

## PM chairs high-level meeting with CMs and Lt Governors of States/UTs to review Public Health Preparedness to COVID-19 and Vaccination Progress

### "Irrespective of variants, vaccination remains the most potent way to deal with the pandemic": PM

New Delhi, Jan. 13 (PIB)

The Prime Minister, Shri Narendra Modi chaired a comprehensive high-level meeting with Chief Ministers and Lt Governors/ Administrators of States/UTs to review Public Health Preparedness to COVID-19 and National COVID-19 Vaccination Progress. Union Ministers, Shri Amit Shah, Dr Mansukh Mandaviya were among those present. Officials briefed the meeting about the latest updates on the pandemic situation.

Addressing the meeting, the Prime Minister noted that India's battle with the biggest pandemic of 100 years has now entered its third year. "Hard work is our only path and victory is our only option. We, 130 crore people of India, will surely emerge victorious against Corona with our efforts", he said. The Prime Minister said the earlier confusion about Omicron is slowly getting cleared now. The Omicron variant is infecting the general public many times faster than the earlier variants. "We have to be alert, be careful, but we also have to take care that there is no panic situation. We have to see that in this festive season, the alertness of the people and the administration is not lowered anywhere. The way the Central and State Governments had adopted a pre-emptive, proactive and



Admiral D K Joshi, PVSM, AVSM, YSM, NM, VSM (Retd.), Hon'ble Lt Governor, A&N Islands and Vice-Chairman, Islands Development Agency alongwith Dr. V. Candavelou, Principal Secretary, A&N Administration participated in Video conference chaired by Shri Narendra Modi, Hon'ble Prime Minister of India with all States/UTs to discuss future strategies for management of emerging surge in COVID-19 cases and expediting Vaccine cover.

limit the corona infection, the less the problem will be, he added.

The Prime Minister said irrespective of the variant, proven way to tackle the pandemic remains vaccination only. He remarked that made in India vaccines are proving their superiority all over the world. It is a matter of pride for every Indian that today India has given the first dose to about 92 percent of the adult population. The coverage of the second dose has also reached around 70 percent in the country, he informed. The Prime Minister highlighted that within 10 days, India has also vaccinated about 30 million of its adolescents. The sooner the precaution dose is given to the frontline workers and senior citizens, the more the capacity of our healthcare system will increase. "We have to intensify the 'Har Ghar Dastak' campaign for 100% vaccination", he added. He also stressed the need to counter any misinformation about vaccines or the practice of wearing masks.

The Prime Minister stressed that while making any strategy, it is very important to keep in mind that there should be minimum damage to the livelihood of the common people, economic activities, and momentum of the economy should be maintained. So it

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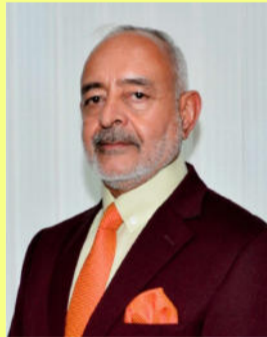
#### GREETINGS

On the auspicious occasion of 'Makar Sankranti' and 'Pongal', I extend my warm and best wishes to all the residents of A&N Islands.

With the arrival of spring, Makar Sankranti and Pongal bring prosperity, good fortune and happiness. On this occasion let us try to take these Islands forward on the path of progress by maintaining mutual harmony and brotherhood.

I appeal to the Islanders to strictly follow COVID-19 guidelines and COVID appropriate behaviour and get vaccinated on time.

On this festive occasion, I wish that the festival of 'Makar Sankranti' and 'Pongal' brings peace, prosperity and happiness in the life of every Islander.



(Admiral D K Joshi)  
PVSM, AVSM, YSM, NM, VSM (Retd.)  
Lieutenant Governor  
Andaman & Nicobar Islands  
&  
Vice Chairman, Islands Development Agency

#### MESSAGE

I am pleased to learn that the Andaman and Nicobar Islands is observing the "Animal Welfare Fortnight" from 14<sup>th</sup> to 30<sup>th</sup> January, 2022 along with rest of India to treat all animal life with kindness and compassion and to enhance virtues of kindness, justice and protection of all living creatures as the greatest contributing factor to maintain and restore the ecological balance.

Animal welfare is the well-being of non-human animals. Animals have contributed immensely for the welfare of human beings from the dawn of civilization. It is the obligation of human beings not to abuse and exploit animals for their greed. Every animal has the right to co-exist with us and should also be handled with love, compassion and care.

Respect for animal welfare is often based on the belief that non-human animals are sentient and that consideration should be given to their well-being and minimizing their suffering, especially when they are under the care of humans.

On this occasion, I extend my best wishes for success of "Animal Welfare Fortnight-2022" celebrations.



(Admiral D K Joshi)  
PVSM, AVSM, YSM, NM, VSM (Retd.)  
Lieutenant Governor  
Andaman & Nicobar Islands  
&  
Vice Chairman, Islands Development Agency

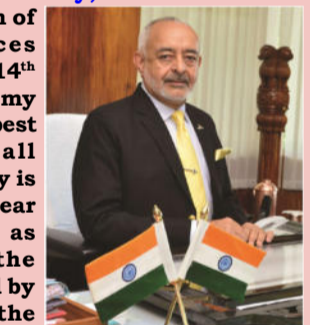
#### MESSAGE

##### Armed Forces Veterans Day 14<sup>th</sup> January, 2022

On the occasion of Armed Forces Veterans Day on 14<sup>th</sup> January, I extend my felicitations and best wishes to all veterans. This day is celebrated each year on 14<sup>th</sup> January as recognition of the services rendered by our veterans to the Nation.

On behalf of A&N Administration and Islanders, I acknowledge and honour the selfless devotion and sacrifice of all Veterans in line of duty, in service to the Nation. We will always remain indebted to these valiant and committed men. I urge the Veterans to continue their good work and contribute towards the task of Nation building at all times.

