

BSNL
Week End Topup Offer On 10.06.2018
On Topup of ₹110 get ₹110
On Topup of ₹1100 get ₹1250
On Topup of ₹2200 get ₹2550
Call 1903 for Details

The Daily Telegrams

The Largest Circulating Daily of A&N Islands

Weather
Rain or thundershower very likely to occur at most places. Maximum and Minimum temperature will be around 31 °C and 25 °C respectively on Sunday 10/06/2018
Maximum Temperature (°C) of Date: 30.6
Minimum Temperature (°C) of Date: 26.0
Relative Humidity(%) at 0830 IST: 081
Relative Humidity(%) at 1730 IST: 082
Sunrise Time for tomorrow(in IST): 0454
Sunset Time for tomorrow(in IST): 1743
Rainfall upto 0830 hrs of date (last 24 hrs) in mm: 002.0
rainfall upto 1730 hrs of date in mm: 000.0
Rainfall (Progressive total from 1st January 18, 1114.5 upto 0830 hrs (of date) in mm **Air Conditioners to be kept off 75 °C**

Regn. No. 34190/75 No. 156 Port Blair, Sunday June 10, 2018 Web: dt.andaman.gov.in Rs. 3.00 Pages 8

Rural sanitation coverage under Swachh Bharat crosses 85% mark

New Delhi, Jun 9 Under the Swachh Bharat Mission, the largest behavior change programme in the world, the rural sanitation coverage of India has now risen to 85%. Through mobilization of rural communities, 7.4 crore toilets have been built across rural India, and as an outcome, over 3.8 lakh villages and 391 districts have been declared Open Defecation Free (ODF). This is significant because, under the Swachh Bharat Mission (Grameen), sanitation coverage has increased to more than double the coverage at the time of the launch of the



Mission. A recent survey conducted by an Independent Verification Agency across 90,000 households in over 6000 villages has found the usage of toilets in rural India to be 93.4%. Two independent surveys conducted in the past by the Quality Council of India in 2017, and National

Sample Survey Organization in 2016, have pegged the usage of these toilets at 91% and 95% respectively. This success has been achieved due to the difference in approach

to sanitation adopted by the Swachh Bharat Mission in comparison to previous sanitation programmes in the country. The Swachh Bharat Mission is the first sanitation programme in the country to measure outcomes (ODF) instead of output (toilets) alone. The SBM's emphasis on behavior change in rural sanitation at the grassroots also leads to rigorous verification and sustainability of the (Contd. on last page)

MoS for Social Justice & Empowerment to arrive today

Port Blair, June 9

The Minister of State for Social Justice & Empowerment, Govt. of India, Shri Ramdas Athawale will be arriving here on a day's visit to A&N Islands tomorrow (June 10). During the visit, the Minister is scheduled to hold a meeting with senior officers of the A&N Administration regarding the schemes of the Ministry of Social Justice & Empowerment, GoI, at 1 pm in the conference hall of Secretariat followed by a press conference at 1.30 pm, on June 10, 2018.

The Minister will also visit the National Memorial Cellular Jail and pay homage to the freedom fighters at 4.15 pm. In the evening, at 6 pm, the Minister will also meet the general public. After completion of his visit, the Minister will depart for mainland in the morning of June 11, 2018, a communication said.



RBI amends Gold Monetisation Scheme to make it more attractive

New Delhi, Jun 9

The Reserve Bank of India (RBI) has made changes in the Gold Monetisation Scheme (GMS) of 2015 to enable people to open a hassle-free gold deposit account. In a notification issued yesterday, RBI said that the short-term deposits should be treated as bank's on-balance sheet liability.

It further said that these deposits will be made with the designated banks for a short period of 1-3 years (with a facility of rollover). While deposits can also be allowed for broken periods (e.g. 1 year 3 months; 2 years 4 months 5 days or other. RBI added that the interest rate payable in the case of deposits for maturities

with broken periods should be calculated as the sum of interest for the completed year plus interest for the number of remaining days. In 2015, the government launched the GMS with the objective of mobilising the gold held by households and institutions in the country. (Contd. on last page)

8 states, 4 UTs sign MoUs with Health Ministry to implement Ayushman

New Delhi, Jun 9

Eight states and four Union Territories have signed MoUs with the Union Health Ministry to implement the government's ambitious scheme Ayushman Bharat -National Health Protection Mission.

The schemes aim to provide a cover of five lakh rupees per family annually to ten crore vulnerable families. A beneficiary will

be allowed to take cashless benefits from any public and private empanelled hospitals across the country. An official said, the eight states which signed the MoUs include Himachal Pradesh, Haryana, Jammu and Kashmir and Uttarakhand. The Union Territory of Chandigarh is among the four UTs. He said, Gujarat, Madhya Pradesh, Uttar Pradesh,

Bihar, Andhra Pradesh, Kerala, Andaman and Nicobar Islands and Tamil Nadu are among those that will sign the agreement soon. Through the MoUs, the states and Union Territories formally committed to implementing the health programme. The MoU outlines the role of central and state governments in implementing the scheme.

'Shaheedon Ki Awaz' by Kamboj Foundation India

Port Blair, June 9

Kamboj Foundation India, an NGO will be organizing a program 'Shaheedon Ki Awaz', to pray for the spiritual peace of revolutionary martyrs Sarvdharm Mahayagna on June 10 at 8.15 am at Veer Savarkar Park, opposite the National Memorial Cellular Jail.

Pithyadhishwar Balmikidham, Ujjain,

Balyogi Umesh Naht, General Secretary, Sikh Gurudwara Prabandhak Committee, Delhi, Shri Manjinder Singh Sirsa, Minister of Food & Supply, Haryana, Shri Karandev Kamboj and Chairperson, PBMC, Shri Indra Pal Singh will attend the programme. Islanders have been invited to attend the programme, a communication said.

'Apne Panchayat Se' RD, PRI & ULB Secretary to be live on AIR

Port Blair, June 9

Every second and fourth Monday of the month, the All India Radio Port Blair is broadcasting a series named 'Apne Panchayat Se'. In the next episode of the programme 'Apne Panchayat Se', the Secretary (RD, PRI & ULB), Shri Udit Prakash Rai will

be live on AIR on June 11, 2018 from 7.15 am to 7.55 am. In this programme, developmental activities going on in Nimbutala Gram Panchayat and Brindaban Gram Panchayat will be discussed. The Pradhan of Nimbutala Gram (Contd. on last page)

Industries Deptt to organize courses for Isles' entrepreneurs

Port Blair, June 9

Directorate of Industries in association with National Small Industries Corporation Ltd (NSIC), Kolkata will be organizing different programmes for

the unemployed youths/budding entrepreneurs of these Islands during the current financial year 2018-19. Interested unemployed youths, potential entrepreneurs/

entrepreneurs may apply in the prescribed format available with the Training Cell of the Department latest by 30th June 2018.

