



# The Daily Telegrams

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## Cleanliness is important for preventive health care: Prime Minister

Haridwar, May 3  
Prime Minister Shri Narendra Modi today stressed upon the need to have a system of preventive health care. Speaking at the inauguration of Patanjali Research Institute in Haridwar, Shri Modi said sanitation can contribute a lot in this direction. He referred to the progress made by India in the field of innovation and said young Indians have proved their mettle in the field of IT. Shri Modi said, Yoga is necessary for the purification of the mind, body and the soul. He commended the role of



Baba Ramdev in making Yoga a people's movement across the world. He said this is why International Yoga Day is being celebrated every year. The

Prime Minister released World Herbal Encyclopedia on the occasion. Earlier this morning, Shri Modi visited the holy Himalayan Shrine of

Kedarnath, where he participated in the first Rudrabhishek on the opening of the temple portals after the winter closure. He was accompanied by the State Governor, Dr. K.K. Paul and Chief Minister, Shri Trivendra Singh Rawat.

## Govt urges all hospitals to immediately inform NPPA about stents shortage

New Delhi, May 3  
Government has urged all hospitals, doctors and patients to immediately inform National Pharmaceutical Pricing Authority, NPPA, about any shortage of stents. The Authority will initiate action on priority basis to ensure its availability at places of shortage. Checks will be carried out to ensure that the stents are available in hospitals. If required,

inspections will also be conducted at the place of business of stent companies, and distributors, hospitals. The NPPA can be called through toll-free helpline number 1800 111 255. Alternately, complaints can be lodged through grievance redressal system 'Pharma Jan Samadhan' by logging on the NPPA website. The complaint can also be

messaged through Whatsapp on mobile number: 9958217773. In February this year, the NPPA had notified ceiling price of coronary stents bringing down the price heavily. All manufacturers and importers are legally obliged to maintain smooth production and supply of coronary stents of all brands which were available in the country before price was capped.

## Youth Affairs & Sports Minister announces revamp of National Youth Awards

New Delhi, May 3  
Youth Affairs and Sports Minister Shri Vijay Goel announced the revamp of National Youth Awards, which are given for outstanding work done for nation building and community service. Addressing media in New

Delhi, Shri Goel said the application for the awards has been made online this year.

## MP to inaugurate Temple Archway

Port Blair, May 3  
Sree Vari Simha Dwaram (Temple Archway) will be inaugurated by the Member of Parliament, Shri Bishnu Pada Ray tomorrow (May 4, 2017) at 10.57 am at Lord Sree Venkateswara Temple Haddo ward No. 2, a communication said.

## ANC saves precious life of tribal girl

Port Blair, May 3  
A six months old tribal girl child named Salona, D/o Israil, had developed bleeding from tectum with lump in abdomen and was in need of emergency evacuation. The ANC was asked for the help and the Joint Operation Command immediately acted to evacuate the child from Car Nicobar by air. Sq Ldr Mohana Chandrika along with Shri Sushanta Mohapatra, Petty Officer, Communication and Sergeant Sumit from the JOC, ANC and Dr Avijit Roy from DHS coordinated the evacuation. The patient was brought to GB pant

Hospital and later was operated by Dr Saji Vargheese, Senior Surgical Specialist and Dr Janardhan, Consultant Anesthetist and his team. After a long surgical procedure with laparoscopic assisted reduction of intussusception with resection of Meckel's diverticulum with end to end anastomosis and appendicectomy, the child was saved and she is recuperating in the Surgical ICU. The timely help extended by the ANC has again saved a precious life of small tribal girl, a communication said.

## Aadhaar is must to check misuse of PAN card: Centre tells Supreme Court

New Delhi, May 3  
Government has told the Supreme Court that Aadhaar was made mandatory for PAN card to weed out fake PAN cards which were used for terror financing and circulation of black money.

Attorney General Shri Mukul Rohatgi told the court yesterday that the idea behind bringing Aadhaar was to have a secure and robust system to ensure that the identity of a person cannot be



## Indian Army successfully test fires advanced version of Brahmos land-attack cruise missile in A&N Islands

New Delhi, May 3  
The Indian Army today successfully test fired an advanced version of the Brahmos land-attack cruise missile in the Andaman and Nicobar Islands, revalidating the weapon's strike capability. The land-to-land configuration of Brahmos missile was launched from a Mobile Autonomous Launcher (MAL). A senior army officer said in New Delhi that the test firing of the block-III version of the missile demonstrated the weapon's unmatched lethality of hitting the centre of a designated target with bull's eye precision.

He said the supersonic cruise missile successfully hit the land-based target with desired precision in a top attack configuration, meeting all flight parameters in a copybook manner.

## Installation ceremony

Port Blair, May 3  
The installation ceremony of the Chairman of the Centre, Shri J. Immanuel Koilraj and five other Officer Bearers for 2017-2018 of Builders' Association of India, A&N Islands Centre will be held at TSG Emerald View on May 4, 2017 at 7pm. The Chief Engineer, APWD, Shri

## Special free yoga camp at North Andaman

Port Blair, May 3  
Patanjali Yog Samiti and Bharat Swabhimana Trust unit of A&N Islands will be organizing special free Yoga training and drug de-addiction camp for five days at Radha Govind Temple Hall, Subashgram, Diglipur, North Andaman from May 5 to 9, 2017 from 5 to 7 am and 5 to 7 pm daily. Similar camps will also be

## Extension of time urged

Port Blair, May 3  
The Councilor Ward No. 13, Smti. Upasana Prasad, in a letter written to the Secretary, Consumer Co-operative Society has requested to grant at least three months extension time to the old CCS Unit at Junglighat Ward No 13, which is to be closed by this month, so that consumers can transfer their ration cards to other ration shop, a communication said.

## Support to farmers under Crop Insurance Scheme

## 662 Isles' farmers registered for Kharif & 324 for Rabi under PMFBY

Staff Reporter  
Port Blair, May 3  
Agriculture is the backbone of Indian economy. India is and will ever remain a country of the farmers. Majority of India lives in the villages; hence upliftment of the village with the increase in agricultural production is pertinent.



It is a known fact that the country's agriculture is highly susceptible to risks like droughts, natural calamities and other unavoidable circumstances. Keeping in view the need to strengthen the crop insurance scheme of the farming community, the Govt. of India has launched the Pradhan Mantri Fasal

Bhima Yojana (PMFBY) on January 13, 2016 to be implemented across the country. The objective of PMFBY is to provide insurance coverage to farmers of their crop losses during both Rabi and Kharif seasons. The scheme is being implemented in A&N Islands for Kharif, 2016

which commenced on April 1, 2016.

Giving details about the implementation of the scheme for Isles' farmers, the Director Agriculture, Shri Anjan Kumar Das said, during Kharif-2016, 662 farmers were registered under crop insurance while for Rabi 2016-17 season, 324

farmers have been registered within the cut-off date prescribed by the Ministry.

(Contd. on last page)

## Vedic scholar & Gen. Secy. of Arya Samaj, Delhi to visit

Port Blair, May 3  
Shri Vinay Arya, General Secretary, Arya Samaj, New Delhi will be visiting Port Blair from May 4 to 6, 2017 in connection to with enhancing the activities of Arya Samaj in A&N Islands. In this regard, 'Vedic Satsang' (discourse) and Bhajan programme will be organized in the premises of the Radha Govind Temple, RGT Road on May 5 & 6 from 6 to 8 pm. All the

(Contd. on last page)

## Pradhan Mantri Awas Yojana

## Port Blair Municipal Council to organize camp at Ward No. 24 from May 4

Port Blair, May 3  
The Port Blair Municipal Council will organize camp on Pradhan Mantri Awas Yojana (HFA) to brief about various vertical of the scheme and to identify and enroll eligible beneficiaries in Ward No. 24 from May 4 to 9, 2017 at CRC Building, VIP Road, Dairy farm Junction, Ward No.-24. The concerned officials will be available at the venue from 9 am to 12 pm and again from 3.30 pm to 5.30 pm.

