

## PM inaugurates 25<sup>th</sup> National Youth Festival India considers its youth as a demographic dividend as well as a development driver: PM

New Delhi, Jan. 12 (PIB)

The Prime Minister, Shri Narendra Modi inaugurated the 25<sup>th</sup> National Youth Festival in Puducherry, via video conferencing today. Today, being the birth anniversary of Swami Vivekananda is observed as National Youth Day. During the event, the Prime Minister unveiled selected essays on "Mere Sapno ka Bharat" and "Unsung Heroes of Indian Freedom Movement". These essays have been selected from submissions by over 1 lakh youth on the two themes.

Addressing the gathering, the Prime Minister greeted the nation on National Youth Day. Bowing to Swami Vivekananda, the Prime Minister said his birth anniversary in this year of 'Azadi Ka Amrit Mahotsav' is all the more inspiring. The Prime Minister noted the added significance of



this period as the celebration of the 150<sup>th</sup> birth anniversary of Sri Aurobindo and also the 100<sup>th</sup> death anniversary of Mahakavi Subramanya Bharathi is falling in the same period. "Both these sages have a special relationship with Puducherry. Both have been partners in each other's literary and spiritual journey", the Prime Minister said. Commenting on the young profile of

the ancient country, the Prime Minister said today, the world looks at India with hope and faith because, India's demography is young, and the mind of India is also young. There is youth in India's potential, and in its dreams. India is young in its thoughts as well as in its consciousness. India's thinking and philosophy has always accepted change and there is modernity in its antiquity, he said. The Prime Minister said that the youth of the country have always come forward in times of need. Whenever the national consciousness gets divided, youth like Shankar come and stitch the country in the thread of unity as Aadi Shankracharya. In times of tyranny, sacrifices of youth like the Sahibjaade of Guru Gobind Singh Ji guide us even today.

(Contd. on last page)

### 4,868 Omicron cases detected in India so far

New Delhi, Jan. 12

The Government has informed that so far 4,868 Omicron cases have been detected in 28 States and Union Territories in the country. Briefing media in New Delhi today, Joint Secretary in the Union Health Ministry, Shri Lav Agarwal said that out of the total Omicron cases, 1,805 infected people have recovered and

(Contd. on last page)

### MP greets islanders on Lohri

Port Blair, Jan. 12

The Member of Parliament, Shri Kuldeep Rai Sharma has extended his warm greetings to all Islanders on the auspicious occasion of Lohri. In his greetings, he wished "peace, prosperity and prayed that this festival will bring unlimited happiness and enormous amounts of joy to you and your loved ones".

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### COVID-19 status in A&N Islands

Port Blair, Jan. 12

During the RT-PCR test conducted on 246 passengers who arrived here yesterday, 61 positive cases have been detected. Today, 14 flights with 829 passengers arrived, out of which, 600 passengers were vaccinated with both doses while RT-PCR test was conducted on 223 passengers (includes 2 foreign

(Contd. on last page)

## Promoting entrepreneurship through Stand-Up India Scheme in A&N Islands

Loan amounting to Rs. 42.01 crores disbursed to 202 beneficiaries for setting up own ventures so far

Staff Reporter

Port Blair, Jan. 12

The Stand-Up India scheme aims at promoting entrepreneurship among Women and Scheduled Castes and Scheduled Tribes. The scheme is being implemented by Department of Financial Services (DFS), Ministry of Finance, Government of India. Stand-Up India Scheme facilitates bank loans between Rs 10 lakh and Rs 1 Crore to at least one Scheduled Caste (SC) or Scheduled Tribe (ST) borrower and at least



one woman borrower per bank branch for setting up a greenfield enterprise. This enterprise may be in manufacturing, services or the trading sector. In case of non-individual enterprises at least 51% of the shareholding and controlling stake should be held by either an SC/ST or woman entrepreneur. SC/ST or woman entrepreneurs, above 18 years of age, can avail loans under the scheme only for greenfield project. Here, greenfield signifies first time venture of the beneficiary in manufacturing or services or trading sector. In case of non-

individual enterprises, 51% of the shareholding and controlling stake should be held either by SC/ST or women entrepreneur and borrower should not be in default to any bank/financial institution.

As per the data received from Lead Bank Port Blair, in A&N Islands, altogether 202 beneficiaries have availed loan under the Stand-Up India Scheme and an amount of Rs. 42.01 crores have been disbursed to the applicants for setting

(Contd. on last page)

## Vaccination drive in A&N Islands 16,732 beneficiaries in the age group of 15 to 18 years vaccinated so far

Port Blair, Jan. 12

The vaccination drive is continuing smoothly in A&N Islands. As per data available, a total of 5,99,832 beneficiaries in the age group of 18 and above have been vaccinated so far in A&N Islands. Similarly, 16,732 beneficiaries have

been vaccinated in the age group of 15 to 18 years against the target beneficiaries of 23,000. The number of beneficiaries administered precautionary dose of vaccine today stood at 1457. A total of 1487 people were vaccinated today. 590 beneficiaries were vaccinated in South Andaman District, out of which, 228 beneficiaries were in the age group of 15-18 years while 163 beneficiaries were in the age group of 18-44 years. Similarly, 146 beneficiaries were vaccinated in North &

(Contd. on last page)

## Women and Child Development Ministry invites online applications for Nari Shakti Puraskar 2021

Port Blair, Jan. 12

The Ministry of Women & Child Development celebrates International Women's Day every year on 8<sup>th</sup> March to

acknowledge the achievement of women for the nation and recognizes their contributions to the society. The Ministry has decided to confer Nari Shakti Puraskars every year to individual and institutions in recognition of their service towards the cause of women empowerment.

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### APPEAL

It is a matter of pride that India has remained free of wild polio cases since January, 2011. India's unprecedented progress against Polio has led to its certification as Polio free by WHO in March, 2014 and recently we have celebrated 25<sup>th</sup> Year of Pulse Polio Immunization in India. For protection against re-introduction of Polio virus, the National Immunization Day for Polio is being organized on 23<sup>rd</sup> January, 2022, covering all the children in the age group of 0-5 years.



Amid the pandemic of COVID-19, we have stood firm and alert; so as we continue our effort to maintain the polio free status in these Islands.

I, appeal to all sections of society, especially Public Representatives, Non-Government Organizations and people at the grass root level to extend their full and vigorous co-operation to make the Intensive National Immunization Day for Polio on 23<sup>rd</sup> January, 2022 a great success.



(Admiral D K Joshi)

PVSM, AVSM, YSM, NM, VSM (Retd.)