Sl. No	Course Name	Eligibility	Duration	Intake
1	Repair and maintenance of Microwave Oven, Washing Machine, Water Purifier	Passed 12 th class examination and minimum 18 years of age	270 hrs (3 months)	15
2	Industrial visit/study to MSMEs in West Bengal	Budding Entrepreneurs	6 days	20

NSIC, Kolkata is ISO 9001:2008 certified Centre, under the aegis of Ministry of Micro, Small and Medium Enterprises (MSME) Govt. of India.

NSIC Technical Services Centre, Howrah, was established in the year 1961 by Govt of India in collaboration with Govt. of Japan. The objective of the

centre is to produce prospective entrepreneurs and excellent manpower as per the present need of MSMEs.

Awareness prog. on PMEGP organized at Haddo

Port Blair, June 9

In order to disseminate information about self employment schemes, PMEGP scheme and Govt. sponsored schemes being implemented by the line Departments of A&N Administration, an awareness-cum-motivational programme was organized by the District Industries Centre, Directorate of Industries in association with Nehru Yuva Kendra, Lead Bank

Offices, PBMC, Dedication Social Service Society, an NGO at Ward No. 2, Yatri Niwas, Lillypur, Haddo recently.

Speaking on the occasion the chief guest, Councilor, Ward No. 2, Shri Someshwara Rao urged the youth to utilize the opportunity provided by DIC and gather all the required information. The guest of honour, Ms. G. V. Vani, Project In-charge, (Contd. on last page)

Awareness camps held

Port Blair, June 9

Awareness camps for the beneficiaries of Old Age Pensioners, Widow Pensions, Destitute Allowance & disabled allowances, and also for other general public were organized by the ICDS Project Rangat in all the 22 Gram Panchayats under the jurisdiction of ICDS Project Rangat i.e. from Baratang to Mayabunder area. People were enlightened about various financial schemes and applying (Contd. on last page)

Installation ceremony

Port Blair, June 9

The installation of Lions Club of Andaman will be held on June 10, 2018 at 6.30 pm at Megapode Nest hall. The Lion Club of Andaman aims at serving the needy people of Andaman & Nicobar Island, a communication from Charter President, Lions Club of Andaman said.

English medium introduced at GPS Nayagaon

Port Blair, June 9

The Directorate of Education, A&N Administration, with the approval of the Secretary (Education), has introduced English Medium for Class I from the Academic Session 2018-19 in the Govt. Primary School, Nayagaon. The residents of the area have been requested to contact the Head Mistress of the School for admission with relevant documents on or after June 30, 2018, a communication said.

Fishermen cautioned

Port Blair, June 9

Under the influence of moderate to strong Southwest monsoon current, Strong South-westerly wind speed between 35 and 45 Kmph gusting to 55 Kmph and rough to very rough seas are likely along and off Andaman & Nicobar coasts. Fishermen have been advised not to (Contd. on last page)

Regional training camp for NSS

Port Blair, June 9

The 75th round of Regional Training Camp for NSS will be organized at the regional office of National Sample Survey Office (Field Operations Division) from June 12 to 14, 2018. The 75th round has been earmarked for survey on 'drinking water, sanitation, hygiene and housing condition' and 'persons with disabilities'. The inaugural function will be held on June 12 at 9 am, a communication said.

Calves of Gir breed available for sale at Cattle Holding Farm, Dollygunj

Port Blair, June 9

As per the recent Cattle Breeding Policy, indigenous breeds of Cattle are promoted in view of its milk quality, climatic adaptation and better immunity as compared to the exotic cross bred cattle. In view of this, the Department of Animal Husbandry and Veterinary Services, A&N Administration is promoting the Gir breed of cows. Gir cows are good milk yielders. The maximum yield is reported to be 3175 Kg in a lactation period of 325 days while the average milk



production per cow is 1675 Kg/lactation. Bull calves born through AI are available for sale at the rates approved by the

Administration besides other cross bred female calves are also available for sale. (Contd. on last page)

Deptt. of AH&VS urges people to desist from dumping waste with plastics

Port Blair, June 9

Every year, June 5 is observed as World Environment Day. Through this, the United Nation presses for encouraging awareness on environmental issues and to initiate action for protection of the environment. This year, the theme of World

Environment Day was focused on 'Beat Plastic Pollution'.

In this regard, the Department of Animal Husbandry and Veterinary Services, A&N Administration has appealed to all the citizens, to reduce the use of plastic and to desist from dumping food wastes along with

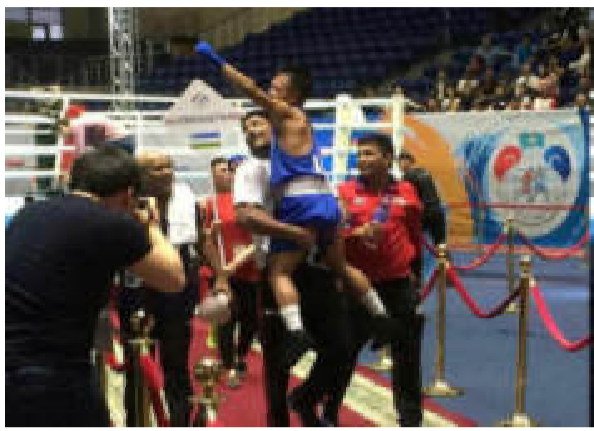
plastics, as this causes great harm to other living beings. The livestock sector forms an important component for sustainable environment and animals cannot differentiate between plastic and food and they end up consuming plastic wastes dumped by human, a communication said.

Cities like Bangalore alone generates nearly 10,50,000 KG of plastic garbage a day.

SPORTS

**President Cup: Boxer N
Lalbiakkima enters semifinals**

Kazakhstan, Jun 9
Indian boxer N Lalbiakkima, 49kg, notched up a sensational triumph over Olympic champion Hasanboy Dusmatov to enter the semifinals of the President's Cup Tournament in Astana, Kazakhstan today. Lalbiakkima, hailing from Manipur, prevailed 4-1 to clinch the biggest win of his career and assure himself of a medal. Dusmatov is also a silver-medallist from last year's World Championships. Also advancing to the semifinal was former world youth



champion Sachin Siwach, 52kg. The Indian youngster claimed a 4-1 win over Thailand's Yurachai Wuttichai to make the last-four stage. However, Devanshu Jaiswal bowed out after going down to Uzbekistan's Melikuziyev Bektemir in his quarterfinal bout.

**Chhetri led Team India seek
crowning glory, Kenya stand in way**

Mumbai, June 9
India will for the umpteenth time look up to the talismanic Sunil Chhetri and a stadium packed to the brim with emotionally-charged fans for inspiration as they face Kenya in the summit showdown of the Intercontinental Cup in Mumbai on Sunday. The world's third leading scorer, Chhetri has so far found the back of the net in each of the three games, including a hat-trick against Chinese Taipei and a brace against Kenya. The tournament is being used by hosts India as a preparatory ground for the AFC Asian Cup, to be held in January next year, and a win in the final will surely boost their confidence going ahead. India had blanked Kenya 3-0 in the league game at the Mumbai Football Arena, which was skipper Chhetri's 100th



appearance in national colours. And the India captain made the game memorable by scoring a brace. They will look to replicate the performance of their league game against the African side again in the summit clash, which the organisers have claimed to be a 'sold out' match. The hosts are the side to beat this tournament as they have throughout played an aggressive brand of football. But the Stephen Constantine coached team cannot take Kenya lightly as they have defeated New Zealand 2-1 and blanked Chinese Taipei 4-0 last night. Constantine will ensure that his best playing XI will take the field after his strategy of making seven changes initially in the game against New Zealand backfired as the team lost 2-1.

**Women's Cricket: India enters final
of Asia Cup T-20 tournament**

Kuala Lumpur, June 9
In Women's Cricket, India has entered the final of the Asia Cup T-20 tournament in Kuala Lumpur, crushing Pakistan by 7 wickets. Table topper India achieved the target of 73 runs in the 17th over. Captain Harmanpreet Kaur and Smriti Mandhana made a 65-run third-wicket partnership. Mandhana scored 38 but Harmanpreet took India to the win. She remained unbeaten



at 34. Ekta Bisht claimed three wickets for India. India will now meet Bangladesh in the Final tomorrow.

**Nadal downs Del Potro to reach 11th French
Open final, faces Thiem for title**

Paris, June 9
Ten-time champion Rafael Nadal reached his 11th French Open final on Friday when he demolished Juan Martin del Potro in straight sets, setting up a title showdown with Dominic Thiem, the only man to defeat him on clay in the last two years. Nadal, a 16-time Grand Slam champion, claimed his 85th win in Paris against just two losses after weathering a big-hitting opening from 2009 US Open winner Del Potro to win 6-4, 6-1, 6-2. In his 24th Grand Slam final, Nadal will face Thiem who ended Marco Cecchinato's French Open fairytale,



reaching his first major final with a 7-5, 7-6 (12/10), 6-1 victory. Seventh seed Thiem is the first Austrian to make a final at the majors since Thomas Muster was champion in Paris in 1995. "It was a very difficult first set and Juan Martin had lots of opportunities. He was a little unfortunate," said Nadal, who reeled off 14 of the last 17 games, having seen Del Potro fail to convert any of his seven break points.

**Yoga championship to be
held on June 13**

Brasilia, June 9
Legendary Brazilian tennis player Maria Bueno dies today in Sao Paulo. She was 78 years old. Maria's family informed that she had been suffering from mouth cancer since last year and was hospitalised in May. Maria Bueno won three Wimbledon and four US championship singles titles.

Port Blair, June 9
As part of the observance of 4th International Yoga Day on June 21, the Sai Yoga Education & Charitable Trust and Andaman & Nicobar Yoga Association, affiliated to Yoga Federation of India, will jointly be organizing the First Ranking Yoga Championship on June 13, 2018 from 9 am to 12 pm at in the auditorium of ALHW, Near Fisheries Jetty. Talented yoga students of Isles have been asked to participate and contact Radha Ramesh, M.Sc (Yoga) on or before June 12 over phone nos-9476025916 / 9679562225, a communication said.

'Vyasana Mukthi Diwas' observed

Port Blair, June 9
Chinthe 200 m long range Brichgunj will be utilized for small arm firing practice by the 15 Assam Regiment, Pin -910415, C/o 99 APO Port Blair on June 18 & 25 and Baffle Range Brichgunj on June 19 & 28 from 9.30 am to 1 pm. All concerned have been warned to keep themselves and their vehicle, livestock away from the firing range, a communication said.



Port Blair, June 9
The All World Gayatri Pariwar, Port Blair celebrated 'Vyasana Mukthi Diwas' with the support of Young Brothers Club (YBC), Dairy Farm at YBC premises recently. Various competitions such as drawing, slogan writing, essay writing and elocution were held, in which more than 60 children participated. An informative video clip was also screened for the public, a communication said.

Awareness prog on Malaria organised

Port Blair, June 9
Anti Malaria Month is being observed during June 2018. 'Malaria Control everyone's concern' is the theme of this year's awareness programme. As such, a meeting was held in the conference hall of District Hospital, Garacharama with the coordination UT Health Mission and Directorate of Health Services recently in which the Councilor,

Prothrapur, Shri K.Muthu was the chief guest. The Medical Specialist, District Hospital, Dr. Purnima Burma was the guest of honor. The Deputy Director (Malaria) Dr. H. M Siddaraju while speaking explained about the importance of early detection and complete treatment and vector control for elimination of malaria. He also stressed on the importance of use of mosquito net, especially for children under five years and pregnant mothers to prevent mosquito bite. Earlier, the Health Educator, Shri Bhakta Vaishnav welcomed the gathering while the programme concluded with vote of thanks by Shri Vara Prasad, Malaria Inspector NVBDCP unit, a communication from DHS said.

RBI amends Gold ... (Contd. from page 1)

The apex bank also said that the Medium Term Government Deposit (MTGD) can be made for 5-7 years and Long-Term Government Deposit (LTGD) for 12-15 years or for such period as may be decided by the Central Government from time to time. Deposits can also be allowed for broken periods (e.g. 5 years 7 months; 13 years 4 months 15 days; etc.). The scheme allows banks' customers to deposit their idle gold holdings for a fixed period in return for interest in the range of 2.25 percent to 2.50 percent.

Rural sanitation coverage... (Contd. from page 1)

benefits accrued to rural communities under the progress made. The SBM is a people's movement, a true jan andolan, and it is this people's participation that has led to the success being witnessed under the Mission. The Mission is on track to achieve an ODF India by October 2019.

RD, PRI & ULB ... (Contd. from page 1)

Panchayat, Smti K.Saravana Kumari and Pradhan of Brindaban Gram Panchayat, Shri Shyamal Joydhar will also be present in the studio to answer queries of listeners. Listeners can also participate in this programme by calling on phone numbers 232336 or 232558. This programme will commence at 0715 hrs and continue till 0755 hrs.

Awareness ... (Contd. from page 1)

procedures/terms and conditions provided by the Directorate of Social Welfare Department.

Calves of Gir breed... (Contd. from page 1)

For more information, interested farmers may contact the Office of Senior Veterinary Officer, Livestock Farm Complex or the Senior Veterinary Officer, Cattle Holding Farm, Dollygunj during office hours.

Awareness prog. ... (Contd. from page 1)

Dedication Social Service Society while speaking lauded the line Departments of the Administration and developmental agencies for collaborating and dissemination information on PMEGP schemes for the unemployed youth. In his key note address, the IPO, DIC Shri K. Jaikumar explained about the eligibility condition and other parameters of PMEGP while the IPO, DIC, Shri Abubacker highlighted about the core activities of the Department and the various facility and incentives available to entrepreneurs. The resource persons viz. Shri Alphonse Toppo, Youth Coordinator from NYK, Port Blair, Shri Panchu Kumar Sardar, Director, SBI R-Seti explained about various scheme, programme and assistance provided by their respective organizations towards promotion and growth of self employment. An interactive session was also held during which prospective entrepreneurs raised various issues related to the banks and procedures of online filling of PMEGP applications besides information on frequency of DLTF, a communication said.

Rate List:

S.No.	Age in Months	Selling Price (In Rs.)
1.	0-1	1850.00
2.	1-2	4105.00
3.	2-3	6360.00
4.	3-4	8655.00
5.	4-5	9150.00
6.	5-6	9695.00
7.	6-7	10195.00
8.	7-8	10745.00
9.	8-9	11295.00
10.	9-10	12058.00
11.	10-11	12820.00
12.	11-12	13583.00
27.	Male Calf (Selected)	Free of cost to the panchayat for breeding purpose
28.	Male Calf Up To One Year Age	2500.00
30.	Cows (1-2 Litre Milk)	12000.00
31.	Cow Yielding (2-5 Litre Milk)	20000.00

**Admission to Class XI at
Girls school**

Port Blair, June 9
The admission form for Class-XI Science, Commerce and Arts (English/Hindi Medium) for the session 2018-19 of Govt. Girls' Sr. Sec. School will be issued from June 11 to 20, 2018 between 9.30 am to 12.30 pm. The form can be obtained from the Admission Cell of Govt. Girls' Sr. Sec. School, a communication said.



Port Blair, June 9
The 'Swachh Bharat Abhiyaan' Ambassador from the Isles, Shri Naresh Chander Lal visited the Urban Health Centre Dairy Farm recently and interacted with the out-patients, visitors and staff of the centre about maintaining cleanliness in the hospital and its surrounding areas. Dr. A.I. Nareshimam along with Nursing sister and Junior Engineer Shri Radha Krishnan were also present on this occasion.

TOURISTS' CORNER

1. The timings for Sound & Light show at Cellular Jail :-

Sl. No.	Show	Nos. of days	1 st show Timing	2 nd show Timing	3 rd show Timing	4 th show Timing
A	Hindi version	07 days	6.00 pm to 7.00 pm	7.15 pm to 8.15 pm	8.30 pm to 9.30 pm (Tuesday, Thursday, Saturday & Sunday only)	09.40pm to 10.40pm
B	English version	07 days	No show	No show	8.00pm to 9.00pm (Monday, Wednesday & Friday only)	No show

(NB: The timing of show may change subject to timing of sunset)

2. The timings for Sound & Light show at Ross Island :-

Sl. No.	Show	Nos. of days	1 st show Timing	2 nd show Timing
A	Hindi version	All week days except Wednesday	5.45pm to 6.35pm (50 minutes show)	6.50pm to 7.40pm (50 minutes show)

(NB: The timing of show may change subject to timing of sunset)

Kalapani Museum at Garacharma, Open on all days (9 am to 6.30 pm)

Movie Schedule

ANAND PARADISE MULTIPLEX

10-06-2018

KAALA-(U/A)-TAMIL	10:50 AM; 01:25 PM & 3:55 PM
11:00 AM; 02:15 PM; 05:15 PM 05:30 PM	JURASSIC WORLD-(U/A)-
08:30 PM, & 08:40 PM,	ENGLISH 08:45 PM
KAALA-(U/A)-HINDI 02:00 PM	VEERE DI WEDDING-(A)-
JURASSIC WORLD-(U/A)-HINDI	HINDI 11:15 AM; 06:25 PM

Enquiries No - 237279 / 234279

Online Booking - www.ticketnew.com

DIVIYUM TALKIES

Following is the schedule for week June 7 - June 10

Kaala (Tam U/A) -8:30 AM ,	(Hin U/A) -5:30 PM
2:15 PM & 8:00 PM	Jurassic World-Fallen kingdom
Jurassic World- Fallen Kingdom	(Eng U/A) -11:45 AM

For Enquiry contact -8373010002

For Online booking visit at www.ticketnew.com

Notice Inviting e-Tender

NIT No. EEC/RGT/TEND-07
(Re-Call)/2018-19

The Executive Engineer (Civil), Andaman Lakshadweep Harbour Works, Rangat Bay on behalf of the President of India invites online item rate tender for the following work.

Annual routine maintenance of ALHW residential colony area and office premises at Aerial Bay in Diglipur, North Andaman for the year 2018-19.

Estimated Cost : Rs. 6,41,866/-

EMD : Rs. 12,900/-

Start date of Uploading of tender document: 11.06.2018 at 0900 Hrs.

Opening date : 22.06.2018 at 1530 Hrs.

www.Tenderwizard.com/ALHW

I.D. No. 2413

Executive Engineer (Civil)

ALHW, Rangat Bay

For and on behalf of the President of India

e-TENDER NOTICE

No. DB-Tender/Elect/WSD/2018-19/1401 dt. 05/06/2018

The Executive Engineer, Workshop Division, APWD, Port Blair on behalf of the President of India invites separate sealed item rate tenders (in form CPWD-8) from authorized dealers and manufacturers of different Air Conditioners for under mentioned works

1. NIT No.29/NIT/WSD/2018-19 Name of Work:- SITC of high wall type split Air Conditioner in the various office rooms of the DC South Andaman at Port Blair. Estimate Cost Put To Tender:- Rs.11,94,422/- Earnest Money:- Rs.23,888/- & Time of Completion:- 02 Months & last time & date of Submission of bid: 18/06/2018 15:00 hrs.

Tender ID No. APWD629

The Tender forms and other details can be obtained from the web site eproc.andaman.gov.in.

I.D. No. 2414

Executive Engineer

Workshop Division

APWD, Port Blair

**OFFICE OF THE SR. MEDICAL OFFICER I/C
PRIMARY HEALTH CENTRE
CHOULDARI**

F. No/MO/PHC/CLD/17-18/ Dated 30th May, 2018
**E-TENDER NOTICE - 2018-19 FOR WASHING OF
HOSPITAL LINENS**

The Medical Officer i/c, PHC Chouldari on behalf of the President of India invites sealed quotations from the authorised contractors for the following works for a period of one year w.e.f. the date of finalization of Tender. Rates of the quotation for items may be specified against each.

Name of work: - Washing of Hospital linens.

1) Quotations to be placed in contractor's letter pad.

2) The Tender Document may be collected from the Office of the Primary Health Centre Chouldari on any working day from 8.30 A.M to 5.00 P.M or can be downloaded from Official Website of Administration i.e. eproc.andaman.gov.in.

SL.NO.	NAME OF ITEMS	UNITS	RATES
1.	White Bed sheet	Nos.	
2.	Counter Pan	Nos.	
3.	Turkish Towel (Big)	Nos.	
4.	Turkish Towel (small)	Nos.	
5.	Pillow Cover	Nos.	
6.	Door Curtain	Nos.	
7.	Window Curtain	Nos.	
8.	Screen (White/Green)	Nos.	
9.	Mosquito Net	Nos.	
10.	Blanket	Nos.	
11.	Hand Towel	Nos.	
12.	Operation Towel	Nos.	
13.	Operation Gown	Nos.	
14.	Pyjama (Patient)	Nos.	
15.	Shirt (Patient)	Nos.	

TERMS AND CONDITION

- The sealed tenders should be *superscribed*. "Tender for washing of Hospital linens".
- The earnest money of Rs.2000/- (Rupees Two Thousand only) in the form of "call deposit/FDR" from any Nationalised bank in favour of Sr. Accounts Officer, Directorate of Health Services, Port Blair is required to be furnished along with the quotation failing which it will be rejected. Demand Draft/Cheques/Postal Order/Cash will not be accepted as EMD.
- The approved contractor will have to execute an agreement bond for the above work and the EMD will be forfeited if work is discontinued without prior notice of 03 months.
- The quotation should reach the office of the Medical Officer i/c, PHC Chouldari on or before 18/06/2018 by 11.00 A.M and will be opened at 01.00 A.M on the same day in presence of quotationer if any.
- The lowest bidder preferably by e-tender will be finalised on average total of all items.
- The Director of Health Services, Port Blair reserves the right to accept or reject any quotation without assigning any reason thereof.

I.D. No. 2406

Sr. Medical Officer i/c
PHC Chouldari

NOTICE INVITING e- TENDERS

No.DB-TN/PBSD/2018-19/1687 Dated the 06th June, 2018.

The Executive Engineer, Port Blair South Division, APWD, Port Blair invites on behalf of President of India, online Item Rate tenders from the approved and eligible Contractors of the Andaman PWD for following work:-

NIT No.16/EE/PBSD/2018-19 Name of work: Repair & renovation of Election Godown in front of the District Strong Room at Port Blair. Estimated Cost : 23,68,347/-, Earnest Money : 47,367/-, Period of Completion : 45 (Forty Five) Days & last time & date of Submission of bid : 18-06-2018 (15:00 hrs)

The Tender forms and other details can be obtained from the Web Site eproc.andaman.gov.in

I.D. No. 2396

TENDER NOTICE

The Executive Engineer -II (Works), Municipal Council on behalf of the Chairperson, Port Blair Municipal Council, invites sealed item rate tender (in form C.P.W.D-8) from bonafide and experienced contractors of appropriate class of C.P.W.D., A.P.W.D., M.E.S., A.L.H.W., and P&T for the under mentioned work.

SL.No	Name of Work	Estimated Cost put to Tender	Cost of Tender Documents	Earnest Money	Time of Completion
1	Construction of Anganwadi Centre building besides Ram Mandir at Old Pahargaon (Ward No.16) Unique No: 52000	Rs.2,775,152.00	Rs.500.00	Rs.55,503.00	10 Months
2	Construction of CC Road along with drain and covering slab from Carbyn's Tower to Shri.Ganguly's house at Bargath Line in Ward No.12 Unique No: 52001	Rs.1,005,611.00	Rs.500.00	Rs.20,112.00	03 Months
3	Renovation of Drain, Providing of covering Slab M.S Grill Starting from Premises of Lord Radha Krishna Temple to Ground at Junglighth in Ward No.9 Unique No: 52002	Rs.566,714.00	Rs.500.00	Rs.11,334.00	03 Months

Last date of receipt of Application 25-06-2018 upto 5.00 PM

Last date of sale of Tender 27-06-2018 upto 4.00 PM

Time & date of receipt of Tender 29-06-2018 upto 3.00 PM

Time and Date of Opening of Tenders 29-06-2018 at 3.30 PM

The enlistment of contractors should be valid on the last date of sale of tenders. In case only the last date of sale of tender is extended, the enlistment of contractor should be valid on the original date of sale of tenders. In case both the last date of receipt of application and sale of tenders are extended, the enlistment of contractor should be valid on either of the dates i.e. original date of sale of tenders or on the extended date of sale of tenders.

Tender documents consisting of plans, specifications, the schedule of quantities of the various classes of work to be done and the set of terms & conditions of contract to be compiled with by the contractor whose tender may be accepted and other necessary documents can be seen in the office of the Executive Engineer-II (Works), Municipal Council, between 11.00 AM & 04.00 PM every day except Saturday, Sunday and Public Holidays.

Tender documents, excluding standard form, will be issued from the office of the Executive Engineer - II (Works), PBMC during the hours specified above, on payment and submission of the following:

- 500/- (Rupees: Five Hundred Only) in cash as cost of tender document.
- Attested copy of Pan Card (Legible) for the verification of signature proprietor of the firm/ contractor is to be enclosed with application.
- Attested copy of enlistment of contractor.
- Attested copy of GST Registration Certificate.
- Contractor/Authorised representative of the contractor should be at the time of opening tender with proper authorization letter.

The tender and earnest money shall be placed in separate sealed envelopes each marked 'Tender and Earnest Money' respectively and submitted together in another sealed envelope. The Executive Engineer-II(Works), Municipal Council, Port Blair reserves the right to accept or reject any or all the tenders without assigning any reason thereof and also does not bind himself to accept the lower tender.

ID. No. 2415

Executive Engineer -II (Works)
Municipal Council

Andaman & Nicobar Administration

Office of the Executive Engineer,

Nicobar Division,

Electricity Department, Port Blair

Tel: 03192 232296

NOTICE INVITING QUOTATION

No: EL/ND/Tech/12-1(2)/ 1221

Unique No.: 51984

Quotation No. 0015-2018-737

The Executive Engineer (ND) Electricity Department, A&N Administration on behalf of President of India invites sealed tenders from the local dealers, stockiest, distributor or manufacturer for supply of 7.5 HP/5.5 KW, 3 phase coil cooler fan Motor with suction 50mm and delivery 50mm pipe lifting head 60 meter. Frame No.ND 132 M.Make: To be quoted, preferably Kirloskar make.

Sl.No	Name of Work	Authorized local dealer, Stockiest, distributor or manufacturer.
1.	Eligibility	Authorized local dealer, Stockiest, distributor or manufacturer.
2.	Earnest Money Deposit	Rs.7000/-
3.	Last date for submission of filled tender	29-06-2018
4.	Date & time of opening of tender	29.06.2018 at 1530 Hrs.
5.	Details information also available in	Local news print media (in Hindi & English) in A&N Islands & www.and.nic.in .

The firm are requested to quote the rate of following items:-

Sl.No	Particulars	Qty	Rate in Rs. Per unit
1.	7.5 HP/5.5 KW, 3 phase coil cooler fan Motor with suction 50mm and delivery 50mm pipe lifting head 60 meter. Frame No.ND 132 M Make: To be quoted, preferably Kirloskar make	04 Nos	

For further details & future corrigendum if any, etc. please visit our web site www.and.nic.in

I.D. No. 2395

(Richpal Singh)
Executive Engineer (ND)

NOTICE INVITING e-TENDERS

No.TN-I/DB/CDII/PP/2018-19/724 dt. 01.06.2018

The Executive Engineer, Construction Division-II, APWD, Prothrapur invites on behalf of President of India, online Item Rate tenders from the approved and eligible Contractors of the Andaman PWD for following work:-

- NIT No.12 /EE/CDII/2017-18, Tender ID : APWD592
Name of work: Construction of Rural Road Rajaji Nagar (Point) to Prem Narayan House TBI under AE-III, CD-II, APWD, Prothrapur. (2nd Call)
Estimated Cost: Rs.2,14,64,025/-, Earnest Money: Rs.4,29,281/-, Period of Completion : 12 Months.
- Bid Document Publishing Date: 04.06.2018 (1000 hrs)
- Bid Document Download/Start Date: 04.06.2018 (1400 hrs)
- Pre-Bid meeting Date: NA
- Bid Submission Start Date: 04.06.2018 (1600 hrs)
- Bid Submission End Date: 27.06.2018 (1500 hrs)
- Bid Opening Date: 29.06.2018 (1030 hrs)

The Tender forms and other details can be obtained from the Web Site eproc.andaman.gov.in

I.D. No. 2408

Executive Engineer,
CD-II, APWD, Prothrapur

Notice Inviting e-Tender

NIT No..ALHW/DCE-I/EE(CSWD)/2018-19/Tend-01.

2140 Dtd.04.06.2018

The Executive Engineer (CSWD) Division, O/o Deputy Chief Engineer-I, Andaman Lakshadweep Harbour Works, Port Blair invites on behalf of the President of India, online item rate tender for the following work.

"Attending the annual maintenance works on the Dry Dock - 1 Complex including foreshore buildings inside the Marine Dockyard at Port Blair for a period of 01 (One) year."

Estimated Cost :- Rs. 37,39,626/-

EMD : Rs. 74,793.00/-

Start date of Uploading of tender document:15.06.2018 at 0900 Hrs

Closing date: 28.06.2018 at 1500Hrs.

Opening date :02.07.2018 at 1530Hrs.

www.Tenderwizard.com/ALHW

I.D. No. 2411

Executive Engineer (CSWD)

For and on behalf of the President of India

NOTICE INVITING e-TENDERS

1-5/DB/CD-III/PP/2018-19/1906 DATED 04/06/2018

The Executive Engineer, Construction Division No. III, APWD, Prothrapur invites on behalf of President of India, online Item Rate tenders from the approved and eligible contractors of the Andaman PWD for following work:-

- NIT No. 07/EE/CD-III/2018-19
Name of Work:- Construction of 04 Nos. Classroom (D/S) and 01 No. Toilet Block for Boys and Girls for Govt Middle School, Brichegunj
Estimated Cost : Rs. 99,11,671.00
Earnest Money : Rs. 1,98,233.00
Period of Completion : 12(Twelve) Months
Bid Document Publishing Date : 08/06/2018 (1000 hrs)
Bid Document Download/Start Date : 11/06/2018(1000 hrs)
Pre-Bid meeting Date : NA
Bid Submission Start Date : 11/06/2018 (1000 hrs)
Bid Submission End Date : 29/06/2018 (1500 hrs)
Bid Opening Date : 02/07/2018 (1500 hrs)

The Tender forms and other details can be obtained from the Web Site eproc.andaman.gov.in

Unique No:- APWD558

I.D. No. 2412

Executive Engineer,

Construction Division No. III

APWD, Prothrapur

Unique No: 52000, 52001 & 52002

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- B.Sc. Catering & Hotel Administration
- B.E. Marine Engineering
- M.B.A. Logistics & Shipping
- General Purpose Rating (GP Rating)

OTHER COURSES

- Fashion Designing
- B.Sc.Agriculture
- Bachelor of Journalism and Mass Communication
- Bachelor of Architecture
- MBA
- B.Ed.

I AM TILL 12th JUNE AT PORT BLAIR
Come with your Parents & Join Counselling Session

National Career Counsellor
Mr. AWAIS AMBER

Authorised Office : Rosemine Educational and Charitable Trust, 130/3, MG Road
Behind ANHD/CO Petrol Puma, Goalahar, Port Blair, Mob : 9933224368, 7063942612

LOST
It is notified for the information that my Original Migration Certificate of All India Senior Secondary School Examination of the Year 2016-2017 and Roll No. 4654784 issued by CBSE has been actually lost. Name of the candidate Manisha Naskar, R/o Dollygunj, Port Blair.
Ph. 9679540242

LOST
It is notified for the information that my Original / Duplicate Qualifying Examination Certificate of Main/Compartment, Secondary, Senior Secondary Examination of Year 2010 and Roll No. 4212703 issued by CBSE has been actually lost. Name of the candidate: Kirti Bhazan Tirkey, Full Address / Tel. Kirti Bhazan Tirkey, Port Mout, 9474270551, PIN : 744103

Andaman & Nicobar Co-op. Supply & Marketing Federation Ltd.
Phoenix Bay near Power House
Post Box No. 196, Port Blair - 744101
Ref. 156/2018/53 date: 06.06.2018

CORRIGENDUM

The date 09.06.2018 appearing in the note as Serial No. 1 in the Notice dated 01.06.2018 issued by this Federation for the AGM to be held on 24.06.2018 may be substituted by the following:
"The Member Societies which have dues to the Federation should clear their dues before the date of issue of nomination paper for contesting election".

General Manager

No.5-2(B)/2018-19/PUR/DF/1027
**ANDAMAN AND NICOBAR ADMINISTRATION
DIRECTORATE OF FISHERIES
Port Blair, dated the 04th June, 2018.
e-TENDER NOTICE 5-2(B)/12**

On behalf of President of India, the Director of Fisheries, Andaman and Nicobar Islands, Port Blair invites e-tenders from the reputed firms/suppliers/Boat Builders/unemployed Coop. Societies for the Supply of Engine fitted Boat to Department of Fisheries, Andaman and Nicobar Administration, Port Blair during the year 2018-19.

Details

1.	Name of Supply	e-tender for Supply of Engine fitted Boat to Department, Fisheries for onward issue to Primitive Tribes through AAJVS, Port Blair
2.	Type of Bid	Single Bid System.
3.	Mode of Submission	The scanned copies of documents/papers comprising the duly signed by the company authorized personnel (having authorization from the company management) must be submitted online in the website https://eproc.andaman.gov.in as well as physically to the tender box kept in the Directorate of Fisheries, Port Blair.
4.	Estimated Cost	6,00,000.00
5.	Earnest Money Deposit	12,000.00
6.	Date of Issue of Bid Document	The bid document will be made available on website https://eproc.andaman.gov.in 04/06/2018 to 04/07/2018 upto 15:00 Hrs.
7.	Last date of Submission of Bid	04/07/2018 upto 15:00Hrs.
8.	Opening of Bid	04/07/2018 at 15:30Hrs.
9.	Performance Guarantee	10% of the Contract value.

Tender ID No. ANDOF/13
I.D. No. 2416

Sd/-
Assistant Director of Fisheries (HQ-II)

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Subscription queries:
Call: 03192-229216

Classifieds



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TOPPERS IN CLASS Xth

HIGHEST SCORE IN ISLANDS
100 MARKS 100 MARKS 99 MARKS

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DRISHYA XII CARMEL

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CONGRATULATIONS
TO ALL MY CHILDREN IN CLASS Xth & XIIth FOR SCORING GOOD MARKS. EVEN ANY STUDENT WHO GOT MARKS IN 80'S ALSO HAVE PROPER KNOWLEDGE IN MATHS.

XIth ADMISSION STARTS 1.6.2018 ONWARDS
ADMISSION TIME : 10:00 AM TO 7:00 PM

IN C.K.V WE HAVE HIGHLY EXPERIENCED AND DEDICATED TEACHERS WHO ARE DEVOTED TO PROVIDING UNPARALLELED KNOWLEDGE. NOW WE BRING A TEAM OF CHEMISTRY TEACHERS (FOR ORGANIC, INORGANIC & PHYSICAL) WHO MAKE THE STUDENTS LEARN CHEMISTRY WITHOUT MUGGING UP ANYTHING. IN ISLAND SUCH A SPECIALIZED TEAM IS NOT AVAILABLE. NOW WE HAVE A STRONG TEAM. THIS YEAR WE WILL PROVE OUR KNOWLEDGE BY MAKING OUR STUDENTS TO SCORE HIGHEST MARKS IN JEE / NEET EXAM.

FOR SALE
Ford Fiesta Car, Serial No. AN01-J-0478 in white colour
Ph. 9933210127, 9933279332, 9679557707

FOR SALE
Mahindra XUV 500, W10 is having for sale. Interested person may Contact : 7063932707

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Special Eid & Wedding Collection
Gowns, Kurtis, Tops, Kidswear
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FOR SALE
Mahindra Scorpio, 2007 Model (D-Serial), good condition and well maintained for sale. Ph. 9531800753

AFFIDAVIT
I, PARWATI TOPPO, D/o Late MANGRA TOPPO, R/o Garacharema-II Village, Ward No. 18, Port Blair, do hereby solemnly affirm and declare as under:
1. That my name by Birth is "PARWATI TOPPO".
2. I have married one Mr. T. DURYODHAN, S/o Mr. T. MADHAV RAO, R/o Garacharma-II Village, Ward No. 18, Port Blair.
3. That, due to that effect of my marriage with him, I intend to relinquish the title of my father "TOPPO" and adopt the initial of my husband "T" as an initial of my name now.
4. That henceforth, I shall be known and called with the newly adopted initial narrated above as "T. PARWATI" which also applicable for all official and other related purposes, hence this affidavit.
That the abovesaid statements are true and correct to the best of my knowledge, belief and information.
Deponent

LOST
I lost my Mobile (Redmi 5A) and purse in Dollygunj near Industrial Area in my purse my 03 Canteen Card, 01 Wife Defendant Pass, 02 ATM (HDFC Bank & Dena Bank), 01 Aadhaar Card, PAN Card, Car RC Card and Rs. 4000/- cash. Finder please Contact : 7063987236

NOTICE
"In response to the notice published in 'The Daily Telegrams', dated 05.06.2018, I am to inform the public in general under the instructions of Mr. S. Ramesh Kumar that Mr. S. Ramesh Kumar, Grandson of deceased Narsimhan who had filed the appeal bearing Other Appeal No. 01 of 2012 pending before the Hon'ble Additional District Judge (Andaman & Nicobar Islands) at Port Blair. The subject matter of which is the land bearing Survey No. 34/42/3, measuring 85 Sq. mtrs. situated at Aberdeen Village (Rajeev Gandhi Nagar) under Port Blair Tehsil, South Andaman District is not interested to dispose of the said land to any other third party as alleged by Mr. K. Kondaiah and his counsel K. Vijay Kumar in the said notice. Publication has been made only to defame Mr. S. Ramesh Kumar my client and to harass him further".
Sd/-
Anjali Nag
Advocate

e-Tender Notice
e-Tender ID NO. ADOE/38 dt. 30.05.2018
No.EL/PR/4A/ABC/T- 08/2018/2460 dt.28/05/2018
Andaman & Nicobar Administration
Office of the Superintending Engineer
Electricity Department, Port Blair
Supply of 90 Kms. different sizes of 1.1 KV LT Aerial Bunched Cables
EMD: Rs. 5,90,000/-
Estt. Cost: Rs. 1.18 Crore (approx) exclusive of GST)
Date of opening of tender - 1530 hrs. on 21.06.2018
For further details & future corrigendum if any, etc please visit our web site <http://eproc.andaman.gov.in>
I.D. No. 2384
Superintending Engineer (Elec.)
Assistant Engineer (PR)
For Superintending Engineer

GOVERNMENT OF INDIA
OFFICE OF THE ASSISTANT DIRECTOR (COMMERCIAL)
ANDAMAN & NICOBAR ADMINISTRATION
DIRECTORATE OF SHIPPING SERVICES, PORT BLAIR
F.No.22-5/CW/DSS/STEV/CQ/2017
NOTICE INVITING e-TENDER
The Director of Shipping Services, Andaman & Nicobar Administration, Port Blair on behalf of the President of India invites e-tenders in two bid system i.e. Technical Bid and Financial Bid from the reputed contractors for Stevedoring and allied work for the chartered vessel M.V Coral Queen calling at different ports for a period of two years.
The details of work are as under:-

Sl no	Description of work	EMD	Period of tender
1	Stevedoring and allied work for the chartered vessel M.V Coral Queen calling at different ports.	Rs. 60,000/-	Two years

The schedules of submission of tender document and other details are as under:-

1.	Date of downloading e-Tender document and other details from the portal www.eproc.andaman.gov.in	05/06/2018
2.	Last date & time of submission of e-tender	27/06/2018 at 1500 hrs
3.	Date & Time of opening of Technical Bid	27/06/2018 at 1530 hrs
4.	Date & Time of opening of Financial Bid	02/07/2018 at 1530 hrs

The e-tender Document for Stevedoring and allied work for the Chartered vessel MV Coral Queen at different ports for a period of two years with detailed Terms & Conditions can be downloaded from the portal www.eproc.andaman.gov.in from 05/06/2018 onwards.
The Director of Shipping Services, Port Blair reserves the right to accept/reject any or all the e-tender without assigning any reason thereof.
I.D.No. 2393
Assistant Director (CW)
DSS, Port Blair

TENDER NOTICE
Unique No.:51817
The Executive Engineer (Works-I), Municipal Council on behalf of the Chairperson, Municipal Council, Andaman & Nicobar Islands invites sealed item rate tender (in form C.P.W.D-8) from bonafide and experienced contractors of appropriate class of C.P.W.D., A.P.W.D., M.E.S., A.L.H.W., and P&T for the under mentioned work.

Sl.No	Name of Work	Estimated Cost put to Tender	Cost of Tender Documents	Earnest Money	Time of Completion
1	Providing and Fixing of GI fabric fencing renovation of wating shed and providing of entrance gate with name board in Christain Graveyard opposite Netaji Stadium Supplyline, Ward No.05	Rs. 1,302,083.00	Rs. 500.00	Rs. 26,042.00	02 Months

Last date of Receipt of Application 23.06.2018 upto 5.00 PM
Last date of Sale of Tenders 26.06.2018 upto 4.00 PM
Time and Date of Receipt of Tenders 27.06.2018 upto 3.00 PM
Time and Date of Opening of Tenders 27.06.2018 at 3.30 PM
The enlistment of contractors should be valid on the last date of sale of tenders. In case only the last date of sale of tender is extended, the enlistment of contractor should be valid on the original date of sale of tenders. In case both the last date of receipt of application and sale of tenders are extended, the enlistment of contractor should be valid on either of the dates i.e. original date of sale of tenders or on the extended date of sale of tenders.
Tender documents consisting of plans, specifications, the schedule of quantities of the various classes of work to be done and the set of terms & conditions of contract to be compiled with by the contractor whose tender may be accepted and other necessary documents can be seen in the office of the Executive Engineer (Works), Municipal Council, between 11.00 AM & 04.00 PM every day except Saturday, Sunday and Public Holidays.
Tender documents, excluding standard form, will be issued from the office of the Executive Engineer (Works), PBMC during the hours specified above, on payment of the following:
1. Rs. 500/- (Rupees Five Hundred Only) in cash as cost of tender document.
2. Attested copy of Pan Card (Legible) for the verification of signature proprietor of the firm/contractor is to be enclosed with application.
3. Contractor / Authorized representative of the contractor should be present at time of opening the tender with proper authorization letter.
The tender and earnest money shall be placed in separate sealed envelopes each marked 'Tender and Earnest Money' respectively and submitted together in another sealed envelope. In case where earnest money in cash is acceptable the same shall be deposited with the Cashier of this Division and the receipt thereof should be placed in the sealed envelope. The envelope marked 'Tender' of only those tenderers shall be opened whose earnest money placed in the envelope is found to be in order.
The Executive Engineer (Works), Municipal Council, Port Blair reserves the right to accept or reject any or all the tenders without assigning any reason thereof and also does not bind himself to accept the lowest tender.
I.D. No. 2383
Executive Engineer-I (Works)
Municipal Council

Re-TENDER NOTICE No. No.1-8/ GPNK/SA/2018-19/ 60 dated 30th May 2018
Sealed tender signed duly superscribed with tender No. and due date and addressed to Pradhan, Gram Panchayat Neil Kendra is invited from the authorized dealers, reputed firms/registered co-operative Societies for Supply of Electrical Items for Gram Panchayat Neil Kendra.
The Tender document for the aforesaid Tender can be obtained from the Office of Gram Panchayat Neil Kendra on all working days from 10.00 AM to 4.00 PM up to 28th June 2018 on payment Rs. 100/-
The tender along with EMD of Rs. 10,000.00 (Rupees Ten thousand only) complete in all respect should be placed in the tender box of Gram Panchayat Neil Kendra latest by 10.00 A.M on 29th June 2018.
Tenders thus received shall be opened on the same day i.e. on 29th June 2018 at 10.30 A.M in presences of the Tenderers and the Tender opening committee of Gram Panchayat Neil Kendra.
The Pradhan, Gram Panchayat Neil Kendra reserves the right to accept or reject any or all the Quotations without assigning any reasons thereof.
I.D. No. 2385
Pradhan
Gram Panchayat, Neil Kendra
South Andaman

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AFFIDAVIT
I, D. Sridevi, W/o D. Bullu Rao, residing at Qtr. No. P 72/5, Line 01, Minnie Bay village under Port Blair Tehsil in the District of South Andaman, do hereby solemnly affirm and declare as follows:
1. That my actual and correct name is D. Sridevi which is reflected in the Birth Certificate of my son.
2. That inadvertently my name appears in the school record of my son namely D. Mohan Chandu as D. Devi instead of D. Sridevi.
3. That D. Sridevi and D. Devi are the same and one person.
4. That hereinafter, I shall be known as D. Sridevi in all aspects and for all purposes.
5. That affidavit is made to correct my name and Date of Birth in the PAN Card.
That the abovesaid statements are true and correct to the best of my knowledge and belief and the contents of the affidavit read over and explained to the deponent in simple Hindi.
Deponent

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great heritage.....



TENDER NOTICE FOR ELECTRICAL ITEMS FOR GRAM PANCHAYAT WANDOOR
Tender Notice No.20/GPW/Electrical Items/2018-19/157 Dated: 31/05/2018
Sealed Tender signed duly superscribed with Tender No. and Due Date and addressed to Pradhan, Gram Panchayat Wandoor, is invited from Authorized Dealers/ Reputed Firms/ Registered Co-op Societies for supply of Electrical Items for Gram Panchayat Wandoor.
The Tender Documents for the aforesaid Tender can be obtained from the Office of the Gram Panchayat Wandoor on all working days from 10.00 a.m. to 3.00 p.m. upto 21.06.2018 on payment of Rs 100/-
The tender along with EMD of Rs 10,000.00 (Rupees Ten Thousand Only) complete in all respects should be placed in the Tender Box of Gram Panchayat Wandoor latest by 10:00 a.m. on 22.06.2018.
Tenders thus received shall be opened on the same day i.e. on 22.06.2018 at 10.15 a.m. in the presence of tenderers and Standing Committee of Gram Panchayