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जीवन को नया मोड़ दो।**

Issued in Public Interest
Directorate of Prohibition,
Andaman & Nicobar Administration

Regn. No. 34190/75

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Port Blair, Saturday, February 11, 2017

Web: dt.andaman.gov.in

Rs. 3.00

4 Pages

LG visits PBMC Ward No. 10 & 11

Issues necessary directions to officials for carrying out development activities



Port Blair, Feb 10

The Lt. Governor, A&N Islands, Prof. Jagdish Mukhi visited PBMC Ward no.10 & 11 today. He was accompanied by the Chairperson PBMC, Shri B. Eshwar Rao, Deputy Commissioner, South Andaman, Shri Udit Prakash Rai, Secretary, PBMC, Shri Yashpal Garg, Chief Engineer, APWD, Shri Mathura Prasad, Secretary, Education, Smti. Tanvi Garg, Councilor Ward No. 10, Smti. Sheela Singh, Councilor Ward No.11 Smt. Vinita Malhotra and other senior officers of the Administration.

During the visit to Ward no.10, the Lt. Governor directed the Dy. Commissioner (SA) to enquire with the Airport Authority of India about the land required for air strip extension project. Subject to the land requirement by AAI, the requests of PBMC for allotment of land near Joggers Park will be examined, the Lt. Governor said.

Regarding the land adjacent to Joggers Park which has already been allotted for quarters for staff of Judiciary, the DC has been directed to examine whether alternative land can be allotted to Judiciary for construction of quarters.

Regarding the connectivity of existing road near High Court Staff Quarters with the main road of Police Line, near Joggers Park, the Lt. Governor directed the Chief Engineer (APWD) to examine its feasibility. Regarding the request of PBMC for allotment of land to construct overhead water tank near Amrita Hospital, the Lt. Governor directed the Secretary PBMC to carry out a

survey on the population to be served, cost and capacity of the proposed overhead tank.

Thereafter, the Lt. Governor visited Govt. Sr. Sec. School, South Point where he was informed by the Secretary (Education) about the available required budget provisions in the next financial year for construction of 8 RCC classrooms in place of the existing 8 wooden classrooms. Accordingly, the CE (APWD) informed that the estimate for the same would be prepared and sent to the Secretary (Education) in 10 days. Regarding the request for English medium facility up to class 9, the Secretary (Education) informed that from next academic session onwards, class 9 in this school would be in English Medium.

The Lt. Governor also issued direction for re-carpeting the road at the entrance of the school. The CE (APWD) will do the same in the next 10 days. The Lt. Governor also directed the APWD for proper



maintenance of the lawn and leveling of the vacant land in the school premise.

About the request for allotment of APWD land near Govt. Sr. Sec. School, South Point to PBMC, the Lt. Governor directed the Dy. Commissioner (SA) to examine the matter. Further, the DC SA was also directed to allot land alongside the existing footpath from 'Blessington' boundary wall to Machi Line main road for construction of road.

At ward No.11, the Lt. Governor visited the Govt. Primary School, Mazar Pahad which has 16 students and 6 teachers. The officers of the Education Department informed the Lt. Governor that as per norms, 1 teacher has been posted for 30 students with the condition that at least 2 teachers to be posted in each primary school. Accordingly, the Lt. Governor directed the Secretary (Education) to enquire about posting of 6 teachers for 16

students and also to examine possibility of relocating the students to a nearby school for better utilization of resources, within a month's time.

The Lt. Governor also visited the unutilized Govt. Quarters near Govt. Press and directed the Secretary (GA) to find out the reasons for keeping these quarters un-allotted, within next 10 days. The Chief Engineer (APWD) has also been directed to provide list of all the APWD lands, in the next 10 days. Similarly, the Superintending Engineer (Electricity) has been directed to ensure that electric poles in mid of the road, identified during the last visit of the Lt. Governor at Junglighat on Dec 23, 2016 be shifted within next two days.

The Lt. Governor also asked the officials of PBMC to come up with a complete plan for Port Blair city, synchronizing all the ideas of a Smart City.

President inaugurates first phase of Solarization Project in President's Estate



New Delhi, Feb 10

President Shri Pranab Mukherjee today inaugurated the first phase of a Solarization Project in the President's Estate. Under it, 670 Kilowatt of solar power will be

generated through rooftop solar panels installed on seven buildings in the President's Estate. Speaking on the occasion, the President said, depletion of energy resources poses a serious

challenge particularly for future generations. He said, India has signed the Paris Climate Change Agreement and has committed that by 2030, at least 40 per cent of its resources poses a serious

(Contd. on last page)

LG to Flag off Andaman Marathon on Feb 12

Port Blair, Feb 10

The Andaman Chamber of Commerce and Industry, in association with the Directorate of Sports & Youth Affairs, A&N Administration, will be conducting the 'Make My Trip' Andaman Marathon-2017 on Feb 12, 2017. The Lt Governor, A&N Islands, Prof. Jagdish Mukhi will flag off the Marathon at 5.25 am from the National Memorial Cellular Jail and will give away the prizes at 8 am at Netaji Stadium. Vice Admiral Bimal Verma, AVSM, Commander-in Chief, A&N Command, Member of Parliament, Shri Bishnu Pada Ray and the Chief Secretary, A&N Administration, Shri Anindo Majumdar will also be present on these occasions.

PBMC to organize camp on 'Pradhan Mantri Awas Yojana' at Ward No 18

Port Blair, Feb 10

The Port Blair Municipal Council will be organizing a camp on Pradhan Mantri Awas Yojana (HFA) in ward no 18 from Feb 13, to 15, 2017. The venue for the Camp will be the Community Hall, (Panchayat Ghar), Garacharma.

The concerned officials will be available at the venue from 10 AM to 1 PM and again

from 3 PM to 5 PM.

Accordingly, all the eligible and willing residents of Ward No. 18 have been requested to be present in the venue with following documents viz; Aadhaar Card in original along with a photocopy (Mandatory) of all family members, Islander Card in original along with a photocopy of all family members, a certificate of

house ownership from Revenue Authority of beneficiary's native district, (can be submitted within 45 days in the UPA cell of Port Blair Municipal Council), proof of income, Record of Right regarding availability of land owned by them along with one set of attested photocopy, original documents showing the family details

(Contd. on last page)

Electricity Deptt. issues safety instructions for consumers

Port Blair, Feb 10

The Department of Electricity has issued a general safety instruction to be followed by the Electricity Licensee as well as consumers as per CEA Safety Regulations 2010 and 2011. According to a press release received here, the Department in its efforts to create awareness among the electricity consumers and the general public, said that if at any time, subsequent to the

erection of an overhead line, whether covered or not with insulating materials, any person proposes to erect a new building or structure, flood bank, raise any road level, carry out any other type of works whether permanent or temporary, make in or upon any building or structure, flood bank, road, any permanent or temporary addition or alteration, he and the contractor whom he

employs to carry out the erection, addition, alteration, shall give intimation in writing, of his intention to do so, to the Junior Engineer/In-charge of the concerned site office and also shall furnish relevant documents and drawings. On receipt of such intimation, the officials shall examine as to whether it is technically feasible and the cost of such alteration shall be

(Contd. on last page)

Consumer awareness camp organized at Sippighat

Port Blair, Feb 10

The State Consumer Disputes Redressal Commission, A&N Islands and the Department of Civil Supplies & Consumer Affairs, Port Blair organized a Consumer Awareness Camp at Panchayat Hall Sippighat, South Andaman recently. The motto of such camps is to create consumer awareness among the people of the rural area and to educate them about the rights of the consumers

and redressal mechanism available in the A&N Islands.