Jai Hind



(Admiral D K Joshi)  
PVSM, AVSM, YSM, NM, VSM (Retd.)  
Lieutenant Governor  
Andaman & Nicobar Islands  
&  
Vice Chairman, Islands Development Agency

### Temples permitted to open on Jan. 14 & 15 from 6 am to 11 am

All places of worship should follow COVID Appropriate Behaviour

Port Blair, Jan. 13  
In view of Ministry of Health order to this effect and Family Welfare issued by DM (SA) vide EMR dated 21<sup>st</sup> said.

as issued by the December, 2021, an Ministry of Health order to this effect and Family Welfare issued by DM (SA) vide EMR dated 21<sup>st</sup> said.

#### GREETINGS

On the joyous occasion of 'Pongal' and 'Makar Sankranti', I extend my best wishes and greetings to the people of Andaman and Nicobar Islands.

The festival of 'Pongal' marks the start of harvest season, heralding in prosperity, good luck and moments to cherish. 'Makar Sankranti' has an astrological significance, as the sun enters the Capricorn (Sanskrit: Makara) zodiac constellation, heralding the northward journey of the sun.

May these festivals bring peace, happiness, prosperity and harmony in the lives of all the Islanders.

Sd/-  
(Kuldeep Rai Sharma)  
Member of Parliament,  
Andaman and Nicobar Islands

### COVID-19 pandemic Matters related to children may be reported on CHILDLINE No. 1098

Port Blair, Jan. 13

In view of the COVID-19 pandemic, issues concerning children or in case of all members of the family being COVID positive and there being no one to take care of the children or any other matter related to children may be reported urgently on CHILDLINE No

1098. Meanwhile, in view of the surge in the number of COVID cases in these Islands, a Core team has also been constituted in the Directorate of Social Welfare, to oversee the welfare of all children, who are in distress due to COVID-19 related issues.

In case of any (Contd. on last page)



A video conference of High Powered Committee to steer the implementation of special projects related to holistic development of Great Nicobar and Little Andaman Islands in A&N Islands was held by Union Home Secretary on 13.01.2022. The Chief Secretary, A&N Administration, Shri Jitendra Narain and other Senior Officers of A&N Administration attended the VC.

**अंडमान तथा निकोबार प्रशासन  
ANDAMAN & NICOBAR ADMINISTRATION  
सचिवालय/SECRETARIAT**

**Health Bulletin For Containment Of  
नोवल कोरोना वायरस रोग (COVID-19)**  
(No. 654/13<sup>th</sup> January 2022)

**COVID-19 STATUS OF ANDAMAN & NICOBAR ISLANDS AS ON 13.01.2022**

**> Status of Cases :**

Details of Third Wave since: 01.01.2022	
Active new case in last 24 Hours	68
Discharges in last 24 hours	86
Total confirmed cases	737
Total Discharges	290*
Total Active case as on date	461
Total Deaths	00

*\*Includes 14 discharges of second wave*

**Cumulative since March 2020**

Details	On 12 <sup>th</sup> Jan. 2022	On 13 <sup>th</sup> Jan. 2022	Total
Confirmed Cases	8397	68*	8465
Cured/Discharged from Hospital	7789	86	7875
Death	129	00	129

*\*Includes 38 Positive from Airport arrival.*

**> Clinical Management of Cases :**

Name of District	Isolation Beds Available	Occupied	Vacant
North & Middle Andaman	286	01	285
South Andaman	5583	457	5122
Nicobar	507	03	504
Total	6376	461	5915

**> Status of Sample and Testing:**

Total Samples sent till date	676784
Total Reports received till date	676784
Total Pending Reports	0
Rate of Testing Per Million	1691960
Cumulative Test Positivity Rate	1.25%

**> Vaccination Status**

Total population	4,00,000
Target Beneficiaries	2,86,600 (Approx)
Cumulative Beneficiaries vaccinated so far	6,00,335
Cumulative Beneficiaries vaccinated with 1 <sup>st</sup> Dose so far	3,03,090
Cumulative Beneficiaries vaccinated with 2 <sup>nd</sup> Dose so far	2,97,245
% of Target beneficiaries fully vaccinated	103.93*
% of population vaccinated	75.77

**Vaccination for 15-18 years age group**

Target beneficiaries for 15-18	23000
Cumulative beneficiaries vaccinated with 1 <sup>st</sup> Dose so far	17342
Cumulative beneficiaries vaccinated with 2 <sup>nd</sup> Dose so far	0
Precautionary dose	1853

*\*2<sup>nd</sup> dose % against 286000 beneficiaries*

**> Passengers screened at VSI Airport & Haddo Wharf**

Details	From 25 <sup>th</sup> May 2020 to 12 <sup>th</sup> Jan. 2022	On 13 <sup>th</sup> Jan. 2022	Total
Incoming Passengers			
a) VSI Airport	498600	680	499280
b) Haddo Wharf	1032	0	1032
Outward Passengers			
a) VSI Airport	499101	1699	500800
b) Haddo Wharf	928	0	928

*(On 13.01.2022, 148 passengers were retested by RTPCR at Airport)*

**24x7 CONTROL ROOM NUMBERS: 240126/ 232102 / 1077/ 1070**  
*(Source: Directorate of Health Services)*

## Subsidy for 'Construction / Purchase of New Motorized / Mechanized Boats' for fishers/ tribes/ local unemployed youth

### 122 eligible beneficiaries selected for availing subsidy under the scheme

Port Blair, Jan. 13

The Department of Fisheries is implementing various programmes under UT plan for the overall development of Fisheries sector of the Islands. The programmes are aimed to create shore based infrastructures and extend financial support in the form of subsidy to the fishers/ tribes/ local unemployed youths for taking up of fishing and allied activities including 'Construction / Purchase of New Motorized / Mechanized Boats'.

For the selection of eligible beneficiaries under 'Construction / Purchase of New Motorized / Mechanized Boats' for the year 2021-22, a meeting of selection committee was held today under the Chairmanship of Shri. G. Sudhakar, Secretary (Fisheries). The meeting was attended by Shri Vinay Kumar Jindal, Joint Secretary (Fisheries) and other members / representatives of the Selection Committee, Deputy Commissioner, North & Middle Andaman, CEO N&M Andaman and Deputy Commissioner (Nicobar). The committee recommended the selection of 122 beneficiaries which includes 52 Nos. beneficiaries from North & Middle Andaman, 37 Nos. from South Andaman and 33 Nos. from Nicobar District, a press release from Directorate of Fisheries said.

