

**NEWS IN BRIEF**

**PM assures all help to cyclone affected States**

New Delhi, Oct 12 Prime Minister Shri Narendra Modi yesterday spoke to Andhra Pradesh Chief Minister Shri N Chandrababu Naidu and Odisha Chief Minister Shri Naveen Patnaik regarding the situation arises due to cyclone related conditions in parts of both states. Shri Modi assured all possible help from the Centre. He also prayed for the safety and well-being of those affected by the cyclone.

**Govt hikes import duty on communication items**

New Delhi, Oct 12 The Government has hiked the import duty on certain communication items, including base stations, to up to 20 per cent as part of efforts to check a widening current account deficit by curbing imports. The increased duties will be effective from today. This is the second round of import duty hike announced by the government. Last month, the government had doubled the import duty on 19 items, including air conditioners, household refrigerators and washing machines to 20 per cent.

**Malaysia abolishes capital punishment**

Kuala Lumpur, Oct 12 In Malaysia, the cabinet today decided to abolish the death penalty. Communications and Multimedia Minister Mr Gobind Singh Deo said, the government decided to scrap capital punishment following strong domestic opposition to the practice. Capital punishment in Malaysia is currently mandatory for murder, kidnapping, possession of firearms and drug trafficking, among other crimes.

**Safety courses for IV-crew**

Port Blair, Oct 12 The safety courses for IV-Crew (Ratings) are proposed to be conducted from Oct 20 to 29, 2018. The 50 candidates who have been shortlisted by PMB have been requested to undergo the registration on Oct 16 at Maritime Wing, DBRAIT. Details of the fees and course structure could be obtained from the Course-In-Charge at DBRAIT, a communication said.

**Durga Puja celebration**

Port Blair, Oct 12 Durga Puja will be celebrated in Sri Sri Mahakali Temple from Oct 15 to 19, 2018. Bhajan, Kirtan, Jagaran and Prasad distribution will form part of the celebrations. Meanwhile, 11th year of Dusshera celebration will be held at Sree Kali Matha Temple Campus, Haddo Ward No.11 on Oct.16, 2018 from 2 pm onwards, by the Baruva Abhyudaya Sangam.

**Fourth Industrial Revolution, expansion of AI will lead to better healthcare: PM**

New Delhi, Oct 12 Prime Minister Shri Narendra Modi has said, Fourth Industrial Revolution and the expansion of Artificial Intelligence will lead to better healthcare, and reduce expenditure on health. Addressing an event to mark the launch of the Centre for the Fourth Industrial Revolution in New Delhi yesterday, Shri Modi said, the components of "Industry 4.0" actually have the ability to transform the



present and future of human life. He said the launch of this Centre, the fourth in the world after San Francisco, Tokyo and Beijing, opens the door to

immense possibilities in the future. The Prime Minister said emerging fields, including Artificial Intelligence, Machine Learning, Internet of

Things, Blockchain, and Big Data, can take India to new heights of development. Shri Modi said, it will also help farmers, and prove beneficial in the areas of agriculture, transportation and smart mobility and other sectors. He said that for India, this is not just an industrial transformation, but a social transformation. The Prime Minister said, the Digital India movement has brought data to villages of India.

**Govt to bring air cargo policy soon: Minister**

New Delhi, Oct 12 Civil Aviation Minister Shri Suresh Prabhu said that Government will soon bring air cargo policy which will be placed before the cabinet for its approval. Addressing the closing ceremony of Golden Jubilee year celebration of CISF in New Delhi today, Shri Prabhu said, air cargo policy will fuel the growth of the aviation sector and boost the country's economy. He said, in this policy, agricultural produce can be sent through air cargo and farmers can sell their produce in other part of the country. Shri Prabhu

said, the security in aviation sector is global standard but it also needs upgrading. The Minister said the sharing of knowledge, ideas and experiences through international events will help to bring in the best of technological solutions to address issues related to security. Minister of State for Civil Aviation Shri Jayant Sinha said, the security of passengers and airport infrastructure is of utmost important and the contribution of the CISF on this front has been commendable.

**I&B Minister calls for good behavior on Internet and social media**



New Delhi, Oct 12 Information and Broadcasting Minister Col Rathore has called for the introduction of good behavior on Internet and social media platforms and said there is a need for creating awareness. In a Facebook Live interaction on the necessity of using

social media responsibly recently, Col Rathore said, parents and teachers have a big role to play in this cause as it is a collective effort. He said, media which was largely limited to a few people earlier, is now in the hands of everyone. He said, now everyone has a broadcasting channel

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**Chartered flight tickets available**

Port Blair, Oct 12 Tickets in chartered flights @ Rs. 3500/- for Islanders and @ Rs. 6000/- for Non-Islanders are available on sector Chennai-Port Blair-Chennai on October 17, 20, 24, & 31, November 3, 7, 14, 17, 21 & 28 besides December 1, 5, 12, 15, 19, 26 & 29. Similar tickets will be available on Kolkata-Port Blair-Kolkata sector on Oct 18 & 25, November 1, 8, 15, 22 & 29 besides on December 6, 13, 20 & 27.

**Newly recruit Constables of A&N Police take oath**

Port Blair, Oct 12 An oath taking ceremony of 71st batch of recruit constables of Andaman and Nicobar Police was held at Police Training School, Prothrapur on Oct 6. Shri Manoj C, Principal, PTS, chief guest of the function took the salute, Shri. Michael Raj, Vice

**In a democracy, Information overload is always preferable to information deficit: President**

New Delhi, Oct 12 President Shri Ramnath Kovind has said in a democracy, Information overload is always preferable to information deficit. Addressing the 13th annual convention of Central Information Commission in New Delhi, the President said, people have a right to know how they are being governed, how public money is being spent and how public and national resources are being deployed. He said it is people's right to know how public services are being delivered, and how public works and welfare programmes are being carried out. Shri Kovind said, Right to Information is about nurturing the social contract of trust

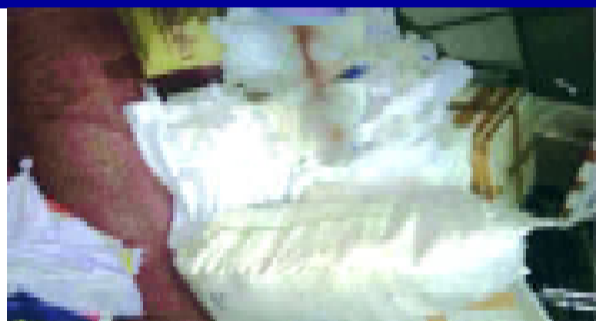


between the citizen and the state where both must have faith in each other. The President said, a related and parallel implication is to ensure rational use of public resources to check instances of corruption or waste. He said, the Internet and the digital economy have been used to advance

e-auctions of mining blocks. They have helped create the Government e-Market or GeM portal for public procurement of goods and services. There are half a million public information officers under the RTI Act. The estimate of requests for information is as high as six million requests a year.

**Plastic, spun & non woven cloth bags banned in City; PBMC warns shopkeepers**

Port Blair, Oct 12 As announced by PBMC on Sept 15, 2018, sale, manufacturing, storing and distribution of plastic, spun and non woven cloth bags are banned in Port Blair City. A lean period of 15 days were given to clear the stock kept with various stakeholders but it has come to the notice of PBMC yesterday, that in the name of eco friendly biodegradable bags, a compostable bag containing a plastic composition is introduced in the market, thus the seller and distributors are violators as per SWM bye laws 2017 of PBMC. Further, if these bags are sold by shopkeepers, they will attract violation for not participating in the solid waste management of PBMC and they will be penalized under the provisions of PBMC SWM



bye laws. The PBMC has once again appealed to the Port Blair citizens not to promote such single use plastic and

non woven cloth bags other than biodegradable eco friendly bags, a communication from the Secretary, PBMC said.

**Free medical camp at RGT Road today**

Port Blair, Oct 12 New Hope Medical Centre Pvt. Ltd. Port Blair Branch, in association with Tribal Council will be conducting a free medical camp at Rasheed Building, RGT Road, Port Blair along with the inauguration ceremony of Chennai

Clinics and Diagnostics centre, a unit of New Hope Medical centre, Kilpank, Chennai, at 9 am on Oct 13. The camp will be inaugurated by the Deputy Commissioner (SA) Shri Udit Prakash Rai. People have been urged to avail the benefit of this camp.

**Haj-2019 announced; HAF to be issued from Oct 18**

Port Blair, Oct 12 The Haj Committee of India has announced Haj-2019. Issue of application for Haj-2019 through Haj Committee of India (HCoI) shall commence from Oct 18. Booklet containing Guidelines and Haj Application Forms (HAF) shall be available free of

cost from Office of the Chairman, A&N Islands UT Haj Committee, Goalghar, or can be downloaded from hajcommittee.gov.in Applicants must read the guidelines carefully and select the embarkation point as per airfare convenient to pay.

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**Quiz 'Kaleidoscope-2' by Kala Kendra Society on Oct 27**

Port Blair, Oct 12 As part of the commemoration of 150th birth anniversary of Mahatma Gandhi, the Kala Kendra Society, Department of Art & Culture, will be organizing a quiz programme titled 'Kaleidoscope - 2' at 10 am at Andaman Club here on Oct 27, for creating awareness about Mahatma Gandhi, the Father of

Nation & his contribution to the Nation & mankind. The quiz is open to all & the children of above 12 years. Interested persons can form a team of three members and participate in the written preliminary round in Andaman Club at 10 am on Oct 27. The first five teams with highest scores in the written quiz will be selected to participate in the final round of Quiz on

the same day at 11 am. There shall be special round for audience also. Attractive prizes will be given to winners of the quiz as well as the audience who will answer the questions. For more information, one may contact Smti. P. Meena, District Cultural Officer over ph no. 9434263366, a communication from Consultant, Kala Kendra said.

**Workshop on 'design & technical training on jewellery products in cane & bamboo'; applications invited**

Port Blair, Oct 12 The Directorate of Industries in association with Bamboo & Cane Development Institute (BCDI), Agartala, will be organizing a month long workshop on 'Design & Technical Training on Jewellery Products in Cane & Bamboo' at Port Blair for the trained artisans. The workshop will focus on the development of new jewellery designs using cane & bamboo, imparting skills and exposing the trainees to various techniques that will

augment the value of the product. The training will enable the participants in making value added innovative products with a scope for export. The training will emphasize creating innovative designs in accordance with marketability using locally available cane & bamboo. Applications have been invited from local artisans, craftsperson & candidates with basic training in cane & bamboo handicraft. Applications in the prescribed format, available

with the Training Cell of the Directorate of Industries, may be submitted latest by Oct 30, 2018. The aspiring candidates from outer Islands willing to participate in the training programme may submit their applications directly at Industries Training Centre located at Bakultala, Diglipur, Little Andaman, Car Nicobar and Campbell

**High wave & wind warning**

Port Blair, Oct 12 High swell waves in the range of 2.0 - 2.5 meters have been forecasted till 11.30 pm of Oct 14, 2018 along the west coast of Andaman Islands from Ten Degree Channel to Coco Channel. Surface Current speeds vary between 69 - 101 cm/sec. Similar high swell waves have also been forecasted along the west coast of Nicobar Islands from Ten Degree Channel to Great Channel. Surface Current speeds vary between 56 - 68 cm/sec. Fishermen have been advised to be cautious while

**Ward Sabha conducted at Malapuram**

Port Blair, Oct 12 The Pradhan, Gram Panchayat Mannarghat, Shri O. Bashir along with Shri P Abdul Manaf, Standing Committee Chairman, Member Ward No 1, Ward Member, Shri P Mohd Haneefa, CRP Smti Arti Kumari conducted a Ward Sabha at Kargil Basti, Malapuram Ward No 1 on October 10, during which

(Contd. on last page)

**India's only active volcano on the boil again in Andaman and Nicobar Islands**

Chennai/Port Blair, Oct 12 The Barren Island volcano, India's only active volcano, in the Andaman and Nicobar Islands has begun to spew lava and ash. Geologists observe that the eruption could be linked to the recent earthquake that rocked Indonesia.

According to officials from the Geological Survey of India (GSI), the eruption was first recorded on September 25 when satellite images confirmed the spewing of lava or pyroclastic material and ash on the north flank of the Island. "There have been many



cases of volcanic eruptions which were preceded by earthquakes of mild intensity. They could be linked, and the source may be different. Only a

as the location of Sulawesi earthquake is not very far away. But it may also be separate and simultaneous events and the source may be different. Only a

detailed field study can reveal the cause of the eruption," said Tapan Pal, Director, PSS, GSI, Northeast Region.

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# SPORTS

## India vs West Indies: Roston Chase fights back for WI but hosts remain on top

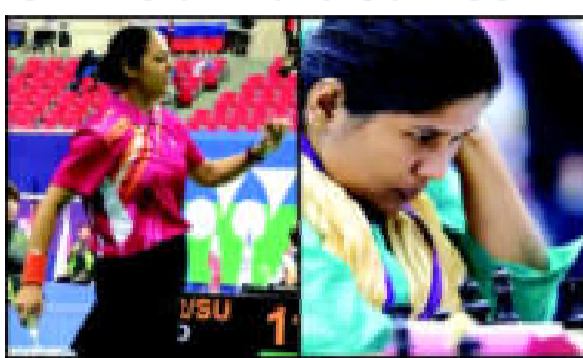
Hyderabad, Oct 12  
A fighting 104-run stand for the seventh wicket between skipper Jason Holder and Roston Chase helped West Indies put up a decent 295 for seven at stumps on Day One of the second Test here at the Rajiv Gandhi International Cricket Stadium on Friday. Chase remained unbeaten on 98 with seven fours and a six while Devendra Bishoo was batting on 2. It was a much improved show after the visitors' batting failed twice in the first Test in Rajkot. In this clash, West Indies have already batted 95 overs where as in the opening Test, both their innings were wrapped up in just 98 overs. On Friday too, it seemed like the West Indian top-order batsmen were in a hurry. Choosing to bat first on a wicket, which has a fair sprinkling of grass and did not



offer vicious turn, most of the West Indian batsmen failed to put their heads down to grind it out. Coming out to bat in the final session of the day on 197 for six, Chase and Holder taught their top order the art of batting in the sub-continent after the former had shared a 69-run stand with Shane Dowrich for the sixth wicket. Chase showed signs of his match-saving knock against India in Jamaica two years back by bringing up his seventh Test half-century.

