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# The Daily Telegrams

The Largest Circulating Daily of A&N Islands



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## Countries should unite and fight all forms and manifestations of terrorism: VP

New Delhi, Mar 14  
 The Vice President of India, Shri M. Hamid Ansari has said that what is needed to curb and eliminate the scourge of terrorism is for the countries in the region to unite and fight it in all its forms and manifestations. States sponsoring terrorism must be isolated by international community and forced to abandon the use of terrorism as a tool of state policy, he added. He was addressing the gathering after inaugurating the 3rd Counter Terrorism Conference organized by the India Foundation, here today. The Deputy Prime Minister of Nepal, Shri Bimendra Nidhi, the Union



Minister for Railways, Shri Suresh Parbhu, the Chief Minister of Haryana, Shri Manohar Lal Khattar, the Minister of State for External Affairs, Shri M.J. Akbar and other dignitaries were present on the occasion.

The Vice President said that in recent years nothing has caused greater pain,

disruption and inconvenience to societies, governments and individuals than the phenomenon of terrorism. Security in the Indian Ocean region is capricious on account of a complex set of problems inherited from its recent past, he added.

The Vice President said that the removal of existing,

often moderate, regimes and the subsequent breakdown of governance resulted in extremist groups capturing the political initiative, exploiting the resentment and anger of the local populations and carrying out terrorist acts with impunity. The so-called

*(Contd. on last page)*

### 5.9 magnitude quake strikes A&N Islands

New Delhi, Mar 14  
 An earthquake measuring 5.9 on the Richter scale today hit the Andaman and Nicobar archipelago. According to National Centre for Seismology, a unit of Ministry of Earth Sciences, the quake, whose epicenter was in the Nicobar Islands region, occurred at 8:21 am at a depth of 10 km.

However, it was not so powerful as to merit a tsunami warning. India has a dedicated tsunami

*(Contd. on last page)*

## MP lays foundation stone for improvement & widening of road

Port Blair, Mar 14  
 The foundation stone for improvement & widening of State Highway-09 (03.00 meter to 05.50 meter) for the length of 10.00 Kilometers from Chunnha Bhatta to Ferrargunj at a total cost of Rs 7,85,89,330/- under Central Road Fund was laid by the Member of Parliament, A & N Islands Shri Bishnu Pada Ray on March 11 in the presence of Shri Jaydeep Kumar Dey, Adhyaksh Zilla Parishad, South Andaman District, Shri Sandip Biswas, Pramukh, Panchayat Samiti, Ferrargunj and Pradhans of the respective areas. Shri Manikya Rao, President, Telegu Desham Party was also present on the occasion.



improve the road for want of fund. However, after ample efforts of Shri Bishnu Pada Ray, the Ministry of Road Transport & Highways has sanctioned the amount of Rs 09.63 Crores under

Central Road Fund to undertake the work.

The APWD invited the tender on 28.11.2016 and opened on 19.01.2017. Total four firms participated and offered

*(Contd. on last page)*

## Seminar on 'Election Process & Political Participation'

Port Blair, Mar 14  
 A two-day seminar on the theme 'Election Process and Political Participation' will be organized by the Department of Political Science, JNRM in collaboration with Election Department, A&N Islands

on March 15 & 16, 2017 at JNRM Seminar Hall at 10 am. The Secretary (Education) & Chief Electoral Officer, Smti Tanvi Garg will be the chief guest on the occasion, a communication from the Principal JNRM said.

## Food Safety Officials conduct raids; contraband tobacco products seized

Port Blair, Mar 14  
 The Food Safety Officials under the overall supervision of Commissioner Food Safety conducted surprise raids at various places in South Andaman District and recovered contraband tobacco products from shopkeepers as well as general public.

On Mar 2, 2017, PS Aberdeen intimated that one Shri. M. Balasubramian R/o Kamaraj Nagar have been caught with 5 packet zarda and 2.5 kgs of zarda packets from his possession. Accordingly, the food safety officials were informed and the same was seized from the possession

of the accused. On Mar 4, 2017, one unclaimed packet of 15 kgs tobacco leaf was recovered from the Air Cargo of an Airline and the same was seized by the food safety officials on duty at air cargo complex. Again on Mar 4, 2017, one Bikash Bala R/o Chouldari was caught selling prepared pan and the same was seized by the area Food Safety Officer. On Mar 7, 2017 the Dog Squad, SB, CID intimated of arrival of some suspicious packages by air at Head Post Office, Port Blair. On inspection, the team of FSO and police officials found 40 zarda tin of Ratna Brand belonging to Shri. G Shreedhar R/o Haddo.

In all the above seizures, the District Food Safety Office is taking appropriate action under Food Safety & Standards Act'2006. Further, the general public as well as business communities have been requested not to involve in the trade of contraband tobacco products and if any information is available with them, may be communicated to Mobile

*(Contd. on last page)*

## ACCI hails PBMC for introducing Property Tax on unit area rental value method

Port Blair, Mar 14  
 The President, Andaman Chamber of Commerce Industry, Shri Girish Arora and all its Members have wholeheartedly welcomed the introduction of new Property Tax on Unit Area Rental Value Method, by the PBMC.

The Chamber has congratulated the Member

of Parliament Shri Bishnu Pada Ray, PBMC Chairman Shri B. Eswar Rao and all Counselors of PBMC and the Secretary Shri Yashpal Garg for the initiative in resolving the long pending demand of the residents of Port Blair, which the Chamber had taken up with the PBMC. The ACCI has appreciated the efforts of PBMC in maintaining

fairness and transparency in the calculation of the Property Tax. The citizen will be able to do self assessment which will result in better tax compliance and therefore increase in the revenue of PBMC. The Chamber has also welcomed the decision of PBMC in regularizing the casual mazdoors, an ACCI communicate said.

## Eye Screening Camp on Mar 17

Port Blair, Mar 14  
 As part of the observance of World Glaucoma Week from 12th to 18th March 2017, Under National Programme for Control of Blindness, an Eye Screening Camp will be organized at District Hospital, Garacharma on 17th March 2017 from 9 am onwards. The camp will be conducted by an eye team headed by Dr. (Mrs) Anita Shah, DD (Ophth)/JS

*(Contd. on last page)*

## A&NUTCPCR & DCPU team visits Havelock

Port Blair, Mar 14  
 The Member of A&N UTCP, Smti. Rubina Siddiqui and the officials of newly constituted District Child Protection Unit (DCPU) South Andaman, Dr. Sheetal Anoop, (District Child Protection Officer) and Smti. Suman Barla, (Protection Officer) recently visited Havelock Islands. This induction visit was conducted for

acquainting the DCPU with issues related to children in the Islands. The team headed by Smti. Siddiqui visited various Anganwadi centres of Havelock and while ascertaining the facilities provided by the AWCs to the beneficiaries under the Integrated Child Development Scheme (ICDS) also informed the workers

*(Contd. on last page)*

## Weekly Iron Folic Acid Supplement Training prog for Anganwadi Workers of urban area organized

Port Blair, Mar 14  
 A training on Weekly Iron Folic Acid Supplement was organized by the District Administration through its District Health Society, South Andaman (Union Territory Health Mission) today for Anganwadi Workers of urban area under the jurisdiction of Urban Health Centers of South Andaman District.

Shri Mahesh Kumar Gupta, Additional District Magistrate I/c, South Andaman inaugurated the

programme and urged the participants to avail the opportunity to understand the implementation of WIFS and to ensure 100% success of this national programme.

Earlier, Shri B. Nagendra, District Programme Manager, District Health Society, South Andaman, while welcoming the gathering informed that in order to focus on the adolescent (age 10-19 yrs) specially girls, who are at high risk of iron deficiency

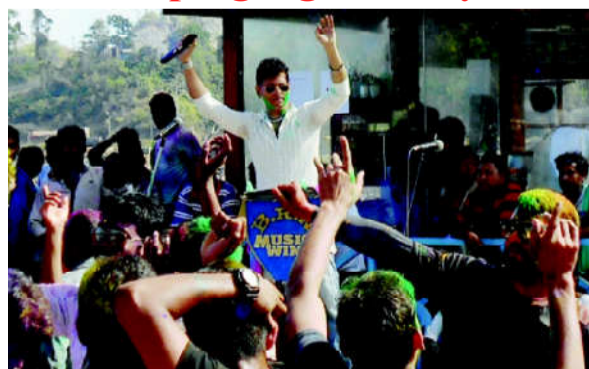
& anemia due to accelerated increased in requirements for iron, poor dietary intake of iron, malaria & worm infection, the Ministry of Health & Family Welfare under the National Health Mission has launched the Weekly Iron Folic Acid Supplement programme in Govt./aided schools and Anganwadi Centers across all States / UTs in India.

*(Contd. on last page)*

## Progress of departmental work inspected

Port Blair, Mar 14  
 The Director of Fisheries, A & N Administration, Shri J. Chandrasekhar accompanied by Shri Salam, Assistant Director visited Mannarghat Gram Panchayat on March 11 along with Pradhan, Shri O. Bashir. During their visit, they inspected the progress of departmental deposit work of Fish Market-cum-net repairing shed at Wright Myo, a communication received here said.

## Musical prog organised by BRW



Port Blair, Mar 14  
 As part of Holi celebration, a musical function was presented for the tourists as well as the local enthusiasts at Corbyn's Cove here yesterday, jointly by the A&N Administration and BRW Music Wing, lead by Shri Waahid Shah.

On the demand of the excited guests, the show

had to be extended for more than three hours. Suneeta's anchoring, Mridul, Ramzan & Pawan's showcase of talent was highly appreciated by one & all. Waahid mesmerized the gathering with his Kishore numbers like 'Holi ke din' & Amitji's blockbuster 'Rang barse', which he had to render twice on demand.

*(Contd. on last page)*

### QUOTATION NOTICE

No. 3-25/BJRH/CN/2017-18/388 Car Nicobar, dated the 3<sup>rd</sup> March, 2017  
Sealed quotations are invited from the reputed local merchants/co-operative societies for the supply of Ration, Vegetables and Non-Vegetables items for the in-patients of BJR Hospital, Car Nicobar for the period of one year commencing from 1-04-2017 to 31-3-2018.

Sl. No.	NAME OF THE ITEMS	BRAND	RATE	REMARKS
<b>A) RATION ARTICLES</b>				
1.	Raw Rice		Per Kg.	
2.	Par Boiled Rice		Per Kg.	
3.	Sugar		Per Kg.	
4.	Refined oil per 5 Ltrs. of sealed pack		Per 5 Ltrs. pack/jar	
5.	Refined Oil (Vegetable) (Per Ltr.)		Per Ltr.	
6.	Mustard Oil per 5 Ltrs. of sealed pack		Per 5 Ltrs. pack/jar	
7.	Refined Mustard Oil (Per Ltr)		Per Ltr.	
8.	Arhar Dal		Per Kg.	
9.	Moong Dal		Per Kg.	
10.	Mysore Dal		Per Kg.	
11.	Urad Dal		Per Kg.	
12.	Iodised Salt		Sealed pkt. of 1 Kg.	
13.	Chilly Powder		Sealed pkt. of 100 gms	
14.	Haldi Powder		Sealed pkt. of 100 gms	
15.	Dhania Powder		Sealed pkt. of 100 gms	
16.	Jeera Powder		Sealed pkt. of 100 gms	
17.	Mixed Masala Powder		Sealed pkt. of 100 gms	
18.	Tea Leaf		Per 500 gms pkt.	
19.	Milk Powder		Per tin of 1 Kg.	
20.	Maida		Per Kg.	
21.	Sooji		Sealed pkt. of 1 kg.	
22.	Clove		Per 100 gms pkt.	
23.	Elaychi		Per 100 gms pkt.	
24.	Dalchini		Per 100 gms pkt.	
25.	Cashew nut		Per Kg.	
26.	Tez pathi		Per 100 gms	
27.	Kismis		Per Kg.	
28.	Rajma		Per Kg.	
29.	Chana		Per Kg.	
30.	Mutter (White)		Per Kg.	
31.	Mutter (Green)		Per Kg.	
32.	Kabulli Chana		Per Kg.	
33.	Soya Bean		Per Kg.	
34.	Ground Nut		Per Kg.	
35.	Atta		Per Kg.	
<b>B) VEGETABLE ITEMS</b>				
36.	Onion		Per Kg.	
37.	Potatoes		Per Kg.	
38.	Ladies Finger		Per Kg.	
39.	Brinjal		Per Kg.	
40.	Kundru		Per Kg.	
41.	Lobia		Per Kg.	
42.	Green Beans (Mainland)		Per Kg.	
43.	Turai		Per Kg.	
44.	Chichinda		Per Kg.	
45.	Vegetable Banana		Per Kg.	
46.	Mooli Bhaji		Per Kg.	
47.	Marsa Bhaji		Per Kg.	
48.	Gunla		Per Kg.	
49.	Pumpkin		Per Kg.	
50.	Cabbage		Per Kg.	
51.	Drum Stick		Per Kg.	
52.	Beat Root		Per Kg.	
53.	Carrot		Per Kg.	
54.	Tomato		Per Kg.	
55.	Cucumber		Per Kg.	
56.	Green Chilly		Per Kg.	
57.	Garlic		Per Kg.	
58.	Ginger		Per Kg.	
59.	Bread (400 Grams)		Per 400 gr.	
60.	Jam		Per 400 gr.	
61.	Apple		Per Kg.	
62.	Orange		Per Kg.	
63.	Mango (Mainland)		Per Kg.	
64.	Mango (Local)		Per Kg.	
65.	Banana (Big)		Per Kg.	
66.	Banana (Small)		Per Kg.	
67.	Grapes		Per Kg.	
<b>C) NON-VEG. ITEMS</b>				
70.	Egg		Per piece	
71.	Chicken Broiler (Dressed)		Per Kg.	
72.	Chicken Broiler (Live)		Per Kg.	
73.	Country Chicken (Dressed)		Per Kg.	
74.	Country Chicken (Live)		Per Kg.	
75.	Mutton (Dressed)		Per Kg.	
76.	Fish Big-Kukari / Lal Betki / Mirgal / Dandus / Tuna / Rooi / Gobra		Per Kg.	
77.	Fish Surmai, Kural (Dressed)		Per Kg.	
78.	Fish small-Topi/Bangdi/Cappa Tarni		Per Kg.	