## COVID-19 status in A&N Islands

Port Blair, Jan. 13

During the RT-PCR test conducted on 223 passengers who arrived here yesterday, 38 positive cases have been detected. Today, 14 flights with 647 passengers arrived, out of which, 499 passengers were vaccinated with both doses while RT-PCR test was conducted on 148 passengers (includes 2 foreign travellers) and the reports are awaited. During RAT conducted on 50 passengers bound for North & Middle Andaman at Helipad, 1 passenger was tested with RAT and was found negative, a press release from Directorate of IP&T said.

## Vaccination drive in A&N Islands

### 17,342 beneficiaries in the age group of 15 to 18 years vaccinated so far

Port Blair, Jan. 13

The vaccination drive is continuing smoothly in A&N Islands. As per data available, a total of 6,00,335 beneficiaries in the age group of 18 and above have been vaccinated so far in A&N Islands. Similarly, 17,342 beneficiaries were vaccinated in South Andaman District, out of which, 223 beneficiaries were in the age group of 15-18 years against the target beneficiaries of 23,000. The number of beneficiaries administered precautionary dose of vaccine today stood at 1853. A total of 1509 people were vaccinated today. 559 beneficiaries were vaccinated in the age group of 15-18 years while 97 beneficiaries were in the age group of 18-44 years. 139 beneficiaries were vaccinated in Nicobar District, out of which, 90 beneficiaries were in the age group of 15-18 years while 38 beneficiaries were in the age group of 18-44 years, a press release from DHS said.



## ISRO successfully conducts qualification tests of Cryogenic Engine for Gaganyaan

New Delhi, Jan. 13

Indian Space Research Organisation (ISRO) has successfully conducted qualification tests of the Cryogenic Engine for Gaganyaan. The successful test has ensured the reliability and robustness of the cryogenic engine for induction into the human rated launch vehicle for Gaganyaan. The engine will further undergo four more tests for a cumulative duration of 1810 seconds. Thereafter one more engine will undergo two short duration tests and the test. This successful long test to complete the qualification for the Human Space programme. The Geosynchronous Satellite Launch Vehicle (GSLV) Mark III launch vehicle to be used for the Gaganyaan programme. The success of Vikas engine signals a great breakthrough in the Indian manned mission to outer space. (Source: india.gov.in)

**PM chairs high-level meeting with CMs ...**  
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would be better to focus more on local containment. He stressed that we should be in the position to provide maximum treatment in home isolation situations and for that home isolation guidelines should keep on improving and they should be strictly followed. He said that use of tele-medicine facilities in treating will help a great deal.

## Eminent rocket scientist S Somanath appointed new Chairman of ISRO

New Delhi, Jan. 13

Eminent rocket scientist Shri S Somanath has been appointed the new Chairman of the Indian Space Research Organisation (ISRO) as well as the Space Secretary. He will succeed K. Sivan who completes his extended tenure as ISRO Chief tomorrow. His appointment as the Space Secretary and Chairman is for a combined tenure of three years from the date of joining of the post. The post of the ISRO Chairman, the Space Secretary and the Space Commission Chief is usually held by one person only. Shri Somanath will be the 10<sup>th</sup> Chairman of ISRO. He is at present Director of Vikram Sarabhai Space Centre (VSSC). (Source: india.gov.in)

## EPFO introduces filing of E-Nomination for employees

Port Blair, Jan. 13

EPFO introduced filing of E-Nomination facility as a part of 'Azadi Ka Amrit Mahotsav'. Hence, all EPF subscribers have mandated to file E-nomination in EPFO Portal. Employees who have activated their Aadhaar with UAN can complete E-nomination process followed with the documents required as scanned copy of member and nominee, bank account with IFSC & mobile number linked with Aadhaar, a press release from EPFO said.

## DDK to telecast 'Doctors Speak' live phone in prog.

Port Blair, Jan. 13

Doordarshan Kendra, Port Blair will telecast 'Doctors Speak' Live Phone in Programme on the topic 'Post COVID Mental Disorder and Management' on Jan. 14 from 1700 hrs to 1800 hrs. In this Programme Dr. Uttam Singh, BHMS, MD (Hom) Incharge, Clinical Research Unit will be the Expert. Viewers can participate in this programme by dialling 244745 / 9476046367, a press release from DDK, Port Blair said.

## India vs South Africa 3rd Test; SA 101/2 at stumps



Cape Town, Jan. 13

India has set a target of 212 for South Africa in the third and final Test being played at Cape Town. Chasing the target set by India, South Africa were 101/2 in their second innings on Day three at stumps. Earlier, India were all out for 198 runs in their second innings. Rishabh Pant scored a brilliant hundred and remained unbeaten on 100. The second session saw Lungi Ngidi taking wickets at quick intervals to bring the Proteas back in the game, as the Indian tail gave in cheaply. Only Pant (100\*), Virat Kohli (29) and KL Rahul (10) were able to score above single figures in the Indian batting scorecard in the second innings. For South Africa, Marco Jansen was the pick of the bowlers with four wickets, while Kagiso Rabada and Lungi Ngidi picked three each.

**ONLINE STUDY SCHEDULE ON 14.01.2022**

The following study contents is available at Cable TV, Doordarshan, All India Radio as well as in the Education Department's Official You Tube channel "AN Education Dept Andaman". The students, parents and all stakeholders are hereby requested to make use of this facility to the maximum extent for the benefit of enhancing teaching-learning activity.

Class	Subject	Topic	YouTube Link	Media
II	Hindi	Natkhath Choocha - 1	<a href="https://www.youtube.com/watch?v=kzy4PrywCgY">https://www.youtube.com/watch?v=kzy4PrywCgY</a>	All India Radio (9 a.m. - 10 a.m.)
IV	EVS	The World in my Home	<a href="https://www.youtube.com/watch?v=d1hv4Wk6nfo">https://www.youtube.com/watch?v=d1hv4Wk6nfo</a>	All India Radio (9 a.m. - 10 a.m.)
V	English	The Little Bully - 1	<a href="https://www.youtube.com/watch?v=qc6F8lKhL_Q">https://www.youtube.com/watch?v=qc6F8lKhL_Q</a>	All India Radio (9 a.m. - 10 a.m.)
VII	English	Tiny Teacher	<a href="https://www.youtube.com/watch?v=9R8ZijJyqY">https://www.youtube.com/watch?v=9R8ZijJyqY</a>	All India Radio (9 a.m. - 10 a.m.)
VIII	Mathematics	Playing With Number-2	<a href="https://www.youtube.com/watch?v=2aN-edRwZBc">https://www.youtube.com/watch?v=2aN-edRwZBc</a>	Cable TV (City Cable TV) 10 a.m. and 6 p.m.
IX	English	Diary Writing	<a href="https://www.youtube.com/watch?v=AnTbaEd_8y4">https://www.youtube.com/watch?v=AnTbaEd_8y4</a>	Cable TV (City Cable TV) 10.30 a.m. and 6.30 p.m.
X	Mathematics	Arithmetic Progression - 6	<a href="https://www.youtube.com/watch?v=QuXsQOX4iP4">https://www.youtube.com/watch?v=QuXsQOX4iP4</a>	Cable TV (City Cable TV) 11 a.m. and 7 p.m./DD Port Blair 4.00 pm
XI	Chemistry	States of Matter- 6	<a href="https://www.youtube.com/watch?v=SYy7nrUc2gY">https://www.youtube.com/watch?v=SYy7nrUc2gY</a>	Cable TV (City Cable TV) 11.30 a.m. and 7.30 p.m.
XII	Accountancy	Forfeiture & Reissue of Shares-1	<a href="https://www.youtube.com/watch?v=iKY_qKVZ5N4">https://www.youtube.com/watch?v=iKY_qKVZ5N4</a>	Cable TV (City Cable TV) 12 Noon and 8 p.m./DD Port Blair 4.30 pm
XII	Business studies	Aspects of Staffing	<a href="https://www.youtube.com/watch?v=W2RfRrZX8Q">https://www.youtube.com/watch?v=W2RfRrZX8Q</a>	Cable TV (City Cable TV) 12.30 p.m. & 8.30 p.m.

Students who have missed the classes on Doordarshan/Cable TV can access the same contents on the department's online repository at <https://educationssis.andaman.gov.in/OnlineClass.aspx>

**COVID-19 pandemic...**  
*(Contd. from page 1)*

emergency/exigency related to COVID-19 the following staff may be contacted viz. Smti Sheetal Moorthy, Programme Manager SCPS (9933291872), Dr. Shweta, Programme Manager SARA (7719380070), Smti Meghna Pal Govind, District Child Protection Officer, South Andaman District (9474200343), Shri Niranjana Malakar, District Child Protection Officer, North & Middle Andaman District (9476032887), Shri Raguvaran, District Child Protection Officer, Nicobar District (9476002516) and Ms. Reeta Devi, Nodal Officer (ICPS) (8900909396). Any matter concerning children may be brought to the notice of any of the officials mentioned above on their contact numbers, a press release from Directorate of Social Welfare said.

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ANDAMAN AND NICOBAR ADMINISTRATION  
SECRETARIAT  
NOTIFICATION

Port Blair, dated the 11<sup>th</sup> January, 2022

No. 03/2022. F.No.1-8(6)/2019-Power -- In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Govt. of India, Ministry of Home Affairs, New Delhi, Notification No.U-14039/2/83-ANL dt. 21<sup>st</sup> February, 1985, the Union Public Service Commission's letter No.3/30(04)/2020-RR dated 25.10.2021 and in supersession of all previous Notifications issued to this effect, the Lieutenant Governor (Administrator), Andaman and Nicobar Islands hereby makes the following Rules regulating the method of recruitment to the Group 'A' Gazetted, Non-Ministerial post of Executive Engineer borne in the Electricity Department, Andaman and Nicobar Administration, namely :-

1. Short Title and Commencement :-

(i) These rules may be called the Andaman and Nicobar Administration (Executive Engineer of Electricity Department) Recruitment Rules, 2018.

(ii) This shall come into force on the date of its publication in the Official Gazette.

2. Number of Posts, Classification and Scale of Pay :-

The number of posts, its classification and the scale of pay attached thereto, shall be as specified at Sl.No.2 to 4 of the Schedule annexed thereto.

3. Method of Recruitment, Age limit, Qualifications :-

The method of recruitment, age limit, qualifications and other matters relating to the said posts shall be as specified at Sl.No.5 to 13 of the said Schedule.

4. Disqualifications :-

No Person -

(a) Who has entered into or contracted a marriage with a person having a spouse living

or

(b) Who, having a spouse living, has entered into or contracted a marriage with any person(s) shall be eligible for appointment to the said post:

Provided that the Lieutenant Governor (Administrator), A&N Islands, may if, satisfied that such marriage is permissible under the personal law applicable to such persons and the other party to the marriage or there are other grounds for so doing, exempt any persons from the operation of this rule.

5. Powers to Relax :-

Where the Lieutenant Governor (Administrator), A&N Islands, is of the opinion that it is necessary or expedient to do so, he may, by order, for reasons to be recorded in writing and in consultation with the Union Public Service Commission, relax any of the provisions of these rules with respect to any class or category of persons.

6. Savings :-

Nothing in these rules shall affect reservations, relaxation of age limit, and other concessions required to be provided for candidates belonging to the Scheduled Castes, Scheduled Tribes and other special categories of persons in accordance with the orders issued by the Central Government from time to time in this regard.

Admiral D.K. Joshi, PVSM, AVSM, YSM, NM, VSM (Retd.)  
LIEUTENANT GOVERNOR,  
Andaman & Nicobar Islands.

By Order and in the name of the Lieutenant Governor,  
Sd./-

Deputy Secretary (Power),  
A&N Administration.

SCHEDULE  
RECRUITMENT RULE FOR THE POST OF EXECUTIVE ENGINEER  
IN THE ELECTRICITY DEPARTMENT

1.	Name of the Post	Executive Engineer
2.	Number of Post	07 (Seven) 2021* (*Subject to variation dependent on work load)
3.	Classification	General Central Service Group A - Gazetted, (Non-Ministerial)
4.	Level in Pay Matrix	Level-11 (Rs. 67700-208700) in the Pay Matrix
5.	Whether selection or non-selection posts.	Selection
6.	Age limit for direct recruits.	Not Applicable
7.	Educational Qualifications for direct recruits.	Not Applicable
8.	Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees?	Not Applicable
9.	Period of probation, if any.	02 (Two) years for promotees
10.	Method of recruitment whether by direct recruitment or by promotion or by deputation / absorption and percentage of the posts to be made.	By Promotion failing which by Deputation including short-term contract.
11.	In case of recruitment by promotion / deputation / absorption, grades from which promotion / deputation / absorption to be made.	<b>PROMOTION:</b> (i) 66.67% from Assistant Engineer in the Pay Level-7 (Rs.44900-142400) with 7 (Seven) years regular service in the grade and possessing Degree in Electrical /Electrical & Electronics/ Mechanical Engineering. (ii) 33.33% from Assistant Engineer in the Pay Level-7 (Rs.44900-142400) with 7 (Seven) years regular service in the grade and possessing Diploma in Electrical / Electrical and Electronics / Mechanical Engineering. (iii) Both Degree and Diploma have to undergo training in 0.4/11/33 KV T&D System, HT Switchgears and Power Plant equipments operation and maintenance as per DOPT OM dt.31.12.2010. <b>Note-1</b> : Where juniors who have completed their qualifying / eligibility service are being considered for promotion, their senior would also be considered provided they are not short of the requisite qualifying / eligibility service by more than half of such qualifying / eligibility service or two years, whichever is less and have successfully completed their probation period for promotion to the next higher grade alongwith their juniors who have already completed such qualifying / eligibility service. <b>DEPUTATION (Including short term contract) :</b> Officers under the Central Government / State Government / Union Territories / Autonomous / Statutory Organizations/ PSUs/ University / Recognized Research Institutes:- (A) (I) Holding analogous post on a regular basis in the parent cadre or department; OR (II) With 5 (Five) years regular service in post in Level-10 in the Pay Matrix or equivalent in the parent cadre or department. (B) Possessing the educational qualifications and experience prescribed as under:- (I) Degree in Electrical / Mechanical / Electrical and Electronics Engineering from a recognized University / Institution. (II) Five years experience in Electrical Engineering in the field of power generation, transmission and distribution. <b>NOTE-1</b> : The departmental officers in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, deputationist shall not be eligible for consideration for appointment by promotion. <b>NOTE-2</b> : Period of deputation (ISTC) including period of deputation (ISTC) in another ex-cadre post held immediately preceding this appointment in the same or some other organization/department of the Central Govt. shall ordinarily not to exceed four years. The maximum age limit for appointment by deputation (ISTC) shall exceed 56 years as on the closing date of receipt of applications.
12.	If a DPC exists, what is its composition?	<b>Group "A" Departmental Promotion Committee (for considering promotion) :</b> (1) Chairman/Member UPSC - Chairman (2) Chief Secretary, A&N Admn.- Member (3) Chief Engineer, Eastern Zone-I, CPWD, Kolkata - Member (4) Chief Engineer, Central Electricity Authority, nominated by Chairman, CEA - Member <b>Group "A" Departmental Confirmation Committee (for considering confirmation) :</b> (1) Chief Secretary, A&N Admn.- Chairman. (2) Chief Engineer, Eastern Zone-I, CPWD, Kolkata - Member (3) Chief Engineer, Central Electricity Authority, nominated by Chairman, CEA - Member
13.	Circumstances in which UPSC is to be consulted in making the recruitment.	Consultation with UPSC necessary.

14. Duties and responsibilities | Duties and responsibilities chart placed overleaf.

Duties and Responsibilities of Executive Engineer

A Divisional Office under the charge of an Executive Engineer, is an executive unit directly concerned with execution of works through the Assistant Engineers. They are directly connected with the Power Generation, Transmission & Distribution system in their respective areas. They are responsible for the implementation of plan schemes and O&M of Power Generation and T&D network including revenue realization from the consumers of the department. They are Drawing & Disbursing Officers and are Head of Office. They are directly responsible for proper upkeep of the works accounts and implementation of the terms of contract entered into with various firms/organizations viz. contractors and suppliers.

They have to co-ordinate the working of all the Sub-Divisions according to location and workload of the works under their charge to maintain uninterrupted and quality power supply to all consumers. They have to advise his subordinates in technical as well as in administrative matters. They should ensure the internal security of the men and Govt. property within his/her division. They should personally supervise over the expenditure of Plan and Non-Plan works and furnish report to his superiors from time to time. They should exercise the financial & technical powers for various works as per the delegated powers by the Admn. They are responsible for reporting and reviewing of Annual Confidential Report for the staff under his division every year.

They are to be fully conversant with the Electricity Act, 2003, IE Rules, GFR, Delegation of Financial Powers, Leave Rules, Income Tax Act, Factory Act, Industrial Act, Petroleum Act, etc. They have to make surprise checks of atleast 10% consumer premises. They have to check the economy of the Deptt. while executing works and as well as in revenue realization to minimize losses.

The Executive Engineer being the Divisional Officer is also responsible for correct compilation of the works of Accounts of the Division. The Divisional Officer is primarily responsible for furnishing timely information in cases of excess time/cost overrun of the estimated costs of the work under his charge. They are responsible for proper measures to be taken to preserve the electrical/mechanical system in good condition and prevent losses in the power supply systems. Unlike the Circle Office, the Divisional Office has to deal with different works related to execution of Plan & Non-Plan works, Administration, Accounts and Technical matters, and also to submit the information/reports to the Superintending Engineer within the time frame or well in advance for onward submission to higher authorities.

