



**Always turn the Air conditioners & other Electrical Gadgets off when not needed.**  
Air conditioners use about 150 times more power than lights.

# The Daily Telegrams

The Largest Circulating Daily of A&N Islands

**Weather**  
Rain or Thundershower likely to occur at few places. Max & Mini temperature will be around 32°C and 26°C respectively on Monday 12/03/2018  
Maximum Temperature (°C) of Date: 31.2  
Minimum Temperature (°C) of Date: 25.8  
Relative Humidity(%) at 0830 IST 079  
Relative Humidity(%) at 1730 IST 082  
Sunrise Time for tomorrow(in IST): 0530  
Sunset Time for tomorrow (in IST): 1730  
Rainfall upto 0830 hrs of date (last 24 hrs) in mm: 000.0  
Rainfall upto 1730 hrs of date in mm: 000.0  
Rainfall (Progressive total from 1st January upto 0830 hrs (of date) in mm 159.2 **Air Conditioners to be kept at 25°C**

Regn. No. 34190/75

No. 69

Port Blair, Monday March 12, 2018

Web: dt.andaman.gov.in

Rs. 3.00

Pages 4

## PM Modi calls for concessional, less-risky finances for solar projects

New Delhi, Mar 11  
The founding conference of the International Solar Alliance (ISA) got underway in New Delhi on Sunday.

Jointly hosted by Prime Minister Shri Narendra Modi and French President Mr. Emmanuel Macron, the meet aimed at drawing a common strategy to deal with threats of climate change.

Speaking on the occasion, Shri Modi called for concessional and less-risky finances for raising the share of solar electricity in the energy mix. He pledged to generate 175 gigawatts of electricity in



India from renewable energy sources by 2022. The Prime Minister presented a 10-point action plan that includes making affordable solar

technology available to all nations, framing regulations and standards, consultancy support for bankable solar projects and creating a network of

centres for excellence. He said, solar energy presents a permanent, affordable and reliable source for meeting the energy needs of mankind.

As a demonstration of India's commitment to ISA, Shri Modi said, 500 training slots will be created for member countries and a solar technology mission will be started to lead R&D in the sector. He added that to supplement solar energy generation, India has distributed 28 crore LED bulbs in the last three years which have helped save 2 billion US dollars and 4 gigawatts of electricity.

In his address, Mr Macron said, while the world has taken great strides in understanding the importance of solar energy, much still needs to be done.

## Cyber security plan needs to be put in place at all levels to check data breach: HM

Ghaziabad, Mar 11

Home Minister Shri Rajnath Singh has stressed the need for putting in place a cyber security plan at all level to check cyber fraud and data breach. Speaking at the 49th Raising Day function of Central Industrial Security Force (CISF) in Ghaziabad near Delhi yesterday, Shri Singh asked the force to explore the possibilities to strengthen and make effective their existing cyber plan. He said the government has created a separate division in the Home Ministry to check cyber frauds. Shri Singh also asked the CISF and all



Central Armed Police Forces recruit women in the to launch a special drive to Paramilitary Forces.

## Logo Design contest for Kala Kendra Society & Department of Art & Culture

Port Blair, March 11

Kala Kendra- the A&N Islands' Society for Promotion of Art & Culture is a Society under the Department of Art & Culture registered with the mandate to establish a Centre for the preservation & promotion of performing and visual arts and provide space for contemporary expression and innovation, initially in the field of Dance, Drama, Music and Visual Arts. Kala Kendra Society has invited all Islanders to participate in designing new logos for the Department of Art & Culture and Kala Kendra Society.

Only one entry for each

logo shall be permitted per person/ organization. All entries should be submitted to [kalakendraanispc@gmail.com](mailto:kalakendraanispc@gmail.com) by 20/03/2018. The entries submitted through any other mode will not be considered. The winning design of logo(s) would be the intellectual property of Kala Kendra Society. The logo design must be original and should not violate any provision of the Indian Copyright Act, 1957. Participants should upload the Logo in JPEG/ JPG/ PNG/ SVG format only. The winner of the competition shall be required to submit the design in an editable

and open file format. Logo should be designed in color. The size of the logo may vary from 5cm\*5cm to 60cm\*60cm in either portrait or landscape. The Logo should be in high resolution with minimum 300 DPI. All the entries received would be scrutinized for awards by a Selection Committee. Entries would be judged on the basis of elements of creativity, originality, composition, technical excellence, simplicity, artistic merit excellence, simplicity, artistic merit. Rs 10,000/- per logo will be awarded as prize money for the winner(s), a communication said.

## MP urges for hike in salaries of staff working under MGNERGA

Port Blair, March 11

Following the demands constantly raised by the different categories of staff engaged under MNREGA (Mahatma Gandhi Rural Employment Guarantee Act) scheme under RD Department in A&N Islands, the Member of Parliament, Shri Bishnu Pada Ray, in a letter addressed to the Lt. Governor, A&N Islands has requested for revision of consolidated salary of the staff of MGNERGA since the consolidated salary last revised by the Admn. w.e.f.01.06.2012 is still in force, which is less than the salary being paid to the similar categories of

employees engaged in other schemes/projects like NRHM etc. The MP has further expressed that the salary now being paid to the MNREGA staff is even less than the wages of DRMs whose wages have been revised across the A&N Islands w.e.f.01.01.2018 for all the categories in both the sectors (Govt./Private). Considering such hike of wages for DRMs as well as increase of living cost and price index in the local market, the MP has urged the UT Administration to revise the existing consolidated salaries of MGNREGA staff, at the earliest.

(Contd. on last page)

## ZPSA Adhyaksha visits Campbell Bay



Port Blair, March 11

The Adhyaksha, Zilla Parishad, South Andaman, Smti. Baby Fareeda was on tour to Campbell Bay, Great Nicobar recently. Campbell Bay has two Zilla Parishad Constituencies viz. Campbell bay and Laxminagar, where developmental activities

are undertaken by the Zilla Parishad, South Andaman. The Adhyaksha along with Shri. Hamza, AFDO, Fisheries and S/Shri. Gagandeep Singh and Sandeep Kalyan Chakaravathy, ZP Members inspected 6 boats constructed under the subsidy programme of

(Contd. on last page)

## Refresher Course for Deputy Rangers concludes

Port Blair, Mar. 11

A week long Refresher Course for the Deputy Rangers of the Department of Environment & Forests culminated with a simple function held at Forest Training Institute (FTI), Wimberlygunj today. The course sponsored by the Directorate of Forest Education, Dehradun, Ministry of Environment, Forest & Climate Change, Govt. of India was aimed at updating the knowledge of the field level Officers of the Department on forestry and related subjects with the recent developments,



issues and technologies in the profession. The Divisional Forest Officer, South Andaman, Shri. Murali Sankaar K was the chief guest at the valedictory function. Addressing the gathering,

the chief guest urged the participants to pass on the knowledge and skills they have gained through the refresher course to their subordinates and appealed them to discharge their

(Contd. on last page)

## Govt makes passport mandatory for bank loans of Rs. 50 crore & above

New Delhi, Mar 11

The Government has made providing passport details mandatory for taking loans of 50 crore rupees and above to ensure a swift action in case of fraud and prevent fraudsters from fleeing the country. Financial Services Secretary, Shri Rajiv Kumar in a tweet yesterday said, for all existing loans of over 50

crore rupees, banks have been asked to collect passport details of borrowers within 45 days. He said Passport details will help banks to take timely action and inform the relevant authorities to prevent fraudsters from fleeing the country. Last week, the Cabinet has approved the Fugitive Economic Offenders Bill to impound and sell

assets of escapees with a view to quickly recover dues. The proposed law will also apply to defaulters who have an outstanding of Rs 100 crore or more and have escaped from the country. Several big defaulters like Nirav Modi, Mehul Choksi, Vijay Mallya and Jatin Mehta have fled the country putting the recovery mechanism in quandary.

## 2nd Round of Pulse Polio Immunization programme held

Port Blair, Mar. 11

The Union Territory organized 2nd Round of Pulse Polio Immunization Programme in the entire Territory today. Total 588 fixed booths were functioning. Arrangements were made to cover the children at bus terminals, harbors and in religious places,

while arrangements were also made to cover the children travelling by inter island vessels as well as at Veer Savarkar International Airport, Port Blair. In A&N Islands, more than 26872 children, in the age group of 0-5 years were administered polio vaccine on first day today, which included 5519 children in

Port Blair area. 95.93 % children have been covered today, and it will be followed by two days' house to house visit on March 12 and 13, 2018. Private practitioners of the Islands also actively participated in making the pulse polio immunization a success in the Isles.

## State level seminar at CIARI on spices of Islands; participation invited

Port Blair, March 11

ICAR-CIARI is organizing a State level seminar on 'Spices of Islands- Potentials and way forward for profitability' on March 22 & 23, 2018 in collaboration with Directorate of Arecanut and Spices Development (DASD), Calicut. The seminar will involve different stakeholders like

farmers, entrepreneurs and officials from development Departments. The experts working on spice crops will deliver lectures on different aspects of production, processing and marketing

of spice crops, while the successful farmers will share their experiences. Interested farmers from different parts of the Islands can participate in the programme by

(Contd. on last page)

## Need for developmental activities for women stressed



Port Blair, Mar. 11

The Gram Panchayat Mithakhari and Youth Club Ograbraj (YCOB) jointly celebrated the International Women's Day at Community Hall, Ograbraj on March 8. The Additional District Magistrate, South Andaman /OSD ANIIMS, Dr. Mohd Rehan Raza was the chief guest and Member UTCPDR, Ms. Rubina Siddiqui, was the guest of

honour. Addressing the gathering, the chief guest stressed on the need for women's developmental activities to strengthen the socio-economic status. He stated that women need to come out crossing all the obstacles and challenging themselves with risk taking ability.

The working women of (Contd. on last page)

## FSOs conduct raid at Mohanpura Market Slaughter units/meat sellers urged to abide by Rules & Regulations of FSS Act

Port Blair, March 11

A team of Food Safety Officials conducted a surprise inspection of Mohanpura Market and inspected all the mutton shops/ poultry shops situated in the market yesterday. During the inspection, it was found that three food business operators were selling mutton without carrying out the mandatory pre-mortem and post-mortem inspection, done by Veterinary Officer, of the animals which is an offence under the Food Safety & Standards Act, 2006. The entire quantity of mutton i.e around 21.300 Kgs was seized from the Food Business Operators and destroyed as per



procedures and appropriate legal actions against the violators are being initiated under the Act.

The Commissioner, Food Safety has warned the slaughter units/meat sellers to refrain from such activities and abide by the Rules & Regulations of FSS Act, 2006, failing which stringent action shall be initiated against the violators.

The Department of Food Safety is committed to provide safe, wholesome and nutritious food to the general public. Hence, the general public have also been requested to make complaints if any, over phone nos. 9434280018, 231024, 234593, District Office control room toll free No. 1070, a communication from Joint Commissioner (Food Safety) said.

**Today's wastage is tomorrow's shortage.**

SPORTS

**India vs Sri Lanka, Nidahas Trophy 2018  
India look to avenge opening  
match loss**

Colombo, Mar 11  
India face Sri Lanka in the fourth match of the Nidahas Trophy on Monday. Sri Lanka come into the match after being stunned by Bangladesh on Saturday. They set a target of 215 for Bangladesh to chase and the latter reached the total with seven balls to spare largely thanks to Mushfique Rahim's 72 off 35 balls. Sri Lanka are still the team placed top in the tri-series table because of their superior net run rate. Sri Lanka themselves had stunned India in the opening match of the series. Despite the fact that India have rested several key players, including captain and ace batsman Virat Kohli, Sri Lanka's poor recent form made them favourites in the match. But the hosts pipped the favourites, chasing down 175 with more than an over remaining. Shikhar Dhawan

has far been the star performer for India, having scored 145 runs in the first two matches. Perera comes second with 140 and has been pretty much a focal point for Sri Lanka so far. India have a few issues to be sorted out in their batting line up. Captain Rohit Sharma's dry run from South Africa has continued into this series and India will need him to fire. Rishabh Pant has thus far failed to fire and, with someone like KL Rahul waiting in the wings, he will be required to show his worth if he gets selected. India also made a number of errors on the field in the match against Bangladesh. At the same time, Suresh Raina's return and Manish Pandey's consistency with the bat augurs well for the visitors. Jaydev Unadkat has shown so far that he can hold his own at the international level. Dhawan's consistency

with the bat means that dismissing him early could be the difference between victory and defeat for Sri Lanka. Squads: India: Rohit Sharma (c), Shikhar Dhawan (vice-captain), KL Rahul, Suresh Raina, Manish Pandey, Dinesh Karthik (wk), Deepak Hooda, Washington Sundar, Yuzvendra Chahal, Axar Patel, Vijay Shankar, Shardul Thakur, Jaydev Unadkat, Mohammad Siraj and Rishabh Pant (wk). Sri Lanka: Dinesh Chandimal (c), Suranga Lakmal (vc), Upul Tharanga, Danushka Gunathilaka, Kusal Mendis, Dasun Shanaka, Kusal Janith Perera, Thisara Perera, Jeevan Mendis, Isuru Udana, Akila Dananjaya, Amila Aponso, Nuwan Pradeep, Dushmantha Chameera, Dhananjaya De Silva.

**ISSF World Cup: Akhil Sheoran clinches gold in 50m Rifle 3-Position**

Mexico, Mar 11  
Indian shooter Akhil Sheoran clinched gold medal in men's 50m Rifle 3-Position at ISSF Shooting World Cup at Guadalajara in Mexico last night. In his first-ever World Cup participation, 22-year-old Akhil shot 455.6 in the final to leave behind Austria's Bernhard Pickl in second place with 452. Hungarian Istvan Peni got 442.3 points in total to take the bronze medal. This was India's fourth gold medal after Manu Bhaker, Om Prakash Mitharval



and Shahzar Rizvi, bagged the yellow metal in the competition so far. India now tops the medal tally with a total of nine medals.

International Shooting Sports Federation World Cup Stage 1 will conclude today with the Skeet Men final.

**India Women play out 1-1 draw with South Korea; win series 3-1**

Seoul, Mar 11  
Indian women's hockey team played out a 1-1 draw against hosts South Korea in the last game to win the five-match series 3-1 here on Sunday. Both the teams scored a goal each in the final quarter of the match to share the honours. It was Vandana Katariya



who gave India the lead in the 48th minute but the visitors' joy was cut short when South Korea's Bomi Kim (50') scored the equaliser two minutes later. The first quarter was keenly fought as both the teams adopted a patient approach to build their attacks. Players from both the teams defended well as a unit but failed to produce much going forward in the final third of the pitch. The lack of attacking intent from either side in the opening 15 minutes saw the scoreline remain 0-0 at the end of the quarter. The second quarter saw the

hosts create better chances going forward and the world no. 9 side made some attacking forays into the Indian striking circle. South Korean forwards earned themselves two penalty corners in the second quarter but Indian goalkeeper Rajani Etimaru was up to the task as she made two great reflex saves to deny the hosts. The Indians came out rejuvenated after half-time and focused on quick and precise passing. It took India 41 minutes to earn their first penalty corner but South Korea's Mijin Han

**Australia beat England to lift Sultan Azlan Shah cup in Malaysia**

Ipoh, Mar 11  
World champions Australia have lifted the coveted Sultan Azlan Shah Hockey title. In the final at Ipoh, Malaysia on Saturday, they beat defending champions England by a narrow 2-1 margin. Australia have now won the prestigious tournament for the 10th time. Earlier, in the classification match for the 3rd place, Argentina finished third after beating Malaysia 3-2. The hosts ended at the 4th spot. Meanwhile, India finished a



disappointed fifth in the six-nation tournament. In the classification match for the fifth and sixth places today, India defeated Ireland 4-1.

India had bowed out of the medal race, when they suffered a 2-3 loss against the same opponents in the last round robin match on Friday.

**Wallace trumps Johnston in play-off to win Indian Open title**

Gurgram, Mar 11  
Briton Matt Wallace beat compatriot Andrew Johnston in the first hole of their play-off to win his second European Tour title at the Indian Open on Sunday. Wallace, who shared the lead along with home favourite Shubhankar Sharma after the penultimate round, carded a four-under 68 at the DLF Golf and Country Club to soar to the top on 11-under. Johnston, who entered the day in joint fourth, sank six birdies in a bogey-free 66 to force a play-off with Wallace. Wallace attacked the first extra hole, the par-five 18th, and birdied to win the tournament after Johnston took a more conservative approach to finish on par. Sharma, who finished joint-



seventh, had another final round to forget following last week's collapse at the WGC-Mexico Championship, as the Indian went three-over 75 to end up at four-under along with Scotland's Stephen Gallacher.

Kim Sihwan sealed third position on eight-under after carding an impressive 68 in the final round while Spaniard Pablo Larrazabal and Austrian Matthias Schwab were a shot behind at joint-fourth.

**'Maa Beti Mela' organised at GSSS Mohanpura**

Port Blair, March 11  
The Govt. Sr. Sec. School, Mohanpura, organized 'Maa Beti Mela' under RMSA in the school hall recently to mobilize girls and mothers towards girls' education with the objective to facilitate retention of girls in schooling, ensuring greater participation of women and girls in education and empowering the girls holistically. The experts from various fields shared expertise in the fields they represent and enlightened the girls and mothers about its significance in life and also exhorted them to pursue their aims without fear. Earlier, the Principal, Smti. Rita Rani Biswas inaugurated the programme, a communication said.

**ZPSA Adhyaksha ...**  
(Contd. from page 1)  
supply of mechanized boats being implemented under the devolved activity of Fisheries sector besides visiting the Ponds constructed by the beneficiaries for fish cultivation. The eligible beneficiaries will be given the subsidy amount for Boats and fish seeds shortly. She also held a meeting with the fishermen and asked them to submit requirement of essential fishery requisites immediately for its supply by the Zilla Parishad. The Adhyaksha along with the ZP Members and other PRIs visited PHC, Campbell Bay, Anganwadi Centres and Schools to take stock of the facilities available and suggested for further development of the same. She also held a meeting with the local heads of Department and with the general public of the area where grievances and suggestions relating to the development of the area was discussed threadbare. The Adhyaksha also flagged off a cycle race and a rally organized by the Women of the area in connection with the Women's Day celebration, a communication said.

**MP urges for ...**  
(Contd. from page 1)  
The comparison of wages are given as under:  
**Present Salary of MGNREGA staff:**  
Sl. No. Name of the post Consolidated pay per month w.e.f. 01.06.2012  
1. Programme Officer (PO) Rs. 20,000/-  
2. Assistant Engineer (AE) Rs. 16,000/-  
3. Accountant (Acct) Rs. 12,000/-  
4. Data Entry Operator (DEO) Rs. 11,000/-  
5. Gram Rozgar Sewak (GRS) Rs. 11,000/-  
6. Technical Assistant Rs. 11,000/-  
**RHM staff:**  
Sl. No. Name of the post Consolidated pay per month as on date.  
1. District Programme Manager Rs. 42,175/-  
2. District Accounts Manager Rs. 39,000/-  
3. Accountant Rs. 24,948/-  
4. Data Entry Operator Rs. 22,176/-

**State level seminar ...** (Contd. from page 1)  
registering their names with the Organizers viz. Dr. K. Abirami Organizing Secretary (9933278631), Dr. B.A. Jerard, Convener (9447064463) Co-Conveners Dr. V. Baskaran, (9531852795) and Dr. S. K. Zamir Ahmed (9434262869) by March 17, 2018, a communication said.

**Dinghies/boats seized under Foreigners/MZI Act cases to be auctioned**

Port Blair, March 11  
The general public have been informed that 24 dinghies/boats seized under Foreigners/MZI Act cases of PS CCS along with fitted accessories are lying for disposal. Nine Dinghies/Boats are berthed at Junglighat Jetty, 13 Dinghies/Boats berthed at Hathitapu jetty, one dinghy is kept at Wandoor Forest Jetty and another dinghy is kept at Temple Myo (Tirur). The details of the Dinghies/Boats along with its fitted accessories are available at the notice board of PS CCS.

The Police Department is going to dispose-off these dinghies/boats by way of Public Auction at Junglighat Jetty. The participants/interested persons can inspect the dinghies/boats at concerned places and can register their names with SHO PS CCS by paying Rs. 8,800/- for all the dinghies/boats from March 10 onwards till two days prior to the commencement of auction. The public auction is scheduled to be held on March 19 at 1100 hrs at Junglighat Jetty, a communication said.

**Talk on biodiversity held at JNRM**



Port Blair, March 11  
The Botanical Forum, PG Dept. of Botany, JNRM organized a talk on 'Biodiversity & Bioresources: through evolutionary glass' in the Lecture Gallery, JNRM recently. The resource person on the occasion was Prof. R. Geeta, Dept. of Botany, University of Delhi. She gave a detailed power presentation on the biodiversity and bioresources and highlighted the role of evolution in maintaining ecosystem services. She also emphasized the value of ecosystem in producing biodiversity among the bio-resources. Dr. N Francis Xavier, Principal, JNRM mentioned about the rich biodiversity of these Islands. Earlier, welcoming the guest, Dr. S. Jayakumar, HOD Botany mentioned the various activities conducted by the Botanical Forum. The programme was attended by Scientists of Botanical Survey of India, faculty members and students of the college. The programme was compared by Ms. Manisha, B.Sc. IInd year & vote of thanks was proposed by Ms. Geeta, B.Sc. IIIrd year, a communication said.

biodiversity among the bio-resources. Dr. N Francis Xavier, Principal, JNRM mentioned about the rich biodiversity of these Islands. Earlier, welcoming the guest, Dr. S. Jayakumar, HOD Botany mentioned the various activities conducted by the Botanical Forum. The programme was attended by Scientists of Botanical Survey of India, faculty members and students of the college. The programme was compared by Ms. Manisha, B.Sc. IInd year & vote of thanks was proposed by Ms. Geeta, B.Sc. IIIrd year, a communication said.

**India to play shorter formats before Test series in overseas tours**

Mumbai, Mar 11  
Having learnt a harsh lesson from the South Africa tour, India will from now on play the shorter formats first overseas to help acclimatise with the conditions before a Test series, the BCCI said. BCCI's decision came after an under-prepared India lost 1-2 against South Africa in an away Test series recently. BCCI CEO Rahul Johri said the issue has now been addressed and when the team travels to England and Australia later this year, it would get used to the conditions by playing the shorter formats first. "Based on the feedback that we have got from the team management we had some serious discussions. What we are not doing is that in the summer India is going to England (and) before the first Test match actually starts, India would be in England for over a month and the team would get acclimated to the conditions. India will play the shorter format first and then come to Test matches," he said. "In the next

winter, India will be in Australia and again what we have agreed with the Cricket Australia is that the Indian team will first play the shorter formats and then play the Test matches. So the team would get time to get used to the conditions before they go into serious Test cricket," he added. He also revealed that the programme of the Indian team for the next five years would be known in advance. "There is a four-year FTP (Future Tours Programme) cycle that we follow and these changes we have managed to do in the current cycle. But the BCCI has now negotiated that the FTP cycle of Indian team from 2019-2023, and every tour, this issue (lack of preparation time) will be addressed," Johri said. "For the first time you will have day wise and date wise calendar of the Indian team's programme five years in advance. So you will exactly know over the next five years where you will be," the BCCI CEO said.

**SEVA SUCHNAYEIN ALL THE SAILINGS ARE SUBJECT TO WEATHER CONDITIONS SUPPLEMENTARY SEVA SUCHNAYEIN**

MV Coral Queen will now sail for Campbell Bay via Nancowry on 12.03.2018 (Mon) at 1600 Hrs from Haddo Wharf instead of Chatham Wharf and will sail for Port Blair on 14.03.2018 (Wed) at 0700 Hrs from Campbell Bay via same route.

**MAYABUNDER & DIGLIPUR:**  
MV Coral Queen will sail for Diglipur via Mayabunder on 12.03.2018 (Mon) at 2100 Hrs from Haddo Wharf and will sail for Port Blair on 13.03.2018 (Tue) at 1400 Hrs from Diglipur via Mayabunder. MV Strait Island will sail for Diglipur on 14.03.2018 (Wed) at 0700 Hrs from Phoenix Bay Jetty and will sail for Port Blair on 15.03.2018 (Thu) at 0700 Hrs from Diglipur. Note: Passenger tickets for the above sailings for Diglipur will be issued to the general public from 12.03.2018 (Mon) from 0900 Hrs onwards at STARS Ticketing Counters & CSC's.

**HUT BAY SECTOR:**  
MV Coral Queen will sail for Hut Bay on 14.03.2018 (Wed) at 2100 Hrs from Haddo Wharf and will sail for Port Blair on 15.03.2018 (Thu) at 0800 Hrs from Hut Bay.

**12.03.2018 (MONDAY) BARATANG**  
MV Strait Island will sail for Baratang on 12.03.2018 (Mon) at 0700 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1515 Hrs from Baratang.

**HAVELOCK & NEIL ISLAND**  
MV Bambooka will sail for Havelock on 12.03.2018 (Mon) at 0620 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0900 Hrs from Havelock.

MV North Passage will sail for Neil Island on 12.03.2018 (Mon) at 0630 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0845 Hrs from Neil Island. MV North Passage will sail for Neil Island on 12.03.2018 (Mon) at 1100 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1600 Hrs from Neil Island. MV North Passage will sail for Havelock on 12.03.2018 (Mon) at 1300 Hrs from Neil Island Jetty and will sail back to Neil Island on the same day at 1430 Hrs from Havelock.

**Need for women's ...**

(Contd. from page 1)  
Anganwadi Balwadi and Asha Worker under Gram Panchayat Mithakhari who showed their sincere work in the field of community development were felicitated by the Gram Panchayat Mithakhari and certificates were distributed to successful candidates of tailoring course, conducted by Youth Club Ograbraj under SUTP Programme of NYK, Port Blair. Shri Sanjib Kumar Mondal, ZP Member, Mithakhari, Smt. Soora Bibi, Samiti Member, GPMithakhari were also present. Earlier, Pradhan Gram Panchayat Mithakhari Shri Mohd Safique welcomed the gathering while the Secretary Youth Club Ograbraj, Shri Safiuan proposed the vote of thanks, a communication said.

**DBRAIT Alumni ...**

(Contd. from page 1)  
commissioned in Indian Army from OTA, Chennai on March 10, 2018. Lt. Priyanka, the first lady Army Officer from Islands, who got commissioned in Signal Corps, is 2016 passed out from B. Tech (ECE) and Lt. Shubham Shukla, who got commissioned in Army Aviation Corps attached with Artillery, is also 2016 passed out from B.Tech (Civil), a communication said.

**Refresher Course ...**

(Contd. from page 1)  
duties with utmost sincerity and dedication. He also gave away the course completion certificates to all the participants. Altogether 20 Deputy Rangers from different Divisions and units of the Department attended the refresher course. The course sessions were handled by competent and highly qualified resource persons from the Department and scientific Institutions with professional expertise and long field experience in various disciplines of forestry and allied subjects. Earlier, Director of the Institute, Shri Joju P. Alappatt presented the course report. The programme concluded with the vote of thanks proposed by the Instructor, FTI Shri Sukumar Das, a communication said.

### TOURISTS' CORNER

1. The timings for Sound & Light show at Cellular Jail :-

Sl. No.	Show	Nos. of days	1 <sup>st</sup> show Timing	2 <sup>nd</sup> show Timing	3 <sup>rd</sup> show Timing	4 <sup>th</sup> show Timing
A	Hindi version	07 days	5.30 pm to 6.30pm	6.45pm to 7.45pm	8.00pm to 9.00pm (Tuesday, Thursday, Saturday & Sunday only)	09.15pm to 10.15pm
B	English version	07 days	No show	No show	8.00pm to 9.00pm (Monday, Wednesday & Friday only)	No show

(NB: The timing of show may change subject to timing of sunset)

2. The timings for Sound & Light show at Ross Island :-

Sl. No.	Show	Nos. of days	1 <sup>st</sup> show Timing	2 <sup>nd</sup> show Timing
A	Hindi version	All week days except Wednesday	5.45pm to 6.35pm (50 minutes show)	6.50pm to 7.40pm (50 minutes show)

(NB: The timing of show may change subject to timing of sunset)

Kalapani Museum at Garachama, Open on all days (9 am to 6.30 pm)

### Movie Schedule

**ANAND PARADISE MULTIPLEX**  
12-03-2018 to 15-03-2018

Hate Story 4 - A Hindi - 11:15 AM, 02:15 PM, 05:15 PM & 08:15 PM Dil Juunglee-U/A Hindi - 02:20 PM Sonu Ki Titu Ki Sweety - U/A Hindi - 02:30 PM & 08:20 PM Theri - U	Tamil - 05:20 PM Kaidhi No. 150 - U/A Telugu - 11:20 AM Pari (Not A Fairy Tale) - A Hindi - 11:30 AM, 05:30 PM & 08:30 PM Enquiries No - 237279 / 234279 Online Booking - www.ticketnew.com
---	---

**DIVIYUM TALKIES**

Following is the schedule for week Mar 12 - Mar 15

Hate Story 4 (Hin A) - 2:15 PM, 5:00 PM & 7:45 PM Dil Junglee (Hin U/A) -	2:30 PM & 8:00 PM Sonu Ke Titu Ki Sweety (Hin U/A) - 5:15 PM
--	---

For Enquiry contact -837301002  
For Online booking visit at [www.ticketnew.com](http://www.ticketnew.com)

### HOME SERVICE

All types of Air Conditioner, Fridge, Water Cooler and Washing Machine Repairing, Servicing and Installation. Please contact : 9933208816, 9531844323

### WANTED

2 BHK Flat between Airport area and Dollygunj area  
Contact : 9474252529/ 9933254784

### LAND FOR SALE

1.03 Hectares land at near Subashgram, Diglipur Market (1 Km.) towards Krishnapuri Road, Land Road side, Ph. 9434299690, 9933211430

### TO LET

Room available 2<sup>nd</sup> floor at Opposite Junglighthat School, C/o Bharat Industries (Area 160 Sq. mtrs.) fully furnished for Office, Bank, Tuition Centre & any other Official purposes.  
Contact : 9434264854, 9933218108

### HOTEL OPENING

Havelock Country Homes  
(An affordable Luxury Stay)  
Opening on 14.03.2018 at Havelock Island  
For Booking Contact No. 9874073689/ 8900961953

F.No.10-54/UTHM/DCN/DHS/17-18  
**ANDAMAN AND NICOBAR ADMINISTRATION**  
**OFFICE OF DISTRICT HEALTH SOCIETY**  
**CAR NICOBAR, NICOBAR DISTRICT**  
**NOTICE INVITING TENDER**

Sealed quotations duly super scribed with tender number and due date are invited by the Chairman of District Health Society, Car Nicobar, Nicobar District on behalf of The President of India from the Authorized dealers / Suppliers / Importers / Manufacturer's for the rate contract of Medical equipments for the Health facilities functioning in Nicobar District.

Name of Category	Cost of Tender Document (In Rs.)	Time of Completion
Supplying of Medical Equipments and Miscellaneous Items	500.00	01 Month

Tender papers along with the conditions can be obtained from the Office of the District Health Society Car Nicobar on all working days up to 5.00 pm on payment of the cost of tender documents as stipulated above.  
Tender documents are also available on [www.and.nic.in](http://www.and.nic.in)  
Sale of tender documents commences 09/03/2018  
Closing date sale of tender papers 06/04/2018  
The Cost of tender documents if it is downloaded from website must reach this office separately along with the quotation.  
The cover containing quotation along with an EMD of Rs. 5000/- should be sealed and superscribed "Quotation for Supply of Medical Equipments and Miscellaneous Items" must reach the Office of District Health Society Car Nicobar - 744301 on or before 3.00 P.M on 06.04.2018 and shall be opened on the same day at 3.30 P.M in the presence of quotationers, if any present.  
The Chairman of District Health Society, Car Nicobar reserves the right to accept or reject any or all tenders without assigning any reason thereof and also does not bind himself to accept the lowest tender.  
Unique No. 51090  
ID. No. 1728

Chairman  
District Health Society  
Car Nicobar  
Nicobar District

**ANDAMAN & NICOBAR ADMINISTRATION**  
**DIRECTORATE OF TRANSPORT**  
**TENDER NOTICE**

No. MT/79-11/Estt./2016-17(PF)-1/2467 Dated at Port Blair the 06/03/2018

On behalf of the President of India, the Director of Transport invites bids/ONLINEBIDS for selection of eligible bidders from experienced contractors or firms/agencies/organizations having License in Form-VI under Rule 8 of "Andaman & Nicobar Islands Private Security Agencies Rule 2010" for carrying out round the clock watch & Ward duty on contract. The details of specification of work, terms and conditions, EMD etc are laid down in the tender document.

Tender Documents may be purchased from the Cashier, Directorate of Transport, on production of an application by the authorized firm between 05.03.2018 & 05.04.2018 during office hours, but excluding holidays, by paying a nonrefundable cost of the same amounting to Rs. 500/- (Rupees five hundred only) for each set of bid documents in the form of Demand Draft on any Nationalized or Scheduled Bank payable at Port Blair in favour of Accounts Officer (Transport), Directorate of Transport, Andaman & Nicobar Islands.

Tender must be accompanied with an EMD of Rs. 1, 50, 000/- ( Rupees One Lakh Fifty Thousand Only) in the form of DD, FDR, or Bank Guarantee payable at Port Blair drawn in favour of Sr. Accounts Officer (T), Directorate of Transport, Port Blair. The tender with terms and conditions can also be downloaded from the official website of Andaman & Nicobar Administration i. e. [www.eproc.andaman.gov.in](http://www.eproc.andaman.gov.in)

Tenders must be delivered in a sealed cover superscribed "Tender for providing security on contract" at the Office of the Director of Transport on or before 1500 hours on 05.04.2018 and will be opened on the same day at 1530 hours. If office of the Director of Transport happens to be closed on the last day of receipt of bids as specified, the bids will be opened on the next working day in the presence of tenderers or their authorized representatives present if any.

The Director of Transport, A & N Administration, Port Blair reserves the right to reject any or all the tender or cancel the tender process at any stage without assigning any reason whatsoever.  
ID. No.: 1713

Assistant Engineer (Store)

## YESHIVA CONVENT

### ENGLISH MEDIUM MIDDLE SCHOOL

RECOGNIZED BY DIRECTORATE OF EDUCATION, A & N ADMN.  
SUBASHGRAM, DIGLIPUR, Ph. 9476060798; 7063925282

ADMISSION OPENS FOR SESSION 2018-19  
NURSERY – 8<sup>TH</sup> STANDARD

ADMISSION FORMS ARE AVAILABLE IN SCHOOL OFFICE ON ALL WORKING DAYS FROM  
9.00 AM TO 2.00 PM

### YESHIVA CONVENT

Opp. ABC COLONY, SHADIPUR, PORT BLAIR  
Ph. 227784 – 9476060795 – 9933240708

According to the RTE Act 2009 -10, 25% Admission reserve for weaker section.

### SITUATION VACANT

Tour & Travel Company

- One experienced Reservation Executive (Male) with Communication Skill in English
- One Accountant with good knowledge in Tally.

Salary negotiable as per the skill  
Contact :

Ocean Reefs India Pvt. Ltd.  
Phongy Chaung, Port Blair  
Mob. 9933269629, LL – 240074  
Contact with resume from timing  
9.30 am to 1.30 pm

### TENDER NOTICE

Executive Engineer, ZillaParishad, South Andaman on behalf of Adhyaksha, ZillaParishad, South Andaman invites sealed items rate tender (in form CPWD '8') from bonafied and experienced contractors of appropriate class of APWD, MES, ALHW & P&T for the under mentioned work.

1. NIT No. EE/SA/ZP/2017-18/483  
Construction of village road (black top) from existing village road to K.P.Mani house at Hope Town-II by ZillaParishad, South Andaman. (Balance work)  
Estimated Cost Rs. 5,60,592/- earnest Money: Rs.11,212/-cost of tender document Rs.500/- & Time of completion: 03 Months. Unique No.51070.

2. NIT No. EE/SA/ZP/2015-16/427  
Black top road from main road near kunjilvihajee house to valaidan house at ward no.11 under wimberlygunjPanchayat by ZillaParishad, South Andaman. (2<sup>nd</sup> call)  
Estimated Cost Rs.23,90,864/- earnest Money: Rs.47,817/-cost of tender document Rs.500/- & Time of completion: 12 Months. Unique No.51071.

The tender forms and other details can be obtained from the office of the Executive Engineer, ZillaParishad, South Andaman. The last date of receipt of application to purchase tender form will be 26/03/2018 upto 4.00 pm. Other details/information can be seen on website [www.and.nic.in](http://www.and.nic.in)

ID.No. 1714  
Executive Engineer  
ZillaParishad, South Andaman  
(For and on behalf of Adhyaksha, ZillaParishad, South Andaman).

**ANDAMAN & NICOBAR ADMINISTRATION**  
**DIRECTORATE OF INDUSTRIES**  
**PORT BLAIR**  
**TENDER NOTICE**

No.1-70/ Labour Charges /PS/IND/2017-18/684 Dated 09 /03/2018

Sealed Quotation are invited for and on behalf of President of India from Labour contractor / Labour Co-operatives/ SHGs for supply of labourers for collection, measuring, loading, of sawn timber from Govt. Saw Mill, Chatham and unloading and staking (size wise) of the same at Central Store of Industries Department and Dispatch / Loading / Unloading of the timber and others goods from Central Store to truck / other places including loading in the ferry/Cargovessel for various purposes for the year 2018 & 19. Terms and Conditions and schedule of works may be obtained from the purchase cell, Directorate of Industries, Middle Point, Port Blair on any working day from 10.00 am to 4.00 pm from 05/03/2018 to 26/03/2018. The Tender along with EMD of Rs.3000.00 (Rupees three thousand only) complete in all respect should be placed in the tender box, kept in Directorate of Industries, latest by 03:00 PM on 27/03/2018. Tender thus received shall be opened on the same day at 03:30 PM in the presence of tenderer if any. The Director of Industries reserves the right to accept or reject any or all the quotation without assigning any reason thereof.  
ID.No. 1722  
Unique No: 51091

Assistant Director (Tech)

### TENDER NOTICE

No.15/AE/SWM/ANNUAL-TENDER/PBMC/2017-18

The Port Blair Municipal Council invites tender from the locally available registered Truck owners/contractors for Deployment of Heavy vehicles 6.0 cbm (Tipper Truck) for Sanitation use ON HIRE BASIS on as and when required basis for the period of one year w.e.f the issuance of acceptance letter during the year 2018-19

S/No	Description
1.	Name of work - The deployment of heavy vehicles of 6.0 cbm (tipper truck) for zone wise sanitation work on hire basis for a period of one year (i.e.w.e.f the issuance of acceptance letter.

### SCHEDULE

LAST DATE OF SALE OF TENDER DOCUMENT	: 26/03/2018 UP TO 04.00 PM
DATE & TIME OF SUBMISSION OF TENDER	: 27/03/2018 UP TO 03.00 PM
DATE & TIME OF OPENING TECHNICAL BID	: 27/03/2018 AT 04.00 PM
DATE & TIME OF OPENING FINANCIAL BID	: 29/03/2018 AT 04.00 PM

(In presence of bidder or authorized representatives)

Tender documents can be obtained from the office of the Revenue Officer, Indira Bhavan, Municipal Council, Port Blair by submitting a request letter to the Executive Engineer (E&M) on any working day during office hours from 9.00 AM to 5.00 PM on payment of Rs. 500/- ( Rupees five hundred only for each zone) in cash/Demand Draft or the tender documents can also be downloaded from the official web site of Administration i.e. [www.and.nic.in](http://www.and.nic.in), in the case of downloaded tender documents, the firm should have to submit the Demand Draft of Rs.500/- in the name of the Executive Engineer (E&M) which is non-refundable.  
The Executive Engineer (E&M), Port Blair, Municipal Council reserves the right to accept or to reject any or all the tenders without assigning any reason.

Executive Engineer (E&M),  
Municipal Council

**SWAGATHI**  
MOULDED FURNITURE

Authorized Distributor :-  
**M/s SALCON ENGINEERS & FABRICATORS**  
Showroom 1 - Gurudwara Line, Opp. Andhra Association Hall  
Showroom 2 - Bathu Basthi, Main Bazaar, Near Switz Bakery  
Contract No 232087 / 7063926521 / 9434278866 / 9434282501

**Government of India**  
**NEHRU YUVA KENDRA, PORT BLAIR**  
Ministry of Youth Affairs & Sports  
Department of Youth Affairs  
**NATIONAL YOUTH VOLUNTEER**  
**CALL FOR NATIONAL VOLUNTEERS FOR 2018-19**  
An opportunity for youth to create youth networks, take part in Govt. of India schemes and emerge as youth leaders to contribute to nation building  
Government of India seeks young persons (Both Male & Female) to help channelize their energies and capabilities towards nation building activities by organizing them into volunteers groups. You shall be asked to spearhead campaigns/ awareness programme about health, literacy, sanitation, gender and other social issues and may also be called upon to assist the administration in emergency or implementation of various programmes.  
**Eligibility:**  
i) Education : At least Class X<sup>th</sup> Pass (Class X)  
ii) Age : Between 18 and 29 as on 1st April, 2018.  
iii) No regular students are eligible for applying for NATIONAL YOUTH VOLUNTEER  
**Honorarium:**  
Rs. 5000/- per month all inclusive for two years. This is neither a paid employment nor confers any legal right on the volunteer to claim employment with the Government.  
**How to Apply :**  
Visit the department's website ([www.nyks.org](http://www.nyks.org)) for details of the scheme, application, Proforma and apply to the undermentioned officer by 28th March, 2018.

District Youth Coordinator Nehru Yuva Kendra, Kamorta Nancowrie Tel No. 03193-263226 (1000 hrs to 1700 hrs)	District Youth Coordinator Nehru Yuva Kendra, Port Blair Near Fire Brigade HQ, A & N Islands - 744101 Tel No. 03192-232984 (1000 hrs to 1700 hrs)
--	---

SMALL SUVs HAVE  
BIG COMPETITION.

Renault DUSTER  
New reduced prices start at ₹7.95 lakh\*.

Prices reduced across all variants  
Available in 2 automatic options:  
AXAWD | AMT | CVT  
More than 1.75 Lakh DUSTERS on road  
For further details, visit [www.renault.co.in](http://www.renault.co.in)

**PREETA CAR (INDIA) PVT. LTD.** Contact: 9564783849  
Prem Nagar Jn., Port Blair 9564783856  
Tel.: 03192-242901

**FIRST TIME IN ISLANDS**  
TRY  
PROFESSIONAL CANDID PHOTOGRAPHY  
WITH  
**[o] SNAPBYTE**  
PHOTOGRAPHY SERVICE

CANDID WEDDING PHOTOGRAPHY  
FASHION PHOTOGRAPHY | WEDDING | PRE-POST WEDDING PHOTOSHOOT | MATERNITY & BABY PHOTOGRAPHY  
| INTERIOR PHOTOGRAPHY | COMERCIAL ADVERTISING | TVC | DESTINATION WEDDING | CANDID FILMS.

REACH US : 9933245692/ 8900945088  
WEBSITE: [WWW.SNAPBYTE.CO.IN](http://WWW.SNAPBYTE.CO.IN)  
MAIL US : [SNAPBYTEPHOTOGRAPHY@GMAIL.COM](mailto:SNAPBYTEPHOTOGRAPHY@GMAIL.COM)  
INFO@SNAPBYTE.CO.IN

**Offer GET FREE Album**  
conditions apply...

**FIND US AT GOOGLE**

**SOME HELPLINE NUMBERS**

Police Control room : 100  
Fire Service : 101  
Coastal Security : 1093  
PBMC Control Room : 245798  
State control Room: 1077/234287  
Extn : 328 / 231179

Shipping : 245555  
Women : 1091  
Children : 1098  
Coast Guard (Search & Rescue) : 1554  
District Control Room : 1070 / 238881  
Ambulance : 102

**Classifieds**

**Stop Global Warming**  
Protect future generations from the harmful effects of global warming by reducing emissions from power plants, cars, factories and other sources  
**You too can help!!**



**ADMISSION NOTICE**  
**SKILL DEVELOPMENT CENTRE**  
DR. B. R. AMBEDKAR INSTITUTE OF TECHNOLOGY  
PAHARGAON, PORT BLAIR

**FREE COURSE**

Application invited for the under mentioned Course under **Community Development Through Polytechnic (CDTP) Scheme of Ministry of Skill Development & Entrepreneurship (MSDE), Govt. of India.**

S.N	Name of the Course	Course Content	Minimum Qualification requirement of Trainee	Minimum Age of Trainee
1	Automotive Repair Level-I	<ul style="list-style-type: none"> <li>Basic Automotive Servicing (4 Wheelers)</li> <li>Wheel Alignment &amp; Balancing</li> <li>Minor Repair of Auto Body</li> <li>Auto Body Painting</li> </ul>	8 <sup>th</sup> Std & Above	14 Years & Above

Last date for submission: 28/03/2018 (4 Pm)  
Duration of the Course: 06 Months  
commencement of the course 02/04/2018.  
For further Details Please Contact: Skill Development Centre, Auditorium Building, DBRAIT, Pahargaon, Port Blair.  
Phone No. 8900925303

Project officer (SDP)

**OFFICE OF THE MEMBER SECRETARY, ROGI KALYAN SAMITI**  
PRIMARY HEALTH CENTRE, RAMKRISHNAPUR  
LITTLE ANDAMAN

**NATIONAL HEALTH MISSION**

Phone: 03192-288009 Fax : 03192-288009  
E-mail : [primaryhealthcenterkpur@gmail.com](mailto:primaryhealthcenterkpur@gmail.com)  
E.NO-1-3/PHC/RKPLA/17-18/ DATED: 26/02/2018

**TENDER NOTICE 2017-18 FOR ROGI KALYAN SAMITI OF PHC RK PUR**

The Medical officer i/c, PHC RK Pur on behalf of the President of India invites sealed quotations from authorized dealers for the supply of materials of PHC RK Pur L/Andaman for a period of one year. Rated of the quotation for items may be specified against each.

Name of Work: - Supply of materials for Primary Health Centre, RK Pur, under Rogi Kalyan Samiti.

- Quotation to be placed in contractor's letter-pad.
- The Tender documents may be collected from the office of the Primary Health Centre, RK Pur on any working days from 8.30 am to 5.00 pm or can be downloaded along with items and conditions, from official website of Administration i.e. [www.eproc.andaman.gov.in](http://www.eproc.andaman.gov.in).

The quotation should reach the office of the Member Secretary (RKS) PHC, RK Pur on or before 20/03/2018 by 3.00pm and will be opened at 4.00 pm on the same day in the presence of quotationer if any.

ID. NO. 1697 **Member Secretary(RKS)**  
PHC RK Pur,  
Little Andaman.

**7<sup>th</sup> Happy Birthday**  
On 12.03.2018

**RAJI (Kavya)**  
Do Smti. S. Selva Mani  
Wishing you another  
Wonderful year of happiness and joy  
Happy Birthday

Blessing from : Nana (S. Raju), Nani Shashi, Elder Sister Swati, Younger Sister Zoha Javed, Younger Brother Sarvin, Mamas & Mamis (S. Murgeshan & Aishwarya), Mohammed Javid & Hazra, Mamas, Rahil, Ishan, Masi, Rukar & Ritu & all other relatives, friends & Dhanlaxmi Bus Staff

**SKILL DEVELOPMENT PROGRAMME (SDP)**  
DR. B. R. AMBEDKAR INSTITUTE OF TECHNOLOGY  
PAHARGAON, PORT BLAIR  
**APPLICATION FORM FOR CDTP COURSE**

(Self attested copies to be attached)

1	Name of the Course	
2	Name of the Candidate	
3	Father's Name	
4	Mother's Name	
5	Date of Birth	
6	Permanent Address	
7	Correspondence Address	
8	Educational Qualification (Highest)	
9	Blood Group	
10	Marital Status	Married <input type="checkbox"/> Unmarried <input type="checkbox"/>
11	Annual Family Income (in Rs.)	
12	Category	ST/General/ OBC /Minority/Others
13	Contact No.	
14	Any other information to specify	

**Signature of the candidate**

**NOTICE INVITING e-TENDER**  
No. e-tender-DB/CD/DP/2018/1125  
Diglipur, dated: 07-03-2018

The Executive Engineer, Construction Division, APWD, Diglipur invites on behalf of the President of India sealed item rate tenders for the following work(s):-

- NIT No. 100/EE/CD/DP/2017-18  
Name of work:- Providing new G.I Pipe line from water Treatment Plant to Ranchi Basti at Durgapur. Estimate cost: ` 67,33,867/- Earnest Money: ` 1,34,677/- & time of completion: 12 months. (Tender ID: APWD367).
- NIT No. 101/EE/CD/DP/2017-18  
Name of work:- Construction of Water Tank in the Campus of GPS Kalighat. Estimate cost: ` 7,49,549/- Earnest Money: ` 14,991/- & time of completion: 03 months. (Tender ID: APWD368).

The e-tender form and other details can be downloaded from the website. The last date of bid submission will be **23-03-2018 upto 15:00 hours**. Other details/information can be seen on website [www.and.nic.in](http://www.and.nic.in) and [eproc.and.gov.in](http://eproc.and.gov.in).

EE, CD, APWD,  
Diglipur.  
ID. NO. 1701

**OFFICE OF THE MEMBER SECRETARY, ROGI KALYAN SAMITI**  
PRIMARY HEALTH CENTRE, RAMKRISHNAPUR  
LITTLE ANDAMAN

Phone: 03192-288009 Fax : 03192-288009  
E-mail : [primaryhealthcenterkpur@gmail.com](mailto:primaryhealthcenterkpur@gmail.com)  
E.NO-1-3/PHC/RKPLA/17-18/ DATED: 23/02/2018

**SHORT TENDER NOTICE**

The Member Secretary, Rogi Kalyan Samiti PHC Ramkrishnapur Little Andaman P.O South Andaman on behalf of the President of India invites sealed quotation from reputed dealers and firm for repair of Generator set 10 Kva of PHC RK Pur. The tender documents may be collected from the Office of the Member Secretary, Rogi Kalyan Samiti, PHC RK Pur Little Andaman on any working days from 24.02.2018 to 20.03.2018 at 9.30am to 1.00 PM and the same will also available in the websites:<http://eproc.andaman.gov.in>. The last date of submission of quotation is upto 3.00pm on 20.03.2018 and same will be opened on 20.03.2018 at 4.00pm in presence of bidder if present.

**Member Secretary**  
RKS, PHC, RK Pur,  
Little Andaman  
ID. NO. 1696

**PORT MANAGEMENT BOARD**  
**ANDAMAN & NICOBAR ISLANDS**  
**TENDER NOTICE**

Tender No. 6152 Dtd.07.03.18  
Sealed tenders are invited for "Providing of Security Services in Ports of A & N Islands". The tender document can be downloaded from website [www.and.nic.in](http://www.and.nic.in) and [eprocure.gov.in](http://eprocure.gov.in) till 1200 Hrs. on 11.04.2018.  
Unique No.51051 ID. NO. 1702

**Towards Freedom from TB...**

**I completed my TB treatment and gained a happy life.**

You too could adopt the free DOTS system and regain your happiness.

DOTS System: Beginning with sputum test, the complete treatment of TB under observation of health service provider, for Free

DOTS services are available at your nearest health center for

**National Rural Health Mission**  
Revised National TB Control Programme  
Andaman & Nicobar Islands  
Phone No. 03192 - 242132 / 232775

**MATRIMONIAL**

A 33 years old, self employed businessman, Marathi Settler boy looking for a beautiful girl of any community / caste below 30 years in age. Interested parties may contact : **9474257241/ 9476002211.**

**ANDAMAN LAKSHADWEEP HARBOUR WORKS**  
**ANDAMAN LAKSHADWEEP HARBOUR**  
**NOTICE INVITING e-Tenders**

The Executive Engineer Katchal & Great Nicobar. Division, ALHW Campbell Bay invites on behalf of President of India online tenders on two bid system for the work as follows:-

- 1.EEC/KMT/DB/TEND-15/2017-18/, Name of Work: Attending Routine Maintenance of RCC Jetties at Katchal, Teressa & Chowra for a period of One year, Estimated Cost:Rs.7,00,930/- Earnest Money: Rs.14,019.00, Period of completion: 12 (Twelve months), Date of Closing:26-03-2018 1000 Hrs, Date of Opening: 27-03-2018 1030 Hrs.
2. EEC/KMT/DB/TEND-18/2017-18/, Name of Work:-Providing Watch and Ward for Floating craft Heavy machineries, HSD oil and Cement Godown at Marine area in Katchal Islands for a period of One year  
Estimated Cost:-Rs.6,23,300.00, Earnest Money: Rs.12,471.00, Period of completion: 12 (Twelve months), Date of Closing:26-03-2018 1000 Hrs, Date of Opening: 27-03-2018 1030 Hrs.

The tender forms and other details can be downloaded from the website [www.tenderwizard.com/ALHW](http://www.tenderwizard.com/ALHW) and [www.andssvl.and.nic.in/alhw/](http://www.andssvl.and.nic.in/alhw/)  
ID. NO. 1698

No.4 - 6 / 17 - 18 / TS / DF /  
ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF FISHERIES  
PORT BLAIR  
e-mail: [dirfish.and@nic.in](mailto:dirfish.and@nic.in)  
Phone - 03192 232770 / Fax - 03192 231474  
Dated the 6<sup>th</sup> March, 2018

**NOTICE**

The Department of Fisheries, A&N Administration invites applications from bonafide fish farmers/ Individuals / Co-operative societies / Self help groups engaged in freshwater / Brackish-water Aquaculture to extend subsidy under the following components of the Central Sector Scheme - "BLUE REVOLUTION"- "Development of Freshwater / Brackish-water Aquaculture"

Construction of new ponds / tanks	Renovation of existing ponds / tanks	Inputs Cost for freshwater fish culture and brackish-water fish / shrimp culture
Subsidy @ 40% of the unit cost with a ceiling of ` 2.80 lakh/ ha for general category beneficiary and @ 60% with a ceiling of ` 4.20 lakh/ ha for Schedule Tribe / Women and their Cooperative Societies ( including construction of sluice gate, civil work for water supply and aeration appliances, feed, storing shed etc.)	Subsidy@ 40% of the unit cost with a ceiling of ` 1.40 lakh/ ha for general category beneficiaries and in the case of ST / Women and their Cooperatives the subsidy shall be provided @ 60% of the unit cost with a ceiling of ` 2.10 lakh/ ha (for repair and strengthening of bunds, repair of electrical and water supply works and other accessories / equipment, desiltation, repair / installation of sluice gates, site clearing, dewatering etc.)	Subsidy @ 40% of the unit cost with a ceiling of Rs.0.60 lakh/ ha for general category beneficiaries and in the case of ST / Women and their Cooperatives the subsidy shall be provided @ 60% of the unit cost with a ceiling of Rs.0.90 lakh/ ha(towards cost of fish / prawn seed, feed, manure, disease prevention measures, transportation charges etc.)

Application form and detailed terms & conditions of the scheme can be obtained from the Directorate of Fisheries / Zonal Fisheries Offices / Fisheries Sub Stations / Zilla Parishads / Panchayat Samities .The applications completed in all respect should reach the Directorate of Fisheries or the nearest Zonal Fisheries Office / Sub Stations on or before **20<sup>th</sup> April- 2018**. The Application form can also be downloaded from the A&N Administration's website [www.and.nic.in](http://www.and.nic.in).

Sd/-  
Director of Fisheries  
ID. NO. 1706

**VACANCY**  
Experienced Salesmen/ Salesgirls  
Contact : **LIV YOUNG**  
Near Clock Tower, Aberdeen Bazaar. Mob. 9933236789

No. TN-DB/SAD/2017-18/587 dt. 08/03/2018  
**TENDER NOTICE**

The Executive Engineer, South Andaman Division, APWD, Port Blair invites on behalf of the President of India sealed item rate tender for following work:

1. NIT No. 19/EE/SAD/APWD/2017-18, Unique No.51068, Name of work: "2059 Suspense stock". SW:- Providing round the clock security guard for watch and ward duties at Stock yards & Explosive Godown at Brookshabad & Bird Line under section-II of Sub-Division No.-V, SAD, APWD, Port Blair for a period of 12 months. (From 1st April 2018 to 31st March 2019). Estimated Cost: Rs. 23,85,637/-, Earnest Money: Rs. 47,713/-, Time of completion: 12 (Twelve) Months.
2. NIT No. 20/EE/SAD/APWD/2017-18, Unique No.51069, Name of work: "2059 Suspense stock". SW:- Providing round the clock security guard for watch and ward duties at Departmental quarry, Brookshabad village & Division Office, SAD, APWD, Port Blair for a period of 12 months. (From 1st April 2018 to 31st March 2018). Estimated Cost: Rs. 11,01,063/-, Earnest Money: Rs. 22,021/-, Time of completion: 12 (Twelve) Months.

The tender forms and other details can be obtained from the Office of the Executive Engineer, SAD, APWD, Port Blair on payment of Rs. 500/- .The last date of receipt of application to purchase tender form will be **23/03/2018** upto **4.00 PM** other detail/information can be seen on website [www.and.nic.in](http://www.and.nic.in)

Executive Engineer,  
ID. NO. 1707 SAD, A.P.W.D., Port Blair.

**11<sup>th</sup> Death Anniversary**  
On 12.03.2018  
In loving memory of

**Late P. SUKUMARAN**  
R/o Padmanabhapuram, Betapur No. 2  
"Your sweet memories will always remain alive in our hearts"  
Inserted by : All family members

**We are Hiring!**

We are Looking for Career Oriented and Skilled People who want to build a career in the booming field of Tourism in Andamans

- ✓ **Telecaller/Guest Relation Executive : Position Open - 5**  
Desired Qualification : Minimum 1 Year Experience in Tour and Travels, Good Written and Oral communication in English.
- ✓ **Tour Coordinator : Position Open - 2**  
Place of Duty: **PortBlair/Havelock**  
Desired Qualification: Minimum 1 Year Experience in Tour and Travels, Good Oral communication in English/Hindi.
- ✓ **Driver : Position Open - 3**  
Desired Qualification : Minimum 2 Year Experience in Tours and Travels, Good Oral communication and must have a Valid PSV Licence.

**Salary Depends upon Experience and Soft Skills**

**EXPERIENCE ANDAMANS TOURS PRIVATE LIMITED**

For any queries call us on **03192-230229 / 230634 / 9476071071**

Cooperative Bank, Dairy Farm, Port Blair - 744103 :: TIMINGS : 10 AM - 6 PM - MONDAY TO SATURDAY

**OFFICE OF THE MUNICIPAL COUNCIL**  
**PORT BLAIR**  
Dated the: **06.03.2018**  
No: PBMC/27/48/AE(Store)/S-2116

**NOTICE INVITING QUOTATION**

The Executive Engineer (E&M) PBMC on behalf of the Chairperson, Municipal Council invites sealed quotation from the reputed supplier/ contractor for the supplying of below mentioned materials to the Municipal Council on "As and when required basis" for the period upto 31<sup>st</sup> March 2019.

DESCRIPTION OF STORE	EMD
Quarry Product	Rs. 4,00,000/-
1. Last Date for receipt of application	: 23.03.2018 upto 4.00 pm.
2. Date & Time of receipt of quotation	: 26.03.2018 upto 3.00 pm.
3. Date & Time of opening of Technical Bid	: 26.03.2018 upto 3.30 pm.
4. Date & Time of opening of Financial Bid	: 28.03.2018 at 4.00 Pm

(In presence of Bidders or authorized representative)

The Quotation Notice along with the Schedule, terms and conditions can be obtained from the Cash Counter under Revenue Officer of PBMC by submitting a request letter to the Executive Engineer (E&M), PBMC on payment of Rs. 500 /- (Rupees Five hundred only, Non- refundable) being the cost of the Quotation Documents. The bidders shall submit the payment receipt in the technical bid cover. The quotation documents may also be downloaded from the website [www.and.nic.in](http://www.and.nic.in) on submission of Rs.500/- as document fee which will be furnished in separate cover along with the technical bid. Please see General Terms & Condition No.4 carefully.  
Unique No:-51032  
ID. NO. 1700

Executive Engineer (E&M),  
Municipal Council,  
On behalf of Chairperson, PBMC

No.4 - 6 (C) / 17 - 18 / TS / DF /  
ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF FISHERIES  
PORT BLAIR  
e-mail: [dirfish.and@nic.in](mailto:dirfish.and@nic.in)  
Phone - 03192 232770 / Fax - 03192 231474  
Dated the 6<sup>th</sup> March, 2018

**NOTICE**

The last date for submission of applications for availing subsidy for Purchase of Insulated Truck and Auto-Rickshaw with Ice Box under the Central Sector Scheme on "Blue Revolution" is further extended from 28/02/2018 to 15/04/2018

Application form and detailed terms & conditions of the scheme can be obtained from the Directorate of Fisheries/ Fisheries Zonal Offices/ Fisheries Sub Stations / Zilla Parishads / Panchayat Samities The applications completed in all respect should reach the nearest Fisheries Zonal Office / Sub - Stations on or before 15<sup>th</sup> April - 2018. The Application form can also be downloaded from the A&N Administration's website [www.and.nic.in](http://www.and.nic.in).

Sd/-  
Director of Fisheries  
ID. NO. 1708

**HOME SERVICE**

Door to Door Service for A.C., Fridge, Washing Machine, Microwave Oven.  
Please contact : 09474288762/  
09933256857/ 09476038703

**DISCLAIMER**

Readers are requested to verify and make appropriate enquiries to satisfy themselves about the veracity of an advertisement before responding to any advertisement published in this newspaper.

The publisher of this newspaper, does not vouch for the authenticity of any advertisement or advertiser or for any of the advertisers products and services.

The Owner, Publisher, Printer, Employees of this newspaper shall not be held responsible/liable in any manner whatsoever for any claims and/or damages/consequences for advertisements in this newspaper.