Lieutenant Governor

Andaman & Nicobar Islands

&

Vice Chairman, Islands Development Agency

## National Tourism Day on Jan. 25

Tourism Deptt. to organize Open Digital Poster Making & Photography Competitions

Port Blair, Jan. 12

As part of National Tourism Day (NTD) on 25<sup>th</sup> January, 2022, the Tourism Department is conducting an open Poster Making Competition and Photography Competition. The theme for Digital Poster Making Competition is 'Explore Andamans' and 'Andamans #Wild & Free Like the



Emerald Blue And You Sea' and the theme for Digital Photography Competition is 'Unexplored tourism sites in rural areas of the Islands'. For poster making, 20 numbers of photos are uploaded on the link [https://drive.google.com/drive/folders/1d7wbGEkUo\\_YdTWD9ncVSo5oIkFKXXPb](https://drive.google.com/drive/folders/1d7wbGEkUo_YdTWD9ncVSo5oIkFKXXPb)

The official logo of the Tourism Department, A & N Administration (Emerald

Blue and You) should be present on the poster. The candidate has to submit a declaration that the photograph submitted by him/her is original photograph shot by him/her.

The same may be used along with captivating slogan for making posters. The response/contents received from participants will be uploaded

(Contd. on last page)

## Progress of implementation of 'Pilot-cum-Demonstration Project on Seaweed cultivation in A&N Islands' reviewed

104 rafts deployed at Hathitapu, Mayabunder and Diglipur areas



Port Blair, Jan. 12

To review the progress of implementation of 'Pilot-cum-Demonstration Project on Seaweed cultivation in A&N Islands' by CSIR-

CSMCRI, Bhavnagar, Gujarat, the Secretary (Fisheries), A&N Administration, Shri G.Sudhakar along with Joint Secretary (Fisheries), Shri Vinay Kumar Jindal, and Dr. Utpal Kumar

Sar, Director of Fisheries visited the Seaweed Cultivation Site at Hathitapu today. The objective of the project includes development of Matsya Sampada seaweed seed banks, identification of two

to three locations and training of 200 Nos. of beneficiaries to undertake commercial seaweed cultivation under Pradhan Mantri development of Matsya Sampada Yojana (PMMSY).

(Contd. on last page)

अंडमान तथा निकोबार प्रशासन ANDAMAN & NICOBAR ADMINISTRATION सचिवालय/SECRETARIAT			
Health Bulletin For Containment Of			
नोबल कोरोना वायरस रोग (COVID-19)			
(No. 653/12 <sup>th</sup> January 2022)			
COVID-19 STATUS OF ANDAMAN & NICOBAR ISLANDS AS ON 12.01.2022			
<b>&gt; Status of Cases :</b>			
Details of Third Wave since: 01.01.2022			
Active new case in last 24 Hours			108
Discharges in last 24 hours			41
Total confirmed cases			669
Total Discharges			204*
Total Active case as on date			479
Total Deaths			00
*Includes 14 discharges of second wave			
Cumulative since March 2020			
Details	On 11 <sup>th</sup> Jan. 2022	On 12 <sup>th</sup> Jan. 2022	Total
Confirmed Cases	8289	108*	8397
Cured/Discharged from Hospital	7748	41	7789
Death	129	00	129
*Includes 61 Positive from Airport arrival.			
<b>&gt; Clinical Management of Cases :</b>			
Name of District	Isolation Beds Available	Occupied	Vacant
North & Middle Andaman	286	01	285
South Andaman	5583	475	5108
Nicobar	507	03	504
Total	6376	479	5897
<b>&gt; Status of Sample and Testing:</b>			
Total Samples sent till date			676227
Total Reports received till date			676227
Total Pending Reports			0
Rate of Testing Per Million			1690568
Cumulative Test Positivity Rate			1.24%
<b>&gt; Vaccination Status</b>			
Total population			4,00,000
Target Beneficiaries			2,86,600 (Approx)
Cumulative Beneficiaries vaccinated so far		5,99,832	--
Cumulative Beneficiaries vaccinated with 1 <sup>st</sup> Dose so far		3,02,836	105.89
Cumulative Beneficiaries vaccinated with 2 <sup>nd</sup> Dose so far		2,96,996	98.07
% of Target beneficiaries fully vaccinated		--	103.84*
% of population vaccinated		--	75.71
<b>Vaccination for 15-18 years age group</b>			
Target beneficiaries for 15-18			23000
Cumulative beneficiaries vaccinated with 1 <sup>st</sup> Dose so far			16732
Cumulative beneficiaries vaccinated with 2 <sup>nd</sup> Dose so far			0
Precautionary dose			1457
*2 <sup>nd</sup> dose % against 286000 beneficiaries			
<b>&gt; Passengers screened at VSI Airport &amp; Haddo Wharf</b>			
Details	From 25 <sup>th</sup> May 2020 to 11 <sup>th</sup> Jan. 2022	On 12 <sup>th</sup> Jan. 2022	Total
Incoming Passengers			
a) VSI Airport	497771	829	498600
b) Haddo Wharf	1032	0	1032
Outward Passengers			
a) VSI Airport	496974	2127	499101
b) Haddo Wharf	928	0	928
(On 12.01.2022, 223 passengers were retested by RTPCR at Airport)			
24x7 CONTROL ROOM NUMBERS: 240126/ 232102 / 1077/ 1070			
(Source: Directorate of Health Services)			