**TERMS AND CONDITIONS:**

- Rate should be quoted for each item separately.
- Bid price :**
  - The contract shall be for a period of 12 months from 01.04.2017 to 31.03.2018.
  - The rate quoted by the tenderer shall include all expenses upto the delivery point i.e. Kitchen, BJR Hospital.
  - The rates quoted by the bidder/ tenderer shall be fixed for the duration of the contract and shall not be subjected to any adjustment on any account.
- Each bidder shall submit only one quotation for the above items.
- Evaluation of quotation :** The purchaser shall evaluate and compare the quotation determined to be substantially responsive i.e.-
  - Are properly sign.
  - Confirm to the terms & conditions and specification.
  - Supplier must produce document defining shop registration and valid license, PAN No., etc. required for statutory.
  - EMD of Rs. 20,000/- drawn from any nationalized Bank in favour of Medical Superintendent, BJR Hospital, Car Nicobar.
- Award & Contract :** The purchaser will be awarded the contract of whose bidding will be lowest.
  - The Medical Superintendent reserves the right to accept or reject any quotation without any reasons thereof.
  - The bidder whose bid is accepted will be awarded the contract by the undersigned within 07 days of opening of tender. The terms of the accept offer shall be incorporated in the supply order.
  - Successful tenderer should supply the articles on as and when required basis on placement of indent by this office.
  - Payment shall be made on monthly basis for the goods received.
  - The bills towards the supply of articles shall be raised in favour of Medical Superintendent, BJR Hospital, Car Nicobar in duplicate duly pre-receipted alongwith a copy of supply order.
  - Good quality of articles and stock will ahead of expiry date shall be supplier. Quality and quantity of articles shall be checked by the competent authority before taking delivery.
  - Successful tenderer shall not sub-let or entrust the work to any other agency.
  - Successful tenderer should make own arrangement for delivering the articles to the Hospital.
  - The validity of the contract shall be for a period of 12 months ( i.e. 01.04.2017 to 31.03.2018).
  - Tender document will be available at the office of Medical Superintendent, BJR Hospital, Car Nicobar from 03.03.2017 to 24.03.2017 from 9.00 am to 3.00 pm at the cost of Rs. 100/-.
  - The sealed quotation should reach this office on or before 24.03.2017 at 3.30 PM and the same will be opened in the presence of the tenderers, if any.
  - The successful tenderers will have to enter into an agreement bond with administration incorporating the same terms and conditions.

**Medical Superintendent  
BJR Hospital, Car Nicobar**

R.D. No. 829

### e-TENDER NOTICE

No. M/PR-433/Limited Tender/2015-16/20 Dated: 07/02/2017  
The Director of Shipping Services, Andaman & Nicobar Administration, Port Blair on behalf of the President of India, invites e-Tender from the manufacturers/authorized dealers/bonafide Govt. Suppliers and Stockiest for supply of the following Items for the use of this Directorate on as and when required basis for a period of one year.

Sl. No.	Brief Description of Stores	Estimate Cost	Amount of EMD
1.	Engineering Items	Rs. 11,25,000/-	Rs. 23,000/-

1. Time and date of receipt of tenders - upto 3.00 P.M. on 24/03/2017  
2. Time and date of opening of tender - 3.30 PM on 27/03/2017

The tender documents with details of stores and all stipulated terms & conditions is available in the e-Procurement Portal [www.eproc.andaman.gov.in](http://www.eproc.andaman.gov.in) with tender details as "Tender for Supply of Engineering Items".

The tender documents can be downloaded from the Portal [www.eproc.andaman.gov.in](http://www.eproc.andaman.gov.in) on payment of Rs. 500/- in the form of DD (Non-Refundable) issued in favour of the Sr. Accounts Officer (M&S), DSS from any Nationalized Bank. The scanned copy of the Demand Draft towards cost of tender document should be uploaded along with the bid and the original copy of the Demand Draft to be submitted in the Procurement Section, DSS in a sealed cover superscribing the Tender details.

The sealed cover consisting of cost of tender documents and the EMD as mentioned above is to be addressed to "The Director, Directorate of Shipping Services, A & N Administration, Port Blair". The sealed cover can be deposited in the sealed tender box placed in the Procurement Section, Directorate of Shipping Services, Port Blair on any working day but not later than the date and time mentioned for the receipt of Tender.

The tender is to be uploaded and submitted on the portal [www.eproc.andaman.gov.in](http://www.eproc.andaman.gov.in) before 1500 hrs. on 24/03/2017 and the same will be opened on 27/03/2017, 1530 hrs. in presence of the tenderers, if any, in the Directorate of Shipping Services, Port Blair.

The Director of Shipping Services, Port Blair reserves the right to accept or reject any or all the tenders partly or fully, without assigning any reason thereof.

Director of Shipping Services  
Andaman & Nicobar Islands

Tender ID: DSS153

### QUOTATION NOTICE

No. Quotation/DB/CD-I/RGT/2016-17/952 Rangat, dated the 1<sup>st</sup> March, 2017  
The Executive Engineer, Construction Division-I, APWD, Rangat on behalf of the President of India, invites sealed quotations from the commercial vehicle firms having valid permit/leased vehicles(s) with valid permit for supply of vehicles on hire basis to this office as and when requirement basis. The last date of submission of the quotation is on **22.03.2017** by 3.00 PM and it will be opened on the same day at 3.30 PM in the presence of the quotationer presents, if any. The rate may be quoted for hiring of vehicles on KM and Hours basis as per the terms and conditions given below:

Sl. No.	Description of the Vehicle	Unit	Rate Non AC
1.	Supply of light Motor Vehicle of type Tavera, Scorpio & Xylo on hire & running charges for official use.	Per day	
	a) Fixed charges of Hire & Running charges for per day 09 hours		
	b) Extra Hour beyond 09 hours	Per hour	
	c) Extra Kms beyond 80 Km	Per km	
2.	Supply of Light Motor Vehicle of Type Tata Sumo on hire & running charges for official use at Rangat area.	Per day	
	a) Fixed charges of Hire & Running charges for per day 09 hours		
	b) Extra Hour beyond 09 hours	Per hour	
	c) Extra Kms beyond 80 Km	Per km	

The quotation shall be download from the Website [www.gov.nic.in](http://www.gov.nic.in)

**Terms and Conditions:**

- Quotation should be submitted in the sealed cover superscribing "Quotation for supply of vehicles on hire basis".
- Quotation should be accompanied with an EMD of Rs. 20,000/- in the shape of call deposit drawn in favour of Executive Engineer, CD-I, APWD, Rangat from any of the nationalized bank, cheques are not acceptable.
- The order for the vehicle shall be placed as per requirement from time to time, the seats of the vehicles should be supplied with cloth seat cover and with good interior.
- The cost of the fuel lubricate, repair, maintain, upkeepness etc. should be borne by the owner of the vehicle.
- A copy of the valid permit should be enclosed with the quotation.
- The vehicle supplied should be roadworthy and in good running condition.
- EMD will be forfeited for failing supply of vehicles in time.
- The rate quoted should be valid upto 01 year from the date of acceptance of rate.
- No white fluid should be used, similarly, cutting/overwriting and unsigned quotations will be rejected.
- The awardees shall be blacklisted for a period of 03 years, if he fails to supply vehicles as per office requirement after acceptance of quotation.
- In case the vehicles goes on repair/out of order then substitute vehicle has to be provided in time by the firm/agency at same terms, conditions & rates.
- Details, such as name of the quotationer individual/firms name of the proprietors/partner, residential address, firm detailed address with landmark, telephone Nos. both office and residential has to be indicated legibility in the quotation.
- The terms and conditions given above should be acceptable to the quotationer & no modification shall be permitted.
- Attested copy of PAN shall be enclosed.
- The Executive Engineer, CD-I, APWD, Rangat reserves the right to accept or reject any or all the quotations without assigning any reason thereof.

Executive Engineer  
CD-I, APWD, Rangat

Unique No. 46036

### SHOW CAUSE NOTICE

Shri B. Jayan, Higher Grade Clerk attached to this office is absenting from his duty since 30.07.2016. Shri B. Jayan, Higher Grade Clerk left his head Quarters on 05 days casual leave on 01.08.2016 for taking her daughter to Chennai for higher studies. He informed this office vide a letter No. Nil dated 27.10.2016, that he was under Medical Leave and would return to duty 03.11.2016. he remained absent continuously and returned to duty on 07.02.2017 informing that he was on medical rest w.e.f. 07.01.2016 to 03.02.2017. Being not satisfied by his claim, this office sought a second opinion on his illness and therefore he was directed to appear before the Medical Board, vide this office letter No. E-846/NACD/MB/2016/582 dated 10.02.2017. Shri B. Jayan, Higher Grade Clerk left his Head Quarters on 11.02.2017 to appear before the Medical Board at Port Blair and has not reported back to duty till date.

Now, therefore, Shri B. Jayan, Higher Grade Clerk attached to the Executive Engineer, NACD, APWD, Mayabunder is hereby directed to report for duty and explain the reasons with valid documents for his absence from duties within a period of 15 days from the date of publication of this Show Cause Notice and if he fails to do so with valid reason within the prescribed period as above it will be presumed that he has no reason to submit about his absence and disciplinary action will be initiated against him under the provision of CCS (CCA) Rule, 1965.

Executive Engineer  
NACD, APWD, Mayabunder

### Cool & Comfort Refrigeration Works Door to Door Service

Refrigerator, Air Conditioner, Washing Machine, Micro Wave – Oven, Geyser etc. all spare parts available, Prop. Dulal Dey, Mob. 9933203118/ 9474863059/ 9474262211, our new S/Center is at Bird Line, Opp. Playground

### STAFFS REQUIRED

Female Staff for Office Work  
And Male Staffs for Field Work  
(Delivery purpose)  
Contact : 9933221266, 9933203082  
Office : 03192-231166  
**Between 9 am – 11 am**

## Observance of World Glaucoma Week from 12th to 18th March 2017 In A&N Islands



**GLAUCOMA**

Glaucoma Vision      Normal Vision

If you observe

- Halos
- Pain in eyes
- Diminished vision
- It could be glaucoma
- Consult an Eye Doctor immediately
- Glaucoma can lead to permanent blindness

**NATIONAL PROGRAMME FOR CONTROL OF BLINDNESS**  
Directorate of Health Services  
Andaman & Nicobar Islands

**EX-SERVICEMEN CONTRIBUTORY HEALTH SCHEME (ECHS)  
INTERVIEW NOTICE**  
FOR THE POST OF DENTAL OFFICER, ECHS POLYCLINIC, PORT BLAIR

- All applicants for the post of Dental Officer at ECHS Polyclinic, Port Blair are hereby informed that interview for the post of Dental Officer is rescheduled for 03 Apr 17.
- Interview will held at INS Jarawa Conference Hall, Haddo, Port Blair on 03 April, 2017 at 1000 Hrs. Only eligible candidate present on the date and time will be interviewed. No TA /DA will be admissible. Candidates are requested to bring original certificate, experience certificate, photo id as applicable and two PP size photographs.

OI/C ECHS Cell  
for Station Commander  
INS Jarawa

**DIRECTORATE OF SOCIAL WELFARE  
ANDAMAN & NICOBAR ADMINISTRATION  
NOTICE**

A walk in interview is scheduled to be conducted on 15<sup>th</sup> March, 2017 from 9:30 onwards for the post of State Coordinator of "Unique ID for Persons with Disabilities", Andaman & Nicobar Islands. This has been **postponed due to administrative reasons.** Next date will be intimated in due course.

**Director (SW)**

**QUOTATION**

Sealed quotations/ tenders are invited from the reputed suppliers, firms, distributors and authorized dealers to supply the various items of mess provisions, Vegetable and Fruits, Non-Veg. items, Bakery items, Sports equipments, Toilet items, Utensils & Bedding materials, Office Stationery, Computers and Peripheral Device, Furniture, Electrical items, Student Uniform, Student Stationery, Barber, Tailor for Stitching Uniform, Lab Equipment, White and Black Shoes, Hawai Chappal, Socks, Track Pant, T-Shirt, Building Maintenance Material, Medicine, Maintenance and Repair Work, Fire Extinguishers, 25 KVA Kirloskar Machine, Newspaper, Medicine, Printing Items, CCA Prizes, Tucks Shop, AMC for Printers, CPU & Xerox Machine etc. hiring of vehicle on contract basis at Jawahar Navodaya Vidyalaya, Arong, Car Nicobar.

