



# The Daily Telegrams

The Largest Circulating Daily of A&N Islands

EXCHANGE RATES	
RBI Reference Rate	Capital Market
INR / 1 USD : 66.8473	S&P BSE Sensex: 28082.34*
INR / 1 Euro : 73.6657	Nifty 50 : 8708.80*
INR / 100 YEN : 64.4400	* as on previous day
INR / 1 GBP : 81.3131	Bullion Rate
	22ct Gold per 10 gram 28400
	Silver per 1 kg 48000

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Port Blair, Saturday, October 15, 2016

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6 Pages

## Indian Army does not speak but displays its valour: PM Modi



Bhopal, Oct 14  
Prime Minister Shri Narendra Modi on Friday inaugurated 'Shaurya Smarak', a war memorial dedicated to the Indian soldiers, and lauded the humanitarian work undertaken by the defence personnel in times of natural or man-made calamities. Be it the Uttarakhand floods of 2013 or the

Kashmir floods of 2014, the Indian Army did a commendable job in saving thousands of lives, Shri Modi said in Bhopal. "In Kashmir, our soldiers rescued -- and provided humanitarian aid to -- thousands of people without giving a thought that these are the same people who throw stones at the Indian forces," he said.

"Sometimes these stones can be fatal. But despite that, our soldiers did not go into who did what to them in the past. They just saved the lives of their fellow countrymen," the Prime Minister said while addressing a meeting of former servicemen at Lal Pared ground here. He reminded the audience that the uniformed men armed with weapons also

had a humane face. "The first image of a soldier may be that of a uniformed person with bloodshot eyes, carrying weapons and looking for enemies, but the same soldier has a very humane face too," Shri Modi said at the 'Shaurya Samman Sabha'. He said the Indian Army

may not be the strongest in the world, but it certainly is on the top on the parameters of humanity, discipline, conduct and behaviour with civilians. Speaking on humanitarian activities undertaken by the Indian soldiers across the globe, the Prime Minister (Contd. on last page)

## UIDAI launches special drive to enroll Aadhaar for leftover population

New Delhi, Oct 14  
The Unique Identification Authority of India has launched a special drive to enroll leftover population for Aadhaar in 22 States and Union Territories. The States include Rajasthan, Madhya Pradesh, Kerala, Punjab, Haryana, Himachal Pradesh, Andhra Pradesh, Andaman & Nicobar Island, Maharashtra, Jharkhand and Uttar Pradesh. The drive will ensure that nobody is left without an Aadhaar in these States. Starting from tomorrow, the drive will continue till 15th of next month. The scheme will be

only for adult population. As part of this drive, the residents of these States who have not yet enrolled for Aadhaar are being asked to register themselves at www.wenrol.uidai.gov.in. On completing the simple

registration formality, such people would be enrolled for the Aadhaar number on a priority basis. Communications and Information Technology Ministry has said, over 106 crore Aadhaar numbers have been issued so far.

### LG condoles death

Port Blair, Oct 14

The Lt Governor of A & N Islands, Prof Jagdish Mukhi has condoled the unfortunate death of Shri Albert Dung Dung, Lineman attached to the electrical section of PBMC. Shri Albert Dung Dung died after getting electrocuted on 12th October 2016, when his head came in contact with a live wire while working on an electric pole at Garacharma.

## Observance of 'Global Hand Washing Day' today

Port Blair, Oct. 14  
The Global Hand Washing Day will be observed on Oct. 15, 2016 with the theme - 'Make Hand Washing a habit with soap' in A&N Islands to motivate and mobilize people around the world to improve their hand washing habits by washing their hands with soap at critical moments each day and emphasize the importance of hand washing as a routine behavior for long term sustainability.

with Directorate of Social Welfare, Directorate of Education, Directorate of Rural Development, PRIs, NGOs and religious leaders

will undertake various awareness activities in the community. Mass hand washing demonstration (Contd. on last page)

### Training for National Youth Volunteers by NYK

Port Blair, Oct. 14

Nehru Yuva Kendra, Port Blair will be conducting 'National Youth Volunteers' Induction & Refresher Training' for newly deployed and extended National Youth Volunteers from Oct. 15 to 29, 2016. About 30 national youth volunteers from Nehru Yuva Kendras Campbell Bay, Kamorta, Car Nicobar, Diglipur, Rangat and Port Blair (8 newly deployed and 22 extended) will attend the training to be inaugurated at Youth Hostel, Port Blair on Oct. 15 at 2 pm. The Member of Parliament, Shri Bishnu Pada Ray will be the chief guest on the occasion, a communication said.

### 'Swachh Bharat Mission'

## Free collection of segregated waste at Havelock & Neil Islands

Port Blair, Oct. 14  
In line with the objectives of Swachh Bharat Mission (Gramin) 'Community managed sanitation systems focusing on scientific solid & liquid waste management systems for overall cleanliness in the rural areas' M/s Shree Ayyappa Traders has started an initiative to collect, segregate and dispose off waste generated & segregate it into plastic waste, glass waste and e-waste in rural areas of

South Andaman District. It has also been given permission /authorization by Andaman & Nicobar Pollution Control Committee. Such collection of waste has started from existing resorts, hotels, bars and public places/beaches at Havelock & Neil Islands. The waste will be dumped at space allotted by the Panchayats, where it will be segregated & categorized into plastic, glass & e-waste, bailed & transported first to Port

Blair & then to Mainland (Chennai) for recycling purposes. Meanwhile, all hoteliers, resort owners, PRIs Members & general public have been requested to avail this useful service free of cost and contribute towards a green and clean environment. The person to be contacted for this project is Shri Hari Haran, Mobile +91-7063903050, a communication from the Sub-Divisional Magistrate (SDM), South Andaman said here today.

## Special Summary Revision of Electoral Roll



Port Blair, Oct. 14  
The Election Commission of India, New Delhi has announced the schedule for Special Summary Revision of Electoral Roll w.r.t. 01.01.2017 as the qualifying date. The Chief Electoral Officer, A&N Islands Shri Arava Gopi Krishana chaired a meeting today with the local representatives of all recognized political parties.

Draft publication of roll will be on 31st October, 2016 and final publication is scheduled on 14th January 2017. Claims and objections can be filed between 31st October and 30th November, 2016. During the meeting, the schedule of SSR 2017 and rationalization of polling stations, publicity through the political representatives was discussed, a communication from the Dy. Chief Electoral Officer, A&N Islands said here today.

### Revenue Camp Court at Shore Point

Port Blair, Oct. 14

As part of 'Zilla Prashasan Aapke Dwar' campaign, a Revenue Camp Court shall be held at Pandal, Shore Point on Oct. 15, 2016 (Saturday) at 2 pm.

All the villagers and interested persons have been requested to attend the Revenue Camp Court for redressal of their grievances and decisions in Revenue matter, a communication said.

### Chartered flight tickets available

Port Blair, Oct. 14

Chartered flight tickets on Chennai-Port Blair-Chennai and Kolkata-Port Blair-Kolkata sector @ Rs 5000/- for the Islanders and @ Rs 9000/- for Non-Islanders are available on

### Gratitude expressed

Port Blair, Oct. 14

The newly elected Up-Adhyaksha of Zilla Parishad, South Andaman, Smt. Bhageswari has expressed her gratitude to the State President, BJP, Shri Vishal Jolly, all Zilla Parishad Members, villagers of her constituency for their support, a communication said.

## Camps for fitment of hearing aids & appliances for person with disabilities by Social Welfare Deptt.

Port Blair, Oct. 14

The Directorate of Social Welfare is implementing different programmes and schemes for the welfare of Divyang (Person with Disabilities). As a part of it, this Department has arranged camps for fitment of hearing aids and appliances for such persons from Oct. 14 to 18, 2016 in different part of these Islands in association with National Institute Empowerment of Persons with Multiple Disabilities, Chennai.

### Timing of express service between Ferrargunj & Rangat modified

Port Blair, Oct. 14

The Transport Department has taken various initiatives to improve its performance & to increase commuters' satisfaction from time to time.

The Transport Department, accordingly, has modified the schedule time of the ATR express service operated from STS



Accordingly, a team of experts from NIEPMD, Chennai arrived at Port Blair and conducted the first camp in the premises of Directorate of Social

Welfare, Port Blair on Oct. 14. The experts clinically examined all the

'Divyangs' present and finalized the Mobility/Learning/Hearing Aids as per requirement. Smt Rashmi Singh, Secretary (SW), present the occasion encouraged the beneficiaries to get totally familiar with using of the appliances, its proper maintenance and also suggested for re-assessment of beneficiaries who do not have proper (Contd. on last page)

## Prohibited tobacco & allied products seized

Port Blair, Oct. 14

On a tip of information received on the sale of prohibited items viz tobacco and its allied products, the District Food Safety Officer, South Andaman swung into action and seized the prohibited items from five food business operators viz. Swamy Pan Shop, Aberdeen Bazaar Opp Sampath Lodge, Sukumaran Pan Shop, Aberdeen Bazaar, Ananda Pan Shop, Aberdeen Bazaar (both in front of Ananda Sweet Stalls), Balu Pan Shop, Junglighat Opp ANIIDCO Wine Shop and Shri. Mohammed Ejaz Alam, School Line (Near Sr. Sec. School).

The confiscated items have been brought to the District Food Safety Officer after observing all the formalities. Legal action for violation under relevant of Food Safety and Standards Act, 2006 is underway. The team was led by the District Food Safety officer with the coordination of Shri. Tahseen Ali, Food Safety Officer, Shri. R.V. Murugaraj, Food Safety Officer (Contd. on last page)



Port Blair, Oct. 14

The last batch of the training in Water Sports Activities conducted by the Department of Tourism in association with the National Institute of Water Sports, Goa concluded today. 27 trainees were trained in the last batch. Altogether 280 candidates were trained out of which 89 trainees were trained in

Surf Life Saving Techniques - Silver (SLST - S), 154 trainees in Life Saving Techniques - Water Sports and 37 trainees in Power Boat Handling - Tiller (PBH-T). The training programme concluded today in the presence of Director (Tourism), Shri Amit Anand along with faculties from NIWS, Goa viz. Shri Bhushan

Deshpande, Shri Sumedh Joshi and Shri Lalit Kumar Zope, a communication said.

### ENT OPD opens at District Hospitals

Port Blair, Oct. 14

The Directorate of Health Services has started ENT Out Patient at Dr. R.P. Hospital, Mayabunder, BJR Hospital, Car Nicobar and newly inaugurated ENT Out Patient at District Hospital, Garacharma (under upgradation). The ENT Specialist will be available during the OPD hours at District Hospital Garacharma on every

Monday and Friday. Similarly, the specialist will be available on every first Tuesday of the month at Dr. RP Hospital, Mayabunder and on third Tuesday of the month at BJR Hospital, Car Nicobar. The patients who need ENT Consultant may avail the facility on these days, a communication from the Director, Health Services said.

**OFFICE OF THE DEPUTY COMMISSIONER**  
South Andaman District

Port Blair, dated 13<sup>th</sup> Oct' 2016.

**PRESS NOTE**

Andaman & Nicobar Administration has decided to issue Islander Identity Cards to the spouse/children of islanders who have not been covered till now. In this regard applications are invited in prescribed format FORM-'A' only from the Islander Identity Card holders for inclusion of the names of their Spouse (Wife or Husband) and/or Children inducted in their family due to marriage or birth. The filled in application form as per the format - Form-'A' with all supporting documents and information must be submitted to the concerned Tehsildar between 15/10/2016 to 05/12/2016 (50 days) on all working hours under acknowledgement at Tehsildar office. No application will be entertained after last date of submission i.e. 05/12/2016. The draft list will be published on 31/01/2017. Please see Form-'A' for the list of documents required.

Application format in 'Form -A', filled-in application sample and such other information related to Islanders ID Card is available in the District Administration website at <http://db.and.nic.in/dchome> It can also be taken from respective Tehsil offices. For clarification, please contact Shri Ikhlaj Ali, Assistant Manager (IT), during working hours at Landline: 03192-232763, Mobile: 9434280148 Email ID: andamannicobar2017@gmail.com

Application with incorrect / insufficient /suppressed factual information/submitted false/forged documents will lead to rejection of application/ enrolment at any time; and action thereof. The scheme is valid only for spouse/children of valid Islanders Identity Card holders. If any application of spouse/children of non islander card holder is received, it shall be summarily rejected without assigning any reason thereof.

**SCHEDULE**

SL. NO	Particulars	Period
1	Period of submission of filled in application form 'FORM-A' by the Islanders at the Tehsil Office	15/10/2016 to 05/12/2016
2	Last date of submission of scrutinized physical 'Form-A' duly sealed as ACCEPTED by the Tehsildar to District Office, Port Blair for digitization	15/12/2016
3	Overall Digitization of Form-'A'	16/12/2016 to 30/01/2017
4	Publication of draft accepted and rejected list	31/01/2017
5	Claims & objections by general public against accepted entries in draft list	01/02/2017 to 15/02/2017
6	Appeal before concerned Assistant Commissioner by applicants rejected in draft list	01/02/2017 to 15/02/2017
SL. NO	Particulars	Period
7	Disposal of claims and objections / Appeal	16/02/2017 to 28/02/2017
8	Digitization of claims and Objections	01/03/2017 to 19/03/2017
9	Final Publication	20/03/2017

Deputy Manager (IT)

**TENDER NOTICE**

No. SOV/2-114/NeGP(Agriculture)/2016/358 Port Blair, Dated 1<sup>st</sup> Oct., 2016  
The Society for Promotion of Vocational & Technical Education [SOVTECH] Andaman & Nicobar Islands, Port Blair, a registered Society and the State Designated Nodal Agency for implementing of various projects under the National e-Governance Plan (NeGP) in A & N Islands invites bids for "TENDER FOR SUPPLY OF DESKTOP COMPUTERS, LAPTOPS, UPS & OTHER ELECTRONIC PERIPHERALS" from reputed local firms, authorized Dealers, Registered Co-op Societies who are registered for the sales & supply of Computer Peripherals & Electronic/ Electrical items.

The interested eligible bidders may apply through e-Procurement Portal using URL [www.eproc.andaman.gov.in](http://www.eproc.andaman.gov.in). The bidders are advised to upload the scanned copy of EMD drawn in the form of CDR/TDR/FDR in the e-procurement Portal and submit the original CDR/TDR/FDR drawn in favour of Executive Officer, SOVTECH, DBRAIT Campus, Pahargaoon, Port Blair within 24 hours of closure of the bid in a sealed cover.

Key Events & Dates	
1. Estimated cost	Rs. 12,98,000/-
2. Tender document cost	Nil
3. Tender Unique No.	SOVTECH23
4. Tender Reference	Tender No. SOV/2-114/NeGP (Agriculture)/2016/358 dtd. 01/10/2016
5. Last date & time for submission of tender	24/10/2016 upto 3.00 pm
6. Date & time for opening of Technical bid	24/10/2016 at 3.30 pm in the office of SOVTECH, Dr. BRAIT Campus, Pahargaoon
7. Date & time for opening of Financial bid	The date of opening of financial bid will be communicated to the bidder through e-procurement portal.
8. EMD prescribed	Rs. 30,000/- in the form of call deposit/Term deposit

Executive Officer  
(SOVTECH)  
A&N Islands, Port Blair

**TENDER CANCELLATION NOTICE**

No. DA/DEV/BW/2015-16/2255  
dtd. 13.10.2016

The Tender Notice issued by this office vide notice inviting tender No. DA/DEV/BW/2015-16/1866 dt. 19.08.2016 (Unique No. 42887) Tender No. 0002-2016-793 for Purchase of Barbed Wire is hereby cancelled due to Administrative reasons.

Assistant Director (Admn.)  
Dte. of Agriculture

R.D. No. 1863

**HOTELS**

Disinfect & Purify your open well & borewell, water, use NaDCC Tablets approved by WHO, DHS & many others. Contact : 9474283273

**ANDAMAN AND NICOBAR ADMINISTRATION**  
(Form for inclusion of spouse and/or Children only of Islanders Identity Card holders)

FORM-'A'

**ISLANDER IDENTITY CARD**

SL	Details	Name of the Member of the family to be enrolled (in Capital Letters)	Father's Name of the Member (in Capital Letters)	Mother's Name of the Member (in Capital Letters)	Spouse (Husband's/wife's) name of the Member (in Capital Letters)	Gender of Member
1)	(2)	(3)	(4)	(5)	(6)	(7)
1	Name					
	Aadhaar					
	Islander Card No, if enrolled					
	Local Certificate, if issued (Tick)	Yes No	Yes No	Yes No	Yes No	M F
2	Name					
	Aadhaar					
	Islander Card No, if enrolled					
	Local Certificate, if issued (Tick)	Yes No	Yes No	Yes No	Yes No	M F
3	Name					
	Aadhaar					
	Islander Card No, if enrolled					
	Local Certificate, if issued (Tick)	Yes No	Yes No	Yes No	Yes No	M F

\*Attested copy of the local certificate/s and aadhaar/s of the above member/s must be attached, if it is issued to them.

SI No	Date of Birth (DD/MM/YYYY)	Relationship of member with the applicant (Son/Daughter/Wife/Husband)	Educational Qualification	Mobile Number, if available	Residential address of the Applicant in A&N Islands (to be printed on Islander ID Card)	Category to be verified by Patwari (for Office use)
					Residence type( Tick ) : Permanent Address / Present Address	
1					House No: Street:	
2					Locality: Landmark	
3					Village: Tehsil:	

Application with incorrect / insufficient /suppressed factual information/submitted false/forged documents will lead to rejection of application/ enrolment s; and action thereof

**For Children**

- Copy of an Islanders Identity Card of either parent (Father/Mother).
- Attested copy of age proof: Birth Certificate / Matriculation Certificate.
- Attested copy of an identity document such as School Certificate, Passport etc.
- Attested copy of the family Ration Card.
- Attested copy of the local certificate/s and aadhaar/s of all the member/s mentioned in the form must be attached, if such certificate is issued to them.

**For Spouse(Husband/Wife)**

- Copy of the Islanders Identity Card of spouse (Husband/wife) who already got Islander Identity Card.
- Attested copy of age proof: Birth Certificate / Matriculation Certificate
- Attested copy of an identity document such as School Certificate, Passport etc.
- Attested copy of the family Ration Card.
- Attested copy of Marriage Certificate/ Birth Certificate of their Child.
- Attested copy of the local certificate/s and aadhaar/s of all the member/s mentioned in the form must be attached, if such certificate is issued to them.

\*I do hereby declare that the above information furnished by me is true and correct to the best of my knowledge and belief.

Signature of Patwari Name:	Signature of Revenue Inspector Name:	Signature of Tehsildar with Seal Name:	Signature of Applicant already having Islander ID Card (For Children - either Parent (Father/Mother) For Spouse &/ Children- Husband/Wife) Name:
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**AFFIDAVIT** I, S. Sreelatha, W/o Late J. Natarajan Pillai, R/o Haddo under Port Blair Tehsil, South Andaman, do hereby solemnly affirm and declare as follows:  
1. That my actual & correct name is S. Sreelatha.  
2. That my wrongly/ erroneously my name has been mentioned as S. Srilatha in my husband's Service Book.  
3. That S. Sreelatha and S. Srilatha is the name of one and same person.  
4. That this affidavit is sworn for the purpose of correction of my name in my husband's Service Book, hence this affidavit.  
That all the contents of this affidavit are true to the best of my knowledge and belief.  
Deponent

**AFFIDAVIT** I, S. Sreelatha, W/o Late J. Natarajan Pillai, R/o Haddo under Port Blair Tehsil, South Andaman, do hereby solemnly affirm and declare as under:  
1. That I was born on 30.05.1967 at Kerala.  
2. That I am illiterate person.  
3. That I am not in possession of any valid documentary evidence (s) with me for my birth place and date.  
4. This affidavit is required to me for the purpose of age proof, hence this affidavit.  
5. The above statements are true and correct to the best of my knowledge belief and information.  
Deponent

**F.No. 11-99/2015-16/Tsm/Purchase Cell/3128**

Andaman and Nicobar Administration  
Directorate of Tourism

Port Blair, dated 14<sup>th</sup> October, 2016

**CORRIGENDUM**

The last date of receipt of tender published vide tender notice No.11-99/2015-16/Tsm/Purchase Cell/2878 dated 20/09/2016, for "Supply of 01 No. Laptop computer for Directorate of Tourism, Port Blair on Buyback", uploaded on the A&N Administration's website [www.andaman.gov.in](http://www.andaman.gov.in) vide unique No.43251, has been extended upto 28<sup>th</sup> October 2016 at 03.00pm. The tender technical bid will be opened on the same day at 03.30pm. Other details and terms & conditions mentioned in the tender remain unchanged.

Purchase Officer (Tourism)

**Tender Notice No. FDC/Tech-II/M-11/M-13(A)/2016-17/04**

Dated 29.09.2016

ANIFPDCL, Port Blair invites sealed tenders for sale of 150 MT Organic Crude Palm Oil and 40 MT Palm Kernel which will be opened on 25.10.2016 at Port Blair. For details contact telephone 03192-232713 & FAX 233254 and visit website <http://tenders.gov.in/department.asp?id=441>.  
Unique No. 43444 (CPO) 43446 (Palm Kernel)  
Divisional Manager (P&M)

**WALK IN INTERVIEW**

1) **Reservation Manager : System + Voice Process - Salary (Rs. 25,000/-)**  
Minimum Qualification- Graduate, fluency in English, customer Handling knowledge, 02 years Experience in Tourism Industry.

2) **Reservation Executive : System + Voice Process - Salary (Rs. 15,000/-)**  
Minimum Qualification-Graduate, Knowledge in English, Min. 01 year of Experience / Fresher's can also apply.

3) **Accountant : - Commerce Graduate + Experience in Tally**  
Minimum Qualification-Basic Knowledge in Hotel Accounts/01 year of Experience / Fresher's can also apply. Requirement for Port Blair & Havelock.

4) **Guest Relation Manager** : Graduate, fluency in English, Experience in Guest Handling

5) **Guest Relation Executive** : English Speaking & Knowledge about Andaman Island Tourist Places.  
Salary: - BEST IN THE INDUSTRY

Interview Timing : - Between 2.00 pm & 7.00 Pm  
Interview Date: -14<sup>th</sup> October to 20<sup>th</sup> October, 2016  
Contact at :- Ph. 236649, 235670, 9932080012, 9932088050  
14/4, SHOP NO.3, J.N.ROAD, GOALGHAR,  
PORT BLAIR-744101  
mail- contact@andamanisland.in  
Andaman Island Travels Pvt. Ltd.

**PAY ₹ 100% BANK LOAN**  
ALL INCLUSIVE NO HIDDEN COST  
**RAIN TREE PARK**  
PREMIER 2 BHK / 3 BHK APARTMENTS  
838 sq.ft. - 1276 sq.ft.  
30 Min. Drive From International Airport  
Adj. to Mahindra World City on GST Road  
5 mins Drive from SRM University  
Site Address:  
Sengundram Village, Chengalpet (T.K) Kancheepuram (D.T)  
Sub Registration Office: Chengalpet  
Port Blair Office: AIR Road, Delanipur Junction, Port Blair - 744101  
**9476035362 | 9884260700**

**UNION TERRITORY HEALTH MISSION**  
OFFICE OF THE STATE HEALTH SOCIETY  
ANDAMAN & NICOBAR ISLANDS  
SELECTION OF AUDITORS - REQUEST FOR PROPOSAL  
**CORRIGENDUM NOTICE**  
No. 100-3/CON-ADT/FIN/SHS/UTHM/2009/1805  
dtd. 10.10.2016  
In partial modification to corrigendum notice uploaded on [www.and.nic.in](http://www.and.nic.in) against our tender dated 15/09/2016 (Unique No. 43176) wherein the State Health Society, Andaman & Nicobar Islands had invited "Proposal for Audit" from firms of Chartered Accountants empanelled with C& AG and eligible for major PSUs audit for the year 2015-16 mentioning minimum amount for quoting the financial bid at Rs. 1,57,000/- with the permission to quote higher or lower than the mentioned minimum amount, now it is informed that no firm should quote lesser than the mentioned minimum Audit fee i.e. Rs. 1,57,000/-. However, those firms who have already submitted their bids lesser than the minimum rate are requested to resend the sealed Financial Bid only.  
The last date for submission of bid is extended till 28<sup>th</sup> October, 2016 upto 3.00 PM. The bids will be opened on the same day at 4.00 PM  
Mission Director,  
UT Health Mission  
State Health Society  
Andaman & Nicobar Islands

**HOME SERVICE**  
Door to Door Service for A.C., Fridge, Washing Machine, Micro Oven.  
Please contact : 9476038703/ 9474288762

**LAND FOR SALE**  
Hilly land 2.400 hec. (6 acre) at 40 Kms. from Aberdeen Bazaar.  
Contact : 9476014568, 9531847843, 9531884077

For Advertisement &  
Subscription queries:  
Call: 03192-229216

# Classifieds

Use mosquito nets,  
repellents on exposed body  
surface for personal protection

### TENDER NOTICE

No. Ten/DB/CD/KMT/2016-17/1092 dated: 06/10/2016  
The Executive Engineer, Construction Division, APWD, Kamorta on behalf of the President of India, invites separate sealed item rate tender (in form CPWD-8) from approved and eligible experienced contractor of appropriate class of APWD upto 3.00 P.M. on 11/11/2016 for undermentioned works:

Sl. No.	Name of Works	Estimated Cost Put to Tender	EMD	Cost of Tender Document	Time Allowed
1.	Construction of Kitchen-cum-Store for Mid Day Meal at Govt. Primary School Changua, Kamorta	Rs. 11,32,819/-	Rs. 22,656/-	Rs. 500/-	06 (Six) Months
2.	Construction of Kitchen-cum-Store for Mid Day Meal at Govt. Middle School, Kakana, Kamorta	Rs. 9,13,167/-	Rs. 18,263/-	Rs. 500/-	06 (Six) Months
3.	Construction of Kitchen-cum-Store for Mid Day Meal at Govt. Primary School, Bada Enaka, Kamorta	Rs. 9,04,905/-	Rs. 18,098/-	Rs. 500/-	06 (Six) Months
4.	Construction of Kitchen-cum-Store for Mid Day Meal at Govt. Model Sr. Sec. School, Goal Tickery, Kamorta	Rs. 9,04,588/-	Rs. 18,092/-	Rs. 500/-	06 (Six) Months
5.	Construction of Kitchen-cum-Store for Mid Day Meal at Govt. Middle School, Vikas Nagar, Kamorta	Rs. 9,09,644/-	Rs. 18,193/-	Rs. 500/-	06 (Six) Months
6.	Construction of Kitchen-cum-Store for Mid Day Meal at Govt. Middle School Pilpillow, Kamorta	Rs. 9,18,023/-	Rs. 18,360/-	Rs. 500/-	06 (Six) Months
7.	Construction of Kitchen-cum-Store for Mid Day Meal at Govt. Primary School, Muank, Kamorta	Rs. 10,20,034/-	Rs. 20,401/-	Rs. 500/-	06 (Six) Months
8.	Construction of Retaining Wall and Toe Wall to protect the building at GPS Changua, Kamorta	Rs. 12,67,106/-	Rs. 25,342/-	Rs. 500/-	06 (Six) Months
9.	Replacement of old G.I. Pipe Line from Indira Park to Police Quarter at Kamorta	Rs. 20,21,155/-	Rs. 40,423/-	Rs. 500/-	03 (Three) Months
10.	Construction of Sea Wall to protect the Reservoir at Kamorta for a length of 250.00 mtrs.	Rs. 96,65,916/-	Rs. 1,93,318/-	Rs. 1000/-	12 (Twelve) Months

Last date & time of receipt of application : 17/10/2016 at 4.00 P.M.  
Last date & time of sale of tenders : 31/10/2016 at 4.00 P.M.  
Time and date of receipt of tenders : 11/11/2016 at 3.00 P.M.  
Time and date of opening of tenders : 11/11/2016 at 4.00 P.M.

The enlistment of the contractor should be valid on the last date of sale of tenders. In case only the last date of sale of tender is extended, the enlistment of contractor should be valid on the original date of sale of tenders. In case both the last date of receipt of application and sale of tenders are extended, the enlistment of contractor should be valid on either of the two dates i.e. original date of sale of tenders or on the extended date of sale of tenders.

The tender document consisting of plans, specifications, the schedule of quantities of the various classes of work to be done and the set of terms & conditions of contract to be compiled with by the contractor whose tender may be accepted and other necessary documents can be seen in the office of the Executive Engineer, Construction Division, APWD, Kamorta between 11.00 a.m. & 4.00 p.m. every day except on Saturday & Sundays and Public Holidays. Tender documents excluding standard form, will be issued from his office, during the hours specified above, on payment of the following:  
(i) Rs. 500/- (Rupees Five Hundred Only) & Rs. 1000/- (Rupees One Thousand Only) per set in cash (Non-Refundable) as cost of tender documents.

Earnest money as indicated against each work in cash/receipt treasury challan / deposit at call receipt of a scheduled Bank/fixed deposit receipt of a Schedule Bank / Demand draft of a scheduled bank issued in favour of the Executive Engineer, Construction Division, APWD, Kamorta should accompany with the tender. Tender of such tenderer who do not deposit the earnest money in the above manner shall be summarily rejected.

The tender & earnest money shall be placed in separate sealed envelopes each envelope marked "Tender" & "Earnest Money" respectively. Both the envelopes shall be submitted together in another sealed envelope with the name of work. The envelope marked "Tender" of only those tenderers shall be opened, whose earnest money placed in the other envelope is found to be in order.

Application form without cost of tender document and attested copy of valid enlistment, postal address with telephone number shall not be accepted.

The Executive Engineer, Construction Division, APWD, Kamorta reserves the right to accept or reject any or all the tenders without assigning any reason thereof and also does not bind himself to accept the lowest tender.

This notice may also be seen at website www.and.nic.in

Executive Engineer  
Construction Division  
APWD, Kamorta  
(on behalf of the President of India)

Unique No. 43610, 43611, 43613, 43614, 43615, 43616, 43617, 43618, 43619, 43620

### TENDER NOTICE FOR SUPPLY AND INSTALLATION OF "FIRE SAFETY EQUIPMENTS"

No. D-2(175)/AB/Estt./2016/956 dated: 29.09.2016  
Sealed quotations are invited from bonafide Suppliers/ Dealers/ Firms for the supply and installation of "Fire Safety Equipments" for Chief Pay & Accounts Organization, Port Blair. Quote the rate for each item separately for each PAO and SPAO.

Sl. No.	Description	CPAO Port Blair	PAO Rangat	PAO Car Nicobar	SPAO Hut Bay	SPAO Nancowrie
1.	Discharge Horn of CO <sub>2</sub> Extinguisher					
2.	Refill of water CO <sub>2</sub> Extinguisher (9 litres)					
3.	Chemical Foam Extinguisher					
4.	Soda Acid Extinguisher (9 ltrs.)					
5.	BCF Extinguisher					
6.	Fire Buckets (09 ltrs.) with stand					
7.	Water Co <sub>2</sub> Extinguisher (09 ltrs.)					
8.	Mechanical Foam Extinguisher (09 ltrs.)					
9.	Refill of Mechanical Foam Extinguisher (09 ltrs.)					
10.	CO <sub>2</sub> cartridge (60 mm)					
11.	ABC Powder Extinguisher (02 Kg.)					
12.	Co <sub>2</sub> Extinguisher (4.5 kg)					
13.	Refill of CO <sub>2</sub> Extinguisher (4.5 kg.)					
14.	DCP Extinguisher (5 kg.)					
15.	DCP Extinguisher (6 kg.)					

#### TERMS AND CONDITIONS

- Quotation should be submitted in sealed cover superscribing "Quotation for Supply & Installation of Fire Safety Equipments".
- Quotations should be accompanied by an EMD of Rs. 5,000/- (Rupees five thousand only) in the form of Account Payee Demand Draft, Fixed Deposit Receipt, Banker's Cheque or Bank Guarantee from any of the commercial banks drawn in favour of the PAO-I, Port Blair, A&N Administration.
- The rate should be quoted separately for Chief Pay & Accounts Office, Port Blair, Pay & Accounts Office, Car Nicobar, Pay & Accounts Office, Rangat, Sub-Pay & Accounts Office, Hut Bay & Sub Pay & Accounts Office Nancowrie. The rate should be inclusive of the delivery charges and installation of the same at the respective offices and should remain valid upto one year.
- Incomplete and overwritten tenders without authentication are liable for rejection.
- The firm should have a registered office at Port Blair. The firm should be authorized dealer of Fire Safety Equipments. Dealership Certificate shall be submitted along with the quotation.
- The rates of only ISI marked products should be quoted. The brand name and BIS mark should be specified in the quotation. The manufacturers and brands that conform to the BIS Standards shall only be allowed to participate in the tender process. The brands without BIS Certification will be rejected.
- The successful bidder has to produce samples of each item and the acceptance of rate will be subject to ascertaining of quality by the 'Pressure Test' on Fire Extinguishers conducted by the A&N Police Fire Service.
- To ensure due Performance of the contract, Performance Security is to be submitted by the successful bidder for an amount of @ 10% of accepted amount in the form of Fixed Deposit Receipt or Bank Guarantee valid for one year from a commercial bank, before placing supply order.
- The items should be supplied and installed in the respective offices within one month of placing supply order. The Performance Security will be forfeited for non-supply of items in time.
- The fire safety equipments will be installed on the technical advice of fire officers of the respective area.
- The payment will be made after inspection of the fire safety equipments installed by the firm by the fire officers of the respective area and furnishing a certificate thereof.
- The sealed quotations should be put into the tender box kept in the ground floor of this office building on or before 25/10/2016 (3.30 PM). The same will be opened at 4.00 PM on the same day the presence of tenderers/ representatives, if any.
- The Director of Accounts & Budget, A & N Administration reserves the right to accept or reject any offer in whole or in part without assigning any reasons thereof.

Unique No. 43426 Senior Accounts Officer-IV

### NOTICE INVITING TENDER

No. TN-1/DB/CD/II/PP/2016-17/1580 dated 28<sup>th</sup> Sept., 2016  
The Executive Engineer, Construction Division No. II, APWD, Prothrapur invites on behalf of the President of India sealed item rate tenders (in form C.P.W.D.8) from the approved and eligible experienced contractors of appropriate class of APWD for the following work:  
1. NIT No. 30/EE/CD/II/2016-17, Name of work: Development of Katcha Road constructed by MGNREGA in carpeting road from Thangam house to Thangiah House at Bimblitan -2. Sub Work: Supply of Cement (Minimum grade of cement 43), Estimated Cost: Rs. 1,42,495/-, Earnest Money : Rs. 2,850/- & Time of Completion : 01 (One) Month, Unique No. 43420.

The tender forms and other details can be obtained from the O/o EE on payment of Rs. 500/-. The last date of receipt of application to purchase tender form will be 24.10.2016 upto 4.00 PM. Other details/information can be seen on website [www.and.nic.in](http://www.and.nic.in)

Executive Engineer  
Construction Division No. II  
A.P.W.D., Prothrapur

### TENDER NOTICE

No. 37-DB/TN/CD/II/PP/16-17/2040 dt.27.09.2016  
The Executive Engineer, Construction Division No. I, A.P.W.D., Port Blair on behalf of the President of India, invites separate sealed item rate tenders [in form C.P.W.D.-8] from the approved and eligible experienced contractors of appropriate class of A.P.W.D., for following works:  
1. NIT No. 41/NIT/DB/CD-I/PP/16-17, Name of work: Construction of chain link fencing for Helipad Ground at Havelock including Construction of G.I. Gate, under CD-I, A.P.W.D, Port Blair. Estimated Cost : Rs. 16,69,154/-, Earnest Money : Rs. 33,383/- & Time of completion : 04 [Four] Months [Unique No. 43389].  
2. NIT No. 44/NIT/DB/CD-I/PP/16-17, Name of work: Refurbishment of Dolphin Resort & Construction of Eco-Friendly Cottages at Vijay Nagar, Havelock. SW: Supplying of Sanitary Items at Dolphin Resort, Havelock. Estimated Cost : Rs. 6,98,092/-, Earnest Money : Rs. 13,962/- & Time of completion : 15 [Fifteen] Days [Unique No. 43393].

The tender forms and other details can be obtained from the O/o EE on payment of Rs. 500/-. The last date of receipt of application to purchase tender form will be 20/10/2016 upto 4.00 PM. Other details / information can be seen on website [www.and.nic.in](http://www.and.nic.in)

Executive Engineer  
Construction Division-I  
A.P.W.D., Port Blair

### AYURVEDA treatment with Kerala Panchakarma, Massage, Steam Bath etc. under Supervision of Doctor for all Diseases with Result Oriented Hair / Slim / Relax / Facial / Skin Glowing/ Rejuvenation/ De-Tox/ Piles/ Immunity/ Memory/ Allergy/ Sinusitis/ Diabetes / Migraine/ Stress/ B.P / Gas/ Arthritis/ Anti-Aging/ Wrinkle/ Packages at very Reasonable Rates at CHAITHANYA AYUR CARE, Opposite ITF main Gate, V.I.P Road. Ph-9531956818, 9933288788.

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### Walk-in Interview

**ANDAMAN DOLPHIN**

01 - Male/Female Crew Member to assist and briefing the Tourist in the Boat should have good command in languages. With a good knowledge of underwater Marine Life.  
04 - Male Sales Executive for field should have good Marketing knowledge & Negotiable skills, those have two-wheeler will be preferable.  
Good Salary + Incentive+ Fuel Allowance for deserving candidates  
Visit with your updated CV between 10 am & 5 pm at Nanda Agency House Shipping Service Pvt. Ltd. near Clock Tower, Aberdeen Bazaar.  
**Contact:** Marketing Manager, Abhishek, Ph. 8001782299, 9474229288, 8001055228

### K.C.S. (Next to Hotel Galaxy, Bhatu Basti)

Mob. 07063906596/ 09933224464

#### GROUP FARES

Route	Date	Rate
Kolkata - Port Blair	23 <sup>rd</sup> Oct, 2016	Rs. 5000/-
Kolkata - Port Blair	31 <sup>st</sup> Oct, 2016	Rs. 4750/-
Chennai - Port Blair	3 <sup>rd</sup> Dec, 2016	Rs. 6100/-
Chennai - Port Blair	19 <sup>th</sup> , 21 <sup>st</sup> , 23 <sup>rd</sup> Dec., 2016	Rs. 6700/-
Port Blair - Chennai	03 <sup>rd</sup> , 04 <sup>th</sup> , 08 <sup>th</sup> Jan., 2017	Rs. 6700/-
Port Blair - Chennai	16 <sup>th</sup> Jan., 2017	Rs. 6100/-

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This Puja & Diwali Season avail attractive finance offer on all models of YAMAHA

MODEL	ON ROAD PRICE	INITIAL DOWN PAYMENT	FINANCE AMOUNT (UPTO 5 YRS)	MONTHLY EMI
YAMAHA R3	₹ 335100/-	₹ 50600/-	₹ 284500/-	₹ 6430/-
YAMAHA R15 V.2	₹ 128100/-	₹ 19300/-	₹ 108800/-	₹ 2459/-
YAMAHA R15S	₹ 126100/-	₹ 19000/-	₹ 107100/-	₹ 2420/-
YAMAHA FAZER V.2	₹ 95100/-	₹ 14300/-	₹ 80800/-	₹ 1826/-
YAMAHA FZS V.2	₹ 88600/-	₹ 13300/-	₹ 75300/-	₹ 1702/-
YAMAHA SZRR V.2	₹ 73600/-	₹ 11100/-	₹ 62500/-	₹ 1412/-
YAMAHA SALUTO DISC	₹ 62600/-	₹ 9400/-	₹ 53200/-	₹ 1202/-
YAMAHA SALUTO RX	₹ 55100/-	₹ 8300/-	₹ 46800/-	₹ 1058/-
YAMAHA RAYZ	₹ 61600/-	₹ 9300/-	₹ 52300/-	₹ 1182/-
YAMAHA ALPHA DRUM	₹ 63600/-	₹ 9600/-	₹ 54000/-	₹ 1220/-
YAMAHA ALPHA DISC	₹ 66600/-	₹ 10000/-	₹ 56600/-	₹ 1279/-
YAMAHA RAYZR DRUM	₹ 63600/-	₹ 9600/-	₹ 54000/-	₹ 1220/-
YAMAHA RAYZR DISC	₹ 66600/-	₹ 10000/-	₹ 56600/-	₹ 1279/-
YAMAHA FASCINO	₹ 66600/-	₹ 10000/-	₹ 56600/-	₹ 1279/-

DOCUMENTS REQUIRED

- 2 COPY ADDRESS PROOF
- LATEST PAYSIP FOR LAST 3 MONTHS
- FORM 16 OF LAST 2 YEARS
- 2 NOS. PASSPORT SIZE PHOTOS
- BANK PASSBOOK WITH DETAILS OF LAST 6 MONTHS

**GOVINDAMMA & CO.**  
No. 19, Phoenix Bay, Port Blair | Phone: 9531899999 | 235154

### AFFIDAVIT

By this deed I, the undersigned Krishnaiah Ramesh, previously called Ramesh, doing Ex-Serviceman and resident of Haddo, Port Blair, solemnly declare :

- That for and on behalf of myself and my wife and children and remitter issue wholly renounce/ relinquish and abandon the use of my former name/surname of Ramesh and in place thereof I do hereby assume from this date the name/surname Krishnaiah Ramesh and so that I and my wife, children and remitter issue may hereafter be called, known and distinguished not by my former name/surname, but assumed name/surname of Krishnaiah Ramesh.
- That for the purpose of evidencing such my determination declare that I shall at all times hereafter in all records, deeds and writings and in all proceedings, dealings and transactions, private as well as upon all occasions whatsoever use and sign the name /surname in place and in substitution of my former name/surname.
- That I expressly authorized and request all persons in general and relatives and friends in particular at all times hereafter to designate and address me, my wife, my children, remitter issue by such assumed name/surname of Krishnaiah Ramesh accordingly.
- In witness whereof I hereunto subscribed my former and adopted name/surname of Ramesh and Krishnaiah Ramesh affix my signature and seal, if any, this 13<sup>th</sup> day of July, 2016. Deponent

### TO LET

RCC Bldg. suitable for Office/ Tuition Centre with spacious 3 partition rooms with all amenities at Shadipur Jn. Genuine party only Call: 9434261238

### TO LET

RCC Room for rent at Dollygunj, Sita Nagar near ITI, at Villa. Contact : 9476019600, 9531890441

### LAND FOR SALE

At Prothrapur, Road Touch  
Contact No. 9933202556

### OFFICE OF THE SUPERINTENDENT OF POLICE (FIRE)

Andaman & Nicobar Islands  
Port Blair, dated: 30.09.2016  
ORDER BOOK NO. 2864  
**DESERTION OF:**

Whereas, it has been reported that Shri Nixon, PC/2177 posted at Fire Station Aberdeen is unauthorisedly absenting himself from duty with effect from 06.09.2016 without any permission or intimation. He was served with an absentee notice vide No. 3247 dated 21.09.2016 with the direction to report for duty immediately but he has not reported for duty till date.

Under Rule 6.19(a) of A&N Police Manual 1963, he is declared as deserter w.e.f. 06.09.2016 since his unauthorized absence exceeds 21 days. Hence, his name is struck off from the rolls of A&N Police Fire Service with effect from 06.09.2016.

However, under Rule 6.19(b) of A&N Police Manual 1963, Shri Nixon, PC/2177 is further given an opportunity to appear before the undersigned and submit his explanation, if any, for reinstatement within 02 months from the date of commencement of the absence without leave, failing which the Desertion Order will be made absolute.

Superintendent of Police (Fire Service)  
Andaman & Nicobar Islands

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03192-229216

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## VACANCY NOTICE

This is in continuation to the Press Release published in The Daily Telegrams on 09<sup>th</sup> January, 2015, fresh applications are invited for filling up of various posts on contract basis in the District Health Society, North & Middle Andaman under National Health Mission. The details are as follows:

Sl. No.	Name of the post	Educational Qualification	No. of Post	Consolidated pay per month
1.	Medical Officer DTC (RNTCP)	<b>Essential Qualification</b> 1. MBBS or equivalent Degree from institution, recognized by Medical Council of India. 2. Must have completed compulsory rotary internship <b>Desired Qualification</b> 1. Diploma / MD Public Health Tuberculosis and Chest Diseases 2. One year experience in RNTCP work 3. Working Knowledge of Computers	01	Rs. 40,000/-
2.	District Programme Co-ordinator (RNTCP)	<b>Essential Qualification</b> 1. MBA/PG Diploma in Management / Health Administration from a recognized Institute / University. 2. Atleast 01 year of work experience. <b>Desired Qualification</b> 1. Preference will be given to those who have worked in the field of Development / Health at District / State Level. 2. Basic knowledge of Computers.	01	Rs. 23,100/-
3.	Senior Treatment Supervisor (RNTCP)	<b>Essential Qualification</b> 1. Bachelor's Degree or Recognized Sanitary Inspector's Course. 2. Certificate Course in Computer operation (minimum 02 months). 3. Permanent two wheeler driving license and should be able to drive two wheeler. <b>Desired Qualification</b> 1. Tuberculosis health visitor's recognized course. 2. Govt. recognized Degree/Diploma in Social work or Medical Social work. 3. Successful completion of basic training course (Govt. recognized) for multipurpose health workers.	02	Rs. 18,000/-
4.	Public Health Nurse	<b>Essential Qualification</b> 1. All India Senior Secondary School Certificate Examination (10+2) or its equivalent. 2. B.Sc. Nursing/Diploma in General Nursing / Diploma in Medical and Surgical Nursing and Diploma in Midwife / Certificate in General Nursing and Certificate in Midwifery. 3. Should be registered with the Nursing Council of India.	05	Rs. 16,000/-
5.	Data Manager (IDSP)	<b>Essential Qualification</b> Post Graduation Qualification in Computer Science or BE in IT/ Electronics with minimum 3 years experience <b>Desired Qualification</b> 1. Preference will be given to those who have worked in health or social sector.	01	Rs. 18,000/-
6.	Accountant (RNTCP)	<b>Essential Qualification</b> 1. Graduate in Commerce 2. Two years of experience in maintenance of Accounts on double entry system in a recognized society or institution. 3. Experience in working with accounting software for atleast 02 years. <b>Desired Qualification</b> 1. Familiarity with audit in a recognized society or institution. 2. MBA/PGD in Financial Management.	01	Rs. 10,500/-
7.	Tuberculosis Health Visitor (TBHV)	<b>Essential Qualification</b> 1. Graduate or 2. Intermediate and experience of working as MPW/LHV/ANM/Health worker certificate or higher course in Health Education Counselling or 3. Tuberculosis Health Visitor's recognized Course. 4. Certificate course in Computer Operations (minimum two months) <b>Desirable Qualification</b> 1. Training Course for MPW or recognized sanitary inspector's course.	01	Rs. 11,500/-
8.	Additional Auxiliary Nurse Midwife (AANM)	1. Matriculation or its equivalent 2. Must have undergone 1½ years for training Multipurpose Health workers (Female) at the approved Govt. training centres.	02	Rs. 13,000/-
9.	Staff Nurse	1. All India Senior School Certificate Examination (10+2) or its equivalent 2. B.Sc. Nursing/Diploma in General Nursing/Diploma in Medical and Surgical Nursing and Diploma in Midwife/Certificate in General Nursing and Certificate in Midwifery. 3. Should be registered with the Nursing Council of India.	01	Rs. 16,000/-

The candidates who applied earlier for the above posts are also requested to apply a fresh in the prescribed new application format.

**Last date of receipt of applications:**  
24.10.2016 by 5.00 PM (Applications received beyond the date & time shall not be accepted).  
**IF ANY APPLICANT WISHES TO APPLY MORE FOR THAN ONE POST, MUST APPLY IN A SEPARATE FORM.**

**Documents to be enclosed with the application:**  
Self attested photocopies of Mark Sheets, Certificates in support of Educational Qualifications & other certificates, e.g. Degree, Post-Graduation, Diploma, Professional Qualifications etc. (as the case may be), Birth Certificate, Local Certificate & Employment Registration Card.  
Experience Certificate(s) specifying NATURE & PERIOD of experience should be enclosed.  
Application should be sent in a cover superscripted "Application for the post of ..... and should be addressed to the Chairman, District Health Society, Deputy Commissioner Office, North & Middle Andaman, Mayabunder-744204, Telephone: 03192-262697.

Application Form may be downloaded from Andaman website [www.andaman.gov.in](http://www.andaman.gov.in).  
**General Information**  
1. Eligible Candidates may apply in the prescribed format in A4 size paper.  
2. While applying for the post, the applicant should ensure that he/she fulfills the eligibility and other norms and that the particulars furnished by him/her are correct in all respects.  
3. The unsigned /incomplete application and application without photograph of the candidates shall summarily be rejected. Applications received after the last date shall not be entertained even, if received by post.  
4. Interested candidates shall be liable to serve anywhere in the District of North and Middle Andaman. The candidates shall be ready to work in remote/hard areas as and when directed and also may have to travel to remote /hard areas as required.  
5. The engagement will be as per the guidelines of NRHM under State Health Society, A&N Islands / District Health Society, N&MA purely on contract basis for a period of 11 months / 01 year from the day of signing of the contract within the stipulated period as per the offer of appointment letter. Any extension or renewal of the appointment beyond this duration if any will be subjected to a review of the performance and contribution in the work and an agreement on terms that must be mutually agreed upon. However this would not be construed in any manner a promise for the regular appointment under District Health Society, North & Middle Andaman.  
6. Name of the selected candidates who applied for all the posts except Medical Officer (DTC), RNTCP will be displayed later in the notice board of the District Health Society, North & Middle Andaman, Mayabunder and also in The Daily Telegrams/website of A & N Administration.  
7. The appointment will be made purely on merit basis and on consolidated pay as per approved norms of the State Health Society.  
8. Waiting list will also be prepared with one year validity.

Joint Director (Health) / MS, Dr. R.P. Hospital  
Convener, District Health Society  
North & Middle Andaman



ANDAMAN & NICOBAR STATE CO-OPERATIVE BANK LTD.  
RANGAT BRANCH, MIDDLE ANDAMAN  
SICB/RGT/GL/AUCTION/16-17/ DATED 26.09.2016

## GOLD JEWELLERY AUCTION NOTICE

An auction will be held on 25.10.2016 (Tuesday) at 2.30 P.M in the premises of the A & N State Cooperative Bank Ltd., Rangat Branch to dispose off the Gold Ornaments to realize the outstanding of the following gold loan defaulters, if the outstanding of the respective borrowers is not cleared by 24.10.2016.

Sl. No.	Account No.	Name & Adress	Date of Issue	N.Wt
1.	002418007000004	R RAJENDRAN, S/o V Ramu, R/o Rangat, Ph. 9474218075	22.02.2013	87.500
2.	002418007000010	S SANTHA KUMARI, W/o Prem Kumar, R/o Rangat, Ph. 9476074532	20.02.2013	70.500
3.	002418007000019	K R MUNIYASWAMY, S/o V Krishnan, Rangat, Ph. 9933288378	14.02.2013	8.000
4.	002418007000022	M SURESH, S/o Mahalingam Naddar, Rampur, Rangat, Ph. 9474216755	13.02.2013	30.500
5.	002418007000027	S MANIAMMA, W/o A R Madhusudhan, Rangat, Ph. 275230	11.02.2013	32.000
6.	002418007000171	Liyakat Ali, S/o Mohammed Thrahim, Rangat Bay, Ph. 9476038291	04.02.2013	45.000
7.	002418007000173	Karungan, S/o Sokkan, Rangat Bay, Ph. 9474272932	31.01.2013	64.000
8.	002418007000061	A BALASUBRAMANIAM, S/o P Alagar Swamy, Rangat, Ph. 9434276419	15.04.2013	66.000
9.	002418007000062	KALAI CHELVAM, S/o R Alagappan, Rangat, Ph. 9434271935	08.04.2013	133.00
10.	002418007000068	M SURESH, S/o Mahalingam Naddar, Rampur, Rangat, Ph. 9474216755	12.04.2013	16.000
11.	002418007000074	M THANGESWARI, W/o R Madhavan, Rangat Bay, Ph. 9434268345	10.04.2013	64.500
12.	002418007000083	SHANTHI, W/o Vijay Kumar, Rangat, 9531873068	08.04.2013	125.00
13.	002418007000093	SHANTHI, W/o Vijay Kumar, Rangat, 9531873068	03.04.2013	69.000
14.	002418007000096	A KARUPPAIAH, S/o P Alagar Swamy, Rangat	03.04.2013	32.500
15.	002418007000086	PERNATHSING, S/o Pusha Singh, C/o RSN Chicken Centre, Ph. 9426040044	05.04.2013	11.500
16.	002418007000146	PALASH SARKAR, S/o Nikhil Sarkar, Rangat, Ph. 9476009147	08.03.2013	8.500
17.	002418007100006	Senghutavan, S/o Chinniah, Rangat, Ph. 9531820535	08.05.2013	30.000
18.	002418007000328	Meena Saha, W/o Lt. Swapan Saha, Rangat, Ph. 9434278470	26.10.2012	104.500
19.	002418007000327	Subir Saha, S/o Swapan Saha, Rangat, Ph. 9434278470	26.10.2012	77.000
20.	002418007000221	K Sudha Laxmi, D/o A Kannan, Rangat Ph.9933213343	02.01.2013	24.500
21.	002418007000222	Krishna Bhowmick, W/o Anar Bhowmick, Rangat, Ph. 9531814309	01.01.2013	9.500
22.	002418007000217	M Muthu Laxmi, W/o A Pandie, Rangat, Ph.9476076663	03.01.2013	17.000
23.	002418007100101	Biswajeet Mondal, S/o Madhusudhan Mondal, Nibutala, Ph. 9531854628	08.07.2013	57.000
24.	002418007100125	S P Manmada Rao, S/o S P Purushotham, Rangat, Ph. 9476076631	22.07.2013	54.500
25.	002418007100135	Rabin Arangi, S/o Lt. Nagen Arangi, Dasaradhapur,	29.07.2013	6.500
26.	002418007100167	P Anil Kumar, S/o Lt. K P Pillai, R/o Betapur, Ph. 9531883063	21.08.2013	16.000
27.	002418007100172	Debabrata Halder, S/o S K Halder, Rangat, Ph. 9476022489	26.08.2013	116.00
28.	002418007100315	Muniyaswamy, S/o M Alagar Swamy, Rangat, Ph.9531806156	19.12.2013	23.000
29.	002418007100393	Muniyaswamy, S/o M Alagar Swamy, Rangat, Ph. 9531806156	28.02.2014	32.500
30.	002418007100399	N Rathna Kumar, S/o P.L Nagamuthu, Bakultala, Ph. 9531914556	03.03.2014	32.000
31.	002418007100411	K Santhya, W/o Kalai Chelvam, R/o Rangat, Ph. 9434271935	10.03.2014	47.500
32.	002418007100418	Gobinda Roy, S/o Narayan Ch. Roy, Rangat, 9476067481	12.03.2014	25.00
33.	002418007100205	Paritosh Baroi, S/o Halader Baroi, Janakpur, 9474225766	20.09.2013	25.000
34.	002418007100255	K Santhya, W/o Kalai Chelvam, R/o Rangat, Ph. 9434271935	25.10.2013	34.000
35.	002418007100280	S Samalamma, W/o Sadhu Babu, Rangat, Ph. 9474265692	13.11.2013	38.500
36.	002418007100297	Soma Bagh, S/o Nicolash Bagh, Rangat Bay, Ph. 9474219634	28.11.2013	28.000
37.	002418007100299	Ravi Chandran, S/o K Karuppan, R/o Sabari, Rangat, Ph. 9474265492	28.11.2013	17.500

### Notice for the bidders:

The Jeweler /Gold Smith/Public can participate in the above auction on the condition that every participant should deposit Rs500/- (Rupees Five Hundred only) before bidding of the gold ornaments. The said amount will be returned to the bidders, except the highest and second highest, on the same or next day morning.  
The entire bid amount should be paid within 24 hours of completion of the bid failing which the security deposit of Rs. 500 shall be forfeited. The bank has got option to accept the second highest bidder or to reject.  
The staff of the A & N State Coop. Bank cannot participate in the auction. The auction will be cancelled, if the entire dues cleared by the respective borrower within the stipulated period as mentioned above.

Branch Manager  
A&N State Co-operative Bank Ltd.  
Rangat Branch

## TENDER NOTICE

No. WLS/20/Vol.-VIII/1880

Port Blair, dated 29.09.16  
Sealed tenders are invited by the Deputy Conservator of Forests (Wildlife Division), Haddo, Port Blair on behalf of the President of India from the authorized dealers, bonafide suppliers and stockiest to furnish the rates for the supply of following categories of Store/ items on as & when required basis for one year from 01.11.2016 to 31.10.2017.