ONLINE STUDY SCHEDULE ON 13.01.2022				
The following study contents is available at Cable TV, Doordarshan, All India Radio as well as in the Education Department's Official YouTube channel "AN Education Dept Andaman". The students, parents and all stakeholders are hereby requested to make use of this facility to the maximum extent for the benefit of enhancing teaching-learning activity.				
Class	Subject	Topic	YouTube Link	Media
II	English	The Mumbai Musicians -2	<a href="https://www.youtube.com/watch?v=N8W5mgzwRIA">https://www.youtube.com/watch?v=N8W5mgzwRIA</a>	All India Radio (9 a.m. - 10 a.m.)
III	EVS	Games we play	<a href="https://www.youtube.com/watch?v=a0Tqcz7K1L0">https://www.youtube.com/watch?v=a0Tqcz7K1L0</a>	All India Radio (9 a.m. - 10 a.m.)
V	Hindi	Chawal ki Rotiyan -1	<a href="https://www.youtube.com/watch?v=f0JEqTZ4Ug">https://www.youtube.com/watch?v=f0JEqTZ4Ug</a>	All India Radio (9 a.m. - 10 a.m.)
VII	Social Science	New Kings and Kingdoms	<a href="https://www.youtube.com/watch?v=4G9llk5mWUE">https://www.youtube.com/watch?v=4G9llk5mWUE</a>	All India Radio (9 a.m. - 10 a.m.)
VIII	Social Science	Tribals, Dikus & the Vision of a golden age-1	<a href="https://www.youtube.com/watch?v=1jUuBav3vH4">https://www.youtube.com/watch?v=1jUuBav3vH4</a>	Cable TV (City Cable TV) 10 a.m. and 6 p.m.
IX	Science	Structure of Atom- 2	<a href="https://www.youtube.com/watch?v=XKYlaewUPN8">https://www.youtube.com/watch?v=XKYlaewUPN8</a>	Cable TV (City Cable TV) 10.30 a.m. and 6.30 p.m.
X	English	Animals	<a href="https://www.youtube.com/watch?v=gdygWuzwL2Q">https://www.youtube.com/watch?v=gdygWuzwL2Q</a>	Cable TV (City Cable TV) 11 a.m. and 7 p.m. /DD Port Blair 4.00 pm
XI	English	Mother's day-2	<a href="https://www.youtube.com/watch?v=aEax60Qn7Qo">https://www.youtube.com/watch?v=aEax60Qn7Qo</a>	Cable TV (City Cable TV) 11.30 a.m. and 7.30 p.m.
XII	Mathematics	Inverse Trigonometric Functions-2	<a href="https://www.youtube.com/watch?v=Xqv-0EUSMH0">https://www.youtube.com/watch?v=Xqv-0EUSMH0</a>	Cable TV (City Cable TV) 12 Noon & 8 p.m. /DD Port Blair 4.30 pm
XII	Computer Science	MySQL Revision-2	<a href="https://www.youtube.com/watch?v=0m_08GXmC68">https://www.youtube.com/watch?v=0m_08GXmC68</a>	Cable TV (City Cable TV) 12.30 p.m. & 8.30 p.m.
Students who have missed the classes on Doordarshan/Cable TV can access the same contents on the department's online repository at <a href="https://educationssis.andaman.gov.in/OnlineClass.aspx">https://educationssis.andaman.gov.in/OnlineClass.aspx</a>				

**4,868 Omicron cases detected ... (Contd. from page 1)**  
currently there are 3,062 active cases of Omicron in the country and one death has been reported from new variant- Omicron.

Informing about the global status of this new COVID Variant, Shri Agarwal said that Omicron has its presence in 149 countries and so far over 5.50 lakh cases have been detected and 115 confirmed deaths have also been reported. He also said that according to World Health Organisation, Omicron Variant has a substantial growth advantage over Delta variant. He said, clinical severity data from South Africa, UK, Canada, and Denmark suggests a reduced risk of hospitalization from Omicron as compared to Delta virus. He added that vaccine effectiveness against hospitalization appears to be substantially higher which refers that those vaccinated requires less hospitalization.

Shri Agarwal also informed that a surge in cases of COVID-19 as well as case positivity has been witnessed in the country in the last one week. He said, on December 29, 2021 where the case positivity was at 1.1 per cent, now it has gone up to 11.05. He also informed that 19 States have reported more than 10,000 active cases while less than 5,000 active cases are in 13 States. (Source: india.gov.in)

**India considers its youth as a demographic ... (Contd. from page 1)**

When India needed sacrifice for its freedom, young revolutionaries like Bhagat Singh, Chandrashekhar Azad and Netaji Subhas came forward to dedicate their lives to the country. Whenever the country needs spiritual regeneration, sages like Aurobindo and Subramnayan Bharathi come to the scene, the Prime Minister added.

The Prime Minister said the youth of India have democratic values along with the demographic dividend, their democratic dividend is also incomparable. India considers its youth as a demographic dividend as well as a development driver, he emphasised. The Prime Minister stressed that today, if the youth of India has the charm of technology, then there is also the consciousness of democracy. Today, if the youth of India has the ability for hard work, then there is also clarity about the future. That is why what India says today, the world considers it to be the voice of tomorrow. The Prime Minister said the young generation at the time of independence did not hesitate for a moment to sacrifice everything for the country. But today's youth has to live for the country and fulfil the dreams of our freedom fighters. He added that the youth's ability is not burdened by old stereotypes, he knows how to shake them. This youth can evolve itself and society according to new challenges, new demands and can create new ones. The Prime Minister remarked that today's youth has a 'Can Do' spirit which is a source of inspiration for every generation.

The Prime Minister lauded that today, India's youths are writing the code of global prosperity. The Indian youth is a force to be reckoned with in the unicorn ecosystem all over the world. India today has a strong ecosystem of over 50,000 startups. Out of which, more than 10 thousand startups came up amidst the challenge of the pandemic. The Prime Minister gave the mantra of New India - Compete and Conquer. That is, get involved and win. Unite and win the battle. The Prime Minister cited the performance in Olympics and Paralympics and participation of youth in the vaccination drive as proof of will to win and a sense of responsibility among the youth.

**India vs South Africa 3<sup>rd</sup> Test: Kohli, Pujara take India to 57/2 at stumps, lead by 70**

Newlands, Jan. 12  
Virat Kohli (14\*) and Cheteshwar Pujara (9\*) take India to 57/2 after 17 overs at stumps on day 2 of 3<sup>rd</sup> Test between India and South Africa. India lead by 70 runs after Jasprit Bumrah's five wicket haul helped India bowl South Africa out for 210.

**Tourism Deptt. to organize Open Digital Poster...**  
(Contd. from page 1)  
in the social media accounts like Facebook/Instagram by the Directorate of IP&T. The competition is open for all and entry is free, no age bar. The best may be selected on the basis of number of likes and subsequently judged by a Panel by 25th Jan, 2022. The best 3 entries in both the competitions will be suitably awarded with cash prizes. The details are as follows:

S. No.	Type of competition	Prizes	Theme
1	Poster making Competition	1 <sup>st</sup> Prize - Rs.10,000/- 2 <sup>nd</sup> Prize - Rs.5,000/- 3 <sup>rd</sup> Prize - Rs.3,000/-	1. Explore Andamans 2. Andamans #Wild & Free Like the Sea.
2	Photography Competition	1 <sup>st</sup> Prize - Rs.10,000/- 2 <sup>nd</sup> Prize - Rs.5,000/- 3 <sup>rd</sup> Prize - Rs.3,000/-	"Unexplored Tourism sites in rural areas of the Islands"

Those who intend to participate in the competition on the above themes can send their entries in the email ID: [thedirectortourism@gmail.com](mailto:thedirectortourism@gmail.com) by 18<sup>th</sup> January, 2022 by 10 am positively. The photographs should be of good quality with high resolution, which will look attractive in Facebook/Instagram. The Department may use the submitted photographs & posters for any useful purpose if found suitable and once submitted, the copyright of the submitted material shall belong to the Department, a press release from Directorate of IP&T said.

**MP greets islanders... (Contd. from page 1)**  
May the celebration bind all sections of our society together with the spirit of love, compassion and joy. "May this festival, which celebrates the hard work of our farmers and offer gratitude to Mother Nature, bring happiness, peace and prosperity in every one's life", MP stated.

**Women and Child Development ... (Contd. from page 1)**  
specially vulnerable and marginalized women.

The recipient of the Nari Shakti Puraskar is declared every year by 20<sup>th</sup> February and awards are conferred on 8<sup>th</sup> March on the occasion of International Women's Day. The maximum number of awards (including individual and institutional) would be 15. However, any relaxation to the maximum number may be at the discretion of the Selection Committee. The award in each category shall carry a certificate and a cash amount of Rs. 2 lakh per awardee. The eligibility criteria for nomination is available in the guidelines of the Ministry. The designated portal is opened throughout the year and details are placed on the Ministries website. Nominations will be received only through designated website i.e. [www.awards.gov.in](http://www.awards.gov.in). The link of this website will also be available on the official website of the Ministry of Women & Child Development ([www.wcd.nic.in](http://www.wcd.nic.in)). Applications received other than online mode will not be entertained.

Applications received by the due date will be sent to the State/UT and District Collector/District Magistrate, other Government/ appropriate agencies/organizations for verification of the claims and achievements mentioned in the applications. A Screening Committee constituted by the Ministry of Women & Child Development will scrutinize and short list the nominations to select the awardees on the basis of the recommendation. The Ministry reserves the right to reject any entry without assigning and/or disclosing any reason.

Further details in this regard may be obtained from Welfare Officer (Women), Room No. 205, Directorate of Social Welfare, Goal Ghar, Port Blair, a press release from DSW said.

**Registration for IGNOU's 35<sup>th</sup> Convocation opens**

Port Blair, Jan. 12 this Convocation. The 35<sup>th</sup> Eligible students are required to register themselves for Convocation of Indra Gandhi National Open University (IGNOU) is likely to be held in the month of March/April, 2022. The online registration is open now. Students who have completed their Programmes in December-2020 or June-2021 Term-End Examinations are eligible for award of original Certificate at

through online mode (www.ignou.ac.in). Students may obtain the certificate from where the student belongs to and not any other Regional Centre, a press release from IGNOU said.

**COVID-19 status in A&N ... (Contd. from page 1)**  
travellers) and the reports are awaited. During RAT conducted on 52 passengers bound for North & Middle Andaman at Ferrargunj, no positive case has been detected. At Mohanpura Bus Terminus, test was conducted on 52 passengers and all were found negative. At Phoenix Bay Jetty, 41 passengers were tested with RAT and no positive case have been detected. At Helipad, 8 passengers were tested with RAT and all were found negative, a press release from Directorate of IP&T said.

**Promoting entrepreneurship through ... (Contd. from page 1)**  
up their own ventures so far.

Composite loan (inclusive of term loan and working capital) between 10 lakh and upto 100 lakh is provided for setting up a new enterprise in manufacturing, trading or services sector by SC/ST/Women entrepreneur. The loan is repayable in 7 years with a maximum moratorium period of 18 months. The scheme, which covers all branches of Scheduled Commercial Banks is accessible either directly at the branch or through Stand-Up India portal [www.standupmitra.in](http://www.standupmitra.in) or through the Lead District Manager (LDM).

**DG ICG visits A&N Islands; reviews issues related to Coast Guard**

Port Blair, Jan. 12  
Director General Indian Coast Guard, VS Pathania, took over as the 24<sup>th</sup> Chief of Indian Coast Guard on Dec. 31, 2021 and visited Coast Guard Regional Headquarters, Andaman & Nicobar from Jan. 5 to 9 to review issues related to Coast Guard. The Director General also visited front line Coast Guard District Headquarters No.9 at Diglipur having area of responsibility of Middle and North Andaman, Coast Guard District Headquarters No. 10 at Campbell Bay having area of responsibility of Nicobar Group of Islands and interacted with officers and men, a press release from PRO HQANC said.

**Progress of implementation of 'Pilot-cum- ... (Contd. from page 1)**  
During the visit, the Secretary inspected and enquired about the growth of different species of seaweeds. The Project Implementing Team of CSIR-CSMCRI explained about the progress achieved so far and informed that 104 nos. of rafts have already been deployed at Hathitapu, Mayabunder and Diglipur areas. The Secretary emphasized for intensification of training of fishers and other interested farmers by CSIR-CSMCRI to encourage commercial cultivation and also to explore possibilities for processing, development of products and marketing of seaweeds in the Islands, a press release from Directorate of Fisheries said.

**Vaccination drive in A&N Islands... (Contd. from page 1)**  
Middle Andaman District, out of which, 98 beneficiaries were in the age group of 15-18 years while 27 beneficiaries were in the age group of 18-44 years. 179 beneficiaries were vaccinated in Nicobar District, out of which, 157 beneficiaries were in the age group of 15-18 years while 16 beneficiaries were in the age group of 18-44 years, a press release from DHS said.

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ANDAMAN AND NICOBAR ADMINISTRATION  
**SECRETARIAT  
NOTIFICATION**

Port Blair, dated the 11<sup>th</sup> January, 2022

No 03/2022 F.No.1-8(6)/2019-Power -- In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Govt. of India, Ministry of Home Affairs, New Delhi, Notification No.U-14039/2/83-ANL dated 21.02.1985 and the Union Public Service Commission's letter No.3/30(04)/2020-RR dated 25.10.2021 and in supersession of all previous Notifications issued to this effect, the Lt. Governor (Administrator), Andaman and Nicobar Islands, hereby makes the following Rules regulating the method of recruitment to the **Group 'B' Gazetted**, Non-Ministerial post of **Assistant Engineer** borne in the establishment of Electricity Department, Andaman and Nicobar Administration, namely :-

**1. Short Title and Commencement :-**

(i) These rules may be called the Andaman and Nicobar Administration (Assistant Engineer of Electricity Department) Recruitment Rules, 2018.

(ii) This shall come into force on the date of its publication in the Official Gazette.

**2. Number of Posts, Classification and Scale of Pay :-**

The number of posts, its classification and the scale of pay attached thereto, shall be as specified at Sl. No. 2 to 4 of the Schedule annexed thereto.

**3. Method of Recruitment, Age limit, Qualifications :-**

The method of recruitment, age limit, qualifications and other matters relating to the said posts shall be as specified at Sl. No. 5 to 13 of the said Schedule.

**4. Disqualifications :-**

No Person –

(a) Who has entered into or contracted a marriage with a person having a spouse living,

or

(b) Who, having a spouse living, has entered into or contracted a marriage with any person(s) shall be eligible for appointment to the said post:

Provided that the Lieutenant Governor (Administrator), A&N Islands, may if, satisfied that such marriage is permissible under the personal law applicable to such persons and the other party to the marriage or there are other grounds for so doing, exempt any persons from the operation of this rule.

**5. Powers to Relax :-**

Where the Lieutenant Governor (Administrator), A&N Islands, is of the opinion that it is necessary or expedient to do so, he may, by order, for reasons to be recorded in writing and in consultation with the Union Public Service Commission, relax any of the provisions of these rules with respect to any class or category of persons.

**6. Savings :-**

Nothing in these rules shall affect reservations, relaxation of age limit and other concessions required to be provided for candidates belonging to the Scheduled Castes, Scheduled Tribes and other special categories of persons in accordance with the orders issued by the Central Government from time to time in this regard.

**Admiral D.K. Joshi, PVSM, AVSM, YSM, NM, VSM (Retd.)  
LIEUTENANT GOVERNOR,  
Andaman & Nicobar Islands.**

By Order and in the name of the Lieutenant Governor,

Sd./-  
**Deputy Secretary (Power),  
A&N Administration.**

**SCHEDULE  
RECRUITMENT RULE FOR THE POST OF ASSISTANT ENGINEER  
IN THE ELECTRICITY DEPARTMENT**

1.	Name of the post	<b>Assistant Engineer</b>
2.	No. of Post	38 (Thirty Eight) 2021* (*Subject to variation dependent on workload)
3.	Classification	General Central Service Group B-Gazetted, Non-Ministerial
4.	Level in Pay Matrix	Level-7 (Rs. 44900-142400) in the Pay Matrix
5.	Whether selection or non selection posts	Selection
6.	Age limit for direct recruits	Not Applicable
7.	Educational qualifications required for direct recruits.	Not Applicable
8.	Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotes?	Not Applicable
9.	Period of probation, if any	N.A
10.	Method of recruitment whether by direct recruitment or by promotion or by deputation / absorption and percentage of the posts to be made.	By Promotion
11.	In case of recruitment by promotion/ deputation / absorption, grades from which promotion/ deputation / absorption to be made.	<b>PROMOTION:</b> (a) 50% from Junior Engineers in Pay Level-6 (Rs. 35400-112400) with 5 (five) years regular service in the grade and possessing Degree in Electrical/ Electrical and Electronics / Mechanical Engineering from a recognized University. (b) 50% from Junior Engineers in the Pay Level-6 (Rs. 35400-112400) with 5 (five) years regular service in the grade and possessing Diploma in Electrical/ Electrical and Electronics / Mechanical Engineering from a recognized University / Institution. (c) Both Degree and Diploma have to undergo training in 0.4/11/33 KV T&D System, HT Switchgears and Power Plant equipments operation and maintenance as per DOPT OM dt.31.12.2010. <b>Note :</b> Where Juniors who have completed their qualifying/eligibility service are being considered for promotion, their seniors would also be considered provided they are not short of the requisite qualifying/eligibility service by more than half of such qualifying/eligibility service or two years, whichever is less, and have successfully completed their probation period for promotion to the next higher grade alongwith their juniors who have already completed such qualifying /eligibility service.
12.	If a DPC exists, what is its composition ?	<b>Group "B" Departmental Promotion Committee (for Promotion/Confirmation):</b> (1) Chief Secretary, A&N Admn. - Chairman (2) Secretary (Power), A&N Admn. - Member (3) Superintending Engineer, Electricity Department - Member
13.	Circumstances in which UPSC is to be consulted in making the recruitment.	Consultation with UPSC not necessary.
14.	Duties and responsibilities	Duties and responsibilities chart placed overleaf.

**Duties and Responsibilities for the Assistant Engineer**

The duties and responsibilities of Sub-Divisional Officer/Assistant Engineers are as follows :-

1. He/She is overall incharge of the Sub-Division or Branch of an office of the Department.
2. He/She should exercise control over his all Sub-Divisional staff and employees working under him.
3. He/She should advise his subordinate in Technical as well as Accounts matter of the Department.
4. He/She will carryout periodical check/test/inspection of all the relevant records of his Sub-Division and shall communicate to his/her superiors.
5. He/She shall personally see that all the progress report/returns of the statement with regards to materials, inspection, test, surprise check are submitted to his superiors as prescribed under the relevant rules etc.
6. He/She shall prepare layout of the project and shall provide & explain the layout to the concerned person to avoid any confusion in the execution.
7. He/She should know the proper scrutiny of the scheme, estimation of the schemes, its formulation and execution. He/She shall advise his subordinate officials to carryout of the work as per the rule to avoid any damage/danger.
8. He/She should be acquainted with the Head of Account operated by the department and should see that no work is done /carriedout which do not have sanction of his superiors. The work which is orally asked to be carriedout by his superiors may be subsequently confirmed in writing, to avoid any confusion at later stage.
9. He/She shall check the Measurement Book and should be in a position to advice his subordinates in this regard, wherever necessary.
10. The major fault either in Power House or T&D system shall be personally attended by him/her.
11. He/She shall see that the works are carriedout by the staff are as per the provisions of the relevant rules.
12. He/She should be thorough with CCS Rules/CCS(C&A) Rules.
13. He/She should be conversant with the GFR, Delegation of Financial Powers, Leave Rules, Electricity Act, 2003, IE Rules, JERC Regulations, Factory Act, Industrial Act., Petroleum Act and Income Tax Act etc.