Interested parties may obtain the tender, schedules alongwith terms and conditions and other details from the Office of the Principal, Jawahar Navodaya Vidyalaya, Arong, Car Nicobar, Nicobar District on Cash/DD payment of Rs. 50/- (Rupees Fifty only) not refundable per set on all the working days from 13.03.2017 to 24.03.2017 till 3 pm. The last date of submission of filled in quotation is upto 1.00 pm on 25.03.2017 and the same will be opened on the same day at 3.00 pm on 25.03.2017 in the presence of Quotationers, if any, in the Chamber of the Principal Jawahar Navodaya Vidyalaya, Arong, Car Nicobar.

Principal i/c  
Jawahar Navodaya Vidyalaya  
Car Nicobar

**HIGH COURT FORM NO. (P) 73**  
Notice of application made for guardianship and of date fixed for hearing  
(Section II of the Guardians and Wards Act, VIII of 1890)  
**IN THE COURT OF THE DISTRICT JUDGE  
ANDAMAN AND NICOBAR ISLANDS  
PORT BLAIR**

\*\*\*\*\*  
Guardianship Case No. 17 of 2016

Smti. Tulasi Mondal  
Aged about 33 years  
W/o Shri Makhan Mondal  
R/o Garachama Village  
Port Blair, South Andaman District .....Petitioner / Guardian

An application for the appointment of guardian to the person and property of minor child namely Nayan Bairagi, aged about 10 years, S/o Late Nirmal Bairagi, R/o Tugapur No. 6 Village, Mayabunder, North & Middle Andaman District.

The petitioner above named having applied to the appointed the guardian of the person and property of the aforesaid minors. The 23<sup>rd</sup> day March, 2017 has been fixed for the hearing of the application and notice is hereby given to you that, if any, other relatives, friends, kinsmen or well-wishers of the aforesaid minor desire to be appointed or declared as guardian of the person and property of the said minor, he should enter appearance in person in this Court on the aforesaid date, and be prepared to adduce any documentary or oral evidence in support of his claim to such appointment or declaration or Given under my hand and the seal of the Court this 28<sup>th</sup> day of February, 2017.

Seal of the Court

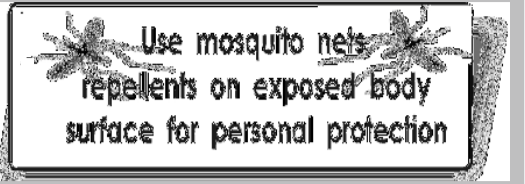
Sd./  
District Judge  
Andaman & Nicobar Islands  
At Port Blair





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# Classifieds



## VACANCY NOTICE

The Employment Exchange, A & N Administration sponsored the following names for the post of MTS (Contract Basis) for various branches of Sagarika Govt. Emporium of Directorate of Industries, A & N Administration, Port Blair. All the candidates are advised to submit the photo copies of their certificates and other relevant documents alongwith two passport size photographs latest by 25<sup>th</sup> March, 2017 to the Directorate of Industries, Middle Point, Port Blair as per the format given below:

The Department also invites applications from local eligible candidates for the post of MTS (Contract Basis) in the prescribed format for Sagarika Govt. Emporium of Directorate of Industries, A & N Administration, Port Blair. Application forms along with self attested copies of certificates should be submitted to the Director of Industries so as to reach latest by 25<sup>th</sup> March, 2017.

<b>Name of the Post</b>	MTS (on contract basis)
<b>No. of Post</b>	8 Nos.
<b>Remuneration</b>	Rs. 15,000/-
<b>Age limit</b>	18 to 35 years
<b>Educational Qualification</b>	1. Xth Pass from any recognized Board. 2. 1 year certificate course in Computers <b>Desirable:</b> 1. Experience in handling sales in handicrafts from any Government/Private Institutions.
<b>Selection Criteria :</b>	1. The candidate will be selected on the basis of performance in the written test conducted by the department.

To  
The Director of Industries  
A & N Administration  
Port Blair

Recent passport size photograph

Application for the post of MTS on contractual basis

1	Name of the candidate (in-block letters)	
2	Father's/Husband's Name	
3	Male/Female	
4	a) Date of birth (proof to be enclosed)	Date: _____ Month: _____ Year: _____
	b) Age as on the last date of application (i.e. 25.03.2017)	Years: _____ Months: _____
5	Nationality	
6	Educational qualifications (Proof to be enclosed)	1. _____ 2. _____ 3. _____
7	Employment Registration No.	
8	Experience (if any)	
9	Present postal address	
10	Permanent residential address	
11	Contact No.	
12	Any other relevant information	

**Declaration**  
I do hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being false or incorrect or ineligibility being found before or after the selection, my candidature is liable for cancellation. I do agree to serve in any branches of the Sagarika Govt Emporium, Directorate of Industries, A & N Administration located at various places

Dated : \_\_\_\_\_ Signature of the candidate \_\_\_\_\_

**Director of Industries**

The selected candidates will have to sign an indemnity bond and security bond from any Government servant who is having atleast 5 years service left.

S.No	Reg No.	Name	Category	Address	Contact No	Date of Birth	NCO
1	CN/W-19980002	KIRAN KUMARI BAXLA	10 Year Education	D/O SAMUEL BAXLA, C/O ALGAPPAN PAN SHOP, PHC, GARACHARMA, SOUTH ANDAMAN, Port Blair, 744105	9531851116	06/02/80	321.10 340.10 X01.10 X01.20
2	2000287	ABDUL SAMAD	OBC	S/O S MOHAMMED, KODIYAGHAT, BURMANALLA, S/A, Port Blair, 744103	9933224256	06/02/82	340.10 X01.10 X01.20
3	20001301	D RAM SATYAM APPA RAO	10 Year Education	C/O D MAHESWAR RAO, MACHINE SHOP NO 1MARINE DEPARTMENT, S/A, Port Blair, 744101	9933291217	18/01/82	321.10 340.10 X01.10 X01.20
4	20011995	B BABU RAO	10 Year Education	S/O B RAM MURTHY, C/O NEW ROYAL TAILOR HADDO, S/A, PORT BLAIR, 744102	9474297052	28/02/81	340.10 X01.10 X01.20
5	2002100	K ABDUL SHAMMEEM	OBC	C/O IRSHAD STORES, BAMBOOFLAT, S/ANDAMAN, FERRARGUNJ, 744107	9933261239	10/07/81	X01.10 340.10 X01.20
6	2003594	B SRINIVAS	10 Year Education	B SOMAIAH, DAIRY FARM, S/A, PORT BLAIR, 744103	9679569123	06/12/82	340.10 X01.10
7	20012083	RUBEN DUNG DUNG	10 Year Education	S/O ADAM DUNG DUNG, SCHOOL LINE, P/Blair, 744103	9476056675	02/08/82	340.10 X01.20
8	2002163	S A ABDUL NASIR	OBC	C/O K ALVI PAN SHOP, BAMBOOFLAT, SOUTH ANDAMAN, Ferrargunj, 744107	9933220536	06/06/82	340.10 X01.10 X01.20
9	2002582 (A)	D KESO RAO	10 Year Education	C/O D.GOPINATH, P.O. BOX NO.680, HADDO S/A, PORT BLAIR, 744102	9933239530	11/04/81	340.10 X01.10 X01.20
10	20020923	MANOHARAN	OBC	C/O ROBERT, NAMUNAGHAR, DUNDAS POINT S/A, FERRARGUNJ, 744206	9679503020	21/12/83	X01.10 340.10 X01.20
11	20021255	B SRINIVAS RAO	10 Year Education	C/O T KAMA RAJU, BAR BAR SHOP, HADDO S/A, PORT BLAIR, 744102	9933297798	10/02/84	340.10 X01.10 X01.20
12	20022354	VIKAS RAM	Pre-42	C/O DHANAK RAM, INSPECTOR, C.C.W.S., SOUTH ANDAMAN, PORT BLAIR, 744101	9933237018	19/04/84	X01.10 249.90 340.10 X01.20
13	20022377	S.SYAM	10 Year Education	C/O S SHANIMOL, D/MAN, GR III, O/o THE EE, PHEd, APWD, PROTHRAPUR, S/A, 744207	9933266395	16/04/84	X01.10 340.10 X01.20
14	20022435	DAVID LIVING STANE	10 Year Education	S/O ISAAC, C/O BALAN STORE, NAYA BASTI, BAMBOOFLAT, 744107	9476059309	14/02/83	340.10 X01.10 X01.20
15	20022497	R. YADAV RAO	10 Year Education	S/O R. DHARAM RAJU, C/O KAVI GENERAL STORE, MUNICIPAL COMP, D/FARM, SHOP NO 5, P/BLAIR, 744103	9474227500	17/12/82	340.10 X01.10 X01.20
16	20023394	ABDUL SHAHID	OBC	C/O S.MOHAMMED, NEAR POINEER FEED, CALCUT, S/A, Port Blair, 744103	9933218918	13/07/84	340.10 X01.10 X01.20
17	20012759	K HUSSAIN	OBC	C/O K MOHAMMED, OPP. MASJID, CALCUT, S/A, PORT BLAIR, 744103	9476001897	11/07/83	340.10 986.40 X01.10
18	20023691	SUDHIR TIRKEY	10 Year Education	C/O NARBEUTUS TIRKEY, NEAR PHC, S/A, FERRARGUNJ, 744206	9476095554	18/09/84	340.10 X01.20
19	20023875	T.YADHAV RAO	10 Year Education	C/O HARSH TRADERS, SCHOOL LINE, RANCHIBASTHI, S/A, Port Blair, 744104	9933285069	13/06/84	340.10 X01.20
20	20024152	HARISH CHAND	10 Year Education	C/O RAM KISHAN RAM, BOTANICAL SYRVEY OF INDIA, HADDO, S/A, Port Blair, 744102	9933203922	10/10/84	340.10 X01.10 X01.20
21	20024484	L.SHANMUGA RAJA	10 Year Education	P.LAXMAN, NEAR AGRICULTURE FARM SIPPIGHAT, CHOULDARI S/A, FERRARGUNJ, 744103	9474251843	26/06/84	X01.20 340.10 986.40 X01.10
22	20030773	NIKASH MEHAR	OBC	C/O MAHALINGAM CYCLE STORE, LAMBA LINE, PORT BLAIR S/A, 744103	9932244435	07/04/85	340.10 X01.10 X01.20
23	20030967	RAKESH KUMAR	10 Year Education	S/O SUDARSAN RAM, TEYLARABAD POLICE COLONY, QTR NO 21, S/A, Port Blair, 744103	9933291012	11/03/85	340.10 X01.10 X01.20 541.90

24	20031047	SHEIKH WASEEM	OBC	C/O PAVITRA GENERAL MERCHANT, Q NO 69, TYPE II, CHAKKARGAON, SHADIPUR, S/A, Port Blair, 744106	9474236325	26/05/85	340.10 842.10 X01.10 X01.20
25	20031413	B NETAJI	10 Year Education	S/O B RAMAMURTHY, C/O NEW ROYAL TAILOR, HADDO, S/A, PORT BLAIR, 744102	9474214568	30/04/83	321.10 340.10 X01.10 X01.20
26	20031432	ALOK DAS	OBC	C/O SUMITRA DAS, SOIL TESTING LAB, GOALGHAR, JUNGLIGHTAT, S/A, PORT BLAIR, 744103	9474237642	20/01/85	X01.10 X01.20 340.30 340.10
27	20031669	M SULAIMAN	OBC	C/O K H STORE, P B BOX NO 606, HADDO, S/A, PORT BLAIR, 744102	9474227614	31/10/84	340.10 X01.10 X01.20
28	20032146	PRADEEP KUMAR PAL	10 Year Education	S/O VIJAY BAHADUR RAM, CHAKKARGAON, POLICE QTR. NO 17, TYPE 1, S/A, Port Blair, 744112	9434284471	14/07/85	340.10 X01.10 X01.20
29	20032352	RAJ NANDAN KISHORE	Pre-42	C/O FLORIN MARY, DTE. OF IP&T, S/A, P/BLAIR, 744101	9474210352	02/06/84	340.10 X01.20
30	20032489	Y. VIJAY LAXMI	10 Year Education	C/O Y. MANGAMMA, BUNIYADABAD, HADDO S/A, PORT BLAIR, 744102	9679562808	14/05/83	340.10 X01.10 X01.20
31	20032616	P. ABDUL NASIR	OBC	S/O P MOIDUNNI, STEWART GUNJ, S/A, Ferrargunj, 744507	9933205546	17/05/85	340.10 X01.20
32	20033069	G.PERUMAL	10 Year Education	S/O L C GOVINDARAJ, C/O SAROJINI, SHOP NO.18 MEAT MARKET, MOHANPURA S/A, PORT BLAIR, 744102	9933269598	30/11/82	340.10 986.40 X01.10 X01.20
33	20033342	SAHAJAHAN ALI GAZI	10 Year Education	C/O HASAN ALI GAZI, SOUTH POINT, S/A, Port Blair, 744106	9933272880	20/08/85	340.10 X01.20
34	20033373	P INDIRA	10 Year Education	D/O P R PERIYASWAMY, GOVT. MODEL SR.SEC. SCHOOL, Port Blair, 744101	9474220030	31/10/84	340.10 X01.10 X01.20
35	20033430	VEERA SELVAM	10 Year Education	S/O P MUNIYANDI, R R STRATION, BRINDABAN, SAITHANKHARI, Ferrargunj, 744111	9474295445	10/09/84	340.10 X01.10
36	20034004	RUPESH KUMAR MUNIPATRUNI	10 Year Education	M LAKSHMAN KUMAR, ENGINE FITTE, NSRY, P.B. NO 705, HADDO, P/B, PORT BLAIR, 744102	9933288360	31/08/84	340.10 872.10 X01.10 X01.20
37	20034386	SUMIT SEN SHARMA	OBC	S/O RANJUN SEN SHARMA, C/O DCF WORKING PLAN, HADDO P.O., CHATAM, S/A, Port Blair, 744103	9476029430	11/07/85	X01.10 X01.20 084.10 340.10
38	20040259	M DILIP KUMAR	10 Year Education	S/O GURUNATHAN, WRIGHT MYO,MANNARGHAT, S/A, Ferrargunj, 744206	9476084867	22/06/85	340.10 X01.10 X01.20
39	20040542	B.HARI KRISHNA	10 Year Education	C/O B. APPA RAO, A.C.E.CHATHAM HADDO, S/ANDAMAN, Port Blair, 744102	9933254801	11/06/86	340.10 986.40 X01.10 X01.20
40	20041276	DEV RAJAN	10 Year Education	D SARASWATI, DTE. OF SHIPPING SERVICE, MARINE DEPAT., S/A, PORT BLAIR, 0	9933214995	27/10/85	340.10 X01.10 X01.20
41	20041628	T.KUMAR	10 Year Education	S/O T SIMHADRI, T NO 1282, CHATHAM MILL DIVISION, FOREST DEPTT, S/A, Port Blair, 744102	9474214460	29/03/86	340.10 X01.10 X01.20
42	20041723	M KOTTAI SELVAM	10 Year Education	C/O K MUTHU, D H S OFFICE, S/A, PORT BLAIR, 744101	9933245274	06/08/84	340.10 X01.20
43	20041783	RANJU R	10 Year Education	S/O RAVINDRAN, D C F (S) OFFICE, HADDO, S/ANDAMAN, PORT BLAIR, 744102	9933261724	09/03/86	340.10 986.40 X01.10 X01.20
44	20051379	CH LACHMAN RAO	10 Year Education	C/O SONA TAILOR, BAMBOOFLAT JETTY, S/A, Ferrargunj, 744107	9933275217	25/08/86	340.10 X01.10 X01.20
45	20042027	P.PRAKASH RAO	10 Year Education	P.RAMA RAO, C/O KESAV TAILOR PREM NAGAR, FMC ROAD, S/A, PORT BLAIR, 744102	9679522434	20/08/85	340.10 X01.10 X01.20 X01.30
46	20042069	M.A. RATHISH KUMAR	10 Year Education	S/O M.ADAIKKAN, C/O M ADAIKKAN, AGE, B/R NO.1, GE(I) NAVY MES, HADDO, S/ANDAMAN, Port Blair, 744102	9933218894	16/04/86	340.10 X01.10 X01.20 X01.30
47	20042283	UNNI KRISHNA PILLAI	OBC	C/O MOHAN DASARAT, AZAD NAGAR, STEWART GUNJ, B/FLAT, S/A, Ferrargunj, 744107	9933268983	27/07/82	340.10 X01.10 X01.20 X01.50
48	20042388	T. KHALID	PRE-42 & SETTLER	C/O T. KHALID, MALAPURAM, MANNARGHAT, Ferrargunj, 744206	9933227715	22/05/86	340.10 X01.10 X01.20
49	HB/W-20040057	NASIMA	OBC	C/O ABDUL RAHMAN, RABINDRA NAGAR, LITTLE ANDAMAN, Hut Bay, 744207	9933271814	14/11/83	340.10 X01.10 X01.20
50	20042675	ABDUL MAJEED	OBC	SANDYA MOTOR WORKS, SEASHORE ROAD HADDO, S/A, PORT BLAIR, 744102	9474284839	21/07/83	340.10 X01.10 X01.20
51	20042799	C VENKATESHAN	Settler	CHINNA RAJU, DOLLYGUNJ, G/CHARMA,P/B, S/A, 744103	9474261535	05/01/82	340.10 X01.10
52	20042946	M YUGANDAR	10 Year Education	JAMUNA TRADERS, J/GHAT, P/B, PORT BLAIR, 744103	9933278062	14/02/85	340.10 X01.20
53	20042947	G MUKUNDA RAO	10 Year Education	K SADASIVAM & SONS, HADDO (VPO), S/A, PORT BLAIR, 744102	9933217992	05/06/84	340.10 X01.10 X01.20
54	20043611	SHANMUGA RAO	10 Year Education	S/O SIMADRI, C/O JYOTI FINANCE 36 SHIVRAM COMPLEX, MOHANPURA S/A, Port Blair, 744104	9933237810	10/04/83	340.10 X01.10 X01.20
55	CN/W-20040115	RANJITA HALDAR	OBC	D/O JATIN HALDR, SUBHAS NAGAR, SHADIPUR, S/A, Port Blair, 744106	9531853018	07/10/78	340.10 X01.10 X01.20
56	20043777	S.CHANDRA SEKARAN	10 Year Education	K.SUBRAMANIAM, AHW COLONY, PANIGHAT, BAMBOOFLAT, FERRARGUNJ, 744107	9933232329	29/06/85	340.10 X01.10 X01.20
57	20043852	J NARAYAN RAO	10 Year Education	S/O J RAJA RAO, ALF OFFICE, HADDO, S/A, PORT BLAIR, 744102	9933297216	05/08/84	340.10 X01.10 X01.20
58	20044000	MANORANJAN SAHA	10 Year Education	S/O G C SAHA, MANGLUTAN, HUMFRYGUNJ P.O, S/A, Ferrargunj, 744110	9474201211	28/08/86	340.10 X01.10 X01.20
59	20044292	T UDAYA KUMAR	10 Year Education	A C E SECTION, CHATHAM, HADDO, P/B, PORT BLAIR, 744102	9476005809	27/11/85	340.10 X01.10 X01.20
60	20044614	M. BALASUBRAMANIAM	10 Year Education	C/O K. MARATHA PANDIAN, DCE - 1, AHW, P.O.BOX NO. 309, S/ANDAMAN, Port Blair, 744106	9679527143	25/08/81	340.10 X01.10 X01.20
61	20045379	ABDUL SAMEER	PRE-42 & SETTLER	ABOO PAN SHOP, LAMBA PAHAR, W/GUNJ S/A, FERRARGUNJ, 744206	9933294289	11/07/86	340.10 X01.10 X01.20
62	20045409	K. DURYODHANA	10 Year Education	C/O K. MAKAIA, SHORE POINT, BAMBOOFLAT, Port Blair, 744105	9474234898	27/04/84	340.10 X01.10 X01.20
63	20045410	S.BABU	10 Year Education	NATIONAL TAILOR, DAIRY FARM, JGHAT S/ANDAMAN, PORT BLAIR, 744103	9474223381	01/06/83	340.10 X01.10 X01.20
64	20030986	AMIT KUMAR HAZRA	OBC	C/O BIMAL HAZRA, GE (I) ARMY, BRICH GUNJ, S/A, Port Blair, 744105	9476028208	30/04/86	340.10 X01.10 X01.20
65	20045476	ABDUL RAZAK	PRE-42 & SETTLER	C/O K ABOBAKER, W/GUNJ, SOUTH ANDAMAN, FERRARGUNJ, 744206	9474248425	25/10/86	340.10 X01.10 X01.20
66	20045649	AJAY CHAKRABORTY	OBC	JADULAL CHAKRABORTY, FERRARGUNJ, S/A, 744206	9933298668	02/11/86	340.10 X01.10
67	20045725	B.LEELA VENKATESHWAR RAO	10 Year Education	C/O KUMAR TAILOR, MOULANA AZAD ROAD, PONGY CHANG, WARD NO.6, HEAD QUARTER,S/A, Port Blair, 744101	9474237459	06/11/85	340.10 X01.10 X01.20

(Contd. on next Issue)

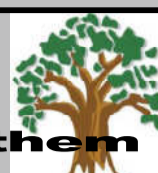




**For Advertisement & Subscription queries:**  
**03192-229216**

# Classifieds

Forests are our great heritage.



**Protect them**

### E-TENDER NOTICE [(RE-TENDER) 2<sup>ND</sup> CALL]

No. ANC/52801/DRY PROV-I/ARC/16-17 dated: 09 Mar. 17  
HEADQUARTERS ANDAMAN & NICOBAR COMMAND, PORT BLAIR

1. Headquarters, Andaman & Nicobar Command on behalf of President of India invites e-tenders on two bid system from contractors registered for supply of Sugar (Grade M-31) with HQANC/any other organization under the Min of Defence/Govt. towards annual contract for supply of Sugar (Grade M-31) at Base Victualling Yard, Port Blair for a period of one year from the date of award of contract.

Items	DoQ	Qty
Sugar (Grade M-31)	Kgs.	2,47,100.000

2. Critical dates for tendering:

Tender published on <a href="http://www.eprocure.gov.in">www.eprocure.gov.in</a>	13 Mar. 2017
Bid document download/ start date	14 Mar. 2017 (0900 hrs.)
Clarification end date	21 Mar. 2017 (1800 hrs.)
Pre-bid meeting	22 Mar. 2017 (1200 hrs.)
Bid submission start date	23 Mar. 2017 (0900 hrs.)
Bid submission end date	01 Apr. 2017 (1800 hrs.)
Bid opening date (Tech cover only)	03 Apr. 2017 (1200 hrs.)
Tender Fee	Rs. 500.00 (Rupees five hundred only)
EMD	Rs. 2,10,000.00 (Rupees two lakhsten thousand only)

3. Tender form and BoQ (Bills of Quantities) will be uploaded on Govt. website [www.eprocure.gov.in](http://www.eprocure.gov.in). Participating vendors are requested to upload scanned copies of Tender Fee, EMD, all documents sought in technical bid and quote their rates in the BoQ only. In addition, vendors must submit original Tender Fee, EMD and all documents sought in technical bid at HQANC. In case of a holiday, the tenders will automatically be opened on the next working day.

4. Firms Claiming Compliance. Unregistered firms claiming compliance may also participate in the tendering; which shall however be considered subject to satisfying the conditions in the technical bid of RFP.

5. Payment of Tender Fee & Earnest Money. Tender Fee (in the form of DD/Postal Order) & Earnest Money (in the form of FDR/ Bank Guarantee) should be issued from public sector banks or private sector banks (only ICICI bank or HDFC bank or Axis bank) in the favour of CDA (IDS), New Delhi. The EMD will be valid for 45 days beyond the final bid validity period (i.e. 165 days or above). The EMD of the unsuccessful tenderer will be returned after award of contract. Tenders received without or with less EMD will be rejected without intimation to the tenderer.

6. Pre - Bid Meeting. Firms/ Vendors those who are willing to participate in tendering should attend pre - bid meeting on the date/time mentioned above and should be in possession of sample of the tendered item. The firm(s) who fails to attend pre-bid meeting will be assumed as, they have understood the terms and conditions of tender and Defence Food Specification.

7. Security Deposit. A security deposit @ 10% of total contract value is to be deposited in the form of bank FDR in favour of CDA (IDS), New Delhi on award of contract which will be returned on successful completion of the contract.

8. Drawal. The buyer has an option to draw + 50% and - 25% of the original contracted quantity in accordance with same terms and conditions of the contract.

9. Tender published vide HQ ANC e-tender Notice No. ANC/52457/Vict/Gen dtd. 09 Sep. 16 for the above items has been cancelled.

10. The proposal may be cancelled by the HQ ANC at any stage due to Administrative reasons.

11. Detailed instructions will be issued to the contractors or firms at the time of issue of tenders. Further details can be obtained from Senior Staff Officer (Contract & Victualling) HQANC between 1030 & 1330 hrs. on any working day at Telephone No. 03192-248608.

Captain (IN)  
Command Logistics Officer  
for Commander-in-Chief

R.D. No. 915

### TENDER NOTICE

No. 95-622/EB/MC/2016-17/357 dtd. 08.03.2017

The Executive Engineer (Works), Municipal Council on behalf of the Chairperson, Municipal Council, Andaman & Nicobar Islands invites sealed item rate tender ( in form C.P.W.D-8) from bonafide and experienced contractors of appropriate class of C.P.W.D., A.P.W.D., M.E.S., A.L.H.W. and P&T for the undermentioned work:

Sl. No.	Name of Work	Estimated Cost put to tender	Cost of Tender Documents	Earnest Money	Time of Completion
1.	Construction of RCC Retaining Wall, footpath, drain with hand railing & covering slab starting from Shri I.B. John House & Smti. Alagamma house to Shri Bhima Rao house near at Tamil Basti, Japan Road, Dairy Farm in Ward No. 14.	Rs. 10,22,635.00	Rs. 500.00	Rs. 20,453.00	5 Months

Last date of receipt of application : 25/03/2017 upto 5.00 PM  
Last date of sale of tenders : 29/03/2017 upto 5.00 PM  
Time and date of receipt of tenders : 31/03/2017 upto 3.00 PM  
Time and date of opening of tenders : 31/03/2017 at 3.30 PM

The enlistment of contractors should be valid on the last date of sale of tenders. In case only the last date of sale of tender is extended, the enlistment of contractor should be valid on the original date of sale of tenders. In case both the last date of receipt of application and sale of tenders are extended, the enlistment of contractor should be valid on either of the dates i.e. original date of sale of tenders or on the extended date of sale of tenders.