- Building Materials
- Electrical Items
- Plumbing Items
- Paint Items
- Quarry Products & Hollow Blocks
- Miscellaneous Items.

The tender should reach the office of the undersigned on or before 24.10.16 at 2.45 PM and the same will be opened at 3.00 PM on the same day in the presence of such tenderers as may be present at the time.

The list of Stores/ items and terms & conditions can be had from the office of the undersigned at a cost of Rs. 500/- (Rupees Five Hundred only) (Non-refundable) for each category from 17.10.16 to 21.10.16 on all working days during office hours.

Deputy Conservator of Forests  
Wildlife Division, Haddo  
Port Blair  
Unique No. 43437

## SUNRISE TUTORIAL

Near Hotel Sunrise, Rangat, Bhatu Basti

New Batches for S.A. - II commencing from 11<sup>th</sup> October, 2016 for the following classes:  
IX - X : Science, Maths, English & Social  
VI - VIII: Science, Maths, English, Social & Hindi  
I - V : All Subjects  
XI - XII: English, Accountancy, Economics, Business, Commerce and IT  
For All : Spoken English

For more details please contact:  
9679544004, 9933275126

## Cool & Comfort Refrigeration Works

### Door to Door Service

Refrigerator, Air Conditioner, Washing Machine, Micro Wave-Oven, Geaser etc. all spare parts available, Prop. Dulal Dey, Mob. 9933203118/9474863059/ 9474262211

## COMPUTER INFOTECH

### HOME SERVICE

Computer, UPS, Printer & Laptop Repairing, XP Windows 7 & 8 Installation, Software's & Drivers Installations, Antivirus (One year license) are available here.  
All at reasonable rates. Ph. 9933284382, 9474294182

## FOR SALE

800 Sq. mtrs. land at  
Wimberlygunj  
Contact : 9434 272 353,  
94760 28236 (BSNL)  
9933 289 101 (Airtel)

## TO LET

One No. 2 BHK RCC Flat fully tiled with 24 hrs. water supply on rent for Rs. 9700/- at "SSAS COMPLEX", Phongichang, Phoenix Bay. Contact: 9434281288/ 9933213432

## OMEGA TUTORIAL

Carmel School Road, 22 Church Lane, Goal Ghar.  
Call now: 09434261496, 09933245040 (B C Biswas / Omega Sir)

Subject: **MATHEMATICS**

Classes: **IX, X, XI, XII**

## ADMISSION NOTICE

Classes IX, X → TERM II (Cont.)

Revision Classes for XII (Fees Rs. 10,000/- for 5 months, i.e. Oct. 2016 to Feb. 2017)

Daily 2 hours (time - 5:45 pm to 7:45 pm)

## PORT MANAGEMENT BOARD

ANDAMAN & NICOBAR ISLANDS

## TENDER NOTICE

No. 0270/E&M/Tender/PMB/3994

Port Blair, dtd. 29.09.2016

Sealed tenders are invited for Transportation of Fresh Water from Rutland to Port Blair. The tender document can be downloaded from website [www.portandaman.gov.in](http://www.portandaman.gov.in) or [www.and.nic.in](http://www.and.nic.in) till 1200 hrs. on 28.10.2016. Unique No. 43349.

Assistant Engineer (P&S)

**offer**



**FREE 6 piece set**

**595/-**

**ISLANDERS MARGIN FREE CANTEEN PVT.LTD.**  
BRANCHES: - MARINE HILL, DOLLY GUNJ, BHATHU BASTI, GARACHARMA, BAMBOO FLAT, RANGAT PH:323900,

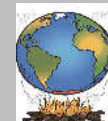
**SOME HELPLINE NUMBERS**

Police Control room : 100  
Fire Service : 101  
Coastal Security : 1093  
PBM Control Room : 245798  
State control Room: 1077/234287  
Extn : 328 / 231179

Shipping : 245555  
Women : 1091  
Children : 1098  
Coast Guard (Search & Rescue) : 1554  
District Control Room : 1070 / 238881  
Ambulance : 102

**Classifieds**

**Stop Global Warming**  
Protect future generations from the harmful effects of global warming by reducing emissions from power plants, cars, factories and other sources  
**You too can help!!**



**TENDER NOTICE**  
No. G/90-BT/A/Vol-II/2016-17/1134 Nilambur, dtd. 27.09.2016  
The Divisional Forest Officer, Baratang Division, on behalf of the President of India, invite sealed tender from bonafide and experienced contractor of appropriate class of APWD/MES/ALHW and P&T for the undermentioned work:

Sl. No.	Name of work	Estimated Cost	Cost of tender document	EMD	Time of completion
01.	Fabrication and Erection of VHF Tubular Mast 18 mtrs. height at South Creek	Rs. 1,36,007/-	Rs. 500.00	Rs. 500.00	03 Months

Date of receipt of application : 27.10.2016 at 04.00 PM  
Date of sale of tender document : 28.10.2016 at 11.00 AM  
Date and time of receipt of tenders : 28.10.2016 at 03.00 PM  
Date and time of opening of tenders : 28.10.2016 at 03.30 PM

The enlistment of contractor should be valid on the date of sale of tender. In case the last date of sale of tender is extended, the enlistment of contractor should be valid on the original date of sale of tender. In case of both the last date of receipt of application and sale of tenders are extended, the enlistment of contractor should be valid on either of two date i.e. original date of sale of tenders or on the extended date of sale of tenders.

The plan, specification and the schedule of quantity of the each work to be done can be seen in the office of the Range Officer, Nilambur between 08.00 AM & 01.00 PM on working day. Tender documents will be issued from the office of the Divisional Forest Officer, Baratang during working days and hours specified above on the payment of Rs. 500.00 in cash, which is non-refundable.

The EMD should be deposited alongwith the tender documents in separate envelope marked as EMD. The EMD shall be in shape of Account Payee Demand Draft/Fixed Deposit Receipt/Banker's Cheque or Bank Guarantee from any commercial bank drawn in favour of Divisional Forest Officer, Baratang Division. The contractor should submit both sealed envelopes i.e. EMD and tender documents marked as EMD and tender document and shall be submitted together in another sealed envelope superscripted with name of work and due date of opening. The envelope marked as TENDER of those tender shall be opened whose EMD is found to be in order.

The Divisional Forest Officer, Baratang Division reserved the right to accept or reject any or all tenders without assigning any reason thereof also and nor abide to accept the lowest tender.

Unique No. 43409

Divisional Forest Officer  
Baratang Forest Division

**TENDER NOTICE**  
No. 3-16/SSA/LEP/2016-17(PF-1)/330 Port Blair, dated the 30<sup>th</sup> September, 2016  
The State Project Director, SSA, A&N Islands, Port Blair, on behalf of the President of India, invites sealed tender from the Reputed Printing & supply agents / authorized dealers / bonafide suppliers for printing & binding of Bengali Medium supplementary Text Books for classes I to VIII in Multicolour and supply the required copies to State Project Office, SSA, Shiksha Sadan.

**Details of Tenders**

01	Name of Work	Printing of Bengali medium supplementary Text Book for classes I to VIII in multicolour ( As per Annexure -III)
02	Eligibility	Reputed Printing & supplying agents
03	Estimated cost	Rs. 17,00,000/- (Rupees Seventeen Lakh Only) approximately
04	Earnest Money Deposit	Rs. 85,000/- ( Rupees eighty five thousand only)
05	Cost of tender documents	Rs. 300/- (Rupees Three hundred only) (non-refundable) Payable through DD drawn in favour of State Project Officer, SSA, Port Blair on any Nationalized Bank at Port Blair
06	Issue of tender documents	On 03.10.2016 from 12 Noon onwards
07	Last date for submission of filled-in tender	On 25.10.2016 upto 11.00 AM
08	Opening of technical bid	On 25.10.2016 upto 11.30 AM
09	Opening of financial bid	3.00 PM on 26.10.2016 (will be opened only of those bidders who qualify in the technical bid )
10	Collection of tender documents along with prescribed rate format	Downloadable from www.and.nic.in or Can be collected from the State Project Office, SSA, Shiksha Sadan, Link Road, Goalghar, Port Blair from 03.10.2016 on all working days.

**Bidding Procedure**  
The Describe tender documents consisting of (1) Technical Bid alongwith EMD of Rs. 85,000/- (Rupees Eighty Five Thousand Only) and Tender documents fee of Rs. 300/- (Rupees Three Hundred Only)(Non Refundable ) in favour of the State Project Officer, SSA, Port Blair (2) Financial Bid, Sealed Separately two different envelopes superscribing "Technical Bid and Financial Bid".

The tenders shall be submitted in sealed cover superscribing as "Tender for printing & binding of Bengali medium supplementary Text Books for classes I to VIII in multicolor, accompanied by the earnest money as indicated above by call deposit, Account Payee Demand Draft, Fixed Deposit Receipt, Banker's Cheque or Bank Guarantee Form of any of the commercial Banks payable in favour State Project Officer, SSA, Port Blair. Tender without EMD will not be considered. The EMD of the unsuccessful tenders will be released after finalization of their tender.

The tenderers can see the Sample of the books in the office of the State Project Office, SSA, Shiksha Sadan , Link Road , Goalghar, Port Blair before submitting their tenders. The approved vendor shall print and supply all titles in the quantity ordered by State Project Officer, SSA, Port Blair within 30 days of the supply order. If the firm fails to deliver the goods within the specified period, the purchaser shall have right to deduct the liquidated damages equal to 0.5% of the delivered price of the delayed goods for each week of delay or part thereof until actual delivery, upto a maximum deduction of 10% of the delayed goods. The EMD/SD will be forfeited to the Govt. Account, if the tenderers withdraw his tender or fail to supply the Text Books in full within the stipulated time prescribed in the supply order.

Unique No. 43477

State Project Officer (SSA)

**UNION TERRITORY HEALTH MISSION  
OFFICE OF THE STATE HEALTH SOCIETY  
ANDAMAN & NICOBAR ISLANDS  
SELECTION OF AUDITORS - REQUEST FOR PROPOSAL  
CORRIGENDUM NOTICE**  
No. 100-3/CON-ADT/FIN/SHS/UTHM/2009/1806  
dtd. 10.10.2016

In partial modification to Tender notice uploaded on [www.and.nic.in](http://www.and.nic.in) against our tender dated 04/10/2016 (Unique No. 43517) wherein the State Health Society, Andaman & Nicobar Islands had invited "Proposal for Audit" from firms of Chartered Accountants mentioning minimum amount for quoting the financial bid at Rs. 16,000/- with the permission to quote higher or lower than the mentioned minimum amount, now it is informed that no firm should quote lesser than the mentioned minimum Audit fee i.e. Rs.16,000/-.

The other terms & conditions will remain same as per the previous publication. Interested firms are requested to follow the rate as per the limit mentioned above while quoting the Financial Bid.

**Mission Director,  
UT Health Mission  
State Health Society  
Andaman & Nicobar Islands**

**TENDER NOTICE**  
No. SOV/2-114/NeGP (Agriculture)/2016/359 Port Blair, Dated 3<sup>rd</sup> Oct., 2016  
The Society for Promotion of Vocational & Technical Education [SOVTECH] Andaman & Nicobar Islands, Port Blair, a registered Society and the State Designated Nodal Agency for implementing of various projects under the National e-Governance Plan (NeGP) in A & N Islands invites bids for "TENDER FOR SUPPLY OF AIR CONDITIONER" from reputed local firms, authorized Dealers, Registered Co-op Societies who are registered for the sales & supply of Electronic/ Electrical items for the setup of IT of Training Lab under NeGP - Agriculture.

The Tender documents may be downloaded from the A&N Administration website [www.andaman.gov.in](http://www.andaman.gov.in). The Member Secretary, SOVTECH reserves the right to accept or reject one or all the tenders without assigning any reason thereof.

**Key Events & Dates**

1.	Estimated Cost	Rs.14,5000.00
2.	Tender documents cost	Nil
3.	Tender Unique No.	43484
4.	Tender Reference	Tender No. SOV/2-114/NeGP(Agriculture)/2016/359 dtd. 03/10/2016
5.	Last date & time for submission of tender	25/10/2016 upto 2.30 pm
6.	Date & time for opening of bid	25/10/2016 at 3.00 pm in the office of SOVTECH, Dr. BRAIT Campus, Pahargaon
7.	EMD prescribed	Rs. 4500/- in the form of call deposit/Term deposit

**Executive Officer  
(SOVTECH)  
A&N Islands, Port Blair**

**SITUATION VACANT**  
Wanted teacher for teaching standard VI to VIII. Interested eligible candidate contact Centre Head, Sonia Coaching Centre, 1<sup>st</sup> floor of Junglighat Durga Puja Mandap. Ph. 9474244791/ 9474268009

**SITUATION VACANT**  
A full time / part time (7.00 am - 5.00 pm) maid needed for house hold work at Chakkargaon. Salary negotiable. Contact No. 9476007715

**SITUATION VACANT**  
• Driver with four wheeler (Cargo) PSV License and two wheeler license 1 No. Handsome salary + incentives Contact : 9932081444

**FOOD PALACE RESTAURANT**  
Indian - Chinese - Tandoori  
Enjoy Best Food at Lowest Price  
**Free Home Delivery**  
Chicken Biryani @ Rs. 120/-,  
Rajma Rice @ Rs. 80/-  
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Hotel Island Paradise near Delanipur  
Petrol Pump, Ph. 7063914309.

**DISCOUNT UPTO 3%,5%,10%,15% OFF**

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HOME APPLIANCE OFFERS  
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@EMI AVAILABLE #@  
FOR MORE DETAILS: 9474212189, 250333

**SITUATION VACANT**

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- Security Guard
- Receptionist
- Kitchen Helper
- Bar Waiter
- Reservation Exe. (Port Blair) - Graduation - Female

Working area : Neil Island  
Apply to : **Pearl Tours & Travels**  
Off. 69, 70, 71 near Main STS Bus Stand,  
Gandhi Market  
Phone : 7063958400, 9434260132  
e-mail : [ppbresort@gmail.com](mailto:ppbresort@gmail.com)

**Admissions open**  
**VIII - X**  
**SCIENCE**  
**MATHEMATICS**  
**CAREER QUEST**  
Lamba Line. 9933219008

**SITUATION VACANT**  
Driver PSV - 2 Nos.  
Salesman - 4 Nos.  
Delivery Boys - 4 Nos.  
Contact :  
**Shakir Automobiles**  
Shop No. 11, M.G. Market,  
Port Blair, Mobile : 9434280964

**SHRADH CEREMONY**  
On 15-10-2016  
We express our sincere gratitude for condolence and support of all those who stood by us at the moment of our stress and sorrow on the sudden demise of our beloved father on 30th September 2016 at GB Pant Hospital, Port Blair.  
Further, we invite all our relatives, friends and well wishers on the occasion of the "SHRADH CEREMONY" of our beloved father to be held on Saturday the 15th October 2016 at C.P.Hall, W/gunj, Port Blair at 11.30am to 2.30pm.  
Inserted by: Suresh Kumar, Subash Kumar, Natini, Sujatha & all relatives

**1<sup>ST</sup> DEATH ANNIVERSARY**  
On 14.10.2016  
  
Late K. SWAMIKANNU  
Hotel Golden Baloon  
Dairy Farm Jn.  
Inserted by: S. Mariyathal (Wife), S. Ram Kumar (Son), S. Sathiyam (Son), Vasuki (Daughter) and Vanitha (Daughter) and family members.

**SHRADH CEREMONY**  
On 15<sup>th</sup> October, 2016  
  
Late K. NANU  
H/o PP. Vanajakshi  
I express my heartfelt gratitude to all my relatives, friends and all my well wishers who stood with me at the time of grief on the sad demise of my husband who left heavenly abode on 02.10.2016.  
I alongwith my family cordially invite you all to attend the Shradh Ceremony on 18.10.2016 (Tuesday) from 12.00 noon onwards at Sree Narayana Guru Temple Auditorium, VIP Road.  
This may be treated as our personal invitation.  
Inserted by : PP. Vanajakshi and all family members

**TO LET**  
RCC double bedroom flat at Old Pahargaon, Rent Rs. 7500/- (PM). Please contact : 9434271619

**WANTED TUTOR**  
For Science subject  
**IX & X**  
Contact: 9933205888

**Maruti EECO for School/ Office Trip**  
EECO for Attam Pahad via Dollygunj to A/Bazaar for student/ working womens, timing 7.30 am morning and evening for booking.  
Contact : 9933237590

**SHRADH CEREMONY**  
On 15<sup>th</sup> October, 2016  
  
Late REYYA PARWATHI, W/o Late R. Narayana on 5th October, 2016 at G.B. Pant Hospital, Port Blair.  
We cordially invite all our relatives, friends and well wishers to attend the 'SHRADH CEREMONY' on 16<sup>th</sup> October, 2016 (Sun.) from 11.30 am onwards at Haddo Community Hall, Port Blair.  
Inserted by: RR Brothers, Haddo, Ward No. 1 (Vill. Pallisaradhi, AP)

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Commercial Hotel purpose  
Stainless Steel Hot Box (Casserole)  
Size : 5000 ml, 7500 ml, 10000 ml,  
15000 ml, 20000 ml, 25000 ml  
**VINAYAGA AGENCY**  
Junglighat, Port Blair  
Contact : 230650, 9434284082, 9679506735

**SARASWATI COACHING CENTRE**  
[Near Radha Krishna Temple, Junglighat]  
**CRASH COURSE FOR CHEMISTRY**  
**CLASS : XI & XII**  
Regular Classes also going on .....  
**Contact No. 9679593161 / 9474201400**

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Authorized Dealership for Andamans  
ATR Road, Dollygunj, Pahargaon

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**LI-NING**  
**DISCOUNT SALE AT SPORTS CENTRE**  
1ST FLOOR, ATS SHOPPING COMPLEX, GARACHARNA, PORT BLAIR

**Required land** for sale with house or flat, rent, preference Sea Shore Road, Haddo, Buniyadabad.  
Contact : 9476092786

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The publisher of this newspaper, does not vouch for the authenticity of any advertisement or advertiser or for any of the advertisers products and services.  
The Owner, Publisher, Printer, Employees of this newspaper shall not be held responsible/liable in any manner whatsoever for any claims and/or damages/consequences for advertisements in this newspaper.

SPORTS

**SV Sunil, Manpreet Singh ruled out of India's squad for Asian Champions Trophy**

Bengaluru, Oct 14  
India's ace forward SV Sunil and midfielder Manpreet Singh have been ruled out of the Asian Champions Trophy, starting on October 20 in Kuantan, Malaysia, due to injuries. While the 27-year-old Sunil still carries the wrist injury, which he had suffered during India's encounter against Canada at the Rio Olympics, Manpreet has picked up a groin injury. "Manpreet's is a repeated groin injury. Though it is manageable at this stage, it should not become chronic, hence we decided to keep him back here for rehabilitation. "Sunil and Raghunath (who is recovering from an elbow

injury) will also be in SAI while the team is away in Malaysia," said chief coach Roelant Oltmans, who returned from the Australian Hockey League early this week where he had accompanied the Indian Junior Mens Team. Sunil will be replaced by Ramandeep Singh while Akashdeep Singh will fill in for the 24-year-old Manpreet, who was also PR Sreejesh's deputy for this tournament. Experienced defender and dragflick expert Rupinder Pal Singh will step in as the vice-captain for the tournament. "We have several options and I don't see this as a setback for us at all. We will most probably

play Pardeep Mor and Akashdeep on the midfield for this tournament," Oltmans said. **Squad:**  
**Goalkeepers:** PR Sreejesh (Captain), Akash Chikte.  
**Defenders:** Rupinder Pal Singh (Vice Captain), Pardeep Mor, Jasjit Singh Kular, Birendra Lakra, Kothajit Singh, Surender Kumar.  
**Midfielders:** Chinglensana Singh Kangujam, Akashdeep Singh, Sardar Singh, SK Uthappa, Devindar Walmiki.  
**Forwards:** Talwinder Singh, Ramandeep Singh, Lalit Kumar Upadhyay, Nikkin Thimmaiah, Affan Yousuf.

**FIFA to decide on World Cup reform in January; president Infantino weighs in 48-team proposal**

Zurich, Oct 14  
FIFA executives will make a final decision on World Cup reform in January after weighing up three proposals on Thursday, as president Gianni Infantino pushes plans to grow the lucrative tournament. Infantino said it was possible that FIFA will leave the competition as a 32-team event, but he has made no secret of his desire to see the World Cup involve more countries, and more revenue, from 2026 and beyond. One option studied by the powerful FIFA Council at Thursday's meeting was a 40-team World Cup, with eight groups of five teams, or 10 groups of four. A 48-team proposal, favoured by Infantino, would see the 16 group winners of a qualifying round automatically book a place in the tournament, while an additional 32 teams would compete in a new pre-tournament play-off. From the



play-off, 16 nations would then move on to the World Cup itself. "We'll keep an open mind and an open spirit and maybe we don't change anything and maybe we change everything," Infantino said after the first of the two-day council meeting. "The decision will be taken at the next council meeting in January," he said. Calls to expand the showcase tournament, a vital source of FIFA revenue, have been criticised over fears it would dilute the quality of World Cup competition and add new fixtures to football's already packed calendar. Infantino said the 36-member council -- formerly called the FIFA executive committee -- also backed plans to allow countries to co-host the World Cup, a move that would ease the enormous financial burden on prospective hosts.

**India shines at World Powerlifting Championship**

Covey, Oct 14  
Mukesh Singh Gehlot (125kg Raw) and Gaurav Sharma (140kg+ Raw) have won gold medals in their respective categories at the World powerlifting championship here. In competition, lifts may be performed equipped or un-equipped (typically referred to as 'Raw' lifting or 'Classic' in the IPF specifically). Equipment in this context refers to a supportive bench shirt or squat/deadlift suit or briefs. Gehlot, who earlier won gold in 2013, thus became World champion for the second time on Wednesday night. Vaibhav Rana (125kg Raw) and Kanwardeep Singh (110kg Raw) also took silver in their respective events to take the Indian medal tally to four on the opening day of the three-day event.

**Morgan to be England's limited-overs captain for ODI series against India**

New Delhi, Oct 14  
Batsman Eoin Morgan will be England's limited-overs captain during the three-match one-day international series against India in January despite missing the tour of Bangladesh over security concerns, assistant coach Paul Farbrace said. Wicketkeeper-batsman Jos Buttler stood in as skipper for the 2-1 series win against a Bangladesh side that had won their six previous ODI series at home. "He (Morgan) will definitely be captain in India. There can't be any way around it -- he deserves it," Farbrace told reporters in Chittagong. Farbrace was among a number in the England hierarchy to express disappointment with Morgan and opening batsman Alex Hales's decision to skip the tour.

The pair, however, were expected to return for India and Farbrace said he would have no concerns over their likely inclusion. "The one-day team is particularly close. There are a lot of mates in the team," he added. "That helps when those who haven't been here come back in January, because it is close-knit." Buttler scored 145 runs during his three matches in Bangladesh and Farbrace urged the 26-year-old to carry his fine form in ODIs into test cricket. "The way Jos has batted out here, he has looked like he's been batting on different pitches," Farbrace said. "He's on this trip as the second keeper to start with, but if he plays that way again. There is no reason he can't get back into the side."

**India to become 2nd biggest steel manufacturer by year-end: Steel Minister**

Rohtak, Oct 14  
Union Steel Minister Shri Birender Singh has said India will become the second biggest steel manufacturer in the world by year-end. Currently, China is the largest steel manufacturing country followed by Japan and produces five times more steel than India. Inaugurating the newly-constructed Ganga Ram Hospital in Rohtak yesterday, Shri Singh said, at present, about six lakh

tonnes of steel is manufactured in old factories and private plants across India. He said, Steel industry accounts for just two per cent share in the Gross Domestic Product (GDP) of the country and efforts are being made to increase it. The Minister said, a new steel manufacturing plant of one million tonne capacity will soon be set up in joint venture and the Steel manufactured in Haryana would be exported.

**Free homeopathic medical camp at Brookshabad**

Port Blair, Oct. 14  
Clinical Research Unit of Homoeopathy, (Central Council Research in Homoeopathy), functioning at Middle Point, a premier research organization in Homoeopathic Research in India is providing free treatment for all acute and chronic diseases and carrying out research studies in Vitiligo (white spot of skin), dyspepsia (gastric complaints), and clinical verification of homoeopathic drugs. To create awareness and making homoeopathic system of medicine amenable to general public, it will conduct a free homeopathic medical camp on Oct. 15, 2016 at Community hall, Brookshabad from 9 am to 4 pm. In this camp,

**Awareness camp on handicrafts at Rangat**

Port Blair, Oct. 14  
The Government of India, Ministry of Textiles, O/o The Development Commissioner (Handicrafts), HMSEC, Port Blair is going to organize awareness camp on Handicrafts at Zilla Parishad hall, Rangat Bazar, N&M Andaman on Oct. 15, 2016 at 9.30 am regarding the issuance of artisan ID card to the existing certified artisans of Rangat and surrounding area and explaining about the various schemes of DC (Handicrafts). All the artisans have been requested to attend the camp along with copy of Aadhaar card, bank pass book, craft certificate (if any) and two stamp size colour photographs, so that they can be issued temporary ID card on the spot and subsequently they will be lined with the direct benefit schemes of DC (Handicrafts).

**Peace is top priority for next UN chief Antonio Guterres**



New York, Oct 14  
The next Secretary General of the United Nations, Antonio Guterres has said, UN has the moral duty and the universal right to ensure peace and he will promote a new diplomacy for peace advocating dialogue to settle disputes. Speaking at the UN General Assembly, he said, it is high time to fight for peace and make people understand that whatever divisions exist it is more important to unite and end

the suffering because of the risks for countries in conflict and the international community. Guterres said, he will try to bring people together in conflicts and crisis from Syria and Yemen to South Sudan. Guterres, who is the ninth U.N. Chief in the world body's 71-year history, said he is not only fully aware of the challenges the United Nations faces but the limitations surrounding the Secretary General.

**Observance of...**

(Contd. from page 1)  
will be organized in schools, offices, public places, anganwadi centers and market places. The campaign is dedicated to raising awareness on hand washing with soap as key approach to disease prevention. It is important to raise awareness about the benefit of hand washing specially among women and children to foster a culture of hand washing at the critical time with soap, a communication from the Dy. Director (HE & FW) said here today.

**Prohibited tobacco...**

(Contd. from page 1)  
and Shri. Ravi Kumar, Helper. So far after the prohibition is effected, four petty food business operators have been compounded and a fine of Rs. 1000/- each have been fined and realized from them. One food business operator viz M/s Samuel Stores, Pathargudda has been referred for Adjudication at the court of Additional District Magistrate, South Andaman. The Commissioner Food Safety has warned the Food Business Operators of A&N Islands that stringent action will be initiated for violation of the prohibition order. Meanwhile, recently the Additional District Magistrate, South Andaman has adjudicated two Food Business Operators of Delanipur viz M/s Rajkumar Stores and M/s Amudha Chicken Centre for violation of section 55&56 of Food Safety and Standards Act, 2006 and a sum of Rs. 2500/- and Rs.5000/- have been imposed and realized as fine respectively, a communication from the Commissioner of Food Safety, A&N Administration said here today.

**MV Badam to sail for Neil & Havelock**

Port Blair, Oct. 14  
The cargo vessel MV Badam will sail for Neil Island and Havelock on Oct. 17, 2016 at 7 am from Haddo/Chatham Wharf and will sail for Port Blair immediately after discharging/loading of cargo at respective ports. Booking of cargo for the above sailing will be done on Oct. 15 between 9 am to 1 pm at Commercial Wing. All the consigners have been advised to book actual quantity of cargo to be transhipped, as no excess cargo will be allowed, a communication said.

**Special 3D show at Science Centre**

Port Blair, Oct. 14  
The Science Centre, Port Blair will be organizing a special 3D show for visitors in the evening hours on Oct. 15 & 16 at 5.30 pm & 7 pm. The special show shall be of 30 minutes duration with entry fee of Rs.20/- per head, a communication said.

**WEATHER**

Rain or thundershower likely to occur at a few places over Andaman & Nicobar Islands. Maximum and minimum temperature will be around 31°C and 25°C respectively on Friday 14/10/2016  
**Observational data for Port Blair in last 24 hours**  
Maximum Temperature (°C): 32.9  
Minimum Temperature (°C): 25.2  
Relative Humidity (%) at 0830 IST: 079  
Relative Humidity (%) at 1730 IST: 085  
Sunrise Time for tomorrow (in IST): 0509  
Sunset Time for tomorrow (in IST): 1702  
Rainfall upto 0830 hrs of date (last 24 hrs) in mm: 000.0  
Rainfall upto 1730 hrs of date in mm: 000.0  
Rainfall (Progressive total from 1st January 16: 2856.7 upto 0830 hrs (of date) in mm

**CINEMA**

**DIVIYUM TALKIES**  
Following is the Schedule for Week Oct 14 - 20  
Inferno - (Eng UA) - 7:30 PM  
Inferno - (Hindi UA) - 4:30 PM  
Remo - (Tamil U) - 11:30 AM & 7:00 PM  
M.S. Dhoni - (Hindi U) - 12:30 PM & 3:00 PM  
www.ticketnew.com  
For queries only 8373010002

**SEVASUCHNAYEIN**  
ALL THE SAILINGS ARE SUBJECT TO WEATHER CONDITIONS

MV Sentinel will sail for Car Nicobar via Hut Bay on 17.10.2016 (Mon) at 0700 Hrs from Haddo Wharf and will sail for Port Blair on 18.10.2016 (Tue) at 1400 Hrs from Car Nicobar via Hut Bay. Passenger tickets for the above sailing will be issued to the general public on 15.10.2016 from 0900 Hrs onwards at STARS Ticketing Counters. Similarly booking of cargo tickets will commence from 15.10.2016 between 0900 Hrs to 1300 Hrs at Commercial Wing. All the consigners are advised to book actual quantity of cargo to be transhipped, as no excess cargo will be allowed.

**HUT BAY SECTOR:-**  
MV Sentinel will sail for Hut Bay on 15.10.2016 (Sat) at 0700 Hrs from Haddo Wharf and will sail for Port Blair on the same day at 2000 Hrs from Hut Bay. Passenger tickets for the above sailing will be issued to the general public on 14.10.2016 (Fri) from 0900 Hrs onwards at STARS Ticketing Counters.

**FORESHORE SECTOR:-**  
Note: Passenger tickets for the Foreshore Sector vessels scheduled on 17th, 18th & 19th Oct., 2016 will be issued to the general public from 15.10.2016 onwards at STARS Ticketing Counters. Similarly for 20th, 21st & 22nd Oct., 2016 from 19.10.2016 onwards at STARS Ticketing Counters.  
15.10.2016 (SATURDAY)

**HAVELOCK & NEIL ISLAND**  
MV Bambooka will sail for Havelock on 15.10.2016 (Sat) at 0620 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0900 Hrs from Havelock.

MV Rani Lakshmi will now sail for Neil Island in place of MV Katchal on 15.10.2016 (Sat) at 0630 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0845 Hrs from Neil Island.

MV Rani Lakshmi will now sail for Neil Island in place of MV Katchal on 15.10.2016 (Sat) at 1100 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1600 Hrs from Neil Island.

MV Rani Lakshmi will sail for Havelock on 15.10.2016 (Sat) at 1300 Hrs from Neil Island Jetty and will sail back to Neil Island on the same day at 1445 Hrs from Havelock.

MV Bambooka will sail for Havelock on 15.10.2016 (Sat) at 1400 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1630 Hrs from Havelock.

**DIGLIPUR**  
MV Katchal will sail for Diglipur on 15.10.2016 (Sat) at 0700 Hrs from Phoenix Bay Jetty and will sail for Port Blair on 16.10.2016 (Sun) at 0700 Hrs from Diglipur.

**HUT BAY**  
MV Sentinel will sail for Hut Bay on 15.10.2016 (Sat) at 0700 Hrs from Haddo Wharf and will sail for Port Blair on the same day at 2000 Hrs from Hut Bay.

**16.10.2016 (SUNDAY)**  
**HAVELOCK & NEIL ISLAND**  
MV Bambooka will sail for Havelock on 16.10.2016 (Sun) at 0620 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0900 Hrs from Havelock.

MV Rani Lakshmi will now sail for Neil Island in place of MV Katchal on 16.10.2016 (Sun) at 0630 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0845 Hrs from Neil Island.

MV Rani Lakshmi will now sail for Neil Island in place of MV Katchal on 16.10.2016 (Sun) at 1100 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1600 Hrs from Neil Island.

MV Rani Lakshmi will sail for Havelock on 16.10.2016 (Sun) at 1300 Hrs from Neil Island Jetty and will sail back to Neil Island on the same day at 1445 Hrs from Havelock.

**Indian Army does ...**  
(Contd. from page 1)  
said: "Terrorism in west Asia has taken an ugly shape. Thousands of Indians were stranded in Yemen and their lives were hanging between life and death. Our armed forces brought out more than 5,000 Indians and many foreigners, including Pakistan's citizens, safely out of Yemen."

"The Indian forces never hesitated in giving their lives for the sake of humanity. In both the World Wars, more than one and a half lakh Indians soldiers died. The world is forgetting the sacrifices of our jawans; unfortunately, we also forget it some times," he added.

Shri Modi said high morale is the biggest weapon of any Army, which comes from the backing of 125 crore Indians. "Our Army doesn't talk, but displays valour." Speaking on the 'One Rank One Pension' (OROP) issue and anomalies in the seventh Pay Commission, the Prime Minister said: "For the last many decades, the armed forces are demanding OROP. Previous governments in very sophisticated words have been promising the armed forces fulfilment of their demand for OROP. We fulfilled that demand." He said till date, Rs 5,500 crore had been disbursed in instalments in this regard.

**Camps for... (Contd. from page 1)**  
user satisfaction and comfort in using the new appliances. Altogether 47 beneficiaries were covered today. The camp will continue till Oct. 15, 2016 upto 1 pm at Directorate premises. Similar types of camps will be held at Rangat & Diglipur on 16th & 17th October 2016 respectively. Shri Jiendra Agrawal, Director (SW) and other officials of Social Welfare Department actively participated in the camp and motivated the beneficiaries, a communication from the Programme Officer (ICDS) said here today.