14. He/She should know the IS specification of equipments/tools/plants required for T&D system/Power Plant and its connected works etc.
15. He/She should know the scrutiny of LTC claim/TA Bill.
16. He/She should be thorough with the Standing Order of the Department and A&N Administration.
17. He/She should possess sound knowledge of the measuring equipments and their repair.
18. He/She shall carryout routine inspection of stores maintained by his subordinate officials and ensure that timely reports are furnished to his superiors.
19. He/She shall maintain a permanent record of failure of equipments & plants and cause of such failure to take remedial measures for efficient working of equipments and plants.
20. He/She should have sound knowledge of the Diesel Engine, Boiler, Alternator, Control & Relay Panels and other auxiliaries and accessories in the power plant, their operations, maintenance, importance and also the basic constructional details.
21. He/She shall maintain Asset Register upto date and its submission to the Divisional Office.
22. He/She shall arrange to furnish a list of all condemn/unserviceable articles for write-off as per the rules.
23. He/She should also know Motor Vehicle Act and scrutinize maintenance of Log Books.
24. He/She shall see that the fairness, office decorum is maintained in the Sub-Division office and ensures that his subordinates are doing the same.
25. In no circumstances he/she shall leak out the secrecy of the department related to any work and give details to any outsider.
26. He/She shall intimate to his superiors about the doubt of integrity of any of his/her subordinates.
27. He/She should know the various official procedures laid down by the Department from time to time.
28. He/She shall submit the annual details of estimate of work under his jurisdiction on 15th of September, every year for addition and inclusion in the Annual Maintenance or Annual Plan.
29. He/She shall personally supervise over the expenditure as well as Non-Plan works and nothing should exceed estimated quantity/cost approved by the competent authority.
30. Proper safety of power plant and T&D system is the main responsibilities on him/her. He/She shall waste no time rectify the fault/defect in the system and shall be fully responsible for safety precaution of the healthy execution of the system.
31. He/She shall inform for any untoward accident/loss of Govt. property or any observance of abnormality, to the concerned authority immediately and also report such information to the nearest Police Station for suitable action.
32. He/She shall carryout 25% check of the consumer premises every month for the effective supply, maintenance of Govt. property and their safety and he will record his inspection report and provide the consumer with the same with remarks of findings with initial and date.
33. Inspection of Machineries, T&D system and schedule of maintenance work is one of his/her prime duties.
34. To upkeep and maintain stores as per the store procedures and yardstick. He/She will not allow any person to carry the materials unless authorized to do so. No material to be sent to the work site unless proper gate pass/material work slip is issued from the store or by the concerned official.
35. Dismantled materials need to be accounted immediately and relevant records should be furnished to the superiors.
36. He/She should plan day to day work and shall conduct physical checks. He/She should also to have surprise checks for the staff working and materials for its effective and discrepancy or fault need to be dealt as per the rules.
37. He/She should ensure upkeep all the special T&D articles in fit condition.
38. The workshop machinery and its proper operation/maintenance is also one of the main duties of the Assistant Engineer.
39. Growing plantation/garden in the vacant spaces near buildings in the premises of his/her jurisdiction need to be done.
40. He/She should personally see the revalidation of licences, testing, fire fighting equipments, first aid equipments and extension of validity period of any job in his/her jurisdiction.
41. He/She should have knowledge of REC specification in addition to such conventional specification & details of work for economizing in future for construction of T&D system.
42. Reduction in line losses/consumption in auxiliary and upto date maintenance of transformer, underground cable, DG set and other equipment must be ensured by him/her.
43. He/She should personally check consumer ledger and its updated portion of all relevant entries. In no circumstance any person shall be allowed to tamper with the revenue records.
44. The statistical figure of villages in his jurisdiction and no. of service connection category-wise and their connected load, the amount of security deposit and other charges as specified to be verified by him/her.
45. All the consumers should have agreement with the department and the same shall be supplied/submitted to the Divisional Office on demand.
46. Whenever any electric connections is provided to a consumer, he/she shall ensure that the relevant provisions of the Rules & Electricity Acts are adhered to and terms & conditions of providing electric supply is not over looked.
47. He/She has to coordinate among the working of the operational staff of Power House, T&D system. The maintenance of staff duty roaster, watch & ward, maintenance & accounting of store, comes under the purview of the Assistant Engineer.
48. The Assistant Engineer Incharge of Power House registered under Factories Act will be the Manager as per the said Act, has the responsibilities of Factory Manager. Arrangement of leave to the staff, disbursement of salary and other administrative works within the Sub-Division is to be looked after by the Assistant Engineer. He/She should know technical specifications of all the electrical/mechanical equipments to prepare supply orders and peruse for the timely procurement of various items.
49. He shall arrange Muster Board Survey whenever necessary. Any discrepancy/shortage in receipt should be taken-up with the appropriate authorities. The monthly balance sheet as prescribed need to be submitted by 10<sup>th</sup> of every month.
50. He/She should ensure the internal security of the men and Govt. property within his/her division.
51. They are responsible for reporting and reviewing of Annual Confidential Report for the staff under his division every year.

\*\*\*\*\*

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**MAKAR SANKRANTI & PONGAL FESTIVAL SPECIAL**



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Gazak chikki, Tilpatti, Sahi Gazak  
, Rawadi, Special Gazak Chikki, Sugar  
Gazak, Jaggery Gazak

All new stock available here

**M/S BANARAS STORES**  
DELANIPUR, 9434278026

**JOB VACANT**  
Require 1 Male &  
1 Female Staff for our  
Shop

**TO LET**

2 BHK Flat near old PNB Road, Lamba Line.  
Contact: 7695006946 / 7063992943

**TO LET**

2 BHK Flat with 24x7 water supply, individual Car Parking, spacious Modular Kitchen is available for rent at Second Floor @ Dollygunj Industrial Estate near Karan Trading.  
Contact: 9933266662, 9434266662

**HOME SERVICE**

LED, LCD & CRT TV  
Contact: 9734484660 /  
8900907801 / 7063994757  
H. H. Electronics, Bhatu Basti

F. No. 2-11/Estt/DHS/2021/148  
ANDAMAN & NICOBAR ADMINISTRATION  
DIRECTORATE OF HEALTH SERVICES  
\*\*\*\*\*

Port Blair, dated 12<sup>th</sup> Jan., 2022

**ONLINE INTERVIEW**

Directorate of Health Services (DHS) Andaman and Nicobar Administration, Port Blair will conduct "Online Interview" for the post of General Duty Medical Officer (GDMO) on contractual basis for a period of one year or till the regular incumbent joins, whichever is earlier, with effect from the date of joining.

1.	Name of the Post	General Duty Medical Officer (GDMO)
2.	No of Posts	37 (Thirty Seven)
3.	Tenure	01 year (On contract)
4.	Qualification	I. A recognized Medical qualification included in the first or the second schedule or part -II of the third schedule (other than licentiate qualifications) of the Indian Medical Council Act, 1956. Holder of educational qualifications included in Part - II of the third schedule should also fulfil the conditions stipulated in sub-section (3) of the section 13 of the Indian Medical Council Act, 1956. II. Compulsory rotation internship. III. Registration with Central/State Council.
5.	Salary	When posted in Hospitals in Municipal and outside municipal area South Andaman District Rs. 99,000/- per month When posted in Hospital in North & Middle Andaman District Rs. 1,00,000/- per month When posted in Hospital in Nicobar group of Islands including Hut bay. Rs. 1,12,000/- per month

- Last date for receipt of application through online is **28.01.2022 till 4.00 P.M.**
- List of eligible candidates will be published in DHS website <https://dhs.andaman.gov.in> on **03.02.2022**.
- Tentative dates and time of online interview through Google meet on **09.02.2022 & 10.02.2022 (Time 10.00 A.M to 4.00 P.M)** Contact No. 03192 -232723
- For further Details visit Administration's website ([www.andaman.gov.in](http://www.andaman.gov.in)) and DHS's website <https://dhs.andaman.gov.in>.

Interested eligible candidates should submit their application in the prescribed format available at DHS website <https://dhs.andaman.gov.in> alongwith the soft copy of the relevant documents (self-attested) to DHS email ([esttdhspb@gmail.com](mailto:esttdhspb@gmail.com)).

- The complete application should have the following documents along with the application (1) UG Degree Certificate (2) Compulsory rotation internship certificate(3) Registration Certificate (5) Experience Certificate (6) Aadhaar Card (7) PAN Card.
- No TA / DA shall be paid for submission of application and attending the interview.
- The Selection Committee has the right to accept / reject any application without assigning any reason thereof and no further corresponding in this matter will be entertained.
- All other terms and conditions are available on the website of DHS (<https://dhs.andaman.gov.in>).

**NOTE:-**

The above mentioned schedule is tentative and subject to change at any stage depending upon the availability of the selection committee. Any change made will be uploaded at DHS website (<https://dhs.andaman.gov.in>). The Director of Health Services, Port Blair reserves the right to reschedule the above dates & time at any stage of the "Online Interview".

Director of Health Services

Application No. ....  
(Office use only)

**Format of Application**

To  
The Director of Health Services,  
A & N Administration,  
Port Blair.

Recent  
Passport  
size photo

Applied for the Post of .....

1.	Name in Block Letter	
2.	Father's Name / Husband's Name	
3.	Male / Female	
4.	a) Date of Birth (Proof to be enclosed)	Date Month Year
5.	Nationality	
6.	Educational qualification (proof to be enclosed)	
7.	Experience / employment (if any (proof to be enclosed)	
8.	Postal address for communication	
	Mobile No.	
	Email Address	
9.	Aadhaar Card No. & PAN Card No. (Proof to be enclosed)	
10.	Any other relevant information.	

I do hereby declare that the particulars furnished above by me are correct and nothing has been concealed. If any information furnished above is found to be false at any stage, my candidate / selection / appointment to the above post is liable to be cancelled / terminated.

Signature of the Candidate  
(Name : \_\_\_\_\_)

I.D. No. 8403

**FINAL NOTICE**

This is to inform that my client namely Shri Shaji Varghese, S/o Late M.C. Varghese entered into sale agreement with the following persons namely 1) Smti. Sandhya Rani, W/o R. Manoj, 2) Smti. Parmeet Sircar, W/o Dr. Pronob Kumar Sircar, 3) Shri Manoj Kumar Das, S/o Bisheswar Das, 4) Smti. M. Latha, W/o Shri B. Appal Naidu and 5) Shri B. Appal Naidu, S/o B. Naidu in respect of his land bearing Survey No. 301 out of total area 0.6600 Hects situated at Caddlegunj Village under Ferrargunj Tehsil, South Andaman District and as per terms and conditions of the said agreement, my client was ready with all papers for finalizing the Sale Deed thrice as because on all occasions they were taking lame excuses. Finding no other way, a legal notice was served seeking them to come forward to finalise the Sale Deed but in spite of repeated request and legal notice the said persons failed to come forward for execution of Sale Deed due to which my client had sustained heavy financial loss. I therefore, through this paper publication informs the person concern to treat the sale agreement entered as cancelled. Hence, my client's land is now free from all encumbrances.

Navin Kumar Misra  
Advocate

**AVAILABLE**

Oswal question bank-2022  
&  
Arihant Question bank-2022  
All Subjects Class 9, 10, 11 and  
Class 12 available at

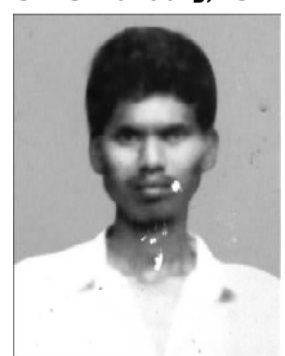
**KRISHNA  
BOOK CENTRE**  
Middle Point & Bambooflat.

**WANTED**

One Billing Staff and  
One Sales Girl need urgently.  
Contact: 9474205570  
Land Line: 03192-236088

**27<sup>th</sup> Death Anniversary**

On 13<sup>th</sup> January, 2022



**Late Srinivas Rao**  
R/o Pongichaung

Inserted by:  
K. Bhanumati (Wife), Madhavi (Daughter)

**GRATITUDE**

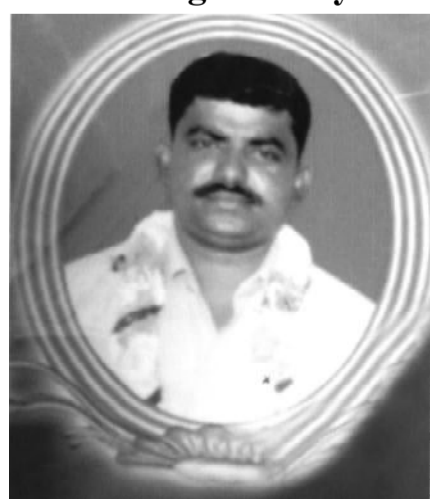


We express our sincere gratitude to all those who stood by us at the time of grief and extend condolences on the sad demise of **Smti. Gouri Dutta**, W/o Late N.C. Dutta, aged 76 years, Retd. Teacher of Education Department, who breathed her last due to prolonged illness at her residence at Prem Nagar on Jan. 9, 2022.

Inserted by:  
Prashant Dutta & family.

**4<sup>th</sup> Death Anniversary On 13-01-2022**

In loving memory of



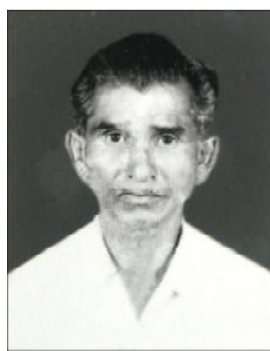
**Late K. SUBRAMANI (Subra)**

R/o Anarkali Basti

Inserted by: Saroja Devi (Wife), S. Adarsh Kumar (Son) and all family

**20<sup>th</sup> Death Anniversary**

On 13-01-2022



**A. CHINNAIAH**

(Ex- R.R. Driver, APWD)  
Died: 13-01-2001

"The light of our House is gone. The voice we loved is stilled. The place is vacant in our Home. Which will never-never be filled."

Inserted by:  
C. Palaniammal (Wife), Sons, Daughter-in-laws, Grand Daughters and Grandsons

**14<sup>th</sup> Death Anniversary**

on 13.01.2022



**Late K. Krishnan Kutty**

"You will always have a place in our heart, eternity won't see your memory fade"

Inserted by: Anil Kumar (Son), K. Beena (Daughter), Maya Anil (Daughter-in-Law), J. Jaipal (Son-in-Law), Archit Anil, Adarsh Jaipal (Grandsons), Anushka Jaipal (Grand Daughter), all family members & relatives.

**22<sup>nd</sup> Anniversary**

On 13.01.2022

Of our beloved



**M. SIVADASA MENON**

Ex. ASI

"We salute 'U' on this day for your selfless, kind-hearted, sincere hard work and great sacrifice service rendered to the Department and for the never ending care, love and affection to the family, colleagues and friends."

"May UR lovely soul rest in eternal peace."

By: Family Members, Colleagues, Relatives, Friends, Dear and Near  
Contact No. 9679519561

**DISCLAIMER** Readers are requested to verify and make appropriate enquiries to satisfy themselves about the veracity of an advertisement before responding to any advertisement published in this newspaper. The publisher of this newspaper, does not vouch for the authenticity of any advertisement or advertiser or for any of the advertisers products and services. The Owner, Publisher, Printer, Employees of this newspaper shall not be held responsible/liable in any manner whatsoever for any claims and/ or damages/consequences for advertisements in this newspaper.

**GREETINGS**

Happy New Year 2022 and Happy Sankranti to all the devotees and committee members of Maa Kanaka Durga Temple, Dollygunj, Port Blair.

President

Maa Kanaka Durga Committee, Dollygunj

**NOTICE**

Shri Issackar and Smti. Annmary, R/o Kinyuka Village, Car Nicobar under Nicobar Teshil, Brother and Sister of Late Solomon, S/o Late Lynus, Ex. Mazdoor of this Division has submitted a family details certificate issued by the Tehsildar, Car Nicobar claiming as the family members left behind by Late Solomon, expired on 20/09/2020.

Hence, notice is hereby given that if any person is having any interest to establish his or her proof of dependency on the said deceased may appear before the undersigned on or before 31/01/2022, failing which it will be presumed that the person concerned above are the legal heirs of Late Solomon, Ex. Mazdoor and the pensionary benefits shall be settled accordingly.

Deputy Conservator of Forests  
Mill Division, Chatham

PORT MANAGEMENT BOARD  
ANDAMAN & NICOBAR ISLANDS

Port Blair, dated 12.01.2022

**PUBLIC NOTICE**

It is brought to the Notice of General Public and all Stakeholders that the draft Amendment of "The Andaman and Nicobar Islands Public Gaming Regulation, 2021" has been uploaded on the website [www.andaman.gov.in](http://www.andaman.gov.in) Announcement Section for inviting suggestions and objections from General public and Stakeholders. The suggestions and objections if any, may kindly be forwarded on or before 31/01/2022 by post or through email to [h.spabla@gov.in](mailto:h.spabla@gov.in), [aepmb2016@gmail.com](mailto:aepmb2016@gmail.com), [tenderpmb@gmail.com](mailto:tenderpmb@gmail.com), and [cpapmb.and@nic.in](mailto:cpapmb.and@nic.in).

Chief Port Administrator, Port Management Board,  
Andaman & Nicobar Islands, Port Blair -744101, INDIA  
Phone: 91-3192-233679, 232773, Fax : 91-3192-233675  
e-mail: [cpapmb.and@nic](mailto:cpapmb.and@nic).

I.D. No. 8404

No. 8-4/PAR/ER/2017-18/09  
OFFICE OF ASSTT. ELEC. REGN. OFFICER  
(TEHSILDAR, MAYABUNDER)

Dated the 5<sup>th</sup> January, 2022

FORM 16  
[See rule 22 (1)]

**NOTICE OF FINAL PUBLICATION OF  
ELECTORAL ROLL**

It is hereby notified for public information that the list of Amendment to the draft Electoral Roll for the Andaman & Nicobar Islands Parliamentary Constituency has been prepared with reference to 01.01.2022 as the qualifying date and in accordance with the Registration of Electors Rules, 1960. A copy of the said roll together with the said list of Amendments has been published at Notice Board, prominent place and all the Polling Station on 05<sup>th</sup> January, 2022 (Wednesday).  
Date: 05.01.2022

Sd/-  
Asstt. Electoral Registration Officer,  
Tehsildar, Mayabunder

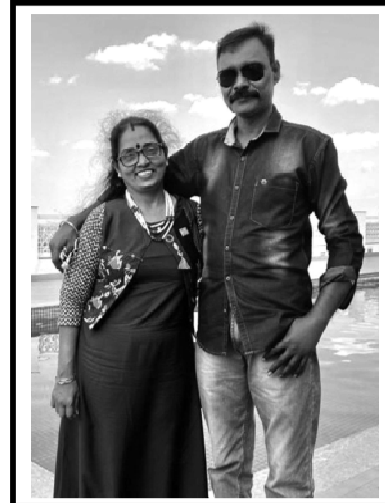
**NOTICE**

General Public by this notice is hereby made aware that my client Abdul Naushad, S/o Abdul Haleem, R/o Phoenix Bay has claim over the landed property bearing Sy. No. 939 area 0.03 hectrs situated at village Garacharma, Tehsil Port Blair, District South Andaman and from reliable source came to know that, that suppressing the entire fact SEEMA PARVIN, W/o Late Liakat Ali, Mohammed Ali, S/o Late Liakat Ali and Niaz Ali, S/o Late Liakat Ali is negotiating and initiated process for disposing the disputed property.

Hence, by this notice all are requested not to transact and / or indulge in / or process in any manner whatsoever with SEEMA PARVIN, W/o Late Liakat Ali, Mohammed Ali, S/o Late Liakat Ali and Niaz Ali, S/o Late Liakat Ali pertaining to transfer of interest of right in the above immoveable property in any manner whatsoever else will make self liable to be prosecuted before the Court of Law.

Sd/-  
(K. SABIR Advocate)

**31<sup>st</sup> Wedding Anniversary  
On 13.01.2022**



**T. Suresh Kumar  
& Jyothi Suresh**

Inserted by: S. Pratick Kumar  
(Son) and S. Prerna (Daughter)

**WEDDING RECEPTION  
CANCELLATION  
NOTICE**

We regret to inform you that the wedding reception of **LJITH CHITHRESH & A. POOJA** which was scheduled on 17<sup>th</sup> January, 2022 (Monday) at Kerala Samajam Hall, Phoenix Bay has been postponed keeping view of restriction imposed due to recent surge in COVID-19 cases.

Your health and our health is the highest priority. Kindly wear facial mask, maintain social distancing and avoid mass gathering. Stay safe stay healthy.

Regards  
Shri A K Chithresh & Smti. K K Jinita Rani  
(Groom's Parents)  
Shri S Asokan & Smti. Rema (Bride's Parents)

**CORRIGENDUM**

No. e-TENDER/DB/NACD/MB/2021-22/186 dated 12-01-2022.

The e-Tender Notice published vide this office Tender Notice No. e-TENDER/DB/NACD/MB/2021-22/60, dated 05/01/2022 for the work "Supply of Crockeries, Furniture's & Other Electronic items for the newly constructed CJM Residential Quarter inside the campus of District Court Building N&M Andaman at Lucknow SD-1, NACD, APWD, Mayabunder" [NIT No.66/2021-22/EE/NACD]. Due to clerical error the Tender ID wrongly depicted on Local News Paper as Tender ID: 2021\_APWD\_4888\_1 and the same shall be read as Tender ID: 2022\_APWD\_4888\_1.

All other terms and conditions shall remain unchanged.

Executive Engineer  
NACD, APWD, Mayabunder  
I.D. No. 8405