Tender documents consisting of plans, specifications, the schedule of quantities of the various classes of work to be done and the set of terms & conditions of contract to be compiled with by the contractor whose tender may be accepted and other necessary documents can be seen in the office of the Executive Engineer (Works), Municipal Council, between 11.00 AM & 04.00 PM every day except Saturday, Sunday and Public Holidays.

Tender documents, excluding standard form, will be issued from the office of the Executive Engineer (Works), PBMC during the hours specified above, on payment of the following:

- Rs. 500/- (Rupees Five Hundred Only) in cash as cost of tender document.
- Attested copy of PAN Card (Legible) for the verification of signature proprietor of the firm/contractor is to be enclosed with application.
- Contractor / Authorized representative of the contractor should be present at time of opening the tender with proper authorization letter.

The tender and earnest money shall be placed in separate sealed envelopes each marked 'Tender' and 'Earnest Money' respectively and submitted together in another sealed envelope. In case where earnest money in cash is acceptable the same shall be deposited with the Cashier of this Division and the receipt thereof should be placed in the sealed envelope. The envelope marked 'Tender' of only those tenderers shall be opened whose earnest money placed in the envelope is found to be in order.

The Executive Engineer (Works), Municipal Council, Port Blair reserves the right to accept or reject any or all the tenders without assigning any reason thereof and also does not bind himself to accept the lowest tender.

Executive Engineer (Works)  
Municipal Council

Unique No. 46046

### E-TENDER NOTICE

No. CMS/2-5/OT Table/Proc/2016-17/306 Port Blair, dtd. 06.03.2017

Online tender is invited by Director of Health Services, Port Blair on behalf of the President of India for the following tender inquiries:

Sl. No.	Tender No.	Brief Description	Due date upto 3.00 pm
01.	No. CMS/2-5/OT Table / Proc /2017-18/289 dated 03-03-2017	Supply and Installation of OT Table and OT Light	27/03/2017

Complete tender documents are available in the e-tender portal: [eproc.andaman.gov.in](http://eproc.andaman.gov.in). The tender should be submitted online as per the tender document. For the further detail please contact over Phone No. 9933271166, 9647955008, 080 40482000 for assistance.

Ref Tender ID No. DHS67  
Chief Medical Officer(Store)  
Dte. of Health Services

### NOTICE INVITING e- TENDERS

No. EEM/LA/DB/e-T-06/2016-17/479 dtd. 22.02.2017

The Executive Engineer (Marine), ALHW, Hut Bay on behalf of the President of India, invites online Item Rate bids from enlisted contractor of ALHW of appropriate Class/ Categories for following work:

e- TENDER No. EEM/LA/DB/eT-06/2016-17

Name of work: "Annual operation & maintenance of electrical appliances for residential & non-residential buildings under control of DCE-IV Circle at Hut Bay in Little Andaman"

Estimated Cost : Rs. 8,89,076.00  
Earnest Money : Rs. 17,790.00  
Period of Completion : One (01 ) Year  
Cost of Tender Documents : Rs. 500.00  
Eligibility Criteria : The enlisted contractor of ALHW of class "A, B & "C" of Electrical Categories

Last date and time of uploading of Bid upto 1500 hrs. on 29.03.2017  
Last date and time of submission of Mandatory documents upto 1430 hrs. on 28.03.2017  
Date of opening of Bid at 1530 hrs. on 30.03.2017

The tender forms and other details can be obtained from the website [www.tenderwizard.com/ALHW](http://www.tenderwizard.com/ALHW).

Unique No. 45968  
T. No. 0063-2017-2814  
Executive Engineer (Marine)  
ALHW, Hut Bay

### NOTICE INVITING e- TENDERS

No. EEM/LA/DB/e-T-05/2016-17/478 dtd. 22.02.2017

The Executive Engineer (Marine), ALHW, Hut Bay on behalf of the President of India, invites online Item Rate bids from enlisted contractor of ALHW of appropriate Class/ Categories for following work:

e- TENDER No. EEM/LA/DB/eT-05/2016-17

Name of work: "Rewiring of renovated Type-II Quarter (04 unit 01 block) of PMB alongwith area lighting with LED fittings at Little Andaman"

Estimated Cost : Rs. 5,71,807.00  
Earnest Money : Rs. 11,440.00  
Period of Completion : 60 (Sixty) Days  
Cost of Tender Documents : Rs.500.00  
Eligibility Criteria : The enlisted contractor of ALHW of class "B" & "C" of Electrical categories

Last date and time of uploading of Bid upto 1500 hrs. on 29.03.2017  
Last date and time of submission of Mandatory documents upto 1430 hrs on 28.03.2017  
Date of opening of bid at 1530 hrs on 30.03.2017

The tender forms and other details can be obtained from the website [www.tenderwizard.com/ALHW](http://www.tenderwizard.com/ALHW).

Unique No. 45965  
T. No. 0063-2017-2812  
Executive Engineer (Marine)  
ALHW, Hut Bay

### NOTICE INVITING e- TENDERS

No. EEM/LA/DB/e-T-04/2016-17/477 dtd. 22.02.2017

The Executive Engineer (Marine), ALHW, Hut Bay on behalf of the President of India, invites online Item Rate bids from enlisted contractor of ALHW of appropriate Class/ Categories for following work.

e- TENDER No. EEM/LA/DB/eT-04/2016-17

Name of work: "Annual routine maintenance of departmental mobile machineries & stationary equipments stationed at Workshop & Quarry at Hut Bay for one year"

Estimated Cost : Rs. 10,09,981.00  
Earnest Money : Rs. 20,200.00  
Period of Completion : One (01 ) Year  
Cost of Tender Documents : Rs.500.00  
Eligibility Criteria : The enlisted contractor of ALHW of class "C" & "D" under Mechanical categories

Last date and time of uploading of bid upto 1500 hrs on 29.03.2017  
Last date and time of submission of mandatory documents upto 1430 hrs on 28.03.2017.  
Date of opening of bid at 1530 hrs on 30.03.2017.

The tender forms and other details can be obtained from the website [www.tenderwizard.com/ALHW](http://www.tenderwizard.com/ALHW).

Unique No. 45961  
T. No. 0063-2017-2810  
Executive Engineer (Marine)  
ALHW, Hut Bay

### NOTICE INVITING e- TENDERS

No. EEM/LA/DB/e-T-02/2016-17/475 dtd. 22.02.2017

The Executive Engineer (Marine), ALHW, Hut Bay on behalf of the President of India, invites online Item Rate bids from registered appropriate class and eligible contractors of Class "D" & "E" in Mechanical/Electrical Class "D" Category of ALHW for the following work:-

e- TENDER No. EEM/LA/DB/eT-02/2016-17

Name of work: "Routine maintenance of electrical installation and mobile machineries stationed at Car Nicobar for the period of one year 2016-17"

Estimated Cost : Rs. 3,70,549.00  
Earnest Money : Rs. 7,411.00  
Period of Completion : One (01 ) Year  
Cost of Tender Documents : Rs.500.00  
Eligibility Criteria : Class "D" & "E" in Mechanical/Electrical Class "D" Category of ALHW contractors.

Last date and time of uploading of bid upto 1500 hrs on 29.03.2017  
Last date and time of submission of mandatory documents upto 1430 hrs. on 28.03.2017  
Date of opening of bid at 1530 hrs on 30.03.2017

The tender forms and other details can be obtained from the website [www.tenderwizard.com/ALHW](http://www.tenderwizard.com/ALHW).

Unique No. 45885  
T. No. 0063-2017-2804  
Executive Engineer (Marine)  
ALHW, Hut Bay

### AFFIDAVIT

I, C H RAMA RAO, S/o Shri C H GURIAH, Residence of CIARI, Quarter No. 2/17, Type II, Garacharma, Port Blair, South Andaman, do hereby solemnly and sincerely affirm and state as follows:

- That I am residing at the above mentioned address.
- That I am Government Servant working under the Directorate of Central Agricultural Research Institute, Deptt. of Agriculture Research and Education, Port Blair in the capacity of SSS, presently posted at Central Agricultural Research Institute, Garachama.
- That in my Service Book record maintained by Department, my name is recorded as "C H RAMA RAO".
- That in my School testimonial my name is recorded as CHINTALA RAMA RAO issued by the competent authority.
- That "C H RAMA RAO" and "CHINTALA RAMA RAO" is one and same person.
- That I affirm this affidavit declaring my correct name as "C H RAMA RAO", whatever I have stated in the above paras are true to the best of my knowledge and belief.

Deponent

### FOR SALE

Brand new Suzuki (LETS), Scooty Blue, "L" Series. Interested person may contact : 09434283318/ 07063930072

### VACANT ROOM

Single bedroom, fully tiles, 24 hrs. water supply near JNRM Girls Hostel. Contact : 9531913729

### NOTICE INVITING TENDER

No. 8-8/DC (SA)/NF/Printing/2017-18/2148  
Port Blair, dated the 09<sup>th</sup> March, 2017

Sealed tenders are invited for printing and supply of Invitation Cards, Parking Labels and Instruction Slips for the various Government Functions from the registered printers having multicoloured printing facilities (as and when required basis) (Estimated value Rs. 1.00 Lakhs per annum) for the period of one year from the date of acceptance of the rates.

Tender documents alongwith all details can be obtained from Store Section of Deputy Commissioner's Office, South Andaman District, Port Blair on all working days upto 07/04/2017 at 12.00 noon in person or by sending self addressed envelope (Stamp value must be speed post value) on free of cost.

The sealed tenders will be received up to 3.00 PM on 07/04/2017 and same will be opened on the same day at 3.30 PM in presence of tenderers or their representative, if any are present. All other terms and conditions noted in the tender documents are applicable.

Tender documents are also available in [www.and.nic.in](http://www.and.nic.in)

Purchase Officer  
Unique No. 46108 O/o the Deputy Commissioner  
South Andaman District

### e-TENDER NOTICE

No. 5-12/CHICKS/DAH/DEV/2017-2018/451  
Port Blair, dtd. 28.02.2017

The Director of Animal Husbandry and Veterinary Services, A&N Administration, Port Blair, on behalf of the President of India invites online tender in single bid system from the bonafide experienced and reputed firms for Supply of Parent Stock Poultry Chicks under this Department throughout the Territory of A&N Islands.

The tender documents containing terms and conditions, EMD, details of Supply of Parent Stock Poultry Chicks is available in the e-procurement Portal <https://eproc.andaman.gov.in>.

EMD in the form of Call Deposit/ FDR for an amount of Rs. 30,000/- (Rupees thirty thousand only) and DD of tender fee drawn from any nationalized bank in favour of Senior Accounts Officer, Animal Husbandry & Veterinary Services, Port Blair latest by 10/04/2017 upto 1600 hours with subscribed tender No., date and due date and dropped in the tender box in the Directorate of Animal Husbandry & Veterinary Services, Port Blair. The scanned copy of the EMD and tender fee need to be upload in the online portal. The tender shall be opened on 11/04/2017 at 1530 hours in presence of the tenderer, if any.

The Director of Animal Husbandry & Veterinary Services, A & N Administration, Port Blair reserves the right to accept or reject any tenders without assigning any reason thereof.

Tender ID: AHVS/13 Assistant Director (Admn.)  
AH&VS

### AFFIDAVIT

I, M.A. ANWAR HUSSAIN, S/o Late O.M. Aboo Backer, residing at Bambooflat under Ferrargunj Tehsil, South Andaman District, do hereby solemnly affirm and declare as under:

- That I am working as a Regular Mazdoor in Andaman Labour Force, Haddo, Port Blair.
- That in the Service records, inadvertently my name has been recorded as M.A. ANWAR HUSSAIN instead of my correct name is M.A. ANWAR HUSSAIN as well as my father's name also shortly recorded as ABOO BACKER instead of his correct name is O.M. ABOO BACKER which are applicable for my Service Book.
- That my correct name as per records available with me is M.A. ANWAR HUSSAIN, S/o O.M. ABOO BACKER.
- That I am swearing this affidavit for correction of my name as M.A. ANWAR HUSSAIN and my father's name as O.M. ABOO BACKER in the Service Book, hence this affidavit.

That the abovesaid statements are true and correct to the best of my knowledge and belief.

Deponent

### AFFIDAVIT

I, BARKHA DAVI (new name Nagma Faizan), D/o Shri Bishan Lall, R/o Near Carmel School, Phoenix Bay village under Port Blair Tehsil in the District of South Andaman, do hereby solemnly affirm and declare as follows:

- That I am the permanent resident of this Island and my Date of Birth is 08.02.1989, hence have attained 18 years of age.
- That I have so many Muslim friends and I am very much impressed by the teaching and culture of Islam.
- That by Birth I am a Hindu and intend to renounced Hinduism and embraced Islam as my Religion and intend to adopt new name as NAGMA FAIZAN.
- That my marriage was solemnized with SANDEEP (new name FAIZAN) on 16.11.2012 as per Islamic Rites and Customs, hereinafter I am following Islamic Religion.
- That I have embraced Islam as my Religion out of my own free will and wish and there is no undue influence, force or coercion behind my conversion.
- That hereinafter I shall be known as NAGMA FAIZAN and a member of Islam in all aspects and for all purposes.
- That this affidavit is solely made for adoption of Islam and new Islamic name.