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Andaman and Nicobar Administration  
DIRECTORATE OF CIVIL SUPPLIES & CONSUMER AFFAIRS  
VACANCY NOTICE

The Department of Civil Supplies & Consumer Affairs, Port Blair intends to engage Daily Rated Mazdoor (DRMs) under Skilled Category. In this context, 06 (Six) nos. of Daily Rated Mazdoor under Skilled category is to be engaged on daily basis for a period of 03 months. The details of educational qualification, age limit, job description are furnished below:-

1	Name of the Post	Daily Rated Mazdoor (Skilled)
2	No. of Post	6 (Six)
3	Classification	Purely on daily wage basis
4	Educational & Other qualification	<b>Essential:</b> a) Pass in Senior Secondary School Certificate Examination (XIIth Std.) or its equivalent from a recognized Board/institution. b) One year certificate course in computer application from the recognized Govt. organization/ institution in a single stretch or above.
5	Age limit	18 to 33 yrs for Male 18 to 38 yrs for Female Note:- Age limit will be reckoned as on the last date of submission of application.
6	Period of contractual appointment	03 months
7	Salary	Rs. 649/- per working day
8	Job description	All typing works and maintenance of Diary Dispatch.

All the interested candidates are requested to submit their testimonial with full bio-data in the Central Dairy of the Directorate of CS&CA before 20.01.2022.

I.D. No. 8409

Deputy Director(CS&CA)

Andaman and Nicobar Administration  
DIRECTORATE OF CIVIL SUPPLIES & CONSUMER AFFAIRS  
WALK-IN-INTERVIEW

The Department of Civil Supplies & Consumer Affairs, Port Blair intends to engage Daily Rated Mazdoor (DRMs) under Un-Skilled Category. The details of educational qualification, age limit, job description are furnished below:-

1	Name of the Post	Daily Rated Mazdoor (Un-Skilled)
2	No. of Post	4 (Four)
3	Classification	Purely on daily wage basis
4	Educational & Other qualification	<b>Essential:</b> Pass in Secondary School Certificate Examination (Xth Std.) or its equivalent from a recognized Board/institution.
5	Age limit	18 to 33 yrs for Male 18 to 38 yrs for Female Note:- Age limit will be reckoned as on the last date of submission of application.
6	Period of contractual appointment	03 months
7	Salary	Rs. 507/- per working day
8	Job description	Sweeping and cleaning of rice and wheat in the godown.

A walk in interview is scheduled to be held on 20.01.2022 at 10.30 AM in the Directorate of CS&CA. All the interested candidates are requested to attend the 'Walk in Interview' on the above mentioned date and time without fail alongwith original certificates of educational qualification, age proof, experience certificate etc. at least 01 (one) hour before the commencement of the interview for verification of certificates.

I.D. No. 8409

Deputy Director(CS&CA)

TO LET

2 BHK Spacious Flat in (First Floor) available with all facilities near Prothrapur Junction.  
Contact No. 9933256027 / 7063960371

HOME SERVICE

AC, Fridge, Washing Machine, Deep Fridge, Micro Oven.  
Contact: 9593464551 / 8900942650

TO LET

2 BHK Flat 1 No. @ Nayagaon on main road with spacious balcony, scenic view, fully tiled, 2 toilets & parking. Defence / Govt. Servants preferred. Contact Mob. 9933291337

TO LET

2 BHK Flat available at Junglighth with parking space. Walking distance from Goal Ghar Jn. Contact: 9476091601 / 9933285999

TREE CUTTING WORK

Contact: 9434281737 / 9933276357

TO LET

2 Nos. 2 BHK & 1 No. 1 BHK, 24x7 water supply with parking near Kali Mandir at Garacharma.  
Call: 9531820950, 9679537097

Textile Laxmi & Neeraj Textile  
Wanted!

Biller - Prior experience in Billing (Female)  
Location: Aberdeen Bazar  
Contact: 9933263102 / 9434281325

R.C. No. 362/2021/DC(SA)  
OFFICE OF THE DEPUTY COMMISSIONER  
SOUTH ANDAMAN DISTRICT  
Port Blair, dated the January, 2022  
PUBLIC NOTICE

This is for the information of the general public that (1) Shri Makhan Baroi, S/o Late Sidhiswar Baroi and (2) Smti. Mayarani Mondal, W/o Biren Mondal has requested the Deputy Commissioner (SA) for correction of their names as "MAKHAN BAROI" instead of "MAKHAN LALL BAROI" and "MAYARANI MONDAL" instead of "JYOTSNA MONDAL" in the revenue records in respect of land bearing Sy. Nos. 168/1, 169 & 170 measuring areas 2.4550, 0.2700 & 0.1200 hctrs. respectively situated at Ferrargunj village under Ferrargunj Tehsil.

If any person have claims and objection in the above subject matter shall submit their petitions to the undersigned on or before 19/01/2022 at 04.00 PM alongwith all relevant records.

Sd./-  
Reader to Deputy Commissioner  
South Andaman District

TO LET

2 BHK Flat at Second Floor, 24x7 water supply. Rent Rs. 18000/- per month.  
@ Samsuvas Plaza, Gurudwara Line, Aberdeen, Call: 8285731078

TO LET

02 Nos. 3 BHK Room available at ground floor and 2<sup>nd</sup> floor, fully tiled, 24 hrs. water supply with Car Parking at "Ananth Vihar", Teylorabad road, Garacharma, 600 mtrs. distance from NH4. Contact Phone No. 9933253190 / 9474246140 / 9474282502

TO LET

One 2 BHK well furnished house, marble / tiled flooring, 24x7 water and electricity, 4 wheeler parking place, aqua guard & geyser facility available for Rent at Austinabad in negotiable price near Hotel White Park.  
Interested person may please  
Contact: 9679517302 / 9933227901

Ministry of Health & Family Welfare  
Government of India

**Have you guarded your child against Pneumonia?**

**Pneumococcal Conjugate Vaccine (PCV)**  
Reduces the risk of Pneumonia in child and also the frequency of hospital visits.

Keep your children healthy and ensure their happy life

Get the PCV vaccinated with PCV at 1.5 months, 3.3 months & 9 months of age.

Available free of cost at all Government health facilities.

Along with Pneumonia, it also protects against Meningitis & Ear infections.

For more information contact your nearest government health facility.

COVID-19 and dengue outbreak under the strict surveillance of the health authorities.

Full immunization protects your child against life threatening diseases.

TD (Tuberculosis), Hepatitis B, Diphtheria, Pertussis, Tetanus, Hib, Meningitis and Pneumonia (Measles & Rubella), Rotavirus (Diarrhoea)

SHS-State Immunization Unit, DHS, A&N Islands

**Appointment of retailers for selling ANIIDCO's Milk & Milk products in North & Middle Andaman**

ANIIDCO invites application for appointment of authorized retail agents for selling of ANIIDCO's Milk & Milk products in Baratang, Kadamtala, Rangat, Mayabunder and Diglipur on commission basis. Selected agents will be provided bottle cooler and display signboard.

Interested retailers may download the application format from the website <http://aniidco.and.nic.in> (under "announcement") and [www.andaman.gov.in](http://www.andaman.gov.in) under "what's New" or obtain from Manager (Milk Plant), Vikas Bhawan, ANIIDCO, Port Blair in any working days upto 10.02.2022. The last date for submission of application is 3.30 PM on 15.02.2022 at Vikas Bhawan, ANIIDCO, Port Blair, South Andaman, PIN-744101.

The Managing Director, ANIIDCO, Port Blair reserves the right to accept or reject any or all the application without assigning any reason thereof.

Manager (MP/CS), ANIIDCO  
Phone: 9434279813  
Email: [mpaniidco@gmail.com](mailto:mpaniidco@gmail.com)

R.C. No. 188/2021/DC(SA)/41  
OFFICE OF THE DEPUTY COMMISSIONER  
SOUTH ANDAMAN DISTRICT

**PUBLIC NOTICE**

Port Blair, dated the 7th January, 2022.

This is for the information of the general public that Smti. Sajjana Kumari, W/o Chandan Lal has requested the Deputy Commissioner (SA) for correction of her name as "SAJANA KUMARI" instead of "SADHANA" in the revenue records in respect of land bearing Sy. Nos. 1764, 280/2, 281/2, 298/2, 298/5, 298/6, 298/7, 301/1, 302/1, 303 & 417/2/1 measuring areas 0.0100, 0.0450, 0.0600, 0.2300, 0.1150, 0.1150, 0.1500, 0.0200, 0.1570, 0.5000 & 0.6450 hctrs. respectively situated at Garachama village under Port Blair Tehsil jointly recorded in favour of (1) Jaya Kumari, (2) Neelam Bharthi, (3) Sadhana & (4) Manoj.

If any person have claims and objection in the above subject matter, they shall submit their claims / objections before this Court on 21/01/2022 at 04:00 PM in person or through authorized agents along with all relevant records.

Sd/-  
Reader to Deputy Commissioner  
South Andaman District

**1st Happy Birthday to**

**ADHRIT**  
ON 14-01-2022

Grand Son of: Late Jagadish Mazumder & Rekha Rani Mazumder

S/o: Rahul Mazumder & Sandipa Dutta

Best Wishes From:  
Great Grand Maa, Dadi, Papa, Mummy, Bua, Nana, Nani, Mama, Mami, Misty Didi & All Family members.

**VACANCY FOR PRINCIPAL APS, BRICHGUNJ**  
(English Medium, Unaided)

1. Army Public School is located in Brichgunj (Port Blair). The school is English medium and till class V.
2. Qualification & Experience. As per CBSE Affiliation bye-laws (available on internet), however, B.ED is mandatory & IT literate is preferable.
3. Age. Below 50 years as on 01 Jan., 2022.
4. Pay & Allowance. Negotiable.
5. Selection Process. Through panel interview (only candidates shortlisted, based on qualification, experience and other criteria as may be considered by the management, will be called for interview).
6. Application. Interested candidates may apply on plain paper enclosing bio-data along with recent passport size photograph, copies of experience / testimonials, email ID, contact number and any other relevant details in a sealed envelope marked "Application for the Post of Principal, Army Public School, Brichgunj" by Registered / Speed post to:-  
Army Public School, Brichgunj, Port Blair-744105, South Andaman, A & N Island.  
Or on  
E-mail: [apsbrichgunj@awesindia.edu.in](mailto:apsbrichgunj@awesindia.edu.in)
7. Last date of submission of application is 25 Jan., 2022.
8. Interview will be held at APS, Brichgunj Military Station in the first week of February, 2022.

Note:- Applicants are requested to attach attested copy of education, experience and achievement certificates. Incomplete application is liable to be rejected. No TD / DA is admissible.

Army Public School  
Brichgunj, Port Blair

**Andaman Marketing**  
Reg. No. 2358/LC/2012 Dealing of Home Needs

**EXCHANGE OFFER**

**ALL ITEMS WITH WARRANTY**

One Old Item will be exchange for one New Item only | Exchange Offer Valid for Purchase of above Rs. 2000/-

**SHOP SHIFTED TO**  
SHOP NO. 8, GROUND FLOOR, NEAR BABA AUTO GARAGE  
PREM NAGAR ROAD, PREM NAGAR, PORT BLAIR - 744 102  
Mob. : 9679599945 | 9734499945 | 9734007668 | 03192-213907

**Happy Durga**

**GOENKA'S BOUTIQUE**  
Junglighat

**GOENKA MEGA MART**  
Fresh Family Fashion  
Bhatubasti  
Beside ganeshmandir  
Garachama road

**GOENKA MENSWEAR**  
JUNGLIGHT

**PUBLIC NOTICE**

General Public are hereby informed that my client Shri Bikash Biswas, S/o Shri Nirmal Biswas, R/o Subashgram, Diglipur Tehsil, North & Middle Andaman District is the Grandson of Late Upen Biswas who was brought under the scheme of Rehabilitation and was allotted land bearing Survey No. 9, 36/1 and 36/2 and after his death the land got sub-divided among all the legal heirs and my client's father Shri Nirmal Biswas got the land bearing Survey No. 36/1/8 and 88/1 measuring an area of 0.1658 Hectrs., and 0.3880 Hectrs., situated at Ramakrishnagar under Diglipur Tehsil, North and Middle Andaman District. That my client's father illegally transferred the land by way of gift deed to one Bhanu Mondal. My client after knowing such illegal transfer filed a Other Suit being No. 28 of 2021 challenging the alleged gift deed before the Learned Civil Judge Senior Division at Mayabunder and the same is pending for adjudication. Now it has come to the knowledge of my client that the said Bhanu Mondal through her Power of Attorney and / or authorized person is trying to sell the abovesaid land to third party, therefore, General Public are hereby informed that since a suit is pending on the subject land as mentioned above before the competent court of law, if any person / persons despite this public intending to purchase the said land he / she will be doing so at his / her own risk and they will have to face the legal consequences.

Sd./-  
K. Vijay Kumar  
Advocate  
R/o Lillypur, Haddo, Port Blair

**ANDHRA ASSOCIATION, PORT BLAIR**

**PUBLIC NOTICE**

It is brought to the kind attention of all concerned that the Makara Sankranti-2022 celebration at Andhra Association Hall on 15th January, 2022 (Saturday) have been cancelled due to enforcement of SOPs related to COVID-19 and with inconvenience of the Managing Committee of Andhra Association, Port Blair.

Sd./-  
(B. Ramakrishna)  
General Secretary, Andhra Association, Port Blair

**CANCER**  
IDENTIFY THE WARNING SIGNS AND TAKE IMMEDIATE TREATMENT  
(IF CANCER IS IDENTIFIED AT EARLY STAGE IT CAN BE EASILY TREATED)

**NON HEALING ULCER/ WOUND FOR MORE THAN 3 WEEKS IN MOUTH OR TONGUE**

**COUGH OR SORE THROAT FOR MORE THAN 3 WEEKS**

**DIFFICULTY IN SWALLOWING FOOD AND INDIGESTION**

**SWELLING/ HARDNESS OR LUMP IN BREAST**

**DIFFICULTY IN URINATION**

**BLOOD DISCHARGE IN STOOLS**

**BLOOD DISCHARGE IN URINATION**

**LOOSE STOOLS FOR MORE THAN 4 TO 6 WEEKS**

**BLOOD DISCHARGE FROM UTERUS APART FROM NORMAL MENSTRUATION**

**EARLY SIGNS OF CANCER:**

- SWELLING OR HARDNESS IN ANY PART OF THE BODY
- CHANGE IN COLOUR OR SIZE OF A MOLE
- NON HEALING WOUND
- FREQUENT FEVER OR LOSS OF WEIGHT
- PAIN OF UNKNOWN ORIGIN FOR MORE THAN 4 WEEKS

राष्ट्रीय कैंसर, मधुमेह, हृदय रोग व पक्षाघात रचना एवं नियंत्रण कार्यक्रम  
NATIONAL PROGRAMME FOR PREVENTION & CONTROL OF CANCER, DIABETES, CVDS & STROKE (NPCDCS)  
राष्ट्रीय स्वास्थ्य मिशन, अंडमान निकोबार द्वीप समूह  
NATIONAL HEALTH MISSION, ANDAMAN & NICOBAR ISLANDS

**OBITUARY**

All Kannadigas residing in Port Blair are deeply mourn the sudden demise of **Late K.R.Chidambaram** and owner of **Syndicate Mess in Kannada Sangha premises**, Port Blair at his native place in Thanjavur, Tamil Nadu on **08.01.2022**.

We pray to the Almighty to give enough strength to his bereaved children to bear the irreparable loss.

May his soul rest in peace.

Secreary  
Kannada Sangha

**SHRADHANJALI**  
On the  
**07th Death Anniversary**  
On 14.01.2022

**BROJENDRA NATH HALDER**  
Fondly remembered by:  
All family members & Villagers of  
Kaushalya Nagar Panchayat.

**2nd Death Anniversary**  
On 14-01-2022

**Late K. LAXMI**  
R/o Pongychong

Though you have left this world. But  
Everyday in every way you make  
presence felt around us.

Inserted by:  
K. Rajesh (Son), Family & Friends.

**WEDDING POSTPONED**

We Mohammed Basir and T. Asiya (R/o Ograbraj) has decided to postpone the Nikah and Reception of our daughter, **Shahana Begum** scheduled on **14th and 15th of January, 2022**.

Further changes in dates will be updated as and when the situation gets normal. Due to Covid-19 cases.

**ECO POWER GROUP**

Solar Rooftop Systems  
Solar Street Lights  
We are GeM Registered  
**8805756281 / 8857086281**  
**9156930319 / 9679536791**  
(Services in all Districts)

**CAB SERVICE**

Cab available for Shopping, Hospital Trip, Pickup & Drop within City Limit.  
Contact: 9933271405

**MATRIMONIAL**

Male 29 / 5'7", Doctor MBBS, Group 'A' Central Govt. Job, seeks Bride, Age 28 and below well qualified atleast Graduate, from respected family, Caste no bar, kindly Contact: 9933260804

**FOR SALE**

RCC Building – 3 Floor with Shop, road side at DP Street, Lillipur, Haddo.  
Contact: 8015252117

**19th Death Anniversary**  
On 14.01.2022

**Late Narayan Rao (Rtd. Dy.SP)**  
R/o Biggi Line  
Inserted by: Pradeep Kishen, Dalip Kishen & Family Members

**PLOT FOR SALE**

Plots are available for sale at Naya Shahar & Teylorabad Village, single Patta & plotting both are available. Contact: 9476028665 / 8001133999

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The publisher of this newspaper, does not vouch for the authenticity of any advertisement or advertiser for any of the advertisers products and services.  
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