## Three more gold for India, Deepa wins 2nd bronze in Asian Para Games

Jakarta, Oct 12  
A couple of gold medals from chess and another one from a shuttler ensured India continued its impressive performance at the Asian Para Games where Paralympic medalist Deepa Malik bagged her second bronze Friday. K Jennitha Anto clinched the gold in women's individual rapid P1 chess event after beating Manurung Roslinda of Indonesia 1-0 in the final round, while Kishan Gangolli got the better of Majid Bagheri in the men's individual rapid VI - B2/B3 event to claim the top spot. Rapid P1 event is for physically impaired athletes while rapid VI - B2/B3 event features partially blind competitors. In para-badminton, Parul Pamar notched up a 21-9 21-5 victory over Wandee Kamtam of Thailand to win the gold medal in



the women's singles SL3 event. Athletes in this class have impairment in one or both lower limbs and poor walking/running balance but they play in standing positions. In swimming, Swapnil Patil clinched a silver in the men's 100m backstroke in the S10 category. The S10 classification covers physical impairment. Patil earlier won a bronze in the men's 400m freestyle. India also won a bronze medal in the men's C4 Individual Pursuit 400m cycling event with Gurlal Singh claiming the third position. This event is for athletes with a below the knee amputation and a prosthesis on one leg. Earlier in the day, Rio Paralympics silver-medallist Deepa Malik bagged her second medal at the ongoing competition when she clinched the bronze in the women's F51/52/53s discus throw. Deepa produced her best effort in her fourth attempt, a 9.67 metre throw to claim the third spot.

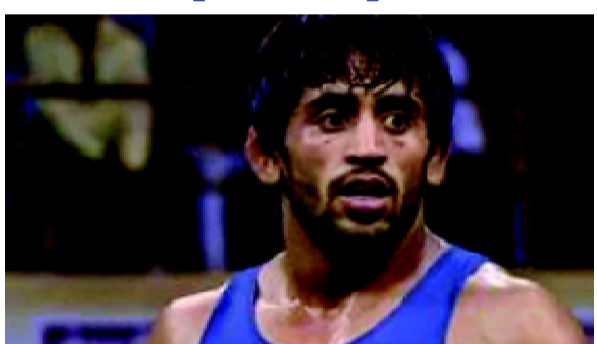
## Abdul Hameed Memorial Football Cup Tournament; entries invited

Port Blair, Oct 12  
The Andaman and Nicobar Football Association is going to conduct District level Abdul Hameed Memorial Football Cup Tournament from Nov. 19, 2018 to Dec.30, 2018 at JNRM Ground. All the Govt. Department, Defence, Police force, all schools those who are interested to participate in the tournament may enroll the names of the team with ANFA by Nov. 12, 2018. Match fixture will be drawn on Nov. 17, 2018 at 6 pm at Afzal Sahitya Kala Parishad Hall. For details one may contact Shri Habib Ahmed (Mob: 9933253701), Shri Tahir Ali (9434286633), a communication said.

**SEVASUCHNAYEIN**  
**ALL THE SAILINGS ARE SUBJECT TO WEATHER CONDITIONS**  
**INTER ISLAND SECTOR**  
**HUT BAY SECTOR**  
MV Dering will sail for Hut Bay on 13.10.2018 (Thu) at 0615 Hrs from Haddo Wharf and will sail for Port Blair on the same day at 2000 hrs from Hut Bay. The above sailing is purely subject to fair weather conditions.  
MV Bharat Seema will sail for Hut Bay on 14.10.2018 (Sun) at 0615 Hrs from Haddo Wharf and will sail for Port Blair on the same day at 2000 Hrs from Hut Bay.  
MV Bharat Seema will sail for Hut Bay on 15.10.2018 (Mon) at 2000 Hrs from Haddo Wharf and will sail for Port Blair on 16.10.2018 (Tue) at 0800 Hrs from Hut Bay.  
**13.10.2018 (SATURDAY)**  
**HAVELOCK & NEIL ISLAND**  
MV Coral Queen will sail for Havelock on 13.10.2018 (Sat) at 0600 Hrs from Haddo Wharf and will sail for Port Blair on the same day at 1500 Hrs from Havelock.  
MV Chouldari will sail for Havelock on 13.10.2018 (Sat) at 0620 Hrs from phoenix bay jetty and will sail for Port Blair on the same day at 1630 Hrs from Havelock.  
MV North passage will sail for Neil Island on 13.10.2018 (Sat) at 0630 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0845 Hrs from Neil Island.  
MV North passage will sail for Neil Island on 13.10.2018 (Sat) at 1100 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1600 Hrs from Neil Island.  
MV North Passage will sail for Havelock on 13.10.2018 (Sat) at 1300 Hrs from Neil Island Jetty and will sail back to Neil Island on the same day at 1430 Hrs from Havelock.  
MV Chouldari will sail for Havelock on 13.10.2018 (Sat) at 1400 Hrs from Phoenix Bay jetty and will sail for Port Blair on the same day at 1630 Hrs from Havelock.  
**BARATANG**  
MV Rani Changa will sail for Baratang on 13.10.2018 (Sat) at 0530 Hrs from Phoenix Bay Jetty and will sail for Port Blair at 1500 Hrs from Baratang.  
MV Rani Changa will sail for Havelock on 13.10.2018 (Sat) at 0900 Hrs from Baratang Jetty and will sail for Baratang at 1130 Hrs from Havelock.  
**RANGAT & DIGLIPUR**  
MV Rani Lakshmi will sail for Rangat via Neil, Havelock, Strait Island and Long Island on 13.10.2018 (Sat) at 0615 Hrs from Phoenix Bay Jetty and will sail for Port Blair on 14.10.2018 (Sun) at 0615 Hrs from Rangat via same route.  
**HUT BAY**  
MV Dering will sail for Hut Bay on 13.10.2018 (Thu) at 0615 Hrs from Haddo Wharf and will sail for Port Blair on the same day at 2000 hrs from Hut Bay. The above sailing is purely subject to fair weather conditions.  
**14.10.2018 (SUNDAY)**  
**HAVELOCK & NEIL ISLAND**  
MV Coral Queen will sail for Havelock on 14.10.2018 (Sun) at 0600 Hrs from Haddo Wharf and will sail for Port Blair on the same day at 1500 Hrs from Havelock.  
MV Chouldari will sail for Havelock on 14.10.2018 (Sun) at 0620 Hrs and will sail for Port Blair on the same day at 0900 Hrs from Havelock.  
MV North Passage will sail for Neil Island on 14.10.2018 (Sun) at 0630 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0845 Hrs from Neil Island.  
MV North Passage will sail for Neil Island on 14.10.2018 (Sun) at 1100 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1600 Hrs from Neil Island.

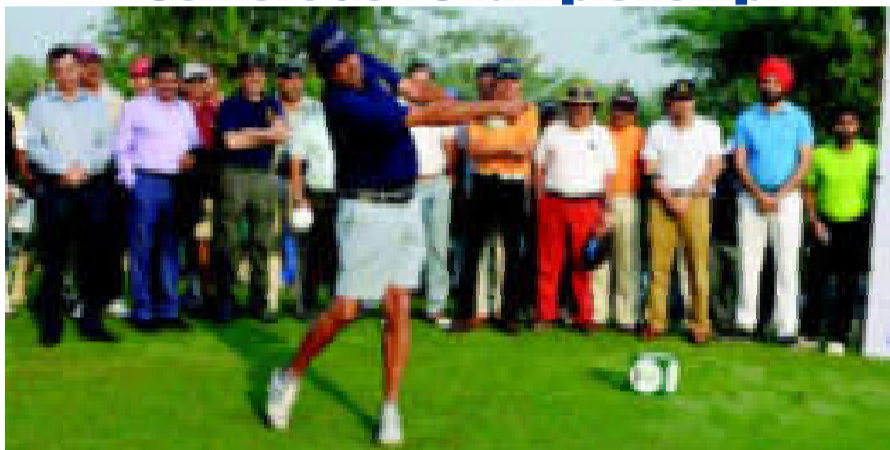
## Bajrang Punia seeded third at World Championship

New Delhi, Oct 12  
CWG and Asian Games gold medalist Bajrang Punia is the only Indian wrestler from a strong 30-member squad to get a seeding at the upcoming World Championships as he has been seeded third in the 65kg category in men's freestyle competition. Going by his form, Bajrang will be a strong medal contender at the World Wrestling Championships, scheduled to be held in Budapest, Hungary, from October 20 to 28. The United World Wrestling (UWW) has introduced the ranking-points based seeding system for the first time for the World Championships. Bajrang



has 45 points in the ranking list released by the world body. In the past, wrestlers were pulled into the brackets via a random draw of lots. Recent ranking tournaments such as Tbilisi Grand Prix in Georgia and Yasar Dogu International in Istanbul have been used to determine the ranking points for the World Championship. Turkey's Selahattin Kilicsallayan is the top seed (50 points) in the 65kg while Ilias Bekbulatov from Russia is second and Haji Aliyev from Azerbaijan is fourth. Bajrang won a bronze at the 2013 World Championship and is aiming for the top prize.

## Kapil Dev finishes third at All India Seniors Golf Championship



New Delhi, Oct 12  
1983 World Cup winning India skipper Kapil Dev finished third at the Indian Golf Union's 48th annual All India Seniors Golf Championship at the Jaypee Greens Golf Resort in Greater Noida, on Thursday. Former Asian Games Gold medalist Rishi Narain won the

coveted title in a sudden death shoot-out against three-time Senior winner Gangesh Khaitan and by four strokes over Kapil Dev. A record entry of 120 Senior Golfers (ages 50 years and above) from all over India competed in the event. Playing a three-day stroke

play format, Rishi carded rounds of 75, 74 and 74 over two days, for an overall score of 7-over par 223 to emerge triumphant. Gangesh Khaitan scored 73, 75, 75 also on 223 and Kapil Dev scored 73, 77, 77 to be at 227 total after being joint first day leader with Khaitan.

## Powered by stellar ton against West Indies, Virat Kohli tops ICC's latest Test ranking

Dubai, Oct 12  
Indian skipper Virat Kohli has retained the top spot in the ICC Test Player rankings, accumulating 936 points on the back of a stellar 139 against West Indies in the first test at Rajkot. The 29-year-old batsman is closely trailed by Australian batsman Steve Smith who enjoys a tally of 919 points. Smith has not been regularly involved in International cricket after being suspended by Cricket Australia following allegations of ball-tampering. New Zealand skipper Kane Williamson is placed third with 847 points while Joe Root and David Warner round off the top five with 835 and 812 points respectively. Young Indian batsman Prithvi Shaw who made quite an impression



alongside skipper Virat Kohli on his debut at Rajkot, scoring 134 is placed No 73 on the rankings. Amongst the bowlers, James Anderson leads the charts with 899 points following excellent performances against India at home with Proteas fast-bowlers Kagiso Rabada and Vernon Philander closely trailing him. Ravindra Jadeja is placed 4th in the rankings with 818 points alongside Kiwi fast bowler Trent Boult, the 5th name on the list. Emerging left-arm spinner Kuldeep Yadav has gained 16 spots to finish 52nd in the rankings following a maiden 5-wicket haul against West Indies. Indian all-rounders Ravindra Jadeja and Ravichandran Ashwin are placed 2nd and 5th amongst the all-rounders with Jadeja trailing leader Shakib Al Hasan by a margin of just 3 points.

### Candidates advised

Port Blair, Oct 12  
The candidates who have applied for the post of Light Vehicle Drivers in the Agriculture Department during the month of April 2018, have been informed that the list of non-eligible candidates has been up loaded in the web-site www.andaman.gov.in. The claims and objections, if any, may be submitted to the Confidential Cell of the Directorate of Agriculture by Oct 22, 2018.

### Written exams in DBRAIT; answer keys uploaded

Port Blair, Oct 12  
The written exams for the post of Heavy Vehicle Driver and Watchman in Dr. B. R. Ambedkar Institute of Technology, Pahargao were held on Oct 8 & 9, respectively. Now answer keys have been uploaded in the State Portal of www.andaman.gov.in. Candidates having any claim or objection should register online complaints in the Institute's e-mail ID-academice1109@gmail.com latest by 4 pm of Oct 14, 2018. Claims & objections received after 4pm will not be entertained.

### I&B Minister...

(Contd. from page 1)  
himself and voices of persons and communities are going worldwide. Col Rathore said, Prime Minister in his monthly broadcast 'Mann Ki Baat' on All India Radio has stressed on responsible use of social media for the benefit of people.

## KVK conducts training programmes at Baratang



Port Blair, Oct 12  
ICAR-Krishi Vigyan Kendra, Port Blair conducted training programs on 'Water harvesting methods' and 'Integrated farming system for sustainable livelihood security' at Sundergarh Gram Panchayat and another training program on 'Practical approaches in application of biological control techniques in IDM & IPM' at Baludera, Nilambur Gram Panchayat, Baratng, North & Middle Andaman for the practicing farmers, farm women and rural youth recently. A total of 83 farmers, farm women and rural youths have been benefitted from the programs. The training programs were inaugurated by Shri Biju Gurudasan, Pradhan, Sundergarh Gram Panchayat in the presence of PRI members, progressive farmers, Ex-Samiti member and Subject Matter Specialists from Krishi Vigyan Kendra, Port Blair, a communication said.

## List of candidates displayed

Port Blair, Oct 12  
The list of the candidates who have applied online for 3 posts of Public Health Nurse & 1 post of Staff Nurse on contract basis under District Health Society, South Andaman (NHM) has been displayed in the Notice Board of the District Health Society, South Andaman, DC Office, Port Blair and also published in the web site www.andaman.gov.in. Altogether, 126 online applications were received and the merit list of the same has been displayed in the Notice Board of the District Health Society, South Andaman & in the website www.andaman.gov.in. The top 20 candidates are asked to report to the office of the District Health Society, South Andaman, Room No. 40, DC office on 29.10.2018 at 10 am for certificate verification. Any claims and objections in the list published, may submitted to the Chairman, District Health Society, South Andaman, DC office by Oct 22 upto 3 pm, a communication said.

**High wave & wind .... (Contd. from page 1)**  
venturing into the sea. People have been advised to take precautionary measures and in case of any emergency, they may contact over phone numbers of State Control Room, District Control Room and Emergency Operation Centres viz. State Control Room: 03192-238880 (Tele-Fax), 1077 (Helpline), District Control Room: 03192-238881, 1070 (Helpline), EOC (Campbell Bay): 03193-264020, EOC (Kamorta): 03193-263222, EOC (N&M): 03192-262960, EOC (Hut Bay): 03192-284014, EOC (Car Nicobar): 03193-265241, EOC (Havelock): 03192-282030, EOC (Ferrargunj): 03192-266527.

## Newly recruit Constables.... (Contd. from page 1)

people with utmost sincerity. Addressing the newly inducted Police Constables, the Principal, PTS stated that the Police Constables are the cutting edge of any Police force and emphasized the necessity of inculcating the highest degree of discipline, integrity and commitment among them. He also presented commendation certificates & cash rewards to those recruits who excelled in different fields during the training. PC/1127 Surjit Das was adjudged as the best in Outdoor, UAC, Drill & All Round Best, PC/1016 V. Karthika as best in Indoor (First) & Computer and PC/1090 E. Vanisiri as best in Indoor (Second) & Best Fitter.

## Workshop on 'design.... (Contd. from page 1)

Bay. In case more candidates apply for training, the trainees will be selected after due process of selection. The Bamboo & Cane Development Institute (BCDI) is a pioneer Institute functioning under Development Commissioner (Handicrafts), Ministry of Textiles, Govt. of India that provides technical support and skill up-gradation to artisans of the country in developing value added products using Cane & Bamboo, a communication form Deputy Director (Ind) said.

## Haj-2019 announced .. (Contd. from page 1)

Category of Accommodation and Adahi (Qurbani) options once selected will not be allowed to change. HAF complete in all respect alongwith all requisite documents shall be accepted in the Office of the Chairman, A&N Islands UT Haj Committee, Directorate of Social Welfare building, Goalghar from Oct 18 to Nov 17, 2018 during working hours. The applicants must be in possession of machine readable valid Indian International Passport issued on or before Nov 17 and valid up to 31.01.2020, a communication Chairman A&N Islands UT Haj Committee said.

# Let food be thy medicine

\*Compiled by: Dr. Kalyan P. Kabdhane, MD (AY)

Ayurveda, the science of holistic healing gives more emphasis on disease prevention through Dinacharya (Healthy daily regime), Ritucharya (Healthy seasonal regime), & Sadvritta (disciplined behaviour and deeds for individual and social harmony).

According to Ayurveda, health of the individual largely depends upon the Ahara -food and Nidra-sleep. Body is nourished by food; proper food and eating pattern lead to good health, while unwholesome food leads to imbalance and diseases. Rationally advised do's and don'ts of diet have a definite role in the management of almost all the diseases.

The way you eat your food is even more important than what you eat. Eating the foods in wrong way will compromise digestion, and may lead to bloating, indigestion, and the formation of toxins (ama). Choosing the wholesome foods and cultivating right eating habits can certainly improve one's digestion and assimilation.

\* The body's rhythms mirror those of the universe. Digestion is strongest around noon, when the sun is at its peak. Therefore, major meals may be taken at morning and noon, while the evening meals should be lighter.

\* The energy and emotions of the cook are always there in the food. Avoid eating food prepared with resentment or negative energy.

\* One should not eat while suppressing the natural urges of urination, bowel motion etc.

\* Avoid eating along with the distractions (like television, excessive talk or reading etc).

\* Make eating a sacred ritual. Pause for a moment, relax, and say grace/prayer before you start.

\* Try to include appropriate quantity of Shadrasa (i.e. all six tastes) in your diet viz. -Madhura- Sweet, Amla-Sour, Lawan-Salt, Katu-Spice/Pungent, Tikta-Bitter and Kashaya-astringent) based on the Prakriti- individual body constitution and Satmya-compatibility.

\* Likewise, healthy fats like cow's milk and ghee used in appropriate quantity helps to maintain the health.

\* Freshly prepared food is the best.

\* Chew your food until it is an even consistency before swallowing.

\* Do not drink large quantities of water /liquids before, after or during meals, as this weakens the digestive fire (i.e. Agni) and cause indigestion. A half-cup of room temperature water is about right, on the average. Dry meals may require more, and moist meals--like soup--require none at all.

\* Eat at a moderate pace until you are three-quarters full. A quarter of stomach should be left empty to facilitate digestion.

\* Strenuous activities should be avoided for some time after meals.

\* Take all water and drinks at room temperature or warmer in a moderate quantity depending on season and individual requirements.

\* Allow three hours between meals for food to digest. Next meals should be taken only after earlier food is digested, stomach is light and feeling of hunger is there. This allows most people three to five meals per day depending upon the digestive capacity.

\* Going to bed immediately after eating may lead to indigestion; hence there should be interval of at least an hour.

\* Source, AYUSH, DHS, A&N Administration.

## Awareness prog. conducted under NNM



Port Blair, Oct 12  
A local NGO, Hope Foundation conducted an awareness programme drive under the National Nutrition Mission on Sept 29, 2018 at Attam Pahad. The Demonstration Officer, Anil Kumar Bhiman, Food and Nutrition Board presided over the programme and elaborated on 'Sahi Poshan, Desh Roshan' and also spoke about cleanliness, balanced diet, breast feeding and complimentary feeding, immunization, the right age of marriage, importance of adolescent girls etc. This programme was attended by the other members of Hope Foundation and local residents, a communication said.

## District Level Declamation Contest on 'Patriotism & Nation Building' held



Port Blair, Oct 12  
Nehru Yuva Kendra, Diglipur organized District Level Declamation Contest on 'Patriotism and Nation Building' as part of Republic Day Celebration 2019 (Ek Bharat Shreshtha Bharat), in the Panchayat Hall, Subashgram in coordination with Education Department, Diglipur recently. The main objective of the contest is to strengthen spirit of nationalism and patriotic feeling among youth and masses for enhanced participation in nation building and to identify youth with leadership qualities and good communication skills for their further development and empowerment to take lead in popularizing flagship schemes of Government.

Smti. Sangeeta Chand, Deputy Education Officer, Education Department, Diglipur was the chief guest while Smti. Alpana Mondal, Pradhan, Gram Panchayat, Subashgram was the guest of honour. Prize money Rs. 5000/-, 2,000/-, 1,000/- and certificates were awarded to Chumki Das, of Subashgram, Haren Mazumder of Nabagram and Shri Subrata Das of Keralapuram who bagged the first three spots respectively. The programme concluded with the vote of thanks proposed by Shri Jagjeevan Ram, District Youth Coordinator, NYK, Diglipur, a communication from Nehru Yuva Kendra, Diglipur said.

## St. Mary's convention & kids' Camp

Port Blair, Oct. 12

St. Mary's Orthodox Cathedral, Mohanpura, Port Blair is organising its annual convention and kids camp from 16th to 20th October 2018. The convention will be inaugurated at 6:00 pm on Oct. 16 by H.G. Geevarghese Mar Coorilos Metropolitan (Diocese of Bombay), presided by H.G. Dr. Yuhanon Mar Diascoros Metropolitan (Diocese of Madras). Rev Fr. Dr. Bijesh Philip (Principal, St. Thomas Orthodox Theological Seminary, Nagpur), Rev. Fr. Spencer

Koshy (Vicar, St. George Orthodox Church, Odanavattom) and Rev. Fr. Dr. Reji Mathew (Lecturer, Orthodox Theological Seminary, Kottayam) will be the convention speakers for three days. The timing is 6 pm to 8pm. The theme for the kids camp will be "Be in love with Christ- focus on your relationship with Him". It will be led by Rev. Fr. Aneesh Kunjappan, (Vicar, St. Gregorious Orthodox Church, Rangat) from 18th to 20th October 2018 from 8:30 am to 1:30 pm, a communication said.

## TOURIST'S CORNER

1. The timings for Sound & Light show at Cellular Jail :-						
Sl. No.	Show	Nos. of days	1 <sup>st</sup> show Timing	2 <sup>nd</sup> show Timing	3 <sup>rd</sup> show Timing	4 <sup>th</sup> show Timing
A	Hindi version	07 days	6.10 pm to 7.00 pm	7.15 pm to 8.15 pm	8.30pm to 9.30pm (Tuesday, Thursday, Saturday & Sunday only)	9.40 pm to 10.40 pm
B	English version	07 days	No show	No show	8.30 pm to 9.30pm (Monday, Wednesday & Friday only)	No show

(NB: The timing of show may change subject to timing of sunset)

2. The timings for Sound & Light show at Ross Island :-					
Sl. No.	Show	Nos. of days	1 <sup>st</sup> show Timing	2 <sup>nd</sup> show Timing	
A	Hindi version	All week days except Wednesday	5.45pm to 6.35pm (50 minutes show)	6.50m to 7.40pm (50 minutes show)	

(NB: The timing of show may change subject to timing of sunset)

Kalapani Museum at Garacharma, Open on all days (9 am to 6.30 pm)  
Homfraygunj Martyr's Memorial & Museum- Timing 9 am to 4 pm (all days)

### TENDER NOTICE FOR STREETLIGHT ANNUAL MAINTENANCE CONTRACT UNDER GRAM PANCHAYAT GOVIND NAGAR, HAVELOCK

Tender No. 1-23/GN-GP-HL/2018-19/207 dated 27/09/2018  
Sealed Quotation are invited from Electrical contractors (Society / individuals) having a team comprising of at least one lineman /wireman and a helper, one of which should have a minimum qualification of ITI in Electrical (2 years) or a certificate of competency from any of the licensing board for Streetlight Annual Maintenance Contract (AMC) under Gram Panchayat Govind Nagar, Havelock.

The tender documents for the aforesaid Tender can be obtained from the office of the Gram Panchayat Govind Nagar, Havelock on all working days between 10.00 A.M to 4.00 P.M from 1st October, 2018 onwards on payment of Rs 100/-

The filled in tender document along with EMD of Rs. 5,000.00 (Rupees Five Thousand only) in all respect shall be dropped in the tender box of Gram Panchayat Govind Nagar, Havelock by 11.00 A.M on 25th October 2018.

Date of sale of Tender Document - 09:00 AM, 1st October, 2018 onwards  
Last Date for sale of Tender Document - 04:00 PM, 22nd October, 2018  
Last date of receipt of Tender Document - 11:00 AM, 25th October, 2018  
Date of Opening of Tender Document - 11:30 AM, 25th October, 2018

The Pradhan, Gram Panchayat Govind Nagar, Havelock reserves the right to accept or reject any or all the Quotations without assigning any reasons thereof.

Pradhan  
Gram Panchayat  
Govind Nagar, Havelock

I.D. No. 3379

### NOTICE INVITING TENDER

No. 1-1/EE/PRI/TENDER/MB/2018-19/845

Mayabunder, dated 08<sup>th</sup> Oct, 2018  
The Executive Engineer(PRI), N&M Andaman Division-I, Mayabunder on behalf of the Pramukh, Panchayat Samiti , Mayabunder invites sealed items rate tender (in form CPWD "8") from the approved and eligible experienced contractors of appropriate class of APWD/CPWD for the under mentioned work:  
1. NIT No.40/EE/PRI/TENDER/MB/2018-2019

Replacement of Repair of the existing pipe line including construction of RCC tank near the source at Tagupur no.-08 under Panchayat Samiti, Mayabunder. Estimate cost Rs.17,40,503/- EMD Rs.34,801/- & Time of completion 06(Six) Months. The tender forms and other details can be obtained from the O/o EE on payment of Rs. 500/-. The last date of receipt of application to purchase tender form will be 23/10/2018 upto 4.00 PM. Other details/information can be seen on Website [www.and.nic.in](http://www.and.nic.in)

Executive Engineer(PRI)  
N&M Andaman Division-I  
Mayabunder

ID NO. 3355

### EKLAVYA INSTITUTE

Coaching Classes for various Departmental, Administration & National Level Exams from experienced faculties. New batches begins during the 1<sup>st</sup> week of each month. Address: Prothrapur Old Mill Road. Contact : 9531828256/ 9476088791.

Get enrolled soon!!!

### SITUATION VACANT

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Marketing Boy with two wheeler license - 01 No.  
Contact : 09679555451

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Only 37000 Kms. run with Fancy Number AN01-H-5556  
Only genuine parties may  
Contact : 8900966692

### NOTICE INVITING TENDER

No. Tend-Press-DB/CD/CN/2018-19/1903Car Nicobar, dt05<sup>th</sup> Oct, 2018

The Executive Engineer, Construction Division, APWD, Car Nicobar invites on behalf of the President of India, sealed item rate tenders (in form C.P.W.D-8) from enlisted electrical contractors of appropriate class of APWD for the following works:-

1. (NIT No. 44/EE/DB/CD/CN/18-19)  
Safe House-Furnishing and Fencing at Arong Car Nicobar".  
Sub Work:- Supplying, Installation, Testing and Commissioning of Air Conditioner in safe House at Arong Car Nicobar.  
E.C.P.T.: Rs. 8,65,487/-, EMD: Rs. 17,310/- & Time of Completion: 01 (One) Month.  
Unique No.53089

The tender forms and other details can be obtained from the office of the Executive Engineer on payment of Rs.500/- . The last date of receipt of application to purchase tender form will be 22/11/2018 up to 04:00 PM. Other detail/ information can be seen on website [www.andaman.gov.in](http://www.andaman.gov.in)

Executive Engineer  
CD, APWD, Car Nicobar

ID NO. 3342

### NOTICE INVITING e-TENDER

No.E-TENDER-DB/NACD/MB/2018-19/4586, dated 01/10/2018.

The Executive Engineer, North Andaman Construction Division, APWD, Mayabunder invites on behalf of President of India, online Item Rate tenders from the approved and eligible Contractors of the Andaman PWD for following works:-  
1) NIT No. 54/2018-19/EE/NACD, Tender ID: APWD1048.

Name of work:- Construction of 02 more Type-IV Qtrs. on the first floor of the existing Type-IV Qtrs. at Pokkadera Junction for Dr. R.P. Hospital, Mayabunder. Estimate Cost- Rs.37,89,464/-, Earnest Money- Rs.75,789/- & Time of completion-06 (six) Months.

The tender should be filled online upto 3.00 pm on or before 23/10/2018. The tender will be opened on the same day at 3.30 pm in presence of tenderers or their representative if any.

The Tender forms and others details can be obtained from the website <https://eproc.andaman.gov.in>.

Executive Engineer  
NACD, APWD, Mayabunder.

ID NO. 3345

### NOTICE INVITING e-TENDER

The Executive Engineer, E & M Division, APWD, Prothrapur, Port Blair on behalf of the President of India Sealed Item Rate e-tender for the following work:-  
NIT No. 73/EE/E&M/18-19 "Replacement of Conventional Light with LED Lamp for Police Training School at Prothrapur". Estimate Cost: Rs. 13,24,339/- EMD : Rs. 26,487/- Period of Completion: 01 (One) Month. Tender ID. APWD993  
The e-tender from and other details can be downloaded from the website. The Last Date of bid submission will be 22.10.2018 upto 15:00 hours. Other details / information can be seen on website. [www.and.nic.in](http://www.and.nic.in) and [eproc.and.gov.in](http://eproc.and.gov.in)

Executive Engineer  
E&M Division, APWD,  
Prothrapur, Port Blair

ID NO. 3349

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Goalghar (near ANIIDCO Petrol Pump)  
Ph. 234442, 9734480888

### NOTICE INVITING TENDER

No. Tend-Press-DB/CD/CN/2018-19/1883Car Nicobar, dt05<sup>th</sup> Oct, 2018

The Executive Engineer, Construction Division, APWD, Car Nicobar invites on behalf of the President of India, sealed item rate tenders (in form C.P.W.D-8) from enlisted electrical contractors of appropriate class of APWD for the following works:-

1. (NIT No. 36/EE/DB/CD/CN/18-19)  
Annual running and maintenance of 02 (Two) Nos R.O Plant at Car Nicobar for a period of 01 year.  
SW:- Annual running and maintenance of 02 ( Two) Nos. R.O Plant at Head Quarter and Sawai Village, Car Nicobar for one year including repair and replacement of damaged parts and machineries and other associated item on as and when necessary basis for a period of one year.  
E.C.P.T.: Rs.. 13,10,475/-, EMD: Rs.. 26,210/- & Time of Completion: 01 (One) Year.  
Unique No.53075

The tender forms and other details can be obtained from the office of the Executive Engineer on payment of Rs.500/- . The last date of receipt of application to purchase tender form will be 22/10/2018 up to 04:00 PM. Other detail/ information can be seen on website [www.andaman.gov.in](http://www.andaman.gov.in)

Executive Engineer  
CD, APWD, Car Nicobar

ID.NO. 3338

### NOTICE INVITING TENDER

No. 1-1/EE/PRI/TENDER/MB/2018-19/844 Mayabunder, dated 08<sup>th</sup> Oct, 2018

The Executive Engineer(PRI), N&M Andaman Division-I, Mayabunder on behalf of the Pramukh, Panchayat Samiti , Rangat invites sealed items rate tender (in form CPWD "8") from the approved and eligible experienced contractors of appropriate class of APWD/CPWD for the under mentioned work:  
1. NIT No.39/EE/PRI/TENDER/MB/2018-2019

Renovation of Rural Road from Shyamkund main road to Four family village at ward no. 07 under Panchayat Samiti, Bakultala, Rangat. Estimate cost Rs.12,52,846/- EMD Rs.25,057/- & Time of completion 06(Six) Months. The tender forms and other details can be obtained from the O/o EE on payment of Rs. 500/-. The last date of receipt of application to purchase tender form will be 23/10/2018 upto 4.00 PM. Other details/information can be seen on Website [www.and.nic.in](http://www.and.nic.in)

Executive Engineer(PRI)  
N&M Andaman Division-I  
Mayabunder

ID NO. 3356

### NOTICE INVITING TENDER

No. 1-1/EE/PRI/TENDER/MB/2018-19/846 Mayabunder, dated 08<sup>th</sup> Oct, 2018

The Executive Engineer(PRI), N&M Andaman Division-I, Mayabunder on behalf of the Pradhan, Gram Panchayat, Sabari invites sealed items rate tender (in form CPWD "8") from the approved and eligible experienced contractors of appropriate class of APWD/CPWD for the under mentioned work:  
1. NIT No.41/EE/PRI/TENDER/MB/2018-2019

R&M of CC Footpath from main road to Jasamanta house Ponnur Colony at ward no. 05 under GP, Sabari. Estimate cost Rs.11,05,437/- EMD Rs.22,109/- & Time of completion 06(Six) Months. The tender forms and other details can be obtained from the O/o EE on payment of Rs. 500/-. The last date of receipt of application to purchase tender form will be 23/10/2018 upto 4.00 PM. Other details/information can be seen on Website [www.and.nic.in](http://www.and.nic.in)

Executive Engineer(PRI)  
N&M Andaman Division-I  
Mayabunder

ID NO. 3357

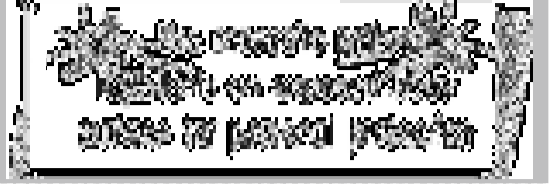
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**Andaman and Nicobar Administration  
Secretariat**

Port Blair, dated the 20<sup>th</sup> July, 2018

**NOTIFICATION**

No. .... /F. No. 3-53/2018-UD.- In exercise of powers conferred on him under Section 202 of the A&N Islands (Municipal) Regulation, 1994, the Lt. Governor (Administrator), A&N Islands hereby make the following amendment in "Port Blair Municipal Council Building Bye-Laws" published in the A&N Gazette vide Notification No. 161/99/F. No. 3-53/97-LSG dated 13.10.1999, namely:-

Suggestion/Objection, if any, on these rules may be furnished to the Secretary, Port Blair Municipal Council within a period of 30 days of its publication for consideration.

**1. Short Title and Commencement:**

- (i) These Bye-Laws shall be called Port Blair Municipal Council Building Bye-Laws (Amendment), 2018.
  - (ii) They shall come into force from the date of the publication in the Official Gazette.
2. After Clause 4.7 of the Port Blair Municipal Council Building Bye-Laws, 1999 hereinafter called Principal Bye-Laws, the following Bye-Laws shall be added:

**Clause 4.8** Every person who constructs, re-constructs, adds to a building or alters it, shall provide a proper spout/tank for collection of rain water which shall be utilized for various domestic purpose other than drinking, as provided at the following clauses.

**Clause 4.8 (a)** All the buildings in plots having area more than 100 Sqm. shall have Rain Water Harvesting Structures. (As indicated in Appendix L).

**Clause 4.8 (b)** A refundable deposit of fixed sum, in the form of Fixed Deposit Receipt (FDR), based on the floor area of different slabs as detailed below in required to be deposited by the individuals while obtaining the Approval of Building Plan:-

Sl. No.	Floor area range	FDR for residential* building	FDR for other# building
1.	Upto 50 sqm.	No deposit	Rs. 15000
2.	50 to 100 sqm.	Rs. 15000	Rs. 30000
3.	100 to 200 sqm.	Rs. 30000	Rs. 60000
4.	200 to 300 sqm.	Rs. 45000	Rs. 90000
5.	300 to 500 sqm.	Rs. 60000	Rs. 120000
6.	500 sqm. and above	Rs. 100000	Rs. 200000

\*Based on 40% of the construction cost of Rain Water Harvesting Tank.  
The size of tank is arrived to store for minimum 10 days water requirement of households.  
#Based on 80% of the construction cost of Rain Water Harvesting Tank.

**Clause 4.8 (c)** The FDR with admissible interest would be returned to the party concerned on successful completion and functioning of RWH system in their building.

**Clause 4.8 (d)** In all residential buildings where RWH system is not installed, penalty @ 2 times of the prevailing water charges on the piped supply by PBMC shall be imposed.

**Clause 4.8 (e)** In all commercial buildings where RWH system is not installed, penalty @ 4 times of the prevailing water charges on the piped supply by PBMC shall be imposed.

**Clause 4.8 (f)** All such public open spaces viz. parks, public ground, school playground, stadium and other public open space above the extent of 500 sqm. open area shall have system to capture storm water/rain water.

**Clause 4.8 (g)** The lawns/open spaces of Govt. Bungalows/Buildings/Institutions shall construct Surface/Sub-Surface Tanks for storage of Rain Water and reuse for other usage except drinking and cooking.

**New Rooftop Solar Water Heating System**

**Clause 4.9 (1)**

**1. Definitions**

- i) "Solar Assisted Water Heating" A device to heat water using solar energy System" as heat source.
- ii) "Auxiliary back-up" Electricity operated or fuel fired boilers /systems to heat water coming out from solar water heating system to meet continuous requirement of hot water.
- iii) "New Building" Such buildings of abovesaid categories for which construction plans have been submitted to the Authority for clearance.
- iv) "Existing building" Such building, which are licensed to perform their respective business.

**Clause 4.9 (2): Installation of Solar Water Heating System**

a) New Building: Clearance of plan for the construction of new building of the aforesaid categories shall only be given if in the building design itself is made for an insulated pipeline from the rooftop in the building to various distribution points where hot water is required. The building must have a provision for continuous water supply to the solar water heating system. The building should also have open space on the rooftop, which receives direct sun light. The load bearing capacity of the roof should at least by 50 Kg. per sqm. All new buildings of abovesaid categories must. Complete installation of solar water heating systems before obtaining necessary license to commence their business.

b) Existing Buildings: Installation of Solar Assisted Water Heating Systems in the existing building shall be made mandatory at the time of change of use to abovesaid category provided there is a system or installation for supplying hot water.

**Clause 4.9 (3)**

**Capacity:** The capacity of solar water heating system shall not be less than 25 litres per day for each bathroom and kitchen subject to the condition that maximum of 50% of the total roof area is provided with the system.

**Clause 4.9 (4)**

**Specifications:** Installation of Solar Assisted Water Heater Systems shall conform to BIS specification IS 12933. The solar collectors used in the system shall have the BIS certification mark.

**Clause 4.9 (5)**

**Auxiliary System:** Whenever hot water requirement is continuous, auxiliary heating arrangement either with electric elements or oil of adequate capacity can be provided.

**Clause 4.9 (6):** Every person who constructs, reconstructs, adds to or alter building of the following categories shall have a system of installation for supplying hot water, having an auxiliary solar assisted water heating system:-

- a. Hospitals and Nursing Home including Govt. Hospital.
- b. Hotels, Lodges, Guest Houses, Group Housing with a plot area of 200 sqm. or more.
- c. Hostels of Schools, Colleges and Training Centers with more than 100 Students.
- d. Barracks of armed forces, paramilitary forces and police.
- e. Individual residential building/flats having more than 100 sqm. plinth area.
- f. Community Centers, Banquet Halls, Marriage Halls and buildings of similar use.

**Admiral (Retd.) Devendra Kumar Joshi**  
PVSM, AVSM, YSM, NM, VSM

Lt. Governor, Andaman and Nicobar Islands.

By order and in the name of the Lt. Governor (Administrator),  
A&N Islands.

Sd./-

**Deputy Secretary (UD)**

**APPENDIX 'L'**

The provisions of rainwater harvesting in various building types are:  
**Provisions for Rainwater Harvesting by building types**

Category/Use	Area of Plot (sq.m.)	Provisions to be made	Other conditions
New proposals	100 and above	Construction of Rain Water Harvesting Structure	Shall have emphasis on both storage and re-use.
<b>Group Housing</b>			
New Proposals	All plot sizes	i. Construction of Rain Water Harvesting Structure. ii. Concrete paving to be avoided and permeable materials are to be used for all open parking spaces.	Should indicate the system of Storm Water Drainage, Rain Water Harvesting Structure and Recharging Well
<b>Public and semi Public Buildings</b>			
All proposals	All plot sizes	i. Shall have Rain Water Harvesting Structure and storage ii. Shall have Recharge Pits	Shall have emphasis on both storage and reuse.
<b>Commercial/Mixed use</b>			
All proposals	All plot sizes	i. Construction of Rain Water Harvesting Structure. ii. Soft landscape provisions and open Spaces with Percolation Pits. iii. Common treatment plant to be made part of the integrated development funded by sale of commercial space.	Should indicate the system of Storm Water Drainage, Rain Water Harvesting Structure and Recharging Well.  Shall have emphasis on both storage and reuse.

Industrial			
All proposals	All plot sizes	i. Construction of Rain Water Harvesting Structure. ii. Soft landscape provisions and open spaces with Percolation Pits. iii. Common treatment plant to be made part of the integrated development funded by sale of commercial space.	Should indicate the System Storm Water Drainage, Rain Water Harvesting Structure and Recharging Well. Provision should be made not to inject contaminated water into recharge structure in industrial areas and care is to be taken to keep such structures away from sewer lines, septic tanks, soak pits, landfill and other sources of contamination.
Other proposals	All plot sizes	Similar as above	Similar as above

**APPENDIX 'M'**

**QUANTUM OF RAIN WATER COLLECTED:**

Average Annual rainfall	3000 mm (3.0 m)
Average Plot size	100 sqm.
Average Roof Catchment @ 60% coverage	60 sqm.
Annual collection of rainwater from rooftop	60X3 =180 cum
<b>SIZE OF STORAGE TANK</b>	
Family size	05
Daily requirement of water	135 lpcd
Quantum of water requirement per household per day	5X135 = 675 litres
No. of day storage proposed for arriving the capacity of tank	10 days
Quantum of water to be stored for each household	10X675 =6750 litres
Size of the tank required for household including freeboard and dead storage (8000 litres approx.)	2m X 2m X 2m = 8 cum
Construction Cost of tank	Rs. 37500/-

**WANTED**

Helper for House maintaining workers and having driving knowledge of two & four wheelers.  
**Contact No. 9474205146**

**WANTED**

Home Tutor in English at 5.30 am to 6.30 am (Morning) for Class XI Student at Aberdeen Village (Round Basti), expected Fees, Ladies, no age limit, gents above 50 yrs.  
**Contact : 9434293125**

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Forenoon 1000-1200 hrs. Evening 1600-1800 hrs.  
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**REQUIRED**  
Housekeeping Staff - 4 Nos. (Male)  
Assistant Cook - 2 Nos. (Male)  
Waiter - 3 Nos. (Male)  
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**MATRIMONIAL**  
Wanted a suitable Groom, Hindu or a Christian, unmarried, Divorce or Widow, Govt. Employee/ Private Job, well settle for an unmarried fair Hindu Girl, aged 35 yrs.  
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**DURGA PUJA CELEBRATION AT SEVA NIKETAN INVITATION**  
President, Members and Inmates of Seva Niketan (A Home for Needy Children), Dairy Farm, Port Blair cordially invite you with family and friends on the Sarbajanin Durga Puja from 15<sup>th</sup> Oct., 2018 to 19<sup>th</sup> Oct., 2018 and also on occasion of SRI SRI KOJAGARI LAXMI PUJA on 24<sup>th</sup> Oct., 2018 at Seva Niketan.  
**Maha Astami - 17.10.2018**  
Pushpanjali - 10.00 am to 11.30 am  
Bhog Arati - 11.30 am to 12.00 noon  
Maha Bhog Prasad Distribution - 12.30 pm  
**Mangat Ram Secretary**

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F.No.DM/VP/53-5/2018/790  
**DIRECTORATE OF DISASTER MANAGEMENT**  
A & N Administration  
\*\*\*\*\*  
Port Blair, dated 10<sup>th</sup> Oct, 2018

**E-RECRUITMENT NOTICE**

Applications are invited only through online from the eligible candidates for filling up of following post in the Department of Directorate of Disaster Management, Link Road, Goalghar, A&N Administration, Port Blair on regular basis. Application in complete shape in all respect should be submitted only ONLINE through <https://www.and.nic.in>. The portal will be open for submission of ONLINE application between 12/10/2018, 10.00 am up to 11/11/2018, 12.00 midnight.

1	Name of Post	<b>Godown Keeper</b>
2	No. of Posts	<b>02 (One) - Unreserved</b>
3	Classification	<b>Group 'C' (Non-Gazetted) / Non-Ministerial</b>
4	Pay Scale / Pay Band & Grade Pay	<b>Level - 3 in the Pay Matrix Rs.19900 - 63200 (Pre-revised Pay PB-I Rs. 5200 - 20200 + GP Rs. 2000/-)</b>
5	Whether Selection or Non-Selection Post	N/A
6	Age limit for direct recruitment	18-33 years for male 18-38 years for Female (Relaxable for Govt. Servants upto 5 years in accordance with the instructions or orders issued by Central Govt. from time to time) <b>Note</b> :- The crucial date for determining the age limit and educational qualification shall be the closing date for receipt of applications.
7	Educational & other qualification required for direct recruitment.	<b>Essential</b> :- 1. Senior Secondary School Examination (XIIth Std.) passed from a recognized Board/ Institution. 2. One Year Diploma in Computer Applications <b>Desirable</b> :- 1. 02 years Experience in handling stores in reputed firms..
8	Method of selection process and procedure for Merit	By conducting Written test

Eligible Candidates shall have to compete in a written exam conducted by the Department/Administration. Qualified candidates in the written examination shall be shortlisted on merit.

**Instruction**

- The candidates for the post should ensure that they fulfill eligibility conditions as prescribed for the post/examination.
- Candidates are informed that mere appearance in examination will not confer the candidate any right for employment, so the selection of candidates is subject to verification of education and other required qualification.
- The candidates who have qualified in written examination will be called for verification of original certificates and other required documents.
- Admission of the candidates for the written examination/trade test for the post notified in this notification would be on the basis of information furnished by them in the ONLINE application.
- If at any stage of recruitment or thereafter, it is found that any information furnished by the candidate in his ONLINE application is false /incorrect or the candidate has suppressed any information or the candidate otherwise does not satisfy criteria for the posts his/her candidature will be cancelled forthwith.
- The application, complete in all respect should be submitted only ONLINE through [www.and.nic.in](http://www.and.nic.in)
- The e-recruitment portal will be open for submission of forms between 12/10/2018, 10.00 am up to 11/11/2018, 12.00 midnight.
- Manual/Physical application will not be entertained. Any other mode of application will not be accepted.
- The Online applications consist of 4 Section viz 1. Personal Details 2. Posts & Examination Centre Details 3. Qualification, Experience details and additional qualification detail and 4. Upload section (Photograph & Signature).
- Only those applications which are complete with all the above 4 section will be treated as complete. However, applications that are filled partially due to reasons such as network issues, can be resumed and completed at a later point of time through appropriate options in the Recruitment portal. However, the candidates should ensure that the application are to be submitted completely before the closure date of Online application 11/11/2018 Midnight.
- Size of Photograph:- the file size of the photographic image should be between 10 KB and 50 KB. The recommended resolution for the image is 200 x 230 pixels (Width x Height) and the file size of the Signature image should be between 10 KB and 20 KB. The recommended resolution for the image is 140 x 60 pixels (Width x Height).
- The crucial date for determining the age limit shall be the closing date of application.
- The candidate need not submit any document manually/physically at the time of application.
- Instruction regarding filling of the ONLINE application form as mentioned on the website <http://www.and.nic.in> and should be followed scrupulously failing which the candidature is liable to be rejected.
- Date and time of the written test will be intimated to the eligible candidate through media as well as ONLINE.
- The admit cards will be issued after scrutiny of application form received online electronically.
- Incomplete applications in any form are liable to be rejected. No further correspondence will be entertained in this regard and no Admit Card will be issued to such candidates.
- The Director of Disaster Management reserves the right to accept or reject any application or cancel the entire recruitment process without assigning any reason thereof.

**I.D. No. 3395 Assistant Director (DM) (Admn.)**

**NOTICE INVITING TENDER**  
No. 1-1/EE/PRI/TENDER/MB/2018-19/842

Mayabunder, dated 08th Oct, 2018

The Executive Engineer (PRI), N&M Andaman Division-I, Mayabunder on behalf of the Pradhan, Gram Panchayat, Bakultala invites sealed items rate tender (in form CPWD "8") from the approved and eligible experienced contractors of appropriate class of APWD/CPWD for the under mentioned work:

- NIT No.36/EE/PRI/TENDER/MB/2018-2019  
C/o RCC Box Culvert near the house of Jamru Dung Dung at ward no. 05 under GP, Bakultala. Estimate cost Rs.7,82,281/- EMD Rs.1,57,646/- & Time of completion 04(Four) Months.
- NIT No.37/EE/PRI/TENDER/MB/2018-2019  
C/o RCC Box Culvert near the house of Ravinder Sahu at ward no. 05 under GP, Bakultala. Estimate cost Rs.11,52,000/- EMD Rs.23,040/- & Time of completion 04(Four) Months. The tender forms and other details can be obtained from the O/o EE on payment of Rs. 500/-. The last date of receipt of application to purchase tender form will be 23/10/2018 upto 4.00 PM. Other details/information can be seen on Website [www.and.nic.in](http://www.and.nic.in) Unique no. 53096,53098

**Executive Engineer (PRI)  
N&M Andaman Division-I  
Mayabunder**  
**ID NO. 3353**

**NOTICE INVITING TENDER**  
No. 1-1/EE/PRI/TENDER/MB/2018-19/843 Mayabunder, dated 08th Oct, 2018

The Executive Engineer (PRI), N&M Andaman Division-I, Mayabunder on behalf of the Pradhan, Gram Panchayat, Shivapuram invites sealed items rate tender (in form CPWD "8") from the approved and eligible experienced contractors of appropriate class of APWD/CPWD for the under mentioned work:

- NIT No.38/EE/PRI/TENDER/MB/2018-2019  
Black topping of Parking place of Dhaniallah entrance under GP, Shivapuram Estimate cost Rs.8,27,004/- EMD Rs.16,540/- & Time of completion 06(Six) Months. The tender forms and other details can be obtained from the O/o EE on payment of Rs. 500/-. The last date of receipt of application to purchase tender form will be 23/10/2018 upto 4.00 PM. Other details/information can be seen on Website [www.and.nic.in](http://www.and.nic.in) Unique no. 53099

**Executive Engineer (PRI)  
N&M Andaman Division-I  
Mayabunder**  
**ID NO. 3354**

**NOTICE INVITING RE -TENDER**  
No. 1-1/EE/PRI/TENDER/MB/2018-19/841 , Mayabunder, dated 08th Oct, 2018

The Executive Engineer (PRI), N&M Andaman Division-I, Mayabunder on behalf of the Pradhan, Gram Panchayat, Bakultala invites sealed items rate tender (in form CPWD "8") from the approved and eligible experienced contractors of appropriate class of APWD/CPWD for the under mentioned work:

- NIT No.27/EE/PRI/TENDER/MB/2018-2019  
C/o RCC Foot Bridge from Nallah of Dhiren Mondal at ward no. 07 under GP, Bakultala. Estimate cost Rs.16,40,690/- EMD Rs.32,814/- & Time of completion 06(Six) Months. The tender forms and other details can be obtained from the O/o EE on payment of Rs. 500/-. The last date of receipt of application to purchase tender form will be 23/10/2018 upto 4.00 PM. Other details/information can be seen on Website [www.and.nic.in](http://www.and.nic.in) Unique no. 53095

**Executive Engineer (PRI)  
N&M Andaman Division-I  
Mayabunder**  
**ID NO. 3352**

**PBMC APPROVED BAG**  
100% Plastic Free Bag  
Green Bio Blend  
Sunny Enterprises Brand  
Ready Stock at  
**Nirman Distributors, Gurudwara Lane**  
**Ph. No. 9679555451**

**SITUATION VACANT**  
Wanted English Speaking (Male/Female) with good Computer Skills to work for a reputed travel agency.  
Salary: Rs. 15,000/- per month  
Contact: **Adventure Andaman**, 87 Biggi Line near Bengali Club, Port Blair  
**Ph. 9679504934, 03192-239434**

**SERVICE ON CALL**  
Electrical : All Electrical Fitting Works like Inverter, Fans & Lights, Socket Wiring, Earth-line Checking etc. Plumbing : All Plumbing Works like new water connections, leakages, showers & tap fittings, Sintex Connections etc.  
**Call us at 9679513968/ 9474242948**

**FOR SALE**  
Pulsar 180 CC, "M" Serial Bike, new condition bike, double disk, blue colour, Rs. 70,000/- only. Genuine buyer please Contact : 9474295313, price negotiable.

**OFFICE OF THE MEDICAL OFFICER INCHARGE**  
PRIMARY HEALTH CENTRE, MANGLUTAN  
PORT BLAIR, SOUTH ANDAMAN  
\*\*\*\*\*  
F.No.MO/PHC/MT/2018/565 Dated the 24<sup>th</sup> Sept, 2018.

**Re - e TENDER NOTICE - 2018-19 FOR WASHING OF HOSPITAL LINENS**

Sealed quotations are invited from the authorized contractors for the following works for a period of one year w.e.f. the date of finalization of Tender. Rates of the quotation for items may be specified against each.

Name of work:-**Washing of Hospital linens.**

- Quotations to be placed in contractor's **letter pad.**
- The Tender Document may be collected from the Office of the Primary Health Centre, Manglutan on any working day from 8.30 AM to 5.00 PM or can be downloaded from Official Website of Administration i.e. [www.eproc.andaman.gov.in](http://www.eproc.andaman.gov.in).

SL.NO.	NAME OF ITEMS	UNITS	RATES
1.	White Bed sheet	Nos.	
2.	Coloured Bed sheet	Nos.	
3.	Towel	Nos.	
4.	Counter pan	Nos.	
5.	Pillow cover	Nos.	
6.	Door Curtain	Nos.	
7.	Window curtain	Nos.	
8.	Screen / O.T cloth	Nos.	
9.	Mosquito Net	Nos.	
10.	Blanket	Nos.	
11.	Draw sheet	Nos.	
12.	Mask	Nos.	

**TERMS AND CONDITIONS**

- The quotation should reach the office of the Medical Officer Incharge, PHC Manglutan on or before **23.10.2018** by 11.00 AM and will be opened at 12.00 Noon on the same day in presence of quotationer if any.
- The sealed tenders should be **superscribed "Washing of Hospital linens"**.
- The earnest money of Rs.2000/- (Rupees Two Thousand only) in the form of **"call deposit/FDR"** from any Nationalised bank in favour of **Sr. Accounts Officer**, Directorate of Health Services, Port Blair is required to furnished along with the quotation failing which it will be rejected. Demand Draft/Cheques/Postal Order/Cash will not be accepted as EMD.
- The approved supplier will have to execute an agreement bond for regular washing of linen of PHC or the EMD will be forfeited if supply is discontinued without prior notice of 03 months.
- The lowest bidder will be finalized on average total of all items.
- The Director of Health Services, Port Blair reserves the right to accept or reject any quotation without assigning any reason thereof.

**Medical Officer Incharge  
PHCManglutan**  
**ID NO. 3341**

**AUCTION NOTICE INVITING E-TENDERS**  
No. 130-DB/RCD/e-tender/2018-19/2215Wimberly Gunj Dt. 08/10/2018

The Executive Engineer, RCD, APWD, Wimberly Gunj invites on behalf of the President of India, online item Rate tenders from approved and eligible experienced Timber merchants, Saw Mill owners, Timber exports/Importers/Contractors of the Andaman PWD for following works:-

- NIT No.34/EE/RCD/APWD/WG/18-19e-TenderIDNo:-APWD1069**Name of work:- Felling, logging and removal of trees under Mannarghat Sub Division under RCD, Wimberly Gunj. Estimate Cost:-Rs. 3,00,000/- Earnest Money: Rs.6,000/- & Time of completion:- 02(Two) Months.

The bid forms and other details can be obtained from the [website - eproc.andaman.gov.in](http://www.eproc.andaman.gov.in) upto 22.10.2018.

**Executive Engineer  
RCD, APWD, Wimberly Gunj**  
**ID. No. 3372**

**CRICKET FEDERATION OF INDIA**  
CONGRATULATION CRICKET FEDERATION OF ANDAMAN TEAM

The Following Probables have been selected to represent the cricket federation of ANDAMAN & NICOBAR for the Shri. Rajiv Gandhi All India Under - 19 National League Championship 2019 at Hyderabad (India) from 17th January 2019 Organised by CRICKET FEDERATION OF HYDERABAD under the Aegis of CRICKET FEDERATION OF INDIA.

N BALA KRISHNA	MOHAMMED NEHAL	KULDEEP NARAYAN	P. SAI THANUSH
T RISHIKESH	VISHAL SHARMA	MOHAMMED SARFARAZ	S. ANURAG KARUP
MOHAMMED SALMAN	FARHAAN ZAKIR	K. YUVRAJ	C.H. PAWN KUMAR
MOHAMMED SHAKEEL	TAUHQID ALI	MOHAMMED SOHAIL	CH. SHYAM CHANDER
BISWAJIT HALDER	K.N.V MANIKANTA	R.M. SIDDARTHAN	DEVEN CHAHAR
SHACHIN BALMOCH	A. SUNDARA PANDI	ABHISHEK DUNG DUNG	PRAVEESH KUMAR
D BALA SUBRAMANIAM	KALEESWARA PANDIAN	A. MANAS KUMAR	ASAD AHMED

**States from India and International team from SRI LANKA, UAE, NEPAL, AND MALAYSIA are participating.**

Tour Schedule:- 17 January to 20 January 2019 **BEST 15 GOING TO PLAY THE TOURNAMENT :**

**CONTACT : MR. RAJ, 9434266065, 9564480011 @ MIDDLE POINT**

**GOOD NEWS FOR ISLANDERS!!**  
**STAR SUZUKI** STAR Suzuki authorized main dealer of Suzuki Motorcycle India Pvt.Ltd.

**FREE SERVICE CAMP**

All models of Suzuki two wheelers  
**On 15<sup>th</sup> & 16<sup>th</sup> October**  
All Models of Suzuki Motorcycle Sales,  
Service & Spares available under one proof

Opp. Directorate of Social Welfare, Goalghar, Port Blair, S/Andaman  
Phone-03192-232713 / Cell: 9933241004, email: [lmstarautotraderpvtltd@gmail.com](mailto:lmstarautotraderpvtltd@gmail.com)

**QUOTATION NOTICE**  
No. 2-89/Estt./AMC/CD-III/2017/3095 Dated:18.09.2017

**Subject: AMC for Computer Systems & Supply of Hardware/Spare parts item -reg.-**

Sealed quotations are invited from reputed Service providers /Dealing Agencies for Annual Maintenance Contract for the Computer Systems & Peripherals installed at the Divisional Office and various sub-divisional offices (including Humfrygunj Sub-Division) for a period 01 Year as per details mentioned below:-

S.No	Particulars	Rate (In Rs) (Per System)
1.	Annual Maintenance Contract for Computers + UPS and Printers installed at Divisional /Sub-Divisional Office including (Humfrygunj Sub-Division)	

**Rates for Supply of Toner / Cartridges & Hardware Spare Parts as and When Required basis:**

S.No	Particulars	Make	Rates (In Rs)
2.	Supply Installation, Testing & Commissioning of NPAV Antivirus		
3.	2GB DDR-2 RAM (Transcend or equivalent)		
4.	2GB DDR-3 RAM (Transcend or equivalent)		
5.	320/500 GB HDD (Transcend or equivalent)		
6.	LED Monitor-18.5/19" (Acer/Dell or Equal)		
7.	SMPS		
8.	Standard Keyboard-Logitech/Dell		
9.	Optical USB Mouse - Logitech/Dell		
10.	Mother Board (i-3/i-5 Processor Supported)		
11.	Mother Board (P-IV/Dual Core/ Core-2Duo Processor Supported)		
12.	Core i-3 Processor / Core 2 Duo Processor		
13.	Pen Drive (HP/Transcend)- 8/16/32GB		
14.	UPS 1KVA (Microteck/Intex/Zebronics/V-Guard)		
15.	Hot Roller (HP Laserjet Printer P1108 or Equal)		
16.	Drum Cartridge (Brother L2321D Printer)	Brother	
17.	88 A - HP Laserjet Toner (Genuine)	HP	
18.	12 A - HP Laserjet Toner (Genuine)	HP	
19.	Samsung Printer - Toner ML-1676 (Genuine)	Samsung	
20.	Brother Toner - TN-2365 (Genuine)	Brother	
21.	All Cartridges of DCP-T300 (Color Printer)	Brother	

The interested firms/agencies can collect the **detailed terms & conditions of the quotation** from the office of the Executive Engineer, APWD, CD-III, Prothrapur during office hours on any working day and the same can be downloaded from the Administration's website ([www.andaman.gov.in](http://www.andaman.gov.in)).

EMD (In favour of EE, APWD, CD-III, Prothrapur) : Rs.5000/- (Rupees Five Thousand Only)

**Last Date & Time of Receipt of Quotation : 22.10.2018 by 03.00 PM**

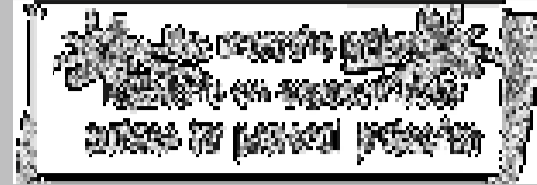
**Date & Time of Opening : 22.10.2018 at 03.30 PM**

Unique No. 52932  
**ID. No. 3365**

**Executive Engineer,  
APWD, CD-III, Prothrapur**

**For Advertisement & Subscription queries:**  
**Call: 03192-229216**

# Classifieds



### NOTICE INVITING TENDERS

No. 5-3/EE/PRI/N&MAD-II/2018/714 Diglipur, dated 05<sup>th</sup> October 2018.  
The Executive Engineer, N&MAD-II, PRI invites on behalf of the Pradhan, Gram Panchayat R K Gramsealed item rate/percentage rate/ Lump Sum tenders on two/three envelop system for following work:-  
**NIT No. 27/EE/PRI/DP/2018-19 Name of work** "Repair and Maintenance of road from VKZPV to Litingu culvert at ward no. 03 under Gram Panchayat R.K Gram."  
**Estimate Cost Rs. 18,48,479/- EMD Rs. 36,970/- & Time of Completion 10 (Ten) Months.**  
The tender form and other details can be obtained from O/o EE on payment of Rs. 500/-. The last date of receipt of tender application to purchase tender form will be 01.11.2018 upto 4.00 PM. Other detail/information can be seen on website [www.and.nic.in](http://www.and.nic.in)  
**ID. NO. 3334 Executive Engineer, (PRI) N & MAD-II Diglipur**  
**Unique No. 53084**

**Unique No.53060 Tender No.0015-2018-748**  
**NOTICE INVITING TENDER**  
**Andaman & Nicobar Administration**  
**Office of the Executive Engineer,**  
**South Andaman Division,**  
**Electricity Department, Port Blair**  
Tel:03192 232549 E-mail: eesadele@gmail.com  
Notice inviting Tender no. EE/SA/Tech/T-64/2018/2631 dtd. 04.10.2018.  
The Executive Engineer(SA) invites sealed tenders as per the format given below for engaging 1 MT capacity pick up van on hire basis from vehicle operators in A&N Islands for use at Neil Island on as and when required basis on the following terms and conditions.

Sl. No.	Description	Rate (in Rs.)
1.	Charges for van 1 MT capacity	
	i) 8 hrs or 80 km running.	
	ii) Extra km beyond 80 km.	
	iii) Extra hours beyond 8 hrs.	

**Terms & Condition:**  
1. The Tender should be submitted in sealed cover superscribing "Tender for Hiring of 1 MT capacity Pick up van".  
2. The tender should be accompanied with an EMD of 5000/- (Rupees Five thousand only) for 3 MT/MT Pickup Van in the form of Account Payee Demand Draft/Fixed Deposit Receipt/Banker's Cheque drawn in favour of the Executive Engineer (SA), South Andaman Division, Electricity Department, Port Blair from any Commercial Bank. Tender without EMD will not be accepted.  
3. The rate quoted should be valid for a period of one year from the date of acceptance of rate by the EE(SA) which is extendable. In case the contractor attempt to default, stops providing vehicle during this period, the performance Guarantee submitted by the successful bidder will be deposited into Govt. account.  
4. The rate quoted should be inclusive of fuel, maintenance and driver charges.  
5. The vehicle supplied should be in good running condition.  
6. In case of any repair, replacement of vehicle should be made by the tenderer within 2 hours.  
7. The successful bidder has to furnish performance guarantee @ 5% of estimated contract value, calculated for a period of one year. EMD of unsuccessful tenderer will be returned after tender process is over. EMD of successful Tenderer will be retained till submission of required performance guarantee.  
8. The bidder provides any vehicle not registered in his Name/Firm's Name, he may have to show proof of Registration of the vehicle under his travel agency or submit an NOC from the concerned owner of the vehicle.  
9. The Bidder shall furnish attested copies of the following documents:-  
a. Pan Card.  
b. Bank Account No.  
10. The driver should maintain a trip sheet duly signed by the user of vehicle and submit on a day to day basis to vehicle in-charges of the department.  
11. The tenderer will submit monthly bill in duplicate along with trip sheet, monthly statement and state permit of the particular vehicle for payment before 15<sup>th</sup> of successive month.  
12. Only commercial permit holder is entitled to participate in the tender.  
13. In case of failure to fulfill the requirement of the vehicle the contract will be terminated and P.G. will be forfeited to the Govt. Account.  
14. That the agency shall not engage any sub contractor or Transfer the contract to any other person in any manner.  
15. The dispatch vehicle deployed with the department should not be deployed for public transport during the period it is given for Govt. Duty.  
16. That in case of a dispute or difference, the decision of the EE (SA) will be final and binding upon the agency contractor.  
17. The sealed tender complete in all respect should be submitted in the tender box of the EE (SA), Port Blair on or before 3.00 PM on dated 05/11/2018 and the same will be opened at 03.30 PM on the same day by the purchase committee in the presence of intending tenderers or authorized representative, if any present.  
18. The EE(SA) reserves the right to accept or reject any or all the tender without assigning any reason thereof.  
**ID NO. 3344 Executive Engineer(SA)**

**SUMMON TO DEFENDANT (P-5)**  
**(Order 5, Rule 20(1A), Code of Civil Procedure)**  
District : SOUTH ANDAMAN  
**IN THE COURT OF THE CIVIL JUDGE**  
**JUNIOR DIVISION NO. II**  
**SOUTH ANDAMAN DISTRICT**  
**AT PORT BLAIR**  
Other Suit No. 41 of 2018  
Shri E. Krishna .....Plaintiff  
-Versus-  
Shri Kalimuthu K. ....Defendant

To  
Shri Kalimuthu K.  
S/o Late Karuppan  
R/o Bambooflat, Naya Basti  
Ferrargunj Tehsil  
South Andaman  
Whereas, Shri E. Krishna, S/o Late E. Narayana, Resident of Naya Basti Village, Revenue Village Bambooflat, Ferrargunj Tehsil, South Andaman, Plaintiff has filed an application for specific performance of contract and perpetual injunction.  
You are hereby summoned to appear in the Court in person or by a duly instructed pleader able to answer all material questions relating to the matter (or, who shall be accompanied by someone able to answer all such questions) on the 1<sup>st</sup> November, 2018 at 9 O'clock in the forenoon to state whether you contest, or not contest to claim either in part or in full and if contest to receive direction of the Court as to the date on which your written statement is to be filed, the witness upon whose evidence you intend to rely in support of your defense, are to be produced, the documents upon which you intend to rely on are to be filed, also the date of trial and other matters. Take notice in the event of your admitting the claim either in full or in part, the Court will forthwith pass judgement accordance with such admission, or in the event of the claim not being contested, the same shall be decided at once.  
Take notice that in default of your appearance on the date and time abovementioned, the suit will be heard of determined in your absence.  
Given under my hand and the Seal of the Court on this, 3<sup>rd</sup> Oct., 2018.  
Seal of the Court  
**Sd./**  
**Civil Judge Junior Division (II)**  
**South Andaman District**  
**Port Blair**

### TENDER NOTICE

Tender Notice No. PR/SPA System/2017-18/224 dated 03/10/2018.  
Sealed quotations are invited from the Manufacturers, Authorized Distributors/ Authorized Dealers for the supply of PA(Public Address) Equipment with accessories (Reputed Brand/ Make/ Model) for the use of A&N Police Radio Organization. The Terms & Conditions and other details are available on website [www.and.nic.in](http://www.and.nic.in), <http://police.and.nic.in> and <https://eproc.andaman.gov.in>. Last date for submission of quotation is 31/10/2018 at 0900 hrs.  
**Sd/**  
**ID. NO. 3335 Deputy Supdt. of Police (Police Radio) Port Blair, A&N Islands.**

### NOTICE INVITING e-TENDER

The Executive Engineer, E & M Division, APWD, Prothrapur, Port Blair on behalf of the President of India Sealed Item Rate e-tender for the following work:-  
1. **NIT No. 18/EE/E&M/16-17** "Renovation of IEI to Cold Storage & Ice Plant including EEI of Fisheries Department at Hut Bay during 2016-17". Estimate Cost: Rs. 5,42,464/- EMD : Rs. 10,849/- Period of Completion: 30 (Thirty) Days. **Tender ID. APWD997**  
The e-tender from and other details cab be downloaded from the website. The Last Date of bid submission will be **24.10.2018 upto 15:00 hours.** Other details / information can be seen on website. [www.and.nic.in](http://www.and.nic.in) and [eproc.andaman.gov.in](https://eproc.andaman.gov.in)  
**ID NO. 3348 Executive Engineer E&M Division, APWD, Prothrapur, Port Blair**

### NOTICE INVITING e-TENDER

The Executive Engineer, E & M Division, APWD, Prothrapur, Port Blair on behalf of the President of India Sealed Item Rate e-tender for the following work:-  
1. **NIT No. 17/EE/E&M/15-16** "Repair and Maintenance of Fisheries Department Qtrs. at Little Andaman (Qtrs. No. Type-I/01, 02, 03 & 04, Type-II/ 01, 02, 03, 04 & 05 and Type-III/01 & 02). SW: Rewiring of 04 Nos. Type-I, 05 Nos. Type-II and 02 Nos. Type-III Qtrs. for Fisheries Department at Hut Bay". Estimate Cost: Rs. 5,19,464/- EMD : Rs. 10,389/- Period of Completion: 45 (Forty Five) Days. **Tender ID. APWD1002**  
The e-tender from and other details cab be downloaded from the website. The Last Date of bid submission will be **24.10.2018 upto 15:00 hours.** Other details / information can be seen on website. [www.and.nic.in](http://www.and.nic.in) and [eproc.andaman.gov.in](https://eproc.andaman.gov.in)  
**ID NO. 3350 Executive Engineer E&M Division, APWD, Prothrapur, Port Blair**

### NOTICE INVITING TENDERS

The **Executive Engineer, Panchayati Raj Institution, South Andaman Division-I** on behalf of **Pradhan, Gram Panchayat, Humfrygunj** invites separate sealed item rate tenders (in CPWD form-8) from bonafide and experienced contractors of appropriate class of APWD, MES, ALHW & P&T for the below mentioned work.  
1. **NIT NO. EE/PRI/SAD-I/RR/18-19/819 Name of Work:** - Conversion of CC Footpath into CC Road with Culvert and drain from PHED office to Shri. Narayan house at Humfrygunj Ward No. 01 under Gram Panchayat Humfrygunj. **Estimated Cost Rs:- 10, 94,332/- Earnest Money Rs:- 21,887/- Time of Completion:-** Five (05) Months  
The tender forms and other details can be obtained from the Office of the **Executive Engineer Panchayati Raj Institution, South Andaman Division-I** on Payment of Rs. 500/-. The last date of receipt of application to purchase tender form will be **30/10/2018** up to 4.00 PM. Other details/information can be seen on website [www.and.nic.in](http://www.and.nic.in).  
**Unique No: - 53086 Executive Engineer, Panchayati Raj Institution, South Andaman Division-I Junglighat, Port Blair South Andaman**  
**Tender No: - 0033-2018-4540 ID NO. 3359**

### NOTICE INVITING e-TENDERS

1-5/DB/CD-III/PP/2018-19/3318 DATED 09/10/2018  
The Executive Engineer, Construction Division No. III, APWD, Prothrapur invites on behalf of President of India, online Item Rate tenders from the approved and eligible contractors of the Andaman PWD for following work:-  
**NIT No. 26/EE/CD-III/2018-19**  
**Name of Work:-** Construction of Rural Road at Garacharma from NH-4 (Dena Bank Junction) to Attam Pahad for Solar Power Plant including drains and culverts.  
**Sub-Work:-**Construction of road for a length of 433m from NH -04 to Attam Pahad including drains and Hume pipe culverts.  
**Estimated Cost : Rs. 69,88,371.00**  
**Earnest Money : Rs. 1,39,767.00**  
**Period of Completion : 02(Two) Months**  
**Bid Document Publishing Date : 10/10/2018 (1000 hrs)**  
**Bid Document Download/Start Date : 11/10/2018(1000 hrs)**  
**Pre-Bid meeting Date : N.A**  
**Bid Submission Start Date : 11/10/2018 (1000 hrs)**  
**Bid Submission End Date : 24/10/2018 (1500 hrs)**  
**Bid Opening Date : 26/10/2018 (1500 hrs)**  
The Tender forms and other details can be obtained from the Web Site [eproc.andaman.gov.in](https://eproc.andaman.gov.in)  
**Unique No:- APWD1074 Executive Engineer, Construction Division No. III APWD, Prothrapur**  
**I.D. No. 3374**

### JOB VACANCY

1. Full Time Maid-cum-Housekeeper  
2. Cook (Full Time)/ Part Time  
Interested may contact Mobile No. 9679510466 between 9.00 am and 8.00 pm

### SITUATION VACANT

(1) Salesgirls (IXth Pass) - 02  
(2) Salesgirl with Computer exp. - 01  
(3) Room Boy/ Housekeeping Boy - 01  
Contact: 9679508110/ 9434267010

### NOTICE INVITING TENDER

**No. Tend-Press-DB/CD/CN/2018-19/1888 Car Nicobar, dtd05<sup>th</sup> Oct, 2018**  
The Executive Engineer, Construction Division, APWD, Car Nicobar invites on behalf of the President of India, sealed item rate tenders (in form C.P.W.D-8) from enlisted electrical contractors of appropriate class of APWD for the following works:-  
1. (NIT No. 42/EE/DB/CD/CN/18-19)  
Providing additional standby Pump sets at all villages 2018-19.  
SW:- Supplying and testing of 15 HP three pump House, monoblock pump set for Kinyuka old and new Pump House, Tamaloo Pump House Big and Small Lapathy Pump House at Car Nicobar.  
E.C.P.T.: Rs. 14,87,415/-, EMD: Rs. 29,748/- & Time of Completion: 02 (Two) Months.  
Unique No.53087  
2. (NIT No. 17/EE/DB/CD/CN/18-19)  
Construction of Filter Bed, CWR, Additional Pump set from CWR and CC approach road from main road etc. for Kinyuka water supply scheme at Car Nicobar.  
SW:- Supplying, Installation, testing & commissioning of DM28 (self start) Engine 28 HP, coupled with 26-SR9 Pump Kirloskar make or equivalent (reputed companies) at Kinyuka Village Car Nicobar.  
E.C.P.T.: Rs. 5,91,866/-, EMD: Rs. 11,837/- & Time of Completion: 02 (Two) Months.  
Unique No.53088  
The tender forms and other details can be obtained from the office of the Executive Engineer on payment of **Rs.500/-**. The last date of receipt of application to purchase tender form will be **05/11/2018** up to **04:00 PM**. Other detail/ information can be seen on website [www.andaman.gov.in](http://www.andaman.gov.in).  
**ID.NO. 3339, 3349 Executive Engineer CD, APWD, Car Nicobar**

### NOTICE INVITING TENDERS

The **Executive Engineer, Panchayati Raj Institution, South Andaman Division-I** on behalf of **Pradhan, Gram Panchayat, Sippighat** invites separate sealed item rate tenders (in CPWD form-8) from bonafide and experienced contractors of appropriate class of APWD, MES, ALHW & P&T for the below mentioned work.  
**NIT NO. EE/PRI/SAD-I/GEN/18-19/818 Name of Work:** - Repair & Maintenance of work shed building at Sippighat 03 under Sippighat Gram Panchayat. **Estimated Cost Rs:- 13, 92,502/- Earnest Money Rs:- 27,850/- Time of Completion:-** Twelve (12) Months  
The tender forms and other details can be obtained from the Office of the **Executive Engineer Panchayati Raj Institution, South Andaman Division-I** on Payment of Rs. 500/-. The last date of receipt of application to purchase tender form will be **30/10/2018** up to 4.00 PM. Other details/information can be seen on website [www.and.nic.in](http://www.and.nic.in).  
**Unique No: - 53074 Executive Engineer, Panchayati Raj Institution, South Andaman Division-I Junglighat, Port Blair South Andaman**  
**Tender No: - 0033-2018-4537 ID NO. 3358**

### No.4-39/Genl/SVO/DG/Paddy/2018-19/509 OFFICE OF THE SENIOR VETERINARY OFFICER LIVESTOCK FARM COMPLEX, DOLLYGUNJ PORT BLAIR.

Port Blair, dated 3<sup>rd</sup> October 2018.  
**e-TENDER NOTICE**  
On behalf of President of India, the Senior Veterinary officer, Livestock Farm Complex, Dollygunj invites online tender in a single bid system from interested quotationers for supply of high quality paddy Straw to the Department of Animal Husbandry & Veterinary Services, Livestock Farm Complex, Dollygunj for the year 2018-2019.  
Bidders intended to participate must go through the terms and conditions at the tender thoroughly. Tender documents can be accessed through e-procurement portal of A&N Administration website <https://eproc.andaman.gov.in>.  
The tenderer has to submit Rs.30,000- (Rupees Thirty thousand only) as EMD in the form of call deposit receipt/Bank guarantee from any nationalized bank, drawn in favour of Senior Veterinary officer, Livestock Farm Complex, Dollygunj. A copy of the same has to be uploaded in the website and the original copy of EMD alongwith other relevant documents of Tender document shall be submitted in the Office of the Senior Veterinary Officer, LFC, Dollygunj. The EMD of the unsuccessful tenderers will be released after finalizing the tender. The successful tenderer shall submit Performance Guarantee @ 10% of tendered accepted amount for a period of six months.  
The rate should be quoted in the prescribed Price Schedule and uploaded. The Tender document is available in the website <https://eproc.andaman.gov.in> from 04/10/2018 to 25/10/2018 till 10:00AM and the same will be opened on 25/10/2018 at 10.30 AM through e-procurement portal website in the presence of tenderers if any in the undersigned office.  
**Tender ID:- AHVS/57 Senior Veterinary Officer Livestock Farm Complex, Dollygunj**  
**I.D. No. 3370**

### HIGH COURT FORM NO. (P) 5 (Order 5, Rule 20 (1A) Code of Civil Procedure) District: South Andaman BEFORE THE COURT OF HON'BLE JUDGE, FAMILY COURT, ANDAMAN AND NICOBAR ISLANDS AT PORT BLAIR

Matrimonial Suit No. 59 of 2017  
**Smti. R. Shobha ..... Plaintiff**  
**Shri Balamurugan @ Macka ..... Defendant**  
To,  
Shri Balamurugan @ Macka, S/o Shri Balraj, Residing at Bimblitan, Bimblitan Junction, Port Blair.  
WHEREAS, the Plaintiff Smti. R. Shobha, W/o Shri Balamurugan, D/o Shri J. Rajan, R/o Mangultan, Ferrargunj Tehsil under PS. Humfrygunj, South Andaman has instituted a suit against Shri Balamurugan @ Macka for divorce.  
(1) You are hereby summoned to appear in this Court in person or by a pleader duly instructed and able to answer all material questions relating to the suit (or who shall be accompanied by some person able to answer all such questions) on the **30<sup>th</sup> day of October, 2018** at 9 O'clock in the forenoon.  
(2) To state whether you contest or do not contest the claim either in whole or in part and if you contest to receive directions of the Court as to the date on which you written statement is to be filed, the witness or witnesses upon whose evidence you intend to rely in support of your defense are to be produced, the document(s) upon which you intend rely are to be filed, also the date of trial and other matters; take notice that in the event of your admitting the claim either in whole or in part the Court will forthwith pass judgment in accordance with such admissions, or in the event of the claim not being contested the suit shall be decided at once;  
Take notice that, in default of your appearance on the day before mentioned, the suit will be heard and determined in your absence.  
Given under my hand and the seal of the Court this, 12<sup>th</sup> Day of February, 2018  
Seal of the Court  
**Sd./**  
**Hon'ble Judge**  
**Family Court, A & N Islands**  
**At Port Blair**

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**OFFICE OF THE DIVISIONAL FOREST OFFICER  
LITTLE ANDAMAN**

**TENDER NOTICE**

No. LA/G-187 Hut Bay, dated 09th October, 2018

The Divisional Forest Officer, Little Andaman Division invites sealed tenders in the prescribed tender form which can be purchased from the Cashier, Divisional Forest Officer Little Andaman, Hutbay on payment of Rs. 500/- (Rupees Five hundred only) The other details are as under.

Sl no	Name of the produce	EMD	Cost of Tender documents
1.	Un-husked coconut	10000/-	500/-

Last Date of receipt of application 24.10.2018 1600 hrs  
Last date of sale of tender documents 31.10.2018 1600 hrs  
Last Date and time of receipt of Tender documents 02.11.2018 1500 hrs  
Date and time of opening of the Tender 02.11.2018 1600 hrs

The un-husked coconut shall be delivered at Little Andaman (without packing materials) by the Divisional Forest Officer Little Andaman. The above materials will be opened for inspection on any working days during working hours at Little Andaman before quoting the rate for coconuts by the interested parties. The tenders superscripting "TENDER FOR SALE OF UN-HUSKED COCONUTS" along with EMD as mentioned against the item in the form of Demand draft/Bank pay order/Bank deposit at call in favour of The Divisional Forest Officer Little Andaman and will be opened as mentioned above in presence of tenderers if any. The Divisional Forest Officer, Little Andaman Division reserves the right to accept or reject any or all the tenders without assigning any reason thereof. (Tender documents may also be downloaded from the website And.nic.in. with an amount of Rs 500/- (Rupees Five hundred only) has to be paid in the form of demand draft along with the downloaded tender documents while participating the tender, failing which tender of such participants will be treated as invalid.

The quoted rate for the above tender shall be valid upto 31.03.2019. The stored un-husked coconut will be issued to the successful tenderers at a minimum stock of every 5000 (approx) un-husked coconuts, or in a span of one month on proper order of the delivery.

**ID.No.3384, 3385** **Satyaprakash Singh, IFS  
Divisional Forest Officer  
Little Andaman Division**

**CD-I/18-19/38**

**e- TENDER NOTICE**

F.No. 37-DB/TN/CDI/PB/18-19/1749 dt. 08.10.2018

The Executive Engineer, Construction Division No.I, A.P.W.D., Port Blair on behalf of the President of India, invites separate sealed item rate tenders [in form C.P.W.D - 8] from the approved and eligible experienced contractors of appropriate class of A.P.W.D., for following works:-

**1. NIT No. :- 45/NIT/DB/CD-I/PB/18-19, Name of work:** Re-painting of Fire station building and staff Qtrs along with minor repair works at Garacharma under SD-I, CD-I, APWD, Port Blair. **Estimated Cost: Rs.18,37,949/- Earnest Money :Rs. 36,759/- & Time of completion :-03 [Three] Months [Tender ID No. APWD1073]**

**2. NIT No. :- 87/NIT/DB/CD-I/PB/17-18, Name of work:** Repair & painting of Toilet Block and minor repair of NRSE division office i/c Steel Fabrication stage for PVC water tank, Electricity Dept. at Prothrapur under SDI, CDI, APWD, Port Blair. [Recall] **Estimated Cost : Rs. 2,17,744/- Earnest Money :Rs. 4,355/- & Time of completion :-02 [Two] Months [Tender ID No. APWD1075]**

Tender should be filled on line upto 3.00 PM on or before 23.10.2018. The tender will be opened on the same day at 03.30 PM in presence of tenderers representative if any.

The tender forms and other details can be obtained from the website <https://eproc.andaman.gov.in>

**Executive Engineer  
Construction Division-I  
A.P.W.D., Port Blair**

**I.D. No. 3396**

**Greater Participation for a Stronger Democracy  
OFFICE OF THE CHIEF ELECTORAL OFFICER  
Andaman and Nicobar Islands**

**NOTICE**

**F. No. 41/Elect/2019(PF)/486 Port Blair dated the 31st August 2018**

It is hereby informed to the general public as well as political parties that the Election Commission of India, New Delhi has announced the schedule for Special Summary Revision of Photo Electoral roll of intensive nature with reference to 01.01.2019 as the qualifying date. The scheduled programme is as under:-

Sl. No	Activities	Period
1.	Publication of Integrated draft electoral roll	01 <sup>st</sup> September 2018 (Saturday)
2.	Period for filing claims & objections	01 <sup>st</sup> September 2018 (Saturday) to 31 <sup>st</sup> October 2018 (Wednesday)
3.	Disposal of claims and objections	Before 30 <sup>th</sup> November 2018 (Friday)
4.	Updating database, and printing of supplement	Before 03 <sup>rd</sup> January 2019 (Thursday)
5.	Final publication of electoral roll	04 <sup>th</sup> January 2019 (Friday)

If, with reference to the above said qualifying date, there be any claim for the inclusion of a name in the roll or any objection to the inclusion of name or any objection to particulars in any entry, it should be lodged on or before the **31.10.2018 (Wednesday)** in Form 6, 6A, 7, 8 or 8A as may be appropriate.

Every such claim or objection should either be presented with concerned Designated Officers/Booth Level Officers at all designated polling stations or sent by post to the Electoral Registration Officer, A&N Islands Parliamentary Constituency or concerned Asst.ERO or through online by log on to ECI's website <http://www.nvsp.in> so as to reach not later than the aforesaid date.

Date : 01.09.2018  
Place: Port Blair

**(SHUBHANKAR GHOSH)  
Electoral Registration Officer  
A&N Islands Parliamentary Constituency.**

**NOTICE INVITING e-TENDERS**

1-5/DB/CD-III/PP/2018-19/3285 DATED 05/10/2018

The Executive Engineer, Construction Division No. III, APWD, Prothrapur invites on behalf of President of India, online Item Rate tenders from the approved and eligible contractors of the Andaman PWD for following work:-

**NIT No. 25/EE/CD-III/2018-19**

**Name of Work:-** Construction of Sub-Centre building at Sippighat.

**Estimated Cost : Rs. 38,01,788.00**  
**Earnest Money : Rs. 76,036.00**  
**Period of Completion : 08(Eight) Months**  
**Bid Document Publishing Date : 08/10/2018 (1000 hrs)**  
**Bid Document Download/Start Date : 11/10/2018(1000 hrs)**  
**Pre-Bid meeting Date : NA**  
**Bid Submission Start Date : 11/10/2018 (1000 hrs)**  
**Bid Submission End Date : 29/10/2018 (1500 hrs)**  
**Bid Opening Date : 31/10/2018 (1500 hrs)**

The Tender forms and other details can be obtained from the Web Site [eproc.andaman.gov.in](http://eproc.andaman.gov.in)

**ID NO. 3351** **Executive Engineer,  
Construction Division No. III  
APWD, Prothrapur**

**NOTICE INVITING E-QUOTATION**

**No.ALHW/EE/DD/PR-42/Vol-VI/e-Qtn-03/2018-19**

The Executive Engineer (DD) Division, Andaman Lakshadweep Harbour Works, Port Blair invites on behalf of the President of India, online e-quotation from authorized dealer/ distributors / registered supplier for the following work.

**1. Supply of Accessories for Dredging equipments and other Miscellaneous materials at Port Blair.**

Caution Money : Rs. 20,000.00  
Period of completion: Two Months  
Last date of Uploading quotation : 26.10.2018 upto 1500 Hrs.  
Opening date: 31.10.2018 at 1530 Hrs.  
For details visit our website:-  
[www.tenderwizard.com/ALHW](http://www.tenderwizard.com/ALHW)

**Executive Engineer (DD)**

**For and on Behalf of the President of India.**

**I.D. No. 3313**

**TENDER NOTICE**

Sealed tenders are invited from the reputed firm/suppliers for supply of Electrical Items for the use of Mahatma Gandhi Govt. College, Mayabunder. The rates may be quoted as per the Terms and condition of the Tender document which can be collected from the Establishment section of the College on all working days 9.00 AM to 5.00 PM up to 30.10.2018 and it can also be downloaded from the Administration's website [www.and.nic.in](http://www.and.nic.in). The last date for submission of the tender is 30.10.2018 at 3.00 PM and will be opened on the same day at 3.30 PM in the presence of the tenderers if any present. The Principal, MG Govt. College, Mayabunder reserves the right to accept or reject any or all the tenders without assigning any reason thereof.

**Principal  
Mahatma Gandhi Govt. College,  
Mayabunder**

**I.D. No. 3312**

**R.C. No.411/GIS/2017/DC (SA)  
IN THE COURT OF DEPUTY COMMISSIONER  
SOUTH ANDAMAN DISTRICT  
PORT BLAIR**

Port Blair, date Sept., 2018

**NOTICE**

Whereas Shri Abdul Jabbar & 01 other has applied for sub-division of land bearing Sy.No. 2776 area 0.0179 hecets. situated at Aberdeen village under Port Blair Tehsil.

As per the ROR, the land bearing Survey No. 2776 area 0.0179 hecets. classified as Housesite situated at village Aberdeen under Port Blair Tehsil stands recorded in favour of Shri Abdul Jabbar & 01 Other.

And whereas, the Deputy Commissioner (SA) as directed to call both the stakeholders for hearing.

And whereas, the case is fixed for hearing on **17.10.2018 at 3.00 PM.**

Now therefore, you are required to appear before the court of the Deputy Commissioner (SA) along with all relevant documents in support of your claims, if any, either in person or through a recognized agent well conversant in the matter on the aforementioned date and time without fail.

Further, any interested person having any claim/objection in the subject matter, may appear in person with supporting documents if any before the court on the above mentioned date and time.

No further claim/objection shall be entertained after the said date in whatsoever manner.

**Reader to Deputy Commissioner (SA)**

To  
1. Shri P. Abdul Majeed  
Shisty Nagar  
(M) 9732475660

2. Shri Abdul Jabbar  
S/o Late P. Mohammed  
R/o Dignabad  
(M) 9434282514

Through Tehsildar, Port Blair

**I.D. No. 3241**

**CORRIGENDUM**

No. 2-12/Elect/Store/ITI/PB/2018/1051 8th October 2018

The tender No. 16, dated 04.09.2018 (Tender ID No. DIOTR /09 dated 04.09.2018), the bid submission date and opening of bid for supply of Raw Materials for Electrician trade of Govt. ITI Dollygunj, Port Blair, had been published in the "The Daily Telegrams" on 09.09.2018 & "Aspect" on 06.09.2018 is hereby extended for further period as below.

Bid Submission end date 15.00 hours on 08.11.2018  
Bid Opening date 15.30 hours on 08.11.2018

All other terms and condition shall remain unchanged.

**I.D. No. 3376** **Principal**

**OFFICE OF THE DIVISIONAL FOREST OFFICER  
LITTLE ANDAMAN**

**CORRIGENDUM**

No. LA/G-179 Hutbay dated 08<sup>th</sup> October 2018.

In partial modification of the quotation no LA/G-179/1171 dated 26.09.2018 the accepted rates for the quoted materials will be valid upto 31.03.2019. The other terms and others terms and conditions will remain the same.

**I.D. No. 3361, 3362** **Satyaprakash Singh, IFS  
Divisional Forest Officer,  
Little Andaman Division**

**CORRIGENDUM - IV**

No. DB-TN/PBSD2018-19/2919Port Blair, dated the 05th Oct' 2018

Ref:-

1. NIT No. : 155/Tech/SE(P)/CE/2018-19  
2. Press Notice No. : DB-TN/PBSD/2018-19/1967 dated 04/07/2018  
3. Corrigendum No. : DB-TN/PBSD/2018-19/2222 dated 26/07/2018  
4. Corrigendum No. I : DB-TN/PBSD/2018-19/2503 dated 27/08/2018  
5. Corrigendum No. II : DB-TN/PBSD/2018-19/2730 dated 14/09/2018  
6. Corrigendum/Addendum : DB-TN/PBSD/2018-19/2782 dated 20/09/2018

Last date and time of submission of online bid and opening of bid of e-tender for the work "Construction of New Medical College at Port Blair, SW:- Construction of Administrative Block and Library Block for Medical College" against e-tender ID No. APWD709 published vide all above referred nos. issued by the office of the Executive Engineer, PBSO, APWD, Port Blair is hereby further extended as given below due to technical reasons.

The Pre-bid meeting shall be held on 23/10/2018 at 15:30 hrs. in the conference hall of Chief Engineer's Office, APWD at Port Blair.

Time & Date of submission of bid online : Extended up to 15:00 hrs. on 05/11/2018  
Instead of 15:00 hrs. 10/10/2018

Time & Date of opening of bid : Extended up to 15:00 hrs. on 05/11/2018  
Instead of 15:00 hrs. 10/10/2018

This corrigendum can also see at website [eproc.andaman.gov.in](http://eproc.andaman.gov.in)

**I.D. No. 3364** **EE, PBSO, APWD**

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**SITUATION VACANT**

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**Contact : Meenakshi Fishing & Trading Co.**  
1<sup>st</sup> floor, Island Arcade Building, Junglighat, Port Blair  
**Phone: 03192-230777**

**VACANCY**

**Salesboy**

Apply with your resume alongwith passport size photograph

**Contact : AKT & Bror.**  
Babu Lane, Port Blair  
**Phone: 03192-231892**

**SITUATION VACANT**

1) Account (with experience in Tally) - 1 No. (Female)  
2) Salesman (with 2 wheeler license holder) - 3 Nos. (Male)

**Shanmugam Enterprises, A/Bazaar  
Ph. 9434270677/ 230789**

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**LOST**

I, Jagannadha, S/o Narsinglu have lost my Original Birth Certificate from Panigat to Bambooflat on 10.09.2018. **Finder may please Contact : 9679540850**

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**WALK-IN INTERVIEW**

Wanted one Project Fellow for the project entitled "Distribution and Identification of Phylum Kinorsyncha, Gastrotricha and Tardigrada in the Island Environments of India". This project is sponsored by the Ministry of Environment, Forest and Climate Change (MoENCC), New Delhi. The tenure of the study is 36 months. Essential Qualification is First Class M.Sc. Marine Biology/ Life Sciences/ Marine Sciences Degree.

The Project Fellow should have the basic essential qualification as mentioned above with research experience in meiofaunal studies. The monthly fellowship is consolidated amount of Rs. 16,000/- for Project Fellow.

The eligible candidate with their Bio-Data and Xerox Copies of a Certificate and Original Certificate may Walk-in Interview between 2.00 pm to 3.00 pm on 31<sup>st</sup> October, 2018. The venue is Department of Ocean Studies and Marine Biology, Brookshabad Campus, Port Blair - 744112. This post is purely temporary and co-terminated with the project tenure.

**Dr. P.M. Mohan**