## Pradhan Mantri Awas Yojana



All the households falling under the category of Economically Weaker Section (Household with annual income upto Rs. 3 lakhs) will be eligible for Affordable Housing in partnership, Affordable Housing through Credit linked Subsidy and Subsidy for beneficiary led individual house construction or enhancement component

of PMAY and Low income group (Household with annual income between Rs. 3,00,001 upto Rs. 6,00,000) will be eligible for Affordable Housing through Credit linked Subsidy. The willing residents of Ward No 04 falling under these categories have been

urged to be present in the venue with documents viz, Aadhaar Card in original along with a photocopy (Mandatory) of all family members, Islander Card in original along with a photocopy of all family members, a certificate of house ownership from Revenue Authority of beneficiary's native district (can be submitted within 45 days in the UPA cell of Port Blair Municipal Council), proof of Income, Record of Right regarding availability of land owned by them along with one set of

(Contd. on last page)

## LG pays surprise visit to Directorate of Education

Port Blair, May 3

The Lt Governor, Prof Jagdish Mukhi, along with the Principal Secretary (Education), Shri Raajiv Yaduvanshi and Secretary to LG, Dr. A. K Singla, today paid a surprise visit to the Directorate of Education, Port Blair at 9.00 am. The Lt Governor expressed his displeasure as most of the employees working under them were also found absent. The Lt Governor personally visited each and every section of the Directorate and the



Principal Secretary checked the attendance registers. The Lt Governor expressed his unhappiness on finding that the bio-metric system was not

functional for the last four/five months. He directed the Dy. Director (Admn.) to get it functional within 72 hours. The Lt Governor

also directed the Principal Secretary (Education) to call explanation of all absent officers/employees and take suitable action against them.

## Super Specialists to render services at GB Pant from May 8

Port Blair, May 3  
Super Specialists from Medica Super Specialty Hospital, Kolkata will be rendering super specialty services at G B Pant Hospital, Port Blair from May 8 to 11, 2017. The super specialists who will be rendering their services are Dr. Mrinal Kanti Roy (AV Fistula Surgeon) from May 8 to 11, 2017, Dr. Soumik Basu (Cardiologist) from May 8 to 9, Dr. Sujit Kumar Sinha (Urologist) from May 5 to 11 and Dr. Sudipo Das (Rheumatologist) from May 8 to 11.

Patients who need consultation and treatment with the super specialists of AV Fistula Surgeon and Urologist, may register their names with the HOD (Surgery). Similarly, patients who need consultation and treatment with Cardiologist and Rheumatologist may register their names with the HOD (Medicine) well in advance, a communication from Medical Superintendent, GB Pant Hospital said here.

## Newly established Ayurveda Unit inaugurated at CHC Bambooflat

Port Blair, May 3  
A newly established Ayurveda Unit, under the Directorate of Health Services & Ayush Department, was inaugurated at CHC Bambooflat by the Pradhan, Gram Panchayat,

Bambooflat-1, Shri Someshwar Rao yesterday. Speaking on the occasion, the Pradhan expressed happiness on the inauguration of the newly established Ayurveda Unit which was a long felt need

(Contd. on last page)

**TENDER NOTICE FOR STREETLIGHT ANNUAL MAINTENANCE CONTRACT UNDER GRAM PANCHAYAT, DASARATHPUR**

No. 4-5/GP/DP/2017-18/49 Dated : 20<sup>th</sup> April, 2017  
Sealed quotations are invited from Electrical Contractors (Society / Individuals) having a team comprising of at least one lineman / wireman and a helper, one of which should have a minimum qualification of ITI in Electrical (2 years) or a certificate of competency from any of the licensing board for Streetlight Annual Maintenance Contract (AMC) under Gram Panchayat, Dasarathpur.

The tender document for the aforesaid tender can be obtained from the Office of Gram Panchayat, Dasarathpur on all working days from 10.00 AM to 4.00 PM upto 15<sup>th</sup> May, 2017 on payment of Rs. 100/-.

The tender alongwith EMD of Rs. 5000.00 (Rupees five thousand only) complete in all respect should be placed in the tender box of Gram Panchayat, Dasarathpur latest by 10.00 AM on 16<sup>th</sup> May, 2017.

Tenders thus received shall be opened on the same day i.e. on 16<sup>th</sup> May, 2017 at 10.15 AM in presence of the tenderers and the tender opening committee of Gram Panchayat, Dasarathpur.

The Pradhan, Gram Panchayat, Dasarathpur reserves the right to accept or reject any or all the quotations without assigning any reasons thereof.

Pradhan  
Unique No. 46768 Gram Panchayat, Dasarathpur

**EXPRESSION OF INTEREST WITH MONTHLY RATE QUOTATION NOTICE**

No. 37/AO(H)/HW/MC/2017-18/PF-1/01 dated: 01.05.2017

On behalf of the Chairperson, Port Blair Municipal Council, Executive Engineer (Wks.) invites expression of interest from unemployed Youths / Islander / Persons / Firms / Co-operative Societies / Companies, Organizations and Self Help Group for setting up a BOUNZY games for Children's Entertainment (Age 3 to 10 years) at Kargil Park. The following terms and conditions: Applicant should submit.

1. Experience Certificate, if any
2. Copy of PAN Card
3. Copy of Islander / Aadhaar / Local Certificate
4. Full Postal Address with Telephone No.
5. No permanent structure shall be erected
6. Copy of Aadhaar Card

The EOI with scheduled month by rate quotation should reach to the Executive Engineer (Works), PBMC on or before 25.05.2017 before 3.00 PM. It will be opened on the same day at 4.00 PM.

The expression of interest has been uploaded in the announcement site of [www.and.gov.in](http://www.and.gov.in) for reference.

The Executive Engineer (Works) will reserves the right to restrict & cancel the EOI with monthly rate quotation without any notice.

Executive Engineer (Wks)  
Municipal Council

**VACANCY NOTICE**

Applications are invited from the willing and eligible employees working under the Central / State /UT Govt. / Public Sector Undertakings and Autonomous Organizations for filling up of the post of Technical Assistant in A&N Islands Khadi & V.I. Board on deputation (ISTC) plus promotion basis as per the eligibility indicated against the post as detailed below :

1.	Name of the Post	Technical Assistant
2.	Scale of Pay	Pay Matrix level 5 Rs. 29200 – Rs. 92300
3.	No. of Vacancy	<b>01 (one)</b>
4.	Method of Recruitment	<b>Deputation (ISTC) plus Promotion</b> <i>Officers from the Central/State/Union Territories Govt./Autonomous Organization/Public Sector Under Takings</i> <b>(a)</b> (i) <i>Holding analogous posts on regular basis in the parent cadre/Department</i> <b>OR</b> <i>With 5 years service in the grade rendered after appointment there to on a regular basis in the Pay Matrix Level 4 Rs. 25500 – Rs. 81100.</i> <b>(And)</b> <i>(ii) Possessing Diploma in Engineering with 3 years experience in the field (Supervisor working in the KVIB in the Pay Matrix Level 4 Rs. 25500 – Rs. 81100 with 05 years service in the grade will also be considered along with the outsiders and in case, he /she is selected for appointment to the post, the same shall be deemed to have been filled by promotion).</i> <i>(The departmental candidates in the feeder category who are in the direct line of promotion will not be eligible for considering appointment on deputation. Similarly, deputations shall not be eligible for consideration for appointment on promotion.)</i> <i>(The period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization/department of the Central Govt. shall ordinarily not to exceed 3 years. The maximum age limit for appointment on deputation shall not be exceeding 56 years as on the closing date of the receipt of application.)</i>