That the above statements are true and correct to the best of my knowledge and belief.

Deponent

### NOTICE INVITING e- TENDERS

No. EEM/LA/DB/e-T-03/2016-17/476  
dtd. 22.02.2017

The Executive Engineer (Marine), ALHW, Hut Bay on behalf of the President of India, invites online Item Rate bids from registered appropriate class and eligible contractor Class "C" & "D" in Civil Category of ALHW for the following work:

e- TENDER No. EEM/LA/DB/eT-03/2016-17

Name of work: "Renovation of Type-II Quarter 4 units of PMB at Mus in Car Nicobar."

Estimated Cost : Rs. 12,83,859.00  
Earnest Money : Rs. 22,677.00  
Period of Completion : 03 (Three) Months  
Cost of Tender Documents : Rs. 500.00  
Eligibility Criteria : Class "C" & "D" in Civil Category of ALHW contractors.

Last date and time of uploading of bid upto 1500 hrs on 29.03.2017  
Last date and time of submission of mandatory documents upto 1430 hrs. on 28.03.2017  
Date of opening of bid at 1530 hrs on 30.03.2017

The tender forms and other details can be obtained from the website [www.tenderwizard.com/ALHW](http://www.tenderwizard.com/ALHW).

Unique No 45886 Executive Engineer (Marine)  
T. No. 0063-2017-2805 ALHW, Hut Bay

### FOR SALE

01 No. Dining table with 06 chairs Set (only 03 months used)  
01 No. Sofa Set  
01 No. TV Showcase Set  
Contact : Mobile No. 9378360645

### FOR SALE

Approximately 1 hectare land in Bimblitan, Port Blair, South Andaman. Contact : 9434281099, 9474202343

**SOME HELPLINE NUMBERS**

Police Control room : 100  
Fire Service : 101  
Coastal Security : 1093  
PBMC Control Room : 245798  
State control Room : 1077/234287  
Extn : 328 / 231179

Shipping : 245555  
Women : 1091  
Children : 1098  
Coast Guard (Search & Rescue) : 1554  
District Control Room : 1070 / 238881  
Ambulance : 102

**Classifieds**

**Stop Global Warming**  
Protect future generations from the harmful effects of global warming by reducing emissions from power plants, cars, factories and other sources  
**You too can help!!**



**TENDER NOTICE**

No. NS/97-F/3505 Mayabunder, dtd. 10.03.2017  
The Divisional Forest Officer, Mayabunder on behalf of the President of India, invites sealed tender from the manufacturers / authorized dealers for the supply of 25 KVA Generator Set with standard control panel for Mayabunder Forest Division. The intended tenderers are requested to note the following technical specification of Diesel Generator Set and participate accordingly.

**GENERATOR FOR USE OF CFTA, MAYABUNDER**

Sl. No.	Description of item	Technical Specification	Unit
1.	25 KVA Generator with Standard control panel and automatic Change over unit.	Make: Kirloskar Model No. KG1-25WS, 440V, 50Hz, 42 HP, 3-Phase Liquid Cooled silent Genset with acoustic enclosure (Sound proof) approved by the Central Pollution Control Board, Prime Power Gen Set rating at 0.8 PF (KVA) 25 KVA.	01 No.

**Terms and Conditions:**  
1. Sealed tender duly superscribed "Tender for supply of 25 KVA Generator Set with standard control panel and automatic change over unit" for Mayabunder Forest Division will be received in the tender box kept in the office of the Divisional Forest Officer, Mayabunder upto 1500 hours on 17.3.2017 and will be opened by the undersigned or his authorized representative at 1530 hours on the same day in presence of such tenderers as may be present on the date and time mentioned above. The unsigned tenders, if any will be rejected immediately after opening of the tender. The tender received after 1500 hours on 17.3.2017 will not be entertained.  
2. The rate should be inclusive of delivery charges and installation charges at Chengappa Forest Transit Accommodation, Mayabunder & minimum period of Guarantee of the engine & alternator set shall be one year from the date of installation, testing and commissioning.  
3. The Diesel Generator set shall be brand new. The tenderers should produce the original certificate of the manufacturer indication the specification of Diesel Genset.  
4. The tender shall be accompanied by an EMD of Rs. 15,000/- (Rupees fifteen thousand only) in the form of deposit at call drawn on any Nationalized Bank payable at Mayabunder in favour of the Divisional Forest Officer, Mayabunder. Tender without EMD and tender for materials other than the aforementioned specification shall be summarily be rejected. No interest shall be payable on Earnest Money Deposit.  
5. In case the firm / tenderer fails to supply the awarded items, the EMD / Security Deposit shall be forfeited to Govt. Account without giving any reference to the firm / tenderer.  
6. Successful tenderer shall have to submit performance Security of 5% of the value of the contract in the form of Demand Draft / Fixed Deposit from any commercial bank pledged in favour of the Divisional Forest Officer, Mayabunder. The EMD will be released to the successful tenderer on receipt of the performance security. No interest shall be payable on Performance Security.  
7. The successful tenderer has to supply, install & commission Generator Set with 30 days from the date of the receipt of the supply order. The delivery period shall not be extended in normal circumstances. The request of the supplier for extension of time for supply of materials for a period not exceeding 07 days will be considered by the Divisional Forest Officer, Mayabunder only when he is satisfied that the circumstances for non-supply of materials were beyond the control of supplier.  
8. The rate offered should be strictly as per the specification mentioned above. If the Generator Set is found unsuitable at the time of delivery, the same is to be replaced by the firm without any responsible for any loss to the supplier.  
9. The rate quoted should be inclusive of all taxes, carriage etc. and nothing more than the quoted rate shall be paid by this Department.  
10. Incomplete & overwritten tender without authentication are liable for rejection & the decision of the Divisional Forest Officer, Mayabunder in this regard will be final & binding on the entire tender.  
11. The undersigned reserves the right to reject any or all the tenders without assigning any reason thereof.  
12. The Government will not be held responsible for any loss to the tenderers due to this effect.  
13. In case of any dispute arising out of contract for supply of materials between the successful tenderers and the department, the decision of the Divisional Forest Officer, Mayabunder, shall be final. All disputes shall be subject to the jurisdiction at Mayabunder.  
14. 90% payment shall be released after successful supplying, installation, testing and commissioning of Diesel Generator Set and balance 10% will be made after completion of guarantee period through Crossed Cheque of SBI, Mayabunder Branch.

Divisional Forest Officer  
Mayabunder  
Unique No. 46126

**PUBLIC NOTICE**

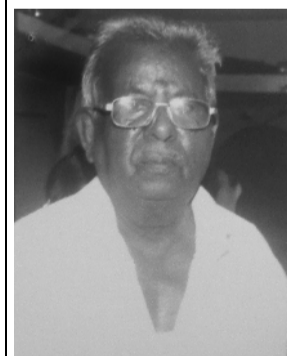
It is hereby brought to the notice of general public that a N.G.O titled "Civil Rights Protection Forum", Andaman & Nicobar Islands with its Headquarter at Port Blair has been established and duly registered. The N.G.O. is purely non-profitable with the aims and objective to unite the Civil Population to protect their rights guaranteed by the Constitution of India as well as various Acts, Regulations and Rules.

Interested persons from a cross section of the Civil Society including Professionals, Businessmen, Govt. Servants, Farmers and Educated Un-employed youths are invited to join and strength the Forum in their own interest.

Next General Body Meeting of the Forum will be held at 10.00 am on 19.03.2017 at its Office at Naushad Colony, Bhatu Basti, Port Blair. New interested persons are also welcome to walk-in for the meeting.

For details please contact :  
1. Nageshwar Rao, President - 9434280690  
2. Basudev Das, General Secretary - 9679507141  
Nageshwar Rao  
President - CRPF

**SHRADDH CEREMONY**



**Late P. VELLASWAMY (1930-2017)**  
(Vasantha Photo Frame Works),  
Aberdeen Bazaar  
Shraddh Ceremony on 15.03.2017 at 12 noon to 2 pm at our residence at Phongi Chaung  
All family, relatives, friends are welcome

Inserted by: Loving sons : P.V. Murugesan, P.V. Alagesan

**15<sup>th</sup> Death Anniversary on 15/03/2017 In loving memory of**



**Late V. Satyanarayan (Bazar File)**  
"you will forever remain alive in our hearts and memories and though we are learning to live without you we still miss you so much"

Inserted by: Smti V. Vijay Lakshmi (Wife), V Tulasi Rao (Son), Kalawati (Daughter-in-law), V. Vihaan (Grandson), Bhagya Laxmi (Daughter) & family members.

**Delhi Fashion**

**Sale 10% Discount Designer Kurties, Suits, Plazo, Tops, Lessings artificial jewellery**  
**Address :**  
Opp. Co-operative Bank, Garacharma, 9434266806, 9531877325

**SITUATION VACANT**

1. Sales Representative (Preference : Two wheeler experience with license)  
Salary negotiable  
**Contact : 9609467650/ 7063904959**

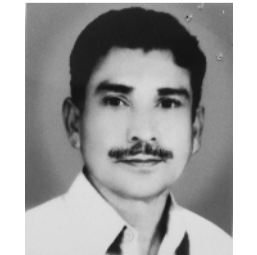
**TO LET**

2 BHK available for rent purpose at Lillypur village. Interested persons may contact : 9476028400 & 231685

**TO LET**

1 BHK & 2 BHK Room for rent at South Point @ Rs. 5000/- & Rs. 7500/-  
Contact : 9434262688, 9933265354

**4<sup>th</sup> Death Anniversary On 15.03.2017**



**Late D. RAJENDRA PAL (RAJIN)**  
(Retd. District Mass Education & Information Officer, D.H.S.)  
R/o Sippighat  
(May his soul remain in a eternal peace)

Inserted by : Sobhana Pal (Wife), Meena Lall, Seema Lall (Daughters), Raj Pal (Son) & Manju Pal (Daughter)

**TENDER NOTICE (2ND CALL)**

No. 3-1/DC/IT/EC/2016-2017/2180 Port Blair, dtd. 10<sup>th</sup> March, 2017  
The Deputy Commissioner (SA), Andaman and Nicobar Administration, Port Blair on behalf of the President of India, invites sealed tender for supply of "Desktop Computer 43 Nos., 11 Nos. of Laptop, 08 Network Printer and 02 Nos. of Scanner" for a period of 01 year from date of acceptance for the use by the DC Office.  
The tender document including terms and condition and other details are available on the website <http://www.andaman.gov.in/> from where it can be downloaded.  
Last date of receipt of the tender is upto 03.00 PM on 06.04.2017 and the same will be opened at 03.30 PM in the Chamber of the Additional District Magistrate (Chairman) by the purchase committee in the presence of tenderers/representative, if any.

The DC (SA), Port Blair reserves the right to accept or reject any or all the tenders without assigning any reason thereof.

Hindi Version/Deputy Manager (IT)  
Office of the Deputy Commissioner (SA)  
Unique No. 46123

Government of India  
Ministry of Statistics and Programme Implementation  
National Sample Survey Office  
Port Blair  
**NOTICE**

Sub: Scheme for Internship for Post-Graduate / Research Students during 2017-18 - reg.  
The Central Statistics Office in the Ministry of Statistics and Programme Implementation, Govt. of India announces the scheme of Summer Internship for Post-Graduate / Research Students of recognized Universities / Institutes during 2017-18. The broad fields / disciplines for interns include National Accounts, Economic Statistics (including Index Numbers), Social Statistics, Field Surveys, Price Statistics and Official Statistical System etc. The application form, aim and scope, eligibility, duration, expected output from interns, remuneration and procedure for selection etc. are available in the Ministry website <http://www.mospi.nic.in>

Interested and eligible candidates may send their application in the prescribed format either by post / e-mail / or by hand to the following address latest by 27<sup>th</sup> March, 2017.  
The Regional Head  
NSSO (FOD)  
Kendriya Sadan, B-Block, 2<sup>nd</sup> Floor  
P.B. No. 540, Lamba Line, Junglighat (PO)  
Port Blair-744103, A&N Islands  
E-mail id: [fodro.pbl@gmail.com](mailto:fodro.pbl@gmail.com), 03192-232889

Senior Statistical Officer

**NOTICE INVITING e-TENDER**

No. 24/EE/OS/ALHW/2016-17/835 Dated : 07.03.2017

The Executive Engineer (OS) Division, DCE-I Circle, ALHW, Port Blair on behalf of the President of India invites online e-tender from eligible enlisted contractors of ALHW in class "A" & "B" Civil having experience in execution of Bored Piles during last seven years for the work of "Construction of Net Mending Shed and Gear Shed at Panighat in South Andaman" at an Estimated Cost of Rs. 72,91,518.00, EMD Rs. 1,45,830.00, Cost of Tender document- Rs. 500/- & time of completion 08 (eight) months. Interested contractors are requested to visit our website [www.tenderwizard.com/ALHW](http://www.tenderwizard.com/ALHW) for further details, terms & conditions. The intending tenderer fulfilling the terms and conditions may submit e-tender alongwith requisite documents on or before 24.03.2017 to the Executive Engineer (OS), ALHW, Port Blair-744101.