Justice Asim Kumar Ray, President of State Consumer Disputes Redressal Commission, A & N Islands was the chief guest on the occasion. During the camp, Justice Ray spoke about Consumers' rights and three-tier quasi-judicial consumer dispute resolution mechanism as provided in the Consumer

(Contd. on last page)

Anti-Tobacco messages in movie-theaters prove effective:

Health Ministry

Mumbai, Feb 10

Ministry of Health and Family Welfare today revealed in Mumbai that anti-Tobacco messages in movie-theaters prove effective and therefore stronger implementation of the policy is required to make the country Tobacco-free. The findings of a

study titled "Evaluation of Tobacco-Films and Television Policy in India" to assess the implementation of the 'Film rule' under the Cigarettes and other Tobacco products Act (COTPA) were made public at a National Consultation

(Contd. on last page)

Bharat Rang Mahotsav at New Delhi Islands' artists to attend annual theatre festival

Port Blair, Feb 10

With a view to provide exposure to Island artists to national and international level events, Kala Kendra Society as part of its annual calendar of activities, has deputed five artists of these Islands on an exposure trip to New Delhi for attending the annual theatre festival - 'Bharat Rang Mahotsav' being organized by National School of Drama from 1st - 21st February 2017. This year, during the 'Bharat Rang Mahotsav', a total of 94 performances are

Lok Adalat

Port Blair, Feb 10

The District Legal Services Authority will hold a National Lok Adalat in the Alternative Dispute Resolution Centre "PRAYAS" and District Court Building at Port Blair at 9.00 am tomorrow (Feb 11).

being held comprising of 14 foreign productions from 12 participating countries along with performances from around India. Besides this, many seminars and interactions are being organized which will see eminent as well as emerging personalities from the field of drama from around the World.

The artists were chosen through a draw of lots out of the seventeen theater

(Contd. on last page)

Campus Selection by BEL

Port Blair, Feb 10

Bharat Electroctincs Ltd.(BEL) a Premier Professional Electronics Public Sector Undertaking under the Ministry of Defense, Govt. of India, will be conducting a campus interview, for the first time in Port Blair, for the post of Probationary Engineers for final year B.Tech (Electronics and Communication Engineering) students of

Students motivated towards cleanliness

Port Blair, Feb 10
Padmashri awardee, Shri Naresh Chander Lall, Brand Ambassador of Swatch Bharat Mission visited GSSS Port Mout today. He expressed his satisfaction regarding the cleanliness maintained in school campus. He interacted with the students and emphasized the importance of personal cleanliness and adverse effects of use of Tobacco and Alcohol. He motivated each student to act as an Ambassador of Swatchata Abhiyan in their locality.

(Contd. on last page)

make my trip
Dil Toke Roaming Hai

HALF MARATHON
10K/ 10K SENIORS
10 K (Boys & Girls)

ANDAMAN MARATHON 2017
Powered by AECI
Clean & Green Andaman
ANDAMAN CHAMBER OF COMMERCE & INDUSTRY
In Association With Directorate of Sports & Youth Affairs

On Sunday 12th FEBRUARY 2017

Flag off & Prize Distribution by
Hon'ble Lt Governor, Andaman & Nicobar Islands
PROF. JAGDISH MUKHI

OUR SPONSORS

Tanishaa Mukerji
Celebrity Guest

Rahul Bose
Brand Ambassador

Free Course at Brookshabad

Applications are invited for the under mentioned Course being offered by CDAC, a Scientific Society of Ministry of Communication and Information Technology, Government of India and A & N Administration on Capacity Building in IT Skills of ST and Women Candidates in A & N Islands.

Name of the Course	Course Content	Intake Qualification	Minimum Age
Capacity Building in IT Skills	• Basic Computer • Photo Shop and Web Designing	10 th Passed	14 Years

Last date for submission of application: 16/02/2017 (by 4.00 pm.)
Venue: Govt. Middle School Brookshabad, Port Blair.
Duration of the Course: 01 Month
Tentative date for starting of Course: 20/02/2017
Application forms are available at CDAC, DBRAIT Campus, Auditorium Building and Middle School Brookshabad, Port Blair.
For further details please Contact: CDAC, Auditorium Building, Old Pahargaon, Port Blair.
Contact no.: 03192-259030, 9476027614
Project Officer (SDP)

Government of India
Ministry of Shipping
Directorate of Lighthouses & Lightships
Deep Bhawan, 44 B.S. Road
Port Blair-744101

SHORT TENDER NOTICE
No. AN/MC(2)/2016 Port Blair, dtd. 02.02.2017

For and on behalf of the President of India, the Director of Lighthouses and Lightships, Deep Bhawan, 44-B.S Road, Port Blair, invites online bids under two cover system (Part I-Technical Bid, Part II Commercial Bid) from bonafide contractors registered in appropriate category and class with CPWD, PWD, Railway, MES, BSNL or and any other Central or State Government organizations and having experience and expertise for the following work:

Sl. No.	Details	Description
1	Name of work	Construction of Office-cum-Equipment Building at Little Andaman Lighthouse
2	Estimated Cost of work	Rs. 23,54,757/-
3	Period of completion of work	06 months
4	EMD	Rs. 47,095/-
5	Cost of Bid Documents (Non-Refundable)	Rs. 500/-
6	Time and date of publishing of tender documents	By 1100 Hours on 10/02/2017 on website https://eprocure.gov.in/eprocure/app
7	EMD & tender Fee and Bid submission Period (in Original)	10/02/2017 (1100 Hrs.) to 10/03/2017 (1500 Hrs.)
8	Date of Pre-Bid Meeting	24/02/2017 (1500 Hrs.)
9	Date of opening of Technical Bids	13/03/2017 at 1600 Hrs.

The details of work and eligibility criteria are available in the tender documents which can be downloaded from website Central Public Procurement (CPP) Portal <https://eprocure.gov.in/eprocure/app> and the bid is to be submitted online upto last date and time of submission of tender. Sale of physical tender document is not applicable.

R.D. No. 407 Director

NOTICE INVITING QUOTATIONS
No. QN/DB/PHED/2017/298 Prothrapur, dated the 07th February, 2017

The Executive Engineer, PHED, APWD, Prothrapur on behalf of the President of India, invites separate sealed Quotations from Manufacturers/authorized Dealers having valid license of BIS, for the below mentioned item. The last date of submission of the quotation is 24/02/2017 by 03.00 PM and will be opened on the same day at 03.30 PM in the presence of the quotationer presents, if any.

S. No.	Items	Qty.	Unit	Rate (in figures & words)	Amount
1	Supply of Alumina Ferric Grade-4 conforming to IS:299:2012 (fifth revision) with additional requirement for purification of water containing lead (as Pb) with 20 PP max and arsenic (as As203) 4PP max at Water Treatment Plant, Garacharma.	35.00	MT		

The schedule should be downloaded from the website www.and.nic.in.
Chargeable to: A/R & M/o of Garacharma Treatment Plant during 2016-17.
SW: Supplying of Alumina Ferric Gr. 4.

TERMS AND CONDITIONS

- A sum of Rs. 15,000/- as EMD in Receipt Treasury Challan/Deposit at Call Receipt of scheduled bank/Fixed Deposit Receipt of scheduled bank/Demand Draft of a scheduled bank issued in favour of Executive Engineer, PHED, APWD, Prothrapur should accompany with the quotation. Quotation of such quotationers who do not deposit the earnest money in the above manner shall be summarily rejected.
- The material supplied shall be as per ISI/Specification and in solid form and shall be securely closed and marked.
- The materials supplied in packages and shall be the best quality and shall comply with make Specification above.
- The Agency shall be responsible for all losses or damages and breakage except for those caused by natural calamities.
- Name and Grade of the material, name of the manufacture and trade mark, Mass of the material in packages, Date of Manufacture and Batch No. shall be mentioned on the package.
- The supply should be completed within a period of 01 (One) Month.
- Income Tax shall be deducted as per prevailing rule.
- In case of any dispute, the decision of the Executive Engineer, PHED, APWD, Prothrapur shall be final and binding.

Executive Engineer
PHED, APWD, Prothrapur
Unique No. 45514

ABSCONDING NOTICE

In continuation of this Directorate's Absconding Notice No. MDY/PF/ T.No.1499/3089 dt.27.12.2016, Shri D. Isravel, Blacksmith Gr.I of the Directorate of Shipping Services, Port Blair is once again directed to report for duty within 07 days from the date of publication of this Notice with valid documents in support of his unauthorized absent from duty with effect from 03.08.2016, failing which his services shall be terminated under the provisions of Industrial Employment Standing Orders Act, 1946.

Assistant Director (Admn.)
Dte. of Shipping Services

SOUTH ANDAMAN TEACHERS' BRANCH
Non-Gazetted Govt. Officers' Association, Port Blair

INVITATION

Annual General Body Meeting of the South Andaman Teachers' Branch of the Non-Gazetted Govt. Officers' Association will be held at 9.30 am on 11th February, 2017 (Saturday) at the Auditorium of Tagore Government College of Education, Middle Point, Port Blair. Shri S. Suresh Kumar, Deputy Director of Education (Peri.), A&N Administration has kindly consented to be the Chief Guest at the inaugural session. Various issues relating to the teaching community will be discussed in the meeting. All the teachers are requested to attend the meeting and make it a grand success. (www.ngoacc.blogspot.in)

G P Mandal (Vice President) S L Vinjiti (Secretary)

Tender Notice for annual contact for washing of linen and guest laundry of Dolphin Resort, Havelock

ANIIDCO invites sealed tenders for annual contract for washing of linen and guest laundry at Dolphin Resort, Havelock. The tender document containing terms and conditions can be obtained from Nodal Office, Dolphin Resort, Vikas Bhawan, Port Blair during working hours upto 07.03.2017 or downloaded from the website www.and.nic.in. The sealed tender to be placed in the tender box in the office of ANIIDCO Ltd., Vikas Bhawan, Port Blair on or before 1500 hours on 08.03.2017 which will be opened on the same day at 1530 hours in presence of the tenderers or their authorized representatives, if any.

The Managing Director, ANIIDCO reserves the right to accept or reject any tender without assigning any reason thereof.

Unique No. 45540 General Manager (Tourism)
ANIIDCO
F. No. 1-1268/ANIIDCO/2015-16

OFFICE OF THE MUNICIPAL COUNCIL
PORT BLAIR
CORRIGENDUM
No. MC/SS/122/2016-17/S-1760 dtd. 08.02.2017

The Annual tender of (1) Automotive Batteries (Tender ID: PBMC/122), (2) Tyre, Tube & Flaps (Tender ID: PBMC/123), for the year 2017-2018 is hereby extended for a further period of 15 days as details below:

1	Bid document downloading end date	: 22/02/2017 at 1500 hrs.
2	Date of opening of technical bid	: 22/02/2017 at 1600 hrs.
3	Date of opening of Financial bid	: 24/02/2017 at 1530 hrs.

Therefore, the Corrigendum is uploaded in the website <https://eproc.andaman.gov.in>.

Executive Engineer (E & M)
Municipal Council
R.D. No. 460

NOTICE INVITING RE-TENDER
No. FB/2/AN01/D-0049/2013-17/25 Dated : 27/01/2017

Tender Notice for tank repair/replacement work of Water Tender AN 01/D-0049 bearing Tender Notice No. FB/2/AN01/D-0049/2013-17/25 dated 27/01/2017 is invited from local workshop/suppliers. The tender will be opened in the chamber of Superintendent of Police (Fire) on 22/02/2017 at 1600 hrs. Details of Tender Notice with terms & conditions can be obtained from the office of Dy. SP (Fire Service), Andaman and Nicobar Islands from 13/02/2017 to 21/02/2017 on all working days during office hours or downloaded from the A&N website i.e. www.and.nic.in and <http://police.and.nic.in>. The last date of receipt of tenders is on 22/02/2017 at 1530 hrs. vide Unique No. 45522.

Dy. SP (Fire Service)
On behalf of the Director General of Police
Andaman and Nicobar Islands

OFFICE OF THE SUPERINTENDENT OF POLICE
NORTH & MIDDLE ANDAMAN DISTRICT
O.B. No. 205 Mayabunder, dtd. 04.02.2017

DESERTION OF:
PC/3000 Simeon posted at JPP Middle Strait has absented himself un-authorizedly from duty w.e.f. 26.12.2016 without any prior intimation / permission of the competent authority. Subsequently an Absentee Notice vide No. SP(D)/N&M/MB/Estt./Folio/15 dated 24.01.2017 was issued with the direction to report for duty immediately at his place of posting. But till date he was not reported for duty nor submitted any intimation to his reporting authority.

Since his un-authorized absence from duty has exceeded more than 21 days, he is declared as deserter under rule 6.19 of A&N Police Manual, 1963 and his name is struck off from the rolls of A&N Police Force w.e.f. 26.12.2016.

Under rule 6.19(b) of A&N Police Manual, 1963, PC/3000 Simeon is further given an opportunity to appear before the undersigned alongwith his explanation for re-instatement, if any, within 15 days from the date of publication of this order, failing which the desertion order will be made absolute and his name will finally be removed from the rolls of A&N Police Force w.e.f. 26.12.2016.

Superintendent of Police
N&M Andaman District

NOTICE INVITING TENDER
No. Tend-Press/DB/CD/CN/2016-17/202 Car Nicobar, dated : 03.02.2017

The Executive Engineer, Construction Division, APWD, Car Nicobar invites on behalf of the President of India, sealed item rate tenders (in form C.P.W.D-8) from enlisted electrical contractors of appropriate class of APWD Contractors for the following works :

- NIT No. 37/EE/DB/CD/CN/16-17
Construction of Kitchen-cum-Mid day meal programme at various schools at Car Nicobar (i.e., GSS Kakana, Mus, Kimious, Arong, GMS Tamaloo, Tapaoming, GSS Malacca, GPS Kinyuka & GPS Head Quarter).
SW: Providing IEI Works.
E.C.P.T.: Rs. 3,25,908/-, EMD : Rs.6,518/- & Time of Completion : 15 Days.
Unique No. 45448
- NIT No. 38/EE/DB/CD/CN/16-17
Construction of 02 Nos. Type-II Qtrs. For Revenue Department at Car Nicobar.
SW: Providing IEI.
E.C.P.T.: Rs. 1,61,382/-, EMD: Rs. 3,228/- & Time of Completion : 30 Days.
Unique No. 45449
- NIT No. 39/EE/DB/CD/CN/16-17
Construction of Fire Station Building at Car Nicobar.
SW: Providing IEI & EEI works.
E.C.P.T.: Rs. 4,12,496/-, EMD: Rs. 8,250/- & Time of Completion : 45 Days.
Unique No. 45450

The tender forms and other details can be obtained from the office of the Executive Engineer on payment of Rs.500/-. The last date of receipt of application to purchase tender form will be 21/02/2017 upto 04.00 PM. Other details/information can be seen on website www.andaman.gov.in.

Executive Engineer
CD, APWD, Car Nicobar

TENDER NOTICE
No. EL/PR/124A/T-02/2017/518 Port Blair, dtd. 02.02.2017

The Superintending Engineer, Electricity Department, A&N Administration on behalf of the President of India, invites tenders from the manufacturer of DG Sets/ Authorized Dealers/Service Dealers and such Firms engaged in power supply business to supply 10 MW continuous electric power to Electricity Department at their 33 KV Bus Bar at Phoenix Bay Sub-Station/Chatham Sub-Station, Port Blair, South Andaman. The DG Sets shall be able to deliver a minimum of 10 MW continuous power at 33 KV to the Electricity Department for a period of two years and if the site conditions warrants it is extendable with same terms and conditions and mutual consent for another two years.

The EMD has been fixed as Rs. 87,87,480/- (Rupees eighty seven lakhs eighty seven thousand four hundred and eighty only) and tender documents fees is Rs. 2000/- (non-refundable). in the form of Demand Draft drawn in favour of Accounts Officer(C), Electricity Department, Vidyut Bhawan, Port Blair, in the departmental tender box before last date and time for bidding i.e. 20/03/2017.

Tender without tender document fees of Rs. 2000/- will summarily be rejected and will not be considered. The details of tender can be downloaded from website <http://eproc.andaman.gov.in>.

Last date of receipt of tender - 1500 hrs. on 20/03/2017.

Assistant Engineer (PR)
for Superintending Engineer (Ele.)
e-Tender ID No. ADOE/6

NOTICE INVITING TENDER
No. Tend-Press/DB/CD/CN/2016-17/201 Car Nicobar, dated : 03.02.2017

The Executive Engineer, Construction Division, APWD, Car Nicobar invites on behalf of the President of India, sealed item rate tenders (in form C.P.W.D-8) from the approved and eligible experienced contractors of appropriate class of APWD for the following works :-

- NIT No. 25/NIT(CN)/SE/CN/16-17
Construction of internal road from Chief Captain's residence at Sawai village to Arong road (TASP).
SW: Construction of road from Sawai village (from SH road towards Sawai A section at 3400 mtr.) for a length of balance portion 2.21 Km to connect with Malacca-Arong main road as an escape route for Sawai villagers during disaster including RCC box culverts, PCC retaining/toe wall.
E.C.P.T.: Rs.3,18,46,768/-, EMD : Rs.6,36,935/- & Time of Completion : 09 Months.
Unique No. 45447

The tender forms and other details can be obtained from the office of the Executive Engineer on payment of Rs.1,500/-. The last date of receipt of application to purchase tender form will be 20/02/2017 upto 04.00 PM. Other details/information can be seen on website www.andaman.gov.in.

Executive Engineer
CD, APWD, Car Nicobar

NOTICE INVITING e-TENDERS
No. EEC/CB/DB/Tend-25/2016-17/206
dtd. 06.02.2017

The Executive Engineer, Katchal & Great Nicobar Division, ALHW, Campbell Bay invites on behalf of the President of India online item rate/percentage rate / Lump Sum tenders on two / three bid system for following work(s):

- NIT No. EEC/CB/DB/Tend-25/2016-17 2. Name of Work: Providing Shed and Toilet Block over RCC Jetty at Campbell Bay in GNI. Estimated Cost : Rs. 3,94,809.00.
- Earnest Money : Rs. 7,896 & 4. Period of Completion : 4 (Four) months

Date of closing: 25.02.2017 @ 1500 Hrs.
Date of opening: 27.02.2017 @ 1530 Hrs.

The tender forms and other details can be obtained from the website www.tender.wizard.com/ALHW or www.alhw.and@nic.in
Unique No. 45434
Executive Engineer
Tender ID: 2017_ALHW_1883221
Katchal & Great Nicobar Division
ALHW, Campbell Bay

AFFIDAVIT

I, MD. NOORDIN, S/o ISLAMUDDIN, R/o Brichguri village under Port Blair Tehsil, South Andaman District, do hereby solemnly affirm and declare as under:-

- That I am residing in the above mentioned address.
- That my name is erroneously recorded in my PAN Card bearing No. AEGPN7425G as MOHD. NOORDUDIN instead of MD. NOORDIN and my father's name is also erroneously recorded as MOHD ISLAMUDDIN instead of ISLAMUDDIN which is recorded in my Aadhaar Card.
- That my Date of Birth is also erroneously recorded in my above PAN Card as 15.06.1981 instead of 16.06.1981.
- That my actual and correct name is MD. NOORDIN and my father's actual and correct name is ISLAMUDDIN and my actual and correct Date of Birth is 16.06.1981.
- That I am swearing this affidavit for correction of my name, my father's name and also my Date of Birth in my above PAN Card as per this affidavit from the concerned authority, which is required for all purposes, hence this affidavit.

Deponent

NCFT COMPUTER EDUCATION
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* DFA (Tally) * DTP (Desk Top Publishing)

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@ Summer Classes Available

Address: NCFT HEIGHTS INSTITUTE
(Facilitated by Vidya Yuvakendra Foundation.)
Near by Electricity Office, Pathergudda
Bhathu Basti, Port Blair
Contact: 250129, 9933235716

SOME HELPLINE NUMBERS

Police Control room : 100
Fire Service : 101
Coastal Security : 1093
PBM Control Room : 245798
State control Room : 1077/234287
Extn : 328 / 231179

Shipping : 245555
Women : 1091
Children : 1098
Coast Guard (Search & Rescue) : 1554
District Control Room : 1070 / 238881
Ambulance : 102

Classifieds

Stop Global Warming
Protect future generations from the harmful effects of global warming by reducing emissions from power plants, cars, factories and other sources
You too can help!!



ENROLMENT NOTICE

Walk-in Interview for enrolment as Civil Defence Volunteers from ex-Home Guards of South Andaman District possessing the requisite qualifications and experience etc. to act as first responders in case of disaster situation or hostile enemy attacks in the South Andaman District as detailed hereinunder:

Eligibility criteria:

1. Residence	Should be a Citizen of India and should be a resident of South Andaman District having any one of the identification documents viz. Voter Identity Card / Aadhaar Card / Passport / Driving License / Bank Pass Book or any other employment Identity Card issued by Government Authority with a photograph.
2. Age	Should be below the age of 35 years
3. Educational Qualification	Should have passed at least 8 th Standard, can be relaxed by the Controller at his discretion.
4. Health	Should be found physically fit, mentally alert and also with normal vision / corrected vision after wearing spectacles.
5. Experience	Should have served in the Andaman & Nicobar Home Guard Organization for a minimum period of 05 years.
6. Police Verification	Applicants, who are found otherwise fit, will be eligible for enrolment as Civil Defence Volunteer after verification of his character and antecedents by Police. Anyone with criminal background and doubtful integrity would not be enrolled as a member of this Organization under any circumstances. The Police verification process will be carried out by the respective Deputy Controller / SDM of the Sub-Division, however, in case of any charges levied by Police authority, shall be borne by the applicant.
7. Date & time of interview & venue	19.02.2017 (Sunday) at 8.30 am onwards at Deputy Commissioner's Office, South Andaman, Port Blair.

Note: The interested ex-Home Guards should attend the interview on the date and time with details of bio-data alongwith educational and other testimonials in original.

Director (Civil Defence)
Deputy Commissioner (SA)

ANDAMAN AND NICOBAR ADMINISTRATION
SECRETARIAT
Port Blair, dated 30th January, 2017

NOTIFICATION

No. 13/2017/F. No. 31-2(4)/2016-MPH-- In exercise of powers conferred by Sub Section (1) of Section 30 of the Food Safety and Standards Act, 2006 read with Section 3 (ZV) thereof, the Lt. Governor (Administrator), Andaman and Nicobar Islands hereby appoints **Shri Udit Prakash Rai**, IAS, Deputy Commissioner, South Andaman District as the Commissioner of Food Safety for the Union Territory of Andaman & Nicobar Islands without any extra remuneration to discharge the functions under the said Act with immediate effect.

This supersedes the Administration's Notification No. 71 of 2015/F. No. 31-2(3)/2008-MPH dated 29.04.2015.

By order and in the name of the Lt. Governor (Administrator)
Andaman & Nicobar Islands.
Sd/-
(Meera Mallick)
Assistant Secretary (Health)
F. No. 31-2(4)/2016-MPH

1st Birthday On 11.02.2017

To

ANIIDCO TENDER NOTICE
No. 4-55(A)/ANIIDCO/2017-18/II Dated 07.02.2017

The Andaman & Nicobar Islands Integrated Development Corporation Ltd. (ANIIDCO), Port Blair invites sealed tenders for appointment of contractor for clearing, forwarding, transporting and shipping agent for handling/transporting IMFL/Beer products from ANIIDCO's IMFL Godon, Haddo Jetty, Port Blair to ANIIDCO's Wine Shop at Campbell Bay on as and when required basis for a period of two years commencing from the date to be specified in the work order. Detailed tender documents can be obtained from Sr. Manager (IMFL), ANIIDCO Ltd., Vikas Bhawan, Port Blair - 744101, during working hours except holidays upto 4.45 pm on 03.03.2017 or can be downloaded from website www.and.nic.in against non-refundable payment of Rs. 500/- (Rupees five hundred only) per set. The last date of receipt of sealed tenders is upto 3.00 pm on 06.03.2017 which shall be opened on the same day at 3.30 pm.

Unique No. 45540
General Manager
ANIIDCO Ltd.

TENDER NOTICE
No. PMT/2016/362 Port Blair, dtd. 06.02.2017

Tender Notice for Re-Treading of Tyres of A&N Police vehicles bearing Tender Notice No. 173/PMT/Store/Re-treading of Tyres/2016/255 dtd. 04.02.2017 is invited from the general public. The tender will be opened in the Conference Hall of Superintendent of Police (District), South Andaman, Port Blair on 16.03.2017 at 1530 hrs. Details of Tender Notice with terms & conditions can be downloaded from A&N Administration website i.e. www.and.nic.in. The last date of receipt of tenders is on 16.03.2017 at 1500 hrs.

Unique No. 45460
Dy. Superintendent of Police (PMT)
For Director General of Police
A&N Islands

TENDER NOTICE
No. FDC/Tech-11/M-14/2017-18/05 dated 06.02.2017

ANIFPDCL, Port Blair invites sealed tender for sale of 50 MT Raw Rubber which will be opened on 27.02.2017 at Port Blair. For details contact : Telephone 03192-232713 & FAX 233254 and visit website <http://tenders.gov.in/departments.asp?id=441>.

Unique No. Rubber 45510
Divisional Manager (P&M)

TENDER NOTICE
No. PMT/2016/363 Port Blair, dtd. 06.02.2017

Tender Notice for Purchase of Lubricants of A&N Police vehicles bearing Tender Notice No. 91/PMT/Store/15w40/Engine Oil/2016/256 dtd. 04.02.2017 is invited from the general public. The tender will be opened in the Chamber of Superintendent of Police (Police Motor Transport)/Police Headquarter, Port Blair on 16.03.2017 at 1530 hrs. Details of Tender Notice with terms & conditions can be downloaded from A&N Administration website i.e. www.and.nic.in. The last date of receipt of tenders is on 16.03.2017 at 1500 hrs.

Unique No. 4546 Dy. Superintendent of Police (PMT)
For Inspector General of Police
A&N Islands

TUMMY CONTROL PA_T, Fancy @ Passion Plaza
Top up Icy Spicy, J/Ghat

BITUMEN BITUMEN BITUMEN

Please feel free to contact for any kind of requirement Bitumen of Grade VG-10 (80-100) & VG-30 (60-70) for Retail & Wholesale. Ready Stock Available.

M/s Pankaj Enterprises,
Middle Point, M.G. Road, Port Blair,
Ph. 03192-230800, 235382, (M) : 9434284093

Music Stars Social & Cultural Society
Junglighat, Port Blair
Presents

"ISLANDS CHILD EXPOSURE CULTURAL SHOW"

ON 12.02.2017 (SUNDAY) AT 5.30 PM
**DR. B.R. AMBEDKAR AUDITORIUM
ABERDEEN BAZAR, PORT BLAIR**

Special Guest: Mr. Dhina (Renowned Music Director)
Singer & Actor (South Indian Film Industry)

ENTRY FREE

All are cordially invited to this programme for Grand Success
For further details contact: 9474224585 / 9933226347

AGENCY HOUSE

WE ARE ORGANISING A MEGA FREE SERVICE CAMP ON 10th, 11th & 12th FEB 2017 FOR ALL MARUTI VEHICLES.

- FREE ENGINE OIL TOP UP.
- FREE GEAR OIL TOP UP.
- FREE COOLANT TOP UP.
- FREE GENERAL CHECK UP.

WE ARE CORDIALLY INVITING.
VENUE : ITF GROUND
TIME: 9.00AM TO 5.30PM

WANTED

We need monthly base Office and Godown purpose, Rental limit no problem only Municipal area. Contact No. 9933215093, 9476041392

Available "Atta Kneader" Commercial Hotel Purpose Size : 5 Kgs., 10 Kgs., 15 Kgs., 20 Kgs.
VINAYAGA AGENCY
Junglighat, Port Blair
Contact : 230650, 9434284082, 9679506735

FOR SALE
Ertiga (VDXI), (White Colour), K-Series with District Permit.
Contact No. 9474222058

PORT BLAIR MUNICIPAL COUNCIL
Notice Inviting e-Tenders
No. 15-213/EE/WW/R/MC/2016-17/51
dtd. 07.02.2017

The Executive Engineer (Road Works), Municipal Council, Port Blair invites on behalf of the Chairperson, Port Blair Municipal Council online term rate/ percentage rate/ Lump Sum bids on single bid system for following work(s):

1. NIT No. 43/EE/RW/MC/2016-17, Name of Work: Resurfacing of Bituminous Road From main Road near Agency House to Kottal House via Biswajit House at Garacharma Ward No. 24. Estimated Cost: Rs. 24,53,436.00, Earnest Money: Rs. 49,069.00, Time of Completion: 06 Months. Last time and date of submission of bid 3.00 PM on 27.02.2017. The tender will be opened on the same day at 4.00 P.M.

The bid forms and other details can be obtained from the website www.eproc.andaman.gov.in
Executive Engineer (Road Works)
Municipal Council
e-Tender ID: PBMCI42

JOB VACANCY
Reservation Executive - 06 (Male/Female)

1. Minimum Qualification - 12th Pass fluency in English in Reading & Writing, can speak to Customers and Agents & Basic Computer knowledge with E-mails is mandatory.
2. Experience candidates will be given first preference & Freshers may also apply.
Interested candidate may walk-in Interviews alongwith Bio-Data and 1 passport size photo, timing: between 9.30 am & 5.30 pm. (Attractive salary with incentive, according to leads conversion)

Andaman Great Holidays
Opp. of Airport 1st Gate, Lamba Line, Tiptop Furniture Building
Contact: 03192-230540/ 08373090131/ 08373090130

17th DEATH ANNIVERSARY 10-02-2017

MAGGIE WILLIAM
"A day has not passed without remembering you; you will remain in our heart forever"
Deeply remembered by :
T. William John (husband) and family members.

SITUATION VACANT

1) Welder (ITI) - 02 Nos.
2) Supervisor - 02 Nos. (With two wheeler license)
Contact : 03192-234571, 9933250213, 9434997724, Opp. Old Telecom Office, Buniyadabad, Port Blair.

FOR SALE

Bajaj Pulsar 200 NS in Showroom condition only 11000 Kms. run with fully maintained 'K' Series, black colour (Rs. 70,000/-). Interested buyers may please contact: 9531921251/ 9679525562

ANIIDCO
Tender Notice No. 4-45(A)/ANIIDCO/17-18/XI/5225
dtd. 03.02.2017

The Andaman & Nicobar Islands Integrated Development Corporation Ltd. (ANIIDCO), Port Blair invites sealed tenders for appointment of contractor for handling/ local transportation of IMFL/ Beer products from ANIIDCO's IMFL Godown, Dollygunj to various ANIIDCO's Wine Shops and licensed bars at Port Blair Municipal area and outside Municipal area on as when required basis for a period of two years commencing from the date to be specified in the work order. Detailed tender documents can be obtained from Sr. Manager (IMFL), ANIIDCO Ltd., Vikas Bhawan, Port Blair - 744101 during working hours except holidays upto 4.45 pm on 24.02.2017 or can be downloaded from website www.and.nic.in against non-refundable payment of Rs. 500/- (Rupees Five hundred only) per set. The last date for receipt of sealed tenders is upto 3.00 pm on 27.02.2017 which shall be opened on the same day at 3.30 pm.

Unique No. 45443
General Manager
ANIIDCO Limited

NOTICE

The General body meeting of the Ranchi Association proposed to be held on 11.02.2017 & 18.02.2017 at 17.00 hours at the association premises to discuss the various issue of the association.
Hence all the chotanagpuri aadivasi of A&N Island are requested to attend the meeting Positively without fail.

President

SITUATION VACANT
10 Nos. Sales Consultant at LMS HYUNDAI
Contact Number: 9932088015,
03192-243123
Address - JN Road, Haddo, Port Blair,
Andaman & Nicobar Islands
Email- vacancy.lmsHyundai@gmail.com

MIR FOOD JUNCTION
ATR Main Road, Near Axis Bank, Bathu Basti

- SAMOSA - 10/-	- VEG CUTLAT - 20/-
- KACHORI - 20/-	- CHICKEN CUTLAT - 30/-
- SAMOSA CHAAT - 30/-	- EGG CUTLAT - 30/-
- BURGER (Veg) - 40/-	- FISH CUTLAT - 30/-
- BURGER (Chkn) - 50/-	- EGG ROLL - 30/-
- ALOO TIKKI - 20/-	

30% OFF after 07.00 PM

TO LET

One RCC double bedroom flat fully tiled attached bathroom, big hall room, kitchen at Dollygunj, Lokenath Colony.
Contact No. 9434279111

FOR SALE
OMNI AN01-C-2292
Atlanta Point
9679534306

AFFIDAVIT

By this deed I the undersigned P Mathivanan, S/o K Palswamy (old name), doing Govt. Servant and resident of Dollygunj under Port Blair Tehsil, South Andaman District, solemnly declare :

1. That for and on behalf of myself and remitter issue wholly renounce/ relinquish and abandon the use of my former name P Mathivanan, S/o K Palswamy and in place thereof I do hereby assume from this date the name P Mathivanan, S/o Palswamy and so that I and remitter issue may hereafter be called, known and distinguished not by my former name, but assumed name P Mathivanan, S/o Palswamy.

2. That for the purpose of evidencing such my determination declare that I shall at all times hereafter in all records, deeds and writings and in all proceedings, dealings and transaction, private as well as upon all occasions whatsoever use and sign the name of P Mathivanan, S/o Palswamy as my name in place and in substitution of my former name.

3. That I expressly authorize and request all persons in general and relatives and friends in particular at all times hereafter to designate and address me and remitter issue by such assumed name of P Mathivanan, S/o Palswamy accordingly.

4. In witness whereof I have hereunto subscribed my former name P Mathivanan, S/o K Palswamy and adopted name of P MATHIVANAN, S/o PALSWAMY affix my signature and seal if any, day of December, 2016.

Deponent

TO LET

Double bed room attached bath near community hall school line.
Rent Rs. 10000/- PM.
Preference for Govt. Servants. Contact Nos. 9434282393, 9933280106

DISCLAIMER

Readers are requested to verify and make appropriate enquiries to satisfy themselves about the veracity of an advertisement before responding to any advertisement published in this newspaper.

The publisher of this newspaper, does not vouch for the authenticity of any advertisement or advertiser or for any of the advertisers products and services.

The Owner, Publisher, Printer, Employees of this newspaper shall not be held responsible/liable in any manner whatsoever for any claims and/or damages/consequences for advertisements in this newspaper.

19th DEATH ANNIVERSARY On 11th February, 2017

"Peeta Swarga Peeta Darma
Peeta Hee Paramatapa"
ASWINI HALDER
Village: Mithila, Tehsil: Rangat
Fondly remembered by: Wife, Sons, Daughters, Grand Children and all villagers.
Inserted by: Dr. R.K. Halder

JOB VACANCY
HOTEL ISLANDER INN
Receptionist - 01 (Male Candidate for Night Shift)
House Keeping 01 (Male Candidate)
Steward - 01 (Male Candidate)
Maintaines Boy - 01 (Knowledge of A/C, RO Plant, Electrical etc.)
Experienced and Freshers can also apply.
Salary Package: as per experience (Good Salary)
Contact: 03192-234234 & 03192-234090

1st Death Anniversary On 11-02-2017

Late ML CHAKRABORTY
F/o Shri C.R. Chakraborty
Deputy Ranger
R/o Junglighat

"Days are too busy, Hours are too few, Seconds are too fast, but there is always a time for us to miss you".
Inserted by:
Smti. Geeta Chakraborty (Daughter-in-law), Pratigya & Aditya (Grand Children), Sushama & Anima Das (Daughters), Bholu Nath Das & Narayan Das (Son-in-laws)

SPORTS

Official mascot of FIFA U-17 World Cup 'Kheleao' unveiled in capital

New Delhi, Feb 10

With just 238 days remaining for the start of the tournament, the official mascot of the FIFA U-17 World Cup India 2017, 'Kheleao' was today unveiled at the Jawaharlal Nehru Stadium here.

In a glittering ceremony attended by Sports Minister Shri Vijay Goel, the chairman of the Local Organising Committee and AIFF President Shri Praful Patel, the young and charismatic face of the FIFA U-17 World Cup, a clouded leopard called Kheleao, was introduced to hundreds of football fans.

The clouded leopard is an endangered wild cat whose habitat extends from the Himalayan foothills to mainland Southeast Asia. To commemorate Kheleao's first public appearance, Sports Minister Shri Goel said: "We are sure that he will be one of the most memorable mascots a sporting event in India has ever seen. Kheleao is young, vibrant, enthusiastic and a perfect

Annual Athletic meet of GSSS, Mohanpura held

Port Blair, Feb 10

Govt. Senior Secondary School, Mohanpura conducted its 32nd annual athletic meet at school play ground today. Smti. E. Rani, Councillor, Ward No. 4 as the chief guest hoisted flag and declared the meet open. A combination of mass pt, dumbbell drill, sari drill, group dance, pyramid formation, fancy dress presentation and spectacular display of Yoga dance by the students was the highlight of the inaugural



representation of our country. He will help us to involve kids with football in a fun way." Shri Patel termed the official mascot as a major component of the overall event brand that will represent the tournament and the host country. "Presenting Kheleao as the official mascot to the world is another big step for our event. As the face of the FIFA U-17 World Cup India 2017, he will be going across the country to promote the tournament and to inspire kids and adults alike," the All India Football Federation president said. Kheleao will participate in numerous activities in the run-up to the first-ever FIFA

ceremony. The Principal Smti. Rita Rani Biswas welcomed the gathering. In the closing ceremony, Shri. S.S. Manoharan, EE, Workshop Division as chief guest outlined the significance of sports and games in one's life. He also gave away medals and shields to the winners and houses and declared the meet closed. The meet culminated with the proposal of vote of thanks by the Shri. Shivathilingam, PGT.

Usain Bolt leads All-Stars to relay win

Melbourne, Feb 10

Usain Bolt led his All-Stars to victory in the second Nitro team athletics event on Thursday but it was mired in controversy with Australia docked points. Needing only to take the baton around the track in the mixed 4x100m relay, Australia blew their chance to top the night in the finale of the new concept at Melbourne's Lakeside Stadium. Jack Hale and Fabrice Lapierre botched the handover from second to third leg and Australia were disqualified.

After some initial confusion, Australia was given a score of -10, rather than the 40 points teams receive for finishing sixth. As a result, the Bolt All-Stars — who won the race with Bolt running the third leg — finished with 930 points to Australia's 895. Bolt, the world's fastest man, told reporters he was initially under the impression Australia had received 40 points for finishing last, regardless of their indiscretion, and vowed to protest. But meet officials reviewed the decision and ruled that a

disqualification was appropriate. "I don't know what happened," the world record holder at 100m and 200m said. "I've got to talk to the organisers and figure it out, but I'm sure we won the night." In a bid to sell the concept globally, Bolt is fronting the All-Stars — including athletes from Jamaica, the US and Kenya — against teams representing Australia, England, New Zealand, Japan and China in the inaugural three-night event.

President inaugurates ..

(Contd. from page 1)

electricity will be generated from non-fossil sources. He observed that harnessing solar energy is crucial in this context. India has a target of reaching upto 100 Giga Watt of solar power generation by the year 2022. The savings in electricity bills resulting from the Solar Project are expected to be more than approximately 80 lakh rupees per year. The generation of solar power will result in significant reduction in carbon footprint and make the Estate more energy efficient.

Campus Selection ..

(Contd. from page 1)

Dr. B.R. Ambedkar Institute of Technology, on March 2, 2017. This is indeed a great opportunity for the B. Tech students for getting a chance to be placed in such prestigious firm and hence should not miss the opportunity, a communication said.

Safety regulation..

(Contd. from page 1)

borne by the consumers. The minimum clearance to be maintained from the building, in case of vertical clearance from highest point from the line with voltage of up to 650 volts for any flat roof, open balcony, verandah roof and lean-to-roof is 2.5 meters and horizontal clearance from the nearest point is 1.2 meters. For pitched roof, the vertical clearance is 2.5 meters and horizontal clearance 1.2 meters. Similarly, for clearance from the line with voltage exceeding 650 volts up to 33 KV, vertical clearance is 3.7 meters and horizontal clearance for voltage up to 11 KV is 1.2 meters while it is 2.0 meters for voltage up to 33 KV. All the consumers and general public have been requested to extend their cooperation to follow the safety regulations and avoid any electrical accidents, the release added.

India stop at 687-6 and take Bangladesh wicket on day 2

Hyderabad, Feb 10

India declared at 687-6 and took a Bangladesh wicket to keep the squeeze on in their one-off cricket test on Friday. Bangladesh was 41-1 after 14 overs, trailing India by 646 runs at Rajiv Ghandi International Stadium.

Tamim Iqbal was 24 not out,

and Mominul Haque on 1. Two overs before stumps, Soumya Sarkar was dismissed for 15 after a video review showed he bottom-edged Umesh Yadav (1-2) in the latter's first over. India declared after

wicketkeeper Wriddhiman

Saha reached his second test century, 106 not out off 155 balls. Ravindra Jadeja was 60 not out as India looked for late quick runs. They added 67 runs in 13 overs after tea, and put on 118 for the seventh wicket.

Virat Kohli scores 204, surpasses Don Bradman, Rahul Dravid for unique record

Hyderabad, Feb 10

Virat Kohli on Friday became the first batsman to score four double centuries in four successive series after he went past the 200-run mark in the one-off Test against Bangladesh. He thus surpassed Sir Don Bradman and Rahul Dravid, who scored three double tons in three successive series. Till about a year back, Kohli was easily the best batsman in ODI cricket, scoring centuries at will. In Tests, he was up there but not quite the best as he was yet to prove his ability to score big. He hadn't got any double



century in his career. But since July last year, he has set the record straight. On Friday, he hit his fourth double hundred in a year, and in four successive series, to go with a 167. In July, he made 200 against

West Indies, then he followed it up with 211 against New Zealand at Indore, 235 against England at Mumbai and then here a 204 against Bangladesh in the ongoing one-off Test.