5. Duties & responsibilities  
**Job Description**  
The Technical Assistant shall be responsible for:  
a. Physical verification of the KVIB assisted units.  
b. Participation in Island Tourism Festival/Block Mela/Bharat Nirman PIC etc.  
c. Arrangement of Skill Development training for the prospective entrepreneurs through HRD programme of KVIC.  
d. Conducting of Awareness Campaign, District Level Task Force Committee meetings, conducting of State Level Task Force & Monitoring Committee meetings, Bankers Review meetings, Bankers Workshop etc.  
e. Maintenance of tracer cards of the trainees.  
f. All correspondences with KVIC/ others regarding implementation of KVI programme in A&N Islands.  
g. Co-ordination with Banks for recovery of loan from the KVIB assisted units.  
h. Submission of Bi-weekly/monthly report to KVIC / UT Administration of A&N Islands.  
i. Implementation of KVI programme in A&N Islands  
j. Co-ordination for physical verification and concurrent evaluation of PMEGR Units.  
k. Upkeep and maintenance of REGP/PMEGR software and regular entry of relevant data thereof.  
l. Preparation of success stories of REGP / PMEGR / KVIB assisted units.  
m. Participation in Gandhi Jayanti celebration.  
n. Extension of consultancy services to the 1<sup>st</sup> generation rural entrepreneurs regarding setting up of self employment venture through KVI programme.  
o. Co-ordination for submission of Annual progress report to KVIC/others.  
p. Any other works assigned to him from time to time.

The deputation period for the above mentioned post shall be initially for a period of one year which could be extended upto 3 years on the basis of the performance of the concerned incumbent.

The employees who are eligible and willing may submit their applications in the prescribed proforma annexed herewith, addressed to the Chairman, A&N Islands Khadi & V.I Board, Udyog Parisar, Middle Point, Port Blair – 744101 through proper channel along with (1) Vigilance clearance, (2) Integrity Certificate signed by the Head of the Department and (3) attested copies of ACRs/APARs for the preceding 05 years etc. latest by 1600 hrs. on 19.05.2017 positively.

Applications for those employees against whom disciplinary / criminal cases are pending or being contemplated may not be forwarded.

Incomplete applications and those received after the due date indicated above shall not be entertained.

Executive Officer  
A&NI KVIB, Port Blair

**PROFORMA PART-A**

1.	Name in block letters				
2.	Father's / Husband's name				
3.	Permanent Address/ Mailing Address alongwith Contact No.				
4.	Date of Birth				
5.	Educational qualification				
6.	Date of commencement of service				
7.	Post held and date from which the present post is held				
8.	Pay Band & Grade Pay applicable to the present post				
9.	Present Pay & Grade Pay				
10.	Particulars of previous postings/assignments from the date of entry into service				
Sl. No	Post held	Period	Scale of pay	Whether Ad-hoc/ Regular.	Name of Employer & Department
11.	Duties performed / experience				
12.	Details of previous deputations /ex-cadre assignments				
13.	Any other information				

Signature of applicant

**PART – B**  
(To be filled and signed by HOD/Office)

Certified that :-

1. The particulars furnished by the applicant have been verified from the service book of the official and found correct.
2. No disciplinary / criminal cases are pending or being contemplated against the official.
3. His / Her integrity is certified.
4. Certified copies of his / her ACRs/APARs for the preceding 05 years are enclosed.

Signature & Seal of the Head of Department / Office

**TENDER NOTICE**

The Executive Engineer (Road Works), Municipal Council on behalf of the Chairperson, Municipal Council, Andaman & Nicobar Islands invites sealed item rate tender ( in form C.P.W.D-8) from bonafide and experienced contractors of appropriate class of C.P.W.D., A.P.W.D., M.E.S., A.L.H.W., and P&T for the under mentioned work.

Sl.No	Name of Work	Estimated Cost put to Tender	Cost of Tender Documents	Earnest Money	Time of Completion
				(Rs.)	
1	Improvement & Extension of Road from ATR Main Road to Gunasekharan House at Garacharma in Ward No.19	Rs.1,417,252.00	Rs.500.00	Rs.28,345.00	03 Months

Last date of Receipt of Application **15.05.2017 upto 5.00 PM**  
Last date of Sale of Tenders **18.05.2017 upto 5.00 PM**  
Time and Date of Receipt of Tenders **19.05.2017 upto 3.00 PM**  
Time and Date of Opening of Tenders **19.05.2017 at 3.30 PM**

The enlistment of contractors should be valid on the last date of sale of tenders. In case only the last date of sale of tender is extended, the enlistment of contractor should be valid on the original date of sale of tenders. In case both the last date of receipt of application and sale of tenders are extended, the enlistment of contractor should be valid on either of the dates i.e. original date of sale of tenders or on the extended date of sale of tenders.

Tender documents consisting of plans, specifications, the schedule of quantities of the various classes of work to be done and the set of terms & conditions of contract to be compiled with by the contractor whose tender may be accepted and other necessary documents can be seen in the office of the Executive Engineer (Road Works), Municipal Council, between 11.00 AM & 04.00 PM every day except Saturday, Sunday and Public Holidays.

Tender documents, excluding standard form, will be issued from the office of the Executive Engineer (Road Works), PBMC during the hours specified above, on payment of the following:

1. `500/- (Rupees Five Hundred Only) in cash as cost of tender document.
2. Attested copy of Pan Card (Legible) for the verification of signature proprietor of the firm/contractor is to be enclosed with application.
3. Contractor / Authorized representative of the contractor should be present at time of opening the tender with proper authorization letter.

The tender and earnest money shall be placed in separate sealed envelopes each marked 'Tender and Earnest Money' respectively and submitted together in another sealed envelope. In case where earnest money in cash is acceptable the same shall be deposited with the Cashier of this Division and the receipt thereof should be placed in the sealed envelope. The envelope marked 'Tender' of only those tenderers shall be opened whose earnest money placed in the envelope is found to be in order.

The Executive Engineer (Road Works), Municipal Council, Port Blair reserves the right to accept or reject any or all the tenders without assigning any reason thereof and also does not bind himself to accept the lowest tender.

Executive Engineer (Road Works)  
Municipal Council  
Unique No: 46699

**TENDER NOTICE**

No. 95-646/EB/MC/2017-18/28 dtd. 18.04.2017  
The Executive Engineer (Works), Municipal Council on behalf of the Chairperson, Municipal Council, Andaman & Nicobar Islands invites sealed item rate tender (in Form C.P.W.D.-8) from bonafide and experienced contractors of appropriate class of C.P.W.D., A.P.W.D., M.E.S., A.L.H.W. and P&T for the undermentioned work:

Sl. No.	Name of Work	Estimated Cost put to tender	Cost of Tender Documents	Earnest Money Deposit	Time of Completion
1.	Construction of RCC Retaining Wall with Hand Railing at Murugan Temple to Tamil Basti CPWD Colony Road in Ward No. 09. Unique No. 46498	Rs. 11,58,859.00	Rs. 500.00	Rs. 23,177.00	03 Months
2.	Renovation of widening Footpath with side Drain RCC covering Slab supporting Retaining Wall and Hand Railing starting from Shri Late Sunder Rao, Shri Radha Krishna, Shri Sudarshan and Shri Raja Rao house at Japan Road, Dairy Farm in Ward No. 15. Unique No. 46497	Rs. 6,79,698.00	Rs. 500.00	Rs. 13,594.00	04 Months

Last date of receipt of application : 17/05/2017 upto 5.00 PM  
Last date of sale of tenders : 19/05/2017 upto 5.00 PM  
Time and date of receipt of tenders : 23/05/2017 upto 3.00 PM  
Time and date of opening of tenders : 23/05/2017 at 3.30 PM

The enlistment of contractors should be valid on the last date of sale of tenders. In case only the last date of sale of tender is extended, the enlistment of contractor should be valid on the original date of sale of tenders. In case both the last date of receipt of application and sale of tenders are extended, the enlistment of contractor should be valid on either of the dates i.e. original date of sale of tenders or on the extended date of sale of tenders.

Tender documents consisting of plans, specifications, the schedule of quantities of the various classes of work to be done and the set of terms & conditions of contract to be compiled with by the contractor whose tender may be accepted and other necessary documents can be seen in the office of the Executive Engineer (Works), Municipal Council, between 11.00 AM & 04.00 PM everyday except Saturday, Sunday and Public Holidays.

Tender documents, excluding standard form, will be issued from the office of the Executive Engineer (Works), PBMC during the hours specified above, on payment of the following:

1. Rs. 500/- (Rupees Five Hundred Only) in cash as cost of tender document.
2. Attested copy of PAN Card (Legible) for the verification of signature proprietor of the firm/contractor is to be enclosed with application.
3. Contractor / Authorized representative of the contractor should be present at time of opening the tender with proper authorization letter.

The tender and earnest money shall be placed in separate sealed envelopes each marked 'Tender' and 'Earnest Money' respectively and submitted together in another sealed envelope. In case where earnest money in cash is acceptable, the same shall be deposited with the Cashier of this Division and the receipt thereof should be placed in the sealed envelope. The envelope marked 'Tender' of only those tenderers shall be opened whose earnest money placed in the envelope is found to be in order.

The Executive Engineer (Works), Municipal Council, Port Blair reserves the right to accept or reject any or all the tenders without assigning any reason thereof and also does not bind himself to accept the lowest tender.

Executive Engineer (Works)  
Municipal Council

**TENDER NOTICE**

No. 2-175/DP/Estt./2016/1152 Port Blair, dtd. 24.04.2017  
Sealed quotations are invited from reputed Printers, Fabricators/Agencies to quote the rates of the work mentioned below:

Sl. No.	Name of items	Specification	Rate
1.	Vinyl Printing (Print quality 540 dpi) MS Frame with MS Channel and Fittings with medium thickness by fixing in 2 inch MS Pipe for standing the Board and installation as per requirement of the Directorate.	Display Board with MS Composite Panel	Per Sq. Feet

**Terms & Conditions**

1. The specimen copy of the printing material shall be provided in a softcopy by the Department. The quotation quoting the rates of the items should reach the undersigned at 02.30 PM on or before 18/05/2017 alongwith an EMD for Rs. 8000/- (Rupees Eight Thousand only) as a security in the form of Account Payee Demand Draft, FDR, Banker Cheque from any Nationalized Banks drawn in favour of Assistant Accounts Officer, DSW, Port Blair.
2. The tender will not be considered without EMD and the same will be opened on the same day at 03.00 PM in presence of the quotationers, if any.
3. The work has to be completed by the firm within 15 days from receipt of the Supply Order and the rate accepted will be valid upto 31/03/2018.
4. The Director (Social Welfare) reserves the right to accept or reject any or all quotations without assigning any reason thereof.

Unique No. 46746

Assistant Director (Admn.)  
Dte. of Social Welfare

**SOME HELPLINE NUMBERS**

Police Control room : 100  
Fire Service : 101  
Coastal Security : 1093  
PBMC Control Room : 245798  
State control Room : 1077/234287  
Extn : 328 / 231179

Shipping : 245555  
Women : 1091  
Children : 1098  
Coast Guard (Search & Rescue) : 1554  
District Control Room : 1070 / 238881  
Ambulance : 102

**Classifieds**


**Stop Global Warming**  
Protect future generations from the harmful effects of global warming by reducing emissions from power plants, cars, factories and other sources  
You too can help!!




**NOTICE INVITING TENDER**  
No. PN/DB/CD-IRGT/2017-18/1643  
Dated : 21<sup>st</sup> April, 2017  
The Executive Engineer, Construction Division-I, APWD, Rangat invites on behalf of the President of India sealed item rate tenders for following work:  
NIT No. 14/NIT/SE/CC-I/2017-18 Unique No. 46731  
Name of work: Construction of Rural Road NH-04 to Kanchangarh (Bamboo Nallah) village for a length of 3.00 Km (Actual road length of 3.12 Km). Estimated Cost: Rs. 6,95,33,680/-, Earnest Money: Rs. 13,90,674/- & Time of Completion : 20 (Twenty) Months.  
The tender forms and other details can be obtained from the O/o EE on payment of Rs. 1500/- . The last date of receipt of application to purchase tender form will be 15.05.2017 upto 4.00 P.M. Other details/information can be seen on website www.andaman.gov.in  
Executive Engineer  
CD-I, APWD, Rangat

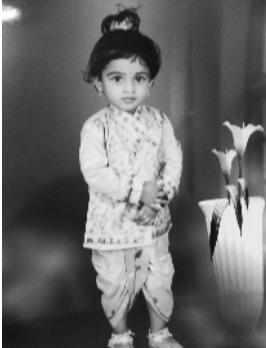
**TENDER NOTICE**  
No. 825/PMF/2015-16/940  
Port Blair, dtd. 28.04.2017  
Sealed tenders are invited for supply of 20 Nos. Rubberized Inflatable Boat (Gemini) for the use of PMF Unit, A & N Police vide Tender Notice No. 825/PMF/2015-16/901 dated 25/04/2017 Interested firms can download the Tender Notice from the website www.and.nic.in/www.police.and.nic.in vide Unique No. 46816. Dy. Superintendent of Police (PMF) For, Superintendent of Police Police Motor Force, Port Blair

**NOTICE**  
Pondicherry University has hosted the Time Table of I to IV Year B.Tech. of May, 2017 Exam in the University website. The students are informed to submit the Exam Fee and register for the exam from the respective Departments.  
The last date for submitting the Exam Fee is 05.05.2017.  
Dean (Academics)  
Dr. B.R. Ambedkar Institute of Technology


**2<sup>nd</sup> Happy Birthday On 04.05.2017**  
Wish you Many Many Happy Returns of the Day  
  
**TEJU**  
Best wishes from : Dada-Dadi, Dad-Mom, Chacha-Chachi & all family members & relatives

**1<sup>st</sup> Happy Birthday of**  
**Master A. Adam Gilchrist Richardson**  
S/o Shri Arun S. Kumar & Smti. S. Saroja  
**On 04.05.2017**  
  
"Fragrance of flowers, Brightness of sunshine and Warmth of togetherness.. May your Birthday be full of beautiful things and may each moment of Celebration turn into a special memory for today and always."  
Best wishes from: Dad, Mom, Dada- Dadi, Nana- Nani, Bada Papa- Badi Mummy, Chacha- Chachi, Mama's - Mam's, Rev. K. S. Ebenezer (Pastor of AG Church, Delanipur), all family members and friends.

**Twins 2<sup>nd</sup> Happy Birthday On 04.05.2017**  
  
**KHUSHI KERKETTA & KHUSHBOO KERKETTA**  
D/o Micheal Kerketta & Jyothi Minj R/o Chakkargaon  
"You may have worn the same outfits when you were growing up, but you are both unique singular and wonderful. I'm glad you're in my life."  
Happy Birthday  
Best wishes from : All family members

**2<sup>nd</sup> Happy Birthday On 04.05.2017**  
Wish you Many Happy Returns of the day  
  
**S.R. NIDHI**  
D/o Shri Sanjiv Kumar & Smti. R. Reji R/o Sippighat (Kala Pathar)  
Best wishes from : Papa-Mummy, Appupam - Ammuma, Bada Papas-Badi Mummies, Shradha Chechi, Veena Chechi, Manu Annan and all family members

**Happy Birthday to my Princess On 04.05.2017**  
  
**AMOLIKA SINGH**  
From : Pintu Kumar (Papa) & Shiva (Mummy)

**Silver Jubilee 25<sup>th</sup> Marriage Anniversary On 04.05.2017**  
  
**Shri K. Neelakantham & Smti. K. Hemalatha**  
R/o Sunder Colony, Haddo  
"You are the best example of a perfect love, being happily married to each other, that's truly one of a kind"  
Inserted by : K. Neelima, K. Kalpana (Daughters), K. Sagar (Son), V. Papa Rao & family (Nephew) & friends and relatives

**CHAKRABORTY MULTY SPECIALTY HOSPITAL, NEAR DOLLYGUNJ JUNCTION, PORTBLAIR-744103**  
Dr. Uttam Kumar Saha M.D, D.M(Cardiology)FACCC(USA)  
FTRI Interventional Cardiology  
Will be available 06.05.2017.  
All patients with heart disease can consult him. He will do Angiography, Angioplasty on his visit. Kindly take prior appointment from Reception. Cell-7063957222 (For Home Health Care Service for patients residing in 10Km around Dollygunj), Dial in Phone: 7063957222

**BADUSHAH DAY CARE CENTRE & NURSERY SCHOOL, PREM NAGAR**  
(Recognised by A&N Education Deptt.)  
Admissions going on...  
DAY CARE (CRECHE) - 6 months -10 years  
Nursery(3+), KG I (4+), KG II (5+)  
Tutions from (I-V) Classes  
Contact : 9933241904/9434295171

**2 Months Home Tuition for Vacation Classes**  
For Class - Nursery, KG-I, KG-II, Std. I & II with drawing and hand writing for detail.  
Please contact : 9434272280, 9679517341  
At near JNRM Girls Hostel, RGT Road, Port Blair

**S.D. Enterprise & Fabrication**  
We undertaking : (in reasonable rate)  
(1) All types of kitchen Cupboard/ Modular  
(2) Wooden works - PU Spray Varnishing (High Glossy/ Weather Proof)  
(3) Fabrication Works - Roof Sheed, Gate, Grills  
(4) Aluminium Door and Window Works & General Engineering Works  
For contact : 9679585952/ 8373090171/ Office 03192-230952  
Office : B4, 13/2 FMC Road, Prem Nagar, (PB)/ Workshop, Sippighat, Jodakilane Road (PB)

**FOR SALE**  
Hero Xtreme, AN01-H-9607, double disc in excellent condition, 25,000 Kms run, price negotiable. Cell : 9735532777  
**FOR SALE**  
Hyundai i10 Asta 2009 Model, white colour in good condition. Cell : 9933208489/ 9476006000

**OBITUARY**  
We the family members inform with great sadness the demise of **Smti. T. Ram Lakshmi** W/o of Late T. Barikaiah On Wednesday May 3rd, 2017 at Bhatupuram (A.P.)  
Deeply mourned by : Shri B. Rama Rao (Boddapadu), Port Blair

**UoKbs K K - 2017**  
(Implementation of new ideas)  
**Demonstration of LIVE PROJECTS FROM BUDDING ENGINEERS OF DBRAIT**  
On Saturday, the 6<sup>th</sup> MAY 2017  
Inviting All the School Students and Alumni TO JOIN THE FEST  
VENUE: DBRAIT AUDITORIUM  
TIME: 09:00 AM TO 12:00 NOON  
Contact: Dean (Academics) 94 34 28 82 34, Dean (Students Affair) 94 34 28 54 23

Win Rs 1000/- for Feedback (Lucky Draw)

**NOTICE INVITING ONLINE e- TENDERS**  
No. 130-DB/RCD/e-tender/2017-18/1124 Wimberlygunj, dtd. 01 /05/2017  
The Executive Engineer, RCD, APWD, Wimberlygunj invites on behalf of the President of India, online item rate tenders from the approved and eligible Contractors of the Andaman PWD having experience in similar nature of work /experienced reputed agency for following work:  
1) NIT No. 117/EE/RCD/APWD/WG/ 2016-17, e-Tender ID No. APWD 104, Name of work: Conducting contour survey and collecting bore hole samples for feasibility study to raise the Earthen Dam at Bambooflat. Estimated Cost: Rs. 14,63,587/-, Earnest Money: Rs. 29,272/- & Time of Completion: 02 (Two) Months.  
The Bid forms and other details can be obtained from the website eproc.andaman.gov.in  
Executive Engineer  
RCD, APWD, Wimberlygunj

**G's Goenka's**  
SHOP FOR THE DIFFERENT  
SHOP FOR THE BEST  
new summer collection  
For HER  
For HIM  
ABERDEEN BAZAR 246420  
JUNGLIGHAT 237360  
BATHU BASTHI 252444  
BAMBOOFLAT 258888

**PORT BLAIR MUNICIPAL COUNCIL**  
Notice Inviting e-Tenders for 2<sup>nd</sup> Call  
No. 95-617/EB/MC/2016-17/66 dtd. 03.05.2017  
The Executive Engineer (Road Works), Municipal Council, Port Blair invites on behalf of the Chairperson, Port Blair Municipal Council online term rate/ percentage rate/ Lump-Sum bids on single bid system for following work(s):  
1. NIT No. 91/EE/RW/MC/2016-17, Name of Work: Construction RCC Retaining Wall starting from Footpath to Venkat house, Chander house at Rainbow Colony in Ward No. 12. Estimated Cost: Rs. 8,33,393.00, Earnest Money: Rs. 16,668.00, Time of Completion: 06 Months. Last time and date of submission of bid 3.00 PM on 08.05.2017. The tender will be opened on the same day at 4.00 P.M.  
The bid forms and other details can be obtained from the website www.eproc.andaman.gov.in  
Executive Engineer (Works)  
Municipal Council  
e-Tender ID No. PBMC/176

**TENDER NOTICE**  
No. 37-DB/TN/CDI/PB/17-18/858 dtd.21.04.2017  
The Executive Engineer, Construction Division No.I, A.P.W.D., Port Blair on behalf of the President of India, invites separate sealed item rate tenders [in form C.P.W.D.-8] from the approved and eligible experienced contractors of appropriate class of A.P.W.D. for following work:  
1. NIT No. 09/NIT/DB/CD-IPB/17-18, Name of work: Augmentation of water supply at Strait Island C/o Ring Well, Pump House, Over Head Steel Water Tank, laying of new pipe line and Installation of 28 HP Diesel Pump, under CD-I, A.P.W.D., Port Blair. Estimated Cost : Rs. 58,46,702/-, Earnest Money : Rs. 1,16,934/- & Time of Completion : 06 [Six] Months [Unique No. 46738].  
The tender forms and other details can be obtained from the O/o EE on payment of Rs.1000/-. The last date of receipt of application to purchase tender form will be 15/05/2017 upto 4.00 PM. Other details / information can be seen on website www.and.nic.in  
Executive Engineer  
Construction Division-I  
A.P.W.D., Port Blair

**Computer, LED, LCD, TV Service @ U R Door Step**  
Software, Hardware & Networking Solutions.  
Ph. 9531832339, 03192-230700

**LOST**  
I, Buddhi Ram Singh Kushwaha, S/o Babua Singh Keshwaha, R/o Garachama have lost my Smart Card FIC vide No. 353000125993, Smart Card No. 351100082359 in between Garachama and Bhatu Basti. Contact : 9474206441

**LOST**  
I, Gouranga Chandra Majhi, S/o Late Ramkumar Majhi, R/o Madhupur, Diglipur have lost my Family Identity Card vide No. 2007032477 in between Diglipur Bazaar area. Finder contact : 9474215431

**SITUATION VACANT**  
(1) Waiter - 2 Nos.  
(2) Dishwasher - 2 Nos.  
(3) Kitchen Helper - 2 Nos.  
(4) All Rounder Cook - 2 Nos.  
For "A Multicuisine Restaurant"  
For details contact : 9679564281, 9933218582, 9476053643

**TO LET**  
1 Independent Floor with 2 rooms, 1 big hall, kitchen, 2 bathrooms and 3 side balcony (suitable for Tutorial, Office & Residence). Rent Rs. 15,000/- per month at Nayagaon Junction beside Maruti Workshop. Contact : 9474267836/ 9933285196

**TO LET**  
1 No. RCC 2 BHK, 1<sup>st</sup> floor near Atta Chakki, Prothrapur, 9933245002

**LOST**  
Lost my Xth Pass Certificate, Xth Marksheet, Xth Migration Certificate & XIIth Pass Certificate, XIIth Marksheet, XIIth Migration Certificate issued by CBSE and SC Certificate at Car Nicobar. Finder please contact : Cell No. 9933280251, T. Ferdinand

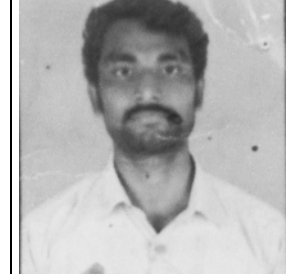
**FOR SALE**  
House site for sale at Chouldari Junction with reasonable rate. immediate registration. Sale permission in hand.  
Contact : 9933220664, 9531814066

**TO LET**  
A House for rent 3 bedroom, 24 hours water service, Nayagaon, Nice Colony. Contact : 9474251060, 8001932311

**LOST**  
I have lost my XIIth Pass Marksheet in between J.N.R.M. College and Post Office, Middle Point. Finder may contact on 9933236984, 9933296684, Sangu Papu

**WANTED**  
2 BHK House & Second Hand single Door Fridge  
Contact No. 9531881344

**5<sup>th</sup> Death Anniversary On 04.05.2017**



**B. Ganesh**  
Died on 04.05.2012  
S/o Late T. Bose  
Inserted by : T.K. Maya Kumari (Mother), B. Sobha (Sister), Sanoj (Brother-in-law), B. Jyothi Kumar (Brother), Sasi Rekha (Sister-in-law), Nieces - S. Shruthi, S. Shreya, Drishya

**MATHS IN MATHS**  
Special coaching for the post of **MTS, LGC, TAX COLLECTOR**  
Guidance & Study materials From **Delhi**  
We provide basic concept & individual attention.  
BATCHES: (7-8,8-9,9-10) AM & 6-7 PM  
Class Starts from 8<sup>th</sup> May 2017,  
Contact: 9476030947

**ROOTZ COACHING**  
NEW BATCHES ONLY FOR **MTS, LGC, TC**  
Time:- 3-4.30 pm, 5-6 pm, 6-7.15 pm, 7.15-8.30 pm  
Admission, Cell- 9531855512, 9734486782. Behind Pioneer Chicken Centre, Junglighat

**SITUATION VACANT**  
A well experienced Staff for Office Work and Billing purpose.  
\* Skilled in ready Bill Software  
\* Both Male & Female Required  
\* Salesman required for Aachi Malasa  
For Contact : M. Sevagaperumal & Sons, No. 6, Babu Lane, Port Blair, Ph. 233776/ 9470201028, 9609400563, 9531920654

**COMPUTER SALE**  
CPU, Monitor, UPS, Printer, Computer Table, Front Camera  
Contact No. 7063931344, 9474222932

**ELECTRICAL SERVICE**  
All types Pipe Wiring, Channel Wiring, and Circuit Wiring  
Please contact : 9679502350/ 9476025360

**TO LET**  
RCC Room in ground floor suitable for godown available at Haddo.  
Contact : 7063916137

**TO LET**  
Shop for rent multipurpose use Bhatu Basti  
Ph. 9933220028, 9933226978

**DISCLAIMER**  
Readers are requested to verify and make appropriate enquiries to satisfy themselves about the veracity of an advertisement before responding to any advertisement published in this newspaper.  
The publisher of this newspaper, does not vouch for the authenticity of any advertisement or advertiser or for any of the advertisers products and services.  
The Owner, Publisher, Printer, Employees of this newspaper shall not be held responsible in any manner whatsoever for any claims and/or damages/consequences for advertisements in this newspaper.

# SPORTS

## Azlan Shah Cup hockey: Mandeep's hat-trick hands India 4-3 win over Japan

Malaysia, May 3  
Striker Mandeep Singh scored a brilliant hat-trick to hand India a fighting 4-3 victory over lower-ranked Japan in a round robin match of the 26th Azlan Shah Cup hockey tournament, at Ipoh in Malaysia, today.  
The win kept India's challenge alive in the six-nation tournament, taking them to seven points from four matches.



The win gave India a chance of making the second successive final in the Sultan Azlan Shah Cup after having finished runners-up behind Australia last year.

## Block/School Level Yoga Olympiad for both boys & girls

Port Blair, May 3  
The Directorate of Education is going to conduct the Block/School Level Yoga Olympiad for both boys & girls for Upper Primary Level (Class VI - VIII) 10 to 14 yrs age group and Secondary Level (Class IX - X) 14 -16 age group at Teachers Home Hall on May 6 & 8, 2017 from 8.30 am onwards. The competition for Upper Primary (Class VI - VIII) 10- 14 Yrs age group

(Boys & Girls) will be held on May 6 and for Secondary (Class IX -X) 14-17 Yrs age Group (Boys & Girls) on May 8. All heads of the Institution of Port Blair Head quarter area (Govt./Private) have been requested to arrange to send their best two participants from each group for participation of the school teams in this tournament. The list of participants for each group i.e name, fathers name, class,

admn no. date of birth, Aadhaar Card No. and Identification mark duly countersigned by the Head of the Institution with seal must be submitted before the start of the event.  
The guidelines for Yoga Olympiad can be downloaded from the website [andaman.education.gov.in](http://andaman.education.gov.in) in Guidelines Section under the title "NCERT Guideline for Yoga Olympiad", a communication said.

## Sea Swimming Competition from Ross Island to Rajiv Gandhi Water Sports Complex

Port Blair, May 3  
The Directorate of Sports & Youth Affairs will organize Sea Swimming Competition from Ross Island to Rajiv Gandhi Water Sports Complex, Aberdeen Jetty on 6th May 2017 at 6 am. The Lt. Governor, A & N Islands, Prof. Jagdish

Mukhi will grace the event as chief guest.  
The competition will be held in four groups viz. men's Open (16 years and above), women's Open (16 years and above), 50 years above, above 12 to 16 years Boys & Girls. Prize money of Rs.

15,000/- for 1st Prize, 10,000/- for 2nd Prize, 5,000/- for 3rd Prize, 1000/- for all participants (Consolation Prize) will be given. For any further clarification, one can contact Shri. V. Selvam, Swimming Coach, over Ph no: 9434280424, a communication said.

## Open State Athletic championship to be held from May 15

Port Blair, May 3  
The Open State Athletics (Track & Field) championship for Senior, Junior & Youth (U-20 & U-18), Sub-Junior (U-14) and Veteran Championship, 2017 has been rescheduled and will be held from May 15 to 17, 2017. The unregistered players, individual, teams, department, clubs, institutions have been requested to register their names along with entry fee of

Rs. 200/- per players for each event upto May 7, 2017 during office hours at State Olympic Office, Netaji Stadium, Port Blair.  
The relay track events for junior, youth & senior category are 100, 200, 400, 800 mtr. and field events are long jump, high jump, shot put, discus throw and javelin throw. The Sub-Junior events are 100, 600 and shot put and long jumps. For Men veteran in the age category

of 40-45, 45-50-, 50-55 and 55-60 & above 60 years and women veteran in the age category of 35-40, 40-45, 45-50 & above 50 the track events such as 100, 200, 400, 800 & 1500 and field events viz. shot put, discus throw and javelin throw will be conducted as part of the championship, a communication from President, Athletics Association Andaman Nicobar said.

## OORJA 2017 CAPFs U-19 FOOTBALL TALENT HUNT TOURNAMENT



Port Blair, May 3  
The result of matches played at Netaji Stadium, Port Blair, under the ongoing Oorja 2017 CAPFs U-19 Football Talent Hunt Tournament are as follows:-

BOYS TEAM ( VENUENETAJI STADIUM ):-			
Team	Result	Won	Remarks
KVS Port Blair V/S Mayabander	Goal - 01 Goal - 11	Mayabander	Medofies scored 08 goals
Little Andaman V/S CarNicobar	Goal -00 Goal - 07	CarNicobar	
GIRLS TEAM ( VENUEJNRMSTADIUM ):-			
Team	Result	Won	Remarks
Little Andaman V/S Port Blair Zone	Goal -04 Goal -01	Little Andaman	
KVS Port Blair V/S Nancowrie	Goal - 00 Goal - 01	Nancowrie	

The schedule for matches to be played on 04/05/2017 are as under :-

BOYS TEAM ( VENUENETAJI STADIUM )			
Srl	Time	Team	Remarks
1.	0600-0740 Hrs	Port Blair Zone V/S Nancowrie Zone	
2.	1500-1640 Hrs	Rangat Zone V/S Wimberlingunj Zone	
GIRLS TEAM ( VENUEJNRM STADIUM )			
Srl	Time	Team	Remarks
1.	0600-0740 Hrs	Wimberlingunj Zone V/S Little Andaman	
2.	1500-1640 Hrs	Rangat Zone V/S Nancowrie	

## Govt to set up Rashtriya Swachhata Kendra at Rajghat under Swachh Bharat Mission

New Delhi, May 3  
The government will set up Rashtriya Swachhata Kendra at Rajghat in New Delhi under Swachh Bharat Mission. Addressing media in New Delhi on the culmination of Swachhata Pakhwada, Rural Development, Water and Sanitation Minister

Shri Narendra Singh Tomar said, the work for setting up the Kendra is on. It will be functional next year. The Minister said under the mission, so far, four crore individual toilets have been created. He said, cleanliness is the priority of the government

and 14 thousand crore rupees have earmarked for the purpose in this year budget. Culture Minister Dr. Mahesh Sharma highlighted the initiatives taken during the Swachhata Pakhwada.

## Farewells accorded

Port Blair, May 3  
Farewell was accorded to Shri. Standly, Station Officer, Fire Station Marine at Fire Service (HQs) on April 29. Shri. B. Saigal, Dy.SP (Fire Service), A&N Islands handed over the retirement benefits.

Inspector of Schools attached to O/o Deputy Education Officer, Wimberlygunj, superannuated on April 30. In a small function held at the office, Shri Gyan Sheel Dubey, DEO, Wimberlygunj handed over the cheques pertaining to retirement benefits to him, a communication said.

## Pondi University time table uploaded

Port Blair, May 3  
Pondicherry University has uploaded the time table of I to IV year B-Tech of May 2017 exam in the University website. The students have been informed to submit the exam fee and register for the exam from the respective departments. The last date for submitting the exam fee is May 5, a communication said.

## Death mourned

Port Blair, May 3  
The staffs and inmates of Swadhar Grah/Old Age Home, Dollygunj under the Directorate of Social Welfare, A&N Administration have mourned the demise of late Shiban Roy, 80, who passed away yesterday at the home.

Meanwhile the DMK Party and Youth Wing Organizer, Shri V.Ravichandran have condoled the death of T. Dilli Rao, 40, S/o Late Koteswar Rao R/o Lallbareck, Diary Farm who passed away today (May 3).

## India slips to 4th position in ICC T20 International team rankings

Dubai, May 3  
India have dropped two places to slip to fourth position in the ICC Twenty20 International team rankings following the annual update on May 1.  
Having dropped six points, India are now on 118 points, three behind second placed England and third placed Pakistan - both of whom are on 121 points each.  
Pakistan joined England on 121 after earning five points. However, they are a rank behind England by a fraction

of a point.  
England climbed up three places after gaining seven points but are still four points behind table-topper New Zealand, who are on 125 points despite dropping two points. South Africa lost two places to be at fifth spot after conceding six points, but are a point ahead of Australia. Australia have swapped places with reigning ICC World Twenty20 champions, the West Indies. West Indies are on 14 points

ahead of 2014 winner and eighth-ranked Sri Lanka (95 points, down by four). Bangladesh are ranked 10th on 78 points after gaining four points, while Zimbabwe have retained 12th position. Australia and the next nine highest-ranked sides on the T20I Team Rankings will qualify automatically for the ICC World Twenty20 2020, which will be staged in Australia. Six sides will qualify from the qualifier to complete the 16-team line-up.

## Vedic scholar & Gen. Secy...

(Contd. from page 1)  
members of the Arya Samaj committee, Port Blair and general public have been requested to attend the programme.  
Interested individuals, institutions and those who want the guidance and Vedic blessings of Shri Arya may contact the President of the Arya Samaj Committee Shri S.C. Chaturvedi over ph no 9434285323, a communication said.

## Aadhaar is must to check...

(Contd. from page 1)  
faked. The Attorney General also said, due to Aadhaar, the Centre has saved over 50,000 crore rupees on the benefit schemes for the poor as well as pension schemes. He said, it has helped in ensuring that the funds from government-run welfare schemes reached the persons who were entitled for it.

## Support to farmers under Crop...

(Contd. from page 1)  
He said, as per the direction of the Ministry, 52 Android phones have also been purchased by the Agriculture Department for the use of crop cutting experiment by using mobile apps and it has been distributed to all concerned departmental Officers and field staff of different zones to carry out conducting and reporting of crop cutting experiments.  
He further informed that the coverage of target of the Department for 2017-18 is to bring 40% of the gross cropped area i.e. 9200 ha under PMFBY. As per the climatic condition and sowing pattern of this UT, the cut-off dates for both the seasons have been fixed by State Level Coordination Committee on Crop Insurance (SLCCI) in a meeting held recently, he said. For Kharif-2017, the dates have been fixed as April 1st to Aug 15, 2017 and for Rabi-2017-18, the dates have been fixed as Oct 10, 2017 to Jan 15, 2018. Under PMFBY, financial assistance will be provided to the affected farmers for their yield loss of crop in the event of natural calamities like floods, heavy rains, droughts etc. Such scheme will help farmers to have a better living standard, he added. Farmers have also been requested to inform the event of their crop losses occurred, if any, due to unforeseen event to the Assistant Director (Agri) of their respective area for further action.

## Installation...

(Contd. from page 1)  
D. Balaji will be the chief guest on the occasion while the President, ACCI, Shri Girish Arora will be the guest of honour. All India past President & past Trustee, BAI, Bhisma. Er. R. Radhakrishnan will install the chairman and his team, a communication said.

## Special free yog camp...

(Contd. from page 1)  
held at Nabogram Gram Panchayat Community Hall, North Andaman for five days from May 5 to 9, 2017 from 2.30 pm to 4.30 pm daily for all. At Mayabunder, the camp will be organized in the community hall for three days from May 10 to 12, 2017 from 5 to 7 am and 5 to 7 pm. The residents of Diglipur, Nabogram, Mayabunder and its surrounding areas have been requested to avail the opportunity to learn Yoga. Meanwhile, Patanjali Yog Samiti is conducting regular free yoga classes in and around Port Blair and other Islands too for adults, children and special classes for ladies. For further information, one may contact yog teachers Shri Shib Sankar Biswas and Shri A. Elango over phone numbers- 9474270017 & 9434279378 respectively, a communication said.

## WEATHER

Rain or Thundershower likely to occur at isolated places.  
Maximum and Minimum temperature will be around 34 °C and 26 °C respectively on Thursday 04/05/2017  
**Observational data for Port Blair in last 24 hours**  
Maximum Temperature (°C) of Date : 33.5  
Minimum Temperature (°C) of Date : 26.2  
Relative Humidity (%) at 0830 IST 067  
Relative Humidity (%) at 1730 IST 073  
Sunrise Time for tomorrow (in IST) : 0459  
Sunset Time for tomorrow (in IST) : 1733  
Rainfall upto 0830 hrs of date (last 24 hrs) in mm: 000.0  
Rainfall upto 1730 hrs of date in mm: 000.0  
Rainfall (Progressive total from 1st January 17 upto 0830 hrs (of date) in mm: 246.2

## CINEMA

### DIVIYUM TALKIES

Following is the Schedule for Week April 28 - May 4

**Bahubali 2** - The Conclusion (Telugu UA) - 12:00 PM, 3:30 PM & 7:00 PM  
**Bahubali 2** - The Conclusion (Hindi UA) - 12:30 PM & 4:00 PM  
**Bahubali 2** - The Conclusion (Tamil UA) - 7:30 PM  
**Advance Booking Now Open for 'Baahubali-2' (Telugu, Hindi & Tamil)**  
[www.ticketnew.com](http://www.ticketnew.com)  
For queries only 8373010002

## ANAND PARADISE MULTIPLEX

Schedule for the week from 28-04-2017 to 04-05-2017

**Bahubali 2 (Telugu)**  
Screen 1 : 10.15 AM 01.45 PM  
Screen 2 : 05.15 PM 08.30 PM  
**Bahubali 2 (Hindi)**  
Screen 1 : 05.00 PM 08.15 PM  
Screen 2 : 10.30 AM 02.00 PM  
**Bahubali 2 (Tamil)**  
Screen 3 : 10.45 AM 02.15 PM 05.30 PM 08.45 PM  
Online Booking for Guardians of the galaxy(3D) commenced in English, Hindi.  
Please enjoy the Dolby atmos sound in screen 1  
For online Booking Contact Details : [www.ananda3multiplex.com/](http://www.ananda3multiplex.com/)  
[www.justickets.in](http://www.justickets.in)  
Our online booking can be done [www.justicket.in](http://www.justicket.in)  
For details contact : 03192-234279/235279

## REVISED SEVA SUCHNAYEIN

ALL THE SAILINGS ARE SUBJECT TO WEATHER CONDITIONS  
Due to delay in arrival of the vessel from Chennai the announced schedule of MV Campbell Bay for Hut Bay on 4.5.2017 has been postponed by a day. Now the vessel is planned to sail for Hut Bay on 5.05.2017 at 0630 hrs from Haddo Wharf and will sail for Port Blair on the same day at 1330 hrs from Hut Bay. Passsenger tickets for the above sailing will be issued to the general public on 4.5.2017 from 0900 hrs onwards at Stars ticketing counters.

### HUT BAY SECTOR:-

MV North Passage will sail for Hut Bay on 04.05.2017 (Thu) at 0615 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1300 Hrs from Hut Bay. Passsenger tickets for the above sailing will be issued to the general public on 01.05.2017 (Mon) from 0900 Hrs onwards at STARS Counters.

### FORESHORE SECTOR:

04.05.2017 (THURSDAY)  
**HAVELOCK & NEIL ISLAND**  
MV Bambooka will sail for Havelock on 04.05.2017 (Thu) at 0620 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0900 Hrs from Havelock.  
MV Chouldari will sail for Neil Island on 04.05.2017 (Thu) at 0630 Hrs from Phoenix Bay jetty and will sail for Port Blair on the same day at 0845 Hrs from Neil Island.  
MV Chouldari will sail for Neil Island on 04.05.2017 (Thu) at 1100 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1600 Hrs from Neil Island.  
MV Chouldari will sail for Havelock 04.05.2017 (Thu) at 1300 Hrs from Neil Island Jetty and will sail back to Neil Island on the same day at 1445 Hrs from Havelock.  
MV Bambooka will sail for Havelock on 04.05.2017 (Thu) at 1400 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1630 Hrs from Havelock.

## Youth Affairs & Sports...

(Contd. from page 1)  
The Minister said a cash award of 50 thousand rupees each will be given to 25 awardees in individual category. Earlier, this amount was 40 thousand rupees. The Awards are conferred on 12th January. Shri Goel said his Ministry will request the President to honour the winners on 12th of August on the occasion of International Youth Day from this year.

## Port Blair Municipal Council ...

(Contd. from page 1)  
attested photocopy, original documents showing the family details of the applicant along with one set of attested photocopy eg. Ration Card, Bank Pass Book of applicant along with an attested photocopy and rent agreement from the house owner with proper address of the house owner, if residing in rented house. For further details, one can contact Shri. Muthu Kumar, Community Organizer @ 9933289705, a communication said.

## Newly established Ayurveda...

(Contd. from page 1)  
of the general public of the area. The programme was attended by doctors, medical staff and PRI members. Earlier, Medical Officer (Ayurveda), CHC, Bambooflat Dr. Varsha Raman, welcomed the gathering while the programme concluded with the vote of thanks proposed by the Chief Medical Officer (i/c), Dr. M.P.Susamma, a communication said.