Unique No. 46062 Executive Engineer (OS)  
Tender ID No.0063-2017-2834 ALHW, Port Blair

**NOTICE INVITING e-TENDER (Re-Tender)**

No. 22/EE/N&S/ALHW/2016-17/847 Dated : 08.03.2017

The Executive Engineer (N&S) Division, DCE-I Circle, ALHW, Port Blair on behalf of the President of India invites online e-tender from experienced, eligible enlisted contractors of ALHW in class "C" & "D" for the work of "Attending day to day Housekeeping works of ALHW Office complex at Mohanpura in Port Blair (re-tender) at an Estimated Cost of Rs. 14, 06,470.00, EMD Rs. 28,129.00 & time of completion 12 (twelve) months. Interested contractors are requested to visit our website [www.tenderwizard.com/ALHW](http://www.tenderwizard.com/ALHW) for further details, terms & conditions. The intending tenderer fulfilling the terms and conditions may submit e-tender on or before 23.03.2017 to the Executive Engineer (N&S), ALHW, Port Blair-744101.

Unique No. 46068 Executive Engineer (N&S)  
Tender ID No. 0063-2017-2835 ALHW, Port Blair

**ISLAND FAVOURITE ANJALI DRIVING SCHOOL**

**NOW PROMOTED WITH**

- Heavy Goods Vehicle (Tipper) (Power Steering & Airbrake)
- Auto Rickshaw Compact Vehicle (3 Wheeler)
- Motor Cycle (With & Without Gear)

**OFFER VALID 01/03/2017 TO 31/03/2017**

*We have well qualified instructors & Quality Training (Theory & Practical)*

OFFER PRICE	
HEAVY GOODS VEHICLE	Rs. 7500/-
LIGHT MOTOR VEHICLE	Rs. 4900/-
AUTO (3 WHEELER)	Rs. 4500/-
MOTOR CYCLE (WG)	Rs. 5000/-
MOTOR CYCLE (WOG)	Rs. 4500/-

**ANJALI DRIVING SCHOOL,**  
LAMB LINE, NEAR RAKSHAVIHAR SBI, Mob.: 9434280920 / 9476060000 / 235864

**TO LET**

A fully furnished room with attached bathroom with modern facilities available on rent/ paying guest basis only for ladies at Doctor's Colony, Bhatu Basti, diagonally, Opposite to Mohan Ford Workshop.  
Contact No. 9474272020

**5<sup>th</sup> Death Anniversary On 14.03.2017**



**SHEELA RANI**  
Inserted by:  
Madhu Krishna (Husband), Shiv Kishan, Mukesh Kishan, Narender Kishan and all family members.  
Machi Line, P/Blair

**Offer:**  
**Learn Four Wheeler (LMV) Just for Rs. 4500/- License practice also given**  
Step in :  
**Super Driving School (Light Motor Vehicle)**  
Near Syndicate Bank  
A/Bazaar, Cell : 9933214917/ 9933215470

**SITUATION VACANT**

Site Engineer, Civil Supervisor, Accountant for Car Nicobar & Port Blair. Candidate should possess minimum 1-3 years of working experience. Apply with your Bio-Data.  
Contact Address : **M/s RDS Project Ltd.,**  
1, Gandhi Bhawan, Maulana Azad Road, Port Blair - 744101. Contact No. 9593230009, 03192-245694

**SITUATION VACANT T.S. Guruswamy & Sons**

Aberdeen Bazaar  
Near Ganesh Temple  
**Salesboys - 2**

**FOR SALE**

Bajaj Pulsar NS200, H-Series less than 25,000 Kms., blackish brown, Rs. 60,000/- less 5% cash discount for immediate sale.  
Contact : Sridhar, 9474219027

No. A-29/TPB/2017/268  
**OFFICE OF THE TEHSILDAR PORT BLAIR**  
Port Blair, dated the 9<sup>th</sup> March, 2017  
**PUBLIC NOTICE**

This office has issued NO DUES / NON ENCUMBRANCE Certificate bearing No. PB/01/2017/105/02384 dated 11.01.2017 in respect of land bearing Sy. Nos. 575/2 and 575/3 area 0.2887 hectes., classified as House Site, situated at village Haddo under Port Blair Tehsil to Dr. S. Mohammed Ali, S/o Late Hajee Sayed Ali, R/o Buniyadabad, Port Blair. Whereas the above Certificate has been issued erroneously and hence same certificate is hereby treated as cancelled. This is for kind information for all concerned.

Sd/-  
Tehsildar, Port Blair

**CANCELLATION NOTICE**

In continuation of this office Advertisement Notice for "Engagement of Technical Officer and Field Assistants on Short Term Contractual Basis" published on 02/01/2017, the said recruitment is hereby cancelled due to administrative reasons.

Director  
Dte. of LH & LS  
Port Blair

**VACANCY**

1. Accountant Assistant (M/F) with work experience in Tally
2. Billing Clerk (M/F) with work experience in Tally
3. Sales Representative with knowledge of automobile spare parts
4. Service Assistant for maintenance of Automotive Batteries.

Contact with resume :  
**M/s Udai Trading Co.,**  
166 M.G. Road, Junglighat (Near SBI, J/Ghat)  
Ph. 03192-232688, 8001900788/ 9434280788

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**IN THE MATTER OF ELECTION TO THE MANAGING COMMITTEE OF THE JAMA MASJID, ABERDEEN, PORT BLAIR TO BE HELD ON 19.03.2017**

Port Blair, dated the 13.03.2017

**DECLARATION OF ELECTION RESULT**

In exercise of powers conferred on me under Provision 6 (A) (iv) of Appendix "B" of the Bye-laws of the Jama Masjid, I, N. Mohammed, Retired Registrar of Co-operative Societies, Returning Officer appointed by President of Jama Masjid Committee vide Office Order dated 24.02.2017 for the purpose of conduct of election to the management of the Jama Masjid, Aberdeen, hereby declare the following members elected (unopposed) to the Managing Committee of the Jama Masjid for a period of 3 years w.e.f. 01.04.2017 (As per Bye-Laws No. 13)

Name of Elected Members	Admission No.
1. Janab Nawab Ali	430
2. Janab Parvez Ahmed	624
3. Janab M.Z. Siddiqui	29
4. Janab Areez Azim	23
5. Janab Abdul Islam	57
6. Janab Zahid Hussain	34
7. Janab Azeem Baksh	33
8. Janab Mohammed Yonus	53
9. Janab Noor Islam	307
Reserved Seat - 1	
1. Janab K. Hamza	315

Sd/-  
(N. Mohammed)  
Returning Officer

**SITUATION VACANT**  
**Wanted Driver for Maricar Hospital**  
Contact in person between 10 am to 12 pm and 4 pm to 7 pm

**LOST**  
I have lost my Transfer Certificate issued from GSSS, Haddo (Telugu Medium) in between Austinabad and Bird Line.  
Contact : B. Bhagya Raju, Cell : 9679526476

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SPORTS

WEATHER

Weather most likely to be dry. Maximum and minimum temperature will be around 32°C and 24°C respectively on Wednesday 15/03/2017

**Observational data for Port Blair in last 24 hours**  
 Maximum Temperature (°C): 32.1  
 Minimum Temperature (°C): 23.3  
 Relative Humidity (%) at 0830 IST: 065  
 Relative Humidity (%) at 1730 IST: 070  
 Sunrise Time for tomorrow (in IST): 0527  
 Sunset Time for tomorrow (in IST): 1730  
 Rainfall upto 0830 hrs of date (last 24 hrs) in mm: 000.0  
 Rainfall upto 1730 hrs of date in mm: 000.0  
 Rainfall (Progressive total from 1st January 17: 92.9  
 upto 0830 hrs (of date) in mm

**Kayaking & Canoeing: CS felicitates Isles sportspersons**

Port Blair, Mar 14  
 The Andaman & Nicobar Kayaking & Canoeing Association felicitated 19 young children (13 girls and 6 boys) who brought laurels to these Islands by winning medals in 27th National Championship held at Indore, Madhya Pradesh recently. At a felicitation function held at Hotel TSG Emerald View, the Chief Secretary, Shri Anindo Majumdar as the chief guest handed over the certificates

received from the Indian Kayaking & Canoeing Association, New Delhi and cash prizes by the ACCI to the promising sportspersons. In his brief address on the occasion, the Chief Secretary appreciated the organiser for arranging the felicitation functions so as to further encourage the youth of these islands. Among others, the function was also graced by the Director (Sports), Shri A.K Trivedi,

Member ACCI, Shri Mohd. Jadwet. In his welcome address, the President Andaman & Nicobar Kayaking & Canoeing Association, Shri Barun Mallick said that the felicitation programme was organised by the Association to recognise and appreciate the effort of the deserving sportspersons who won 7 gold, 8 silver and 34 bronze medals in 21 different events in the 27th National Championship held in Indore from Jan 9 to 13, 2017.

**Anusheel, Apurva & Aashith to participate in International Karate tournament**

Port Blair, Mar. 14  
 Sensei Anusheel Chakrabarty, Senpai Apurva Sarkar & Senpai Aashith Abdul have been selected for participation & to represent Kyokushin Karate IKO-India Team led by Sensei Anand Lal, Branch Chief, in International Karate Friendship Tournament-2017. Apurva & Aashith will fight in Kumite Event (Full Contact Fighting) in 15-17 yrs old Category in World Youth Elite Karate Championship & they will participate in Kata Competition between the age group of 15-34 yrs which is scheduled to be held at Tokyo Metropolitan Gymnasium. They will take part in International Training Camp at Mount Mitsumine Covering Traditional Waterfall Training & Dan Test. They will also be attending 6th World Weight

Category Karate Seminar/Training will be held at Honbu Direct Daikanyama Dojo in Shibuyaku. This Kick Boxing Seminar /Training would be conducted by Shihan Francisco Filho of Brazil, 6th Dan who is the 7th World Open Karate Champion in 1999 and K-1 Kickboxing World Champion. Moreover he is the only Karateka in the World who have succeeded to complete 100 Man Kumite twice. This is the first time in the history of Andaman & Nicobar Islands that the Karate Team consisting of 5 persons of these Islands will take part/attend in such a grand karate event in Japan. The IKFT Tournament is also said to be the largest Karate Tournament in the world, a communication received here said.

Sensei Anusheel will also participate in the Intensive Instructors Training Course led by Kancho Matsui himself & Different Shihan's from World Branches & Renowned Dignitaries & Masters of Kyokushin Karate which will be held at World Karate Headquarter IKO Honbu Dojo in Ikebukuro and the Ichigeki Workshop Introductory & Intermediate Kick Boxing

**'Swachh Shakti Saptah' observed at Little Andaman**

Port Blair, Mar 14  
 As part of the observance of Swachh Shakti Saptah, the Gram Panchayat, Netaji Nagar, Little Andaman organized a cycle race from Hut Bay Jetty to Netaji Nagar recently. Altogether 7 girls participated in the event in which Pregrina, Reena Baxla and S. Faustina secured the first, second and third position respectively.

Similarly, a marathon was also conducted from Sunder Pur Junction to Netaji Nagar in which 35 women and girls of different age group participated in which Smti Radha Rani Par, Smti Rita Par and Smti Sobita Roy secured the first, second and third position respectively, a communication from the Pradhan said here.

**PCB suspends Mohammad Irfan from all forms of cricket**

New Delhi, Mar 14  
 Pakistan Cricket Board (PCB) has provisionally suspended their left-arm seamer Mohammad Irfan from all forms of cricket after his name came into the recent spot-fixing scandal that hit Pakistan Super League. Along with Irfan, two other players - left-arm spinner Zulfiqar Babar (Quetta Gladiators) and opening batsman Shazaib Hassan (Karachi Kings) - were questioned for their involvement in the scandal. PCB released a statement confirming Irfan's suspension, giving him 14 days to respond. "The Pakistan Cricket Board in furtherance to its investigation into potential corrupt practices has today issued a Notice of Charge to Mohammad Irfan under the PCB Anti-Corruption Code.

**Kohli drops to 4th in ICC Test batsmen rankings, Ashwin top all-rounder**

Dubai, Mar 14  
 Indian captain Virat Kohli slipped one place to 4th while R Ashwin was back as top all-rounder in the ICC Test rankings released in Dubai today. Ashwin has also maintained his number one place among bowlers. New Zealand skipper Kane Williamson gained two places to reach second spot in the ICC Player Rankings for Test Batsmen. Another Indian Cheteshwar Pujara is unchanged on sixth. The top 10 of the ICC Player

Rankings for Test Bowlers remained unchanged with Ashwin and Ravindra jadeja occupying first and second spots respectively after the duo spun India to a sensational victory over Australia in the second Test in Bangalore by claiming eight and seven wickets respectively. Meanwhile, Ashwin also dethroned Bangladesh's Shakib Al Hasan from the top spot for all-rounders.



**Mitchell Marsh faces nine months on sidelines, to miss IPL 2017**

New Delhi, Mar 14  
 Australian all-rounder Mitchell Marsh requires reconstructive surgery on his shoulder injury which will sideline him for up to nine months and end his hopes of participating in this year's Ashes series, local media reported on Monday. Marsh, a pace-bowling all-rounder, struggled with the shoulder injury throughout Australia's home summer and was ruled out of Australia's remaining two Tests in India last week. Surgery, which the

Western Australian newspaper said was "vital" if he was ever to bowl at full pace again, would effectively put the 25-year-old out of contention for the home Ashes series, which starts in Brisbane in late November. Marsh was hailed as the solution to Australia's lack of a quality all-rounder when he made his test debut in late 2014 but has been widely criticised for his contributions in the longer format with returns of 674 runs and 29 wickets in 21 matches.

**A&NUTCPCR..**

(Contd. from page 1)  
 about the role of the DCPU. The team also visited GSSS Havelock no.3 and Govt. Primary and Pre Primary School at Radha Nagar. Detailed discussion related to RTE and the problems and challenges faced by the principal and staffs in remote locations to provide quality education to the children of the Islands were also held. Various measures related to small children as well as adolescents surfaced and strategies to combat the same were recommended by member, UTCPCR.

Awareness about DCPU and Childline was created amongst the school staff by the DCPO. A review meeting with officials from the Police Department, Pradhan, Shyam Nagar Panchayat, Smti Shikha Mistry and the CMO of Primary Health Center was also held. The Pradhan was encouraged to make concerted efforts to form village level children committee where the children could exercise their right to participate, thus making each village into a Child Friendly Village. The report has been taken up for necessary corrective action by Dy. Commissioner (SA), Chairman DCPU, a communication said.

**Training prog for..**

(Contd. from page 1)  
 Later, Dr. Meena V Natkar, GDMO (Ayurveda), AYUSH Hospital briefly imparted the training through Power Point Presentation on all aspects of Weekly Iron Folic Acid Supplementation to the participants, wherein she informed about the importance of the WIFS programme and also asked them in order to monitor the adolescent to ensure 100% coverage of Iron Folic Acid Supplementation, they may keep the database of the adolescents in coordination with the ANMs of under their jurisdiction. Altogether, 67 Anganwadi Workers of Urban areas of South Andaman are attended the training, a communication received here said.

**MP lays foundation stone..**

(Contd. from page 1)  
 their lowest rate. Comparatively, the rated quoted by M/s CSE Construction (India) for Rs 7,85,89,330/- was found lowest amongst others and was awarded the work. Fund sanctioned for above works by the Ministry is for Rs 09.63 Crores and the work has been awarded at cost of Rs 6,85,89,330/-. Thus, saving Govt. fund of Rs 1, 77, 10,670/- due to E. tendering process which is a transparent and corruption free process, a communication from MP Bhavan said.

**Eye Screening ..**

(Contd. from page 1)  
 (NPCB), A & N Inlands to detect Glaucoma and other eye diseases and also to create awareness on Glaucoma among medical staffs, ASHA etc. All the needy eye patents are advised to avail the opportunity by attending the eye camp on the above said date.

**Firing practice**

Port Blair, Mar 14  
 The unit 108 Mtn Bde Camp, PIN 908108, C/o 99 APO will utilize the firing range at Chinthe 200M long range Brichgunj on March 16 & 30, 2017 for small arms firing from 9.30 am to 1pm. The unit 282 (I) Fd Wksp copy EME, PIN - 906282, C/o APO will utilize Chinthe 200M long Range Brichgunj on March 17, 2017 for small arm firing from 9.30 am to 1pm.

Meanwhile, the Annual Classification Firing (ACRF) of A&N Police will be carried out at Police Firing Range at

**Haj Pilgrims advised**

Port Blair, Mar 14  
 The Central Haj Committee of India, Mumbai has communicated the names of the Pilgrims from A & N Islands selected through Qurrh for HAJ 1438 (H) - 2017. The names of the Pilgrims so selected are displayed in the Notice Board of the A & N Islands State Haj Committee along with the wait listed pilgrims for information of all concerned. The selected Pilgrims are requested to keep in touch with the office of the State Haj Committee at Goalghar for further instructions with regard to depositing the International Passport and for remitting the advance payment etc.

**5.9 magnitude ..**

(Contd. from page 1)  
 warning centre that sends alerts to states and neighboring littoral countries in case of an earthquake. There were no immediate reports of loss of life or property. Another earthquake measuring 3.6 on the Richter scale jolted Kathua in Jammu and Kashmir at 5:48 am.

**Arrival & departure of M V Swaraj Dweep**

Port Blair, Mar 14  
 M V Swaraj Dweep is expected to arrive at Port Blair on Mar 16 at 9 am from Chennai. It has on board 431 passengers and 6 infant. On arrival, the vessel will be berthed at Haddo wharf and passengers will be disembarked immediately. Meanwhile, M V Swaraj Dweep will sail for Chennai on Mar 20 at 4 pm from Haddo wharf. Excess baggage will be loaded on Mar 19, 2017 from 2 pm to 4 pm while embarkation of passengers will commence on March 20 from 1 pm to 3 pm, a communication said.

**Mohan joins BJP**

Port Blair, Mar 14  
 Shri K. A Mohanan, S/o Late K.M. Achuthan Pillai, the Retd. General Manager of C.C.S Ltd has joined BJP on Mar 14, 2017, a communication said.

**Food Safety Officials..**

(Contd. from page 1)  
 No. 9434280018 of Commissioner Food Safety or telephone No. 03192-231024 (Food Safety Section) or District Control Room 1070 (Toll Free), a communication from District Food Safety Officer, A&N Islands said.

**International Women's Day celebrated at Kadamtala**

Port Blair, Mar 14  
 The Gram Panchayat Kadamtala celebrated International Women's Day by organizing a women's rally from Gram Panchayat Kadamtala Bhawan to Police Thana and market area which was flagged off by the Pradhan, GP, Kadamtala, Shri Suklal Mondal. Women raised slogans for swachh Bharat under Swachh Shakti Saptah and vowed to make Kadamtala Open Defecation Free by end of 2018. The rally culminated at Panchayat Bhawan in which the ZP Member, Smti Swapna Mondal urged the public to construct individual toilets at home. The women also presented a song titled 'Kudadaan' on the occasion, a communication said.

**Countries should unite..**

(Contd. from page 1)  
 war on terror has bred its own brand of deprivation and suffering with hundreds of people being killed or injured, even if they were not related to terrorist activities, he added. The Vice President said that the most virulent factor fuelling terrorism is state sponsorship of and collusion with terrorists and a case in point is Pakistan's use of extremist groups as an instrument of foreign policy is well documented. He further said that it is not sustainable for countries to continue to address terrorism or transnational crime from a narrow national interest perspective, nor can development be viewed as a standalone endeavour independent from security. To provide a comprehensive answer to the threats posed by transnational crime and terrorism in the Indian Ocean Region, regional security and development agendas need to be connected and coordinated, he added.

**Newly constructed ..**

(Contd. from page 1)  
 The Director, Social Welfare while speaking, assured of support for such developmental works and urged the Pradhan to make full utilization of the fund available for better infrastructure in consultation with Engineer under MGNREGA and Engineering wing (PRI). The chief guest and others also inspected the newly inaugurated Anganwadi centre on the occasion. Later, the Assistant Commissioner and other dignitaries also visited the Gram Panchayat Kadamtala Bahwan and held interaction with adolescent girls who have attained one month training in piggery, goatry & poultry under SABLA Scheme by Veterinary Deptt in collaboration with CDPO, ICDS Rangat. The chief guest also gave away certificates to the 17 trainees on the occasion. This was followed by MGNREGA site inspection at Aterjee. The team also interacted with PRIs at Uttara Gram Panchayat in which the Assistant Commissioner patiently heard the issues pertaining to the village and issued necessary directions to the concerned department to resolve the issues, a communication from Pradhan GP, Kadamtala said here.

**CINEMA**

**DIVIYUM TALKIES**  
**Following is the Schedule for Week March 10 -16**  
 Badrinath Ki Dulhania - (Hindi UA)  
 12:00 PM, 1:30 PM & 7:30 PM  
 Kong - Skull Island - (English UA)  
 10:45 AM & 4:45 PM  
 Motta Siva Ketta Siva - (Tamil U)  
 3:30 PM & 7:00 PM  
**www.ticketnew.com**  
**For queries only 8373010002**

**REVISED SEVA SUCHNAYEIN**

**ALL THE SAILINGS ARE SUBJECT TO WEATHER CONDITIONS**  
 MV Campbell Bay will sail for Campbell Bay via Hut Bay & Nancowry on 16.03.2017 (Thu) at 0700 Hrs from Haddo Wharf and will sail for Port Blair on 18.03.2017 (Sat) at 0900 Hrs from Campbell Bay via same route. Passenger tickets for the above sailing will be issued to the general public on 15.03.2017 (Wed) at STARS Ticketing Counters. Similarly booking of cargo tickets (for perishable items only) will commence from 15.03.2017 (Wed) between 0900 Hrs to 1300 Hrs at Commercial Wing. All the consigners are advised to book actual quantity of cargo to be transhipped, as no excess cargo will be allowed. MV Bharat Seema will now sail for Hut Bay in place of North Passage on 16.03.2017 (Thu) at 0830 Hrs from Haddo Wharf and will sail for Port Blair on the same day at 2000 Hrs from Hut Bay. MV North Passage will now sail for Neil Island in place of MV Chouldari on 16.03.2017 (Thu) at 1100 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1600 Hrs from Neil Island. MV North Passage will sail for Havelock 16.03.2017 (Thu) at 1300 Hrs from Neil Island Jetty and will sail back to Neil Island on the same day at 1445 Hrs from Havelock. MV Bambooka will sail for Hut Bay on 15.03.2017 (Wed) at 0615 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1300 Hrs from Hut Bay. Passenger tickets for the above sailing will be issued to the general public on 14.03.2017 (Tue) from 0900 Hrs onwards at STARS Counters. MV North Passage will sail for Hut Bay on 16.03.2017 (Thu) at 0615 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1300 Hrs from Hut Bay. Passenger tickets for the above sailing will be issued to the general public on 15.03.2017 (Wed) from 0900 Hrs onwards at STARS Counters. MV Bambooka will sail for Hut Bay on 17.03.2017 (Fri) at 0615 Hrs from Phoenix Bay Jetty Wharf and will sail for Port Blair on the same day at 1300 Hrs from Hut Bay. Passenger tickets for the above sailing will be issued to the general public on 15.03.2017 (Wed) from 0900 Hrs onwards at STARS Counters. **FORESHORE SECTOR:** Note: Passenger tickets for the Foreshore Sector vessels scheduled on 15th, 16th & 17th March, 2017 will be issued on 14.03.2017 from 0900 Hrs at STARS Counters and for 18th, 19th & 20th March, 2017 will be issued on 17.03.2017 from 0900 Hrs at STARS Counters. **15.03.2017 (WEDNESDAY) HAVELOCK & NEIL ISLAND** MV North Passage will sail for Havelock on 15.03.2017 (Wed) at 0620 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0900 Hrs from Havelock. MV Chouldari will sail for Neil Island on 15.03.2017 (Wed) at 0630 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0845 Hrs from Neil Island. MV Chouldari will sail for Neil Island on 15.03.2017 (Wed) at 1100 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1600 Hrs from Neil Island. MV Chouldari will sail for Havelock on 15.03.2017 (Wed) at 1300 Hrs from Neil Island Jetty and will sail back to Neil Island on the same day at 1445 Hrs from Havelock. MV North Passage will sail for Havelock on 15.03.2017 (Wed) at 1400 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1630 Hrs from Havelock. **HUT BAY** MV Bambooka will sail for Hut Bay on 15.03.2017 (Wed) at 0615 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1300 Hrs from Hut Bay. **RANGAT & DIGLIPUR** MV Rani Changa will sail for Rangat via Neil, Havelock, Strait Island and Long Island on 15.03.2017 (Wed) at 0615 Hrs from Phoenix Bay Jetty and will sail for Port Blair on 16.03.2017 (Thu) at 0615 Hrs from Rangat via same route. Due to administrative reasons the scheduled sailing of MV Chouldari for Diglipur via Havelock on 15.03.2017 has been cancelled. **16.03.2017 (THURSDAY) HAVELOCK & NEIL ISLAND** MV Bambooka will sail for Havelock on 16.03.2017 (Thu) at 0620 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0900 Hrs from Havelock. MV Chouldari will sail for Neil Island on 16.03.2017 (Thu) at 0630 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0845 Hrs from Neil Island. MV Chouldari will sail for Neil Island on 16.03.2017 (Thu) at 1100 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1600 Hrs from Neil Island. MV Chouldari will sail for Havelock 16.03.2017 (Thu) at 1300 Hrs from Neil Island Jetty and will sail back to Neil Island on the same day at 1445 Hrs from Havelock. MV Bambooka will sail for Havelock on 16.03.2017 (Thu) at 1400 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1630 Hrs from Havelock. **HUT BAY** MV North Passage will sail for Hut Bay on 16.03.2017 (Thu) at 0615 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1300 Hrs from Hut Bay. **17.03.2017 (FRIDAY) HAVELOCK & NEIL ISLAND** MV North Passage will sail for Havelock on 17.03.2017 (Fri) at 0620 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0900 Hrs from Havelock. MV Rani Changa will sail for Neil Island on 17.03.2017 (Fri) at 0630 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0845 Hrs from Neil Island. MV Rani Changa will sail for Neil Island on 17.03.2017 (Fri) at 1100 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1600 Hrs from Neil Island. MV Rani Changa will sail for Havelock on 17.03.2017 (Fri) at 1300 Hrs from Neil Island Jetty and will sail back to Neil Island on the same day at 1445 Hrs from Havelock.