Athletic meet of Dugnabad school held

Port Blair, Feb 10

The Annual Athletic Meet Of Govt. Middle School Dugnabad was held yesterday. Shri. H.Nathaniel, Deputy Education Officer, South Andaman was the chief guest on the opening ceremony. Various Events and cultural

Athletic Meet held

Port Blair, Feb 10

The Annual Athletic Meet 2016-17 of GMS Janakpur, Rangat was held in the playground on 8th February-2017. Shri S. Murgeshan, A.E, APWD, Rangat was the chief guest and declared the Meet 'open' while Shri Bijoy Das, SMC chairman and PRI Shri Jiten Halder was the Guest of honour of the event. Shri. Mohan Halder, In-charge of the school welcomed the gathering. The students presented an exciting program in front of the distinguished guests.

Power suspension

Port Blair, Feb 10

Power supply will remain suspended in some of the areas on 11.02.2017 from 8.00 am to 2.00 pm for carrying out H.T. and L.T. line clearance work and maintenance of T&D system at various places in South Andaman area keeping in view the ensuing examinations. The areas to be affected by power interruption under Shoalbay-Ferrargunj feeder are Ferrargunj to Caddlegunj and Ferrargunj to Jirkatang and under Tiger feeder are Nimbu Bagicha, Badmash Pahad, Naya Bhasti, Port Mout, Ograbraj, Templemyo, Namunaghar, Mithakahri, Tusnabad and Tirur. The above works will be carried out subject to weather condition and if the work completes earlier the feeder will be charged accordingly.

Special Shows at Science Centre

Port Blair, Feb 10

The Science Centre at Goodwill Estate, Corbyn's Cove Road is organizing special programmes on 11th & 12th February, 2017 for general visitors in the evening hours as details below.

Island's artists ..

(Contd. from page 1)

artists who participated in the month long theatre workshop organized by the Kala Kendra Society in collaboration with the National School of Drama during September-October 2016, a communication from Member Secretary, Executive Council, Kala Kendra said here.

Seminar on 'Tribal..

(Contd. from page 1)

researcher, one should first understand the tribal language to understand their culture, he said, and expressed hope that the seminar will be of immense benefit for the participants. A book titled 'The Tale of My Exile in Andaman and Nicobar Islands', by Barin Ghose and edited by Prof. Sachidanand Mohanty was released by the chief guest on the occasion. Speaking as the guest of honour on the occasion, Shri Baldeo Bhai Sharma, Chairman, National Book Trust, India, said, the topic of the seminar is very much relevant in terms of tribes and caste. He said that tribal community is an integral part of Indian traditional literature and culture, without which Indian society is incomplete. He urged one and all to maintain the unity through literature so that future generations know that India is a land of all types of people having diverse languages and culture. Prof. Udaya Narayana Singh, an eminent linguist spoke about oral and written expressions and said, oral expression is an interaction and exchange of views while writing is a tool for capturing the language like any other tools and technology. All creative writings last long while speeches fade away and forgotten. The society has moved from oral type culture to manuscript type, he concluded emphasizing that script/literacy must be a preserver of the spoken languages by different communities. A mesmerizing Nicobarese cultural programme was presented by the students of JNRM much to the delight of the audience. Earlier, Dr.Gopal Chandra Burman, Regional Secretary, Sahitya Academy, Eastern Regional Center Kolkata welcomed the gathering and the inaugural function concluded with the vote of thanks, proposed by Associate Professor Thilagavathy, (English Deptt.) JNRM.

WEATHER

Rain or thundershower likely to occur at few places. Maximum and minimum temperature will be around 30°C and 21°C respectively on Saturday 11/02/2017

Observational data for Port Blair in last 24 hours
Maximum Temperature (°C): 29.9
Minimum Temperature (°C): 20.3
Relative Humidity (%) at 0830 IST: 074
Relative Humidity (%) at 1730 IST: 064
Sunrise Time for tomorrow (in IST): 0542
Sunset Time for tomorrow (in IST): 1725
Rainfall upto 0830 hrs of date (last 24 hrs) in mm: 000.0
Rainfall upto 1730 hrs of date in mm: 000.0
Rainfall (Progressive total from 1st January 17: 92.6 upto 0830 hrs (of date) in mm

CINEMA

DIVIYUM TALKIES

Following is the Schedule for Week February 10 - 16
Jolly LLB 2 - (Hindi UA)
12:00 PM, 3:30 PM & 7:00 PM
Singam 3 - (Tamil U)
4:00 PM & 7:30 PM
Om Namoh Venkatesaya - (Telugu U) - 12:30
PMwww.ticketnew.com
For queries only 8373010002

REVISED SEVA SUCHNAYAIN

ALL THE SAILINGS ARE SUBJECT TO WEATHER CONDITIONS

INTER ISLAND SECTOR:

MV Campbell Bay will sail for Campbell Bay via Hut Bay, Chowra, Teressa & Nancowry on 17.02.2017 (Fri) at 1000 Hrs from Haddo Wharf and will sail for Port Blair on 19.02.2017 (Sun) at 0900 Hrs from Campbell Bay via Nancowry, Teressa & Chowra. Passenger tickets for the above sailing will be issued to the general public on 15.02.2017 (Wed) at STARS Ticketing Counters. Similarly booking of cargo tickets (for perishable items only) will commence from 15.02.2017 (Wed) between 0900 Hrs to 1300 Hrs at Commercial Wing. All the consignors are advised to book actual quantity of cargo to be transhipped, as no excess cargo will be allowed.

FORESHORE SECTOR:

Note: Passenger tickets for the Foreshore Sector vessels scheduled on 13th, 14th & 15th Feb., 2017 will be issued on 11.02.2017 from 0900 Hrs onwards at STARS Counters.

HAVELOCK & NEIL ISLAND

MV North Passage will sail for Havelock on 11.02.2017 (Sat) at 0620 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0900 Hrs from Havelock.

MV Chouldari will sail for Neil Island on 11.02.2017 (Sat) at 0630 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0845 Hrs from Neil Island.

MV Chouldari will sail for Neil Island on 11.02.2017 (Sat) at 1100 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1600 Hrs from Neil Island.

MV Chouldari will sail for Havelock on 11.02.2017 (Sat) at 1300 Hrs from Neil Island Jetty and will sail back to Neil Island on the same day at 1445 Hrs from Havelock.

MV North Passage will sail for Havelock on 11.02.2017 (Sat) at 1400 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1630 Hrs from Havelock.

HUT BAY

MV Bambooka will sail for Hut Bay on 11.02.2017 (Sat) at 0615 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1300 Hrs from Hut Bay.

RANGAT & DIGLIPUR
MV Rani Changa will sail for Rangat via Neil, Havelock, Strait Island and Long Island on 11.02.2017 (Sat) at 0615 Hrs from Phoenix Bay Jetty and will sail for Port Blair on 12.02.2017 (Sun) at 0615 Hrs from Rangat via same route.

12.02.2017 (SUNDAY)

HAVELOCK & NEIL ISLAND

MV Bambooka will sail for Havelock on 12.02.2017 (Sun) at 0620 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0900 Hrs from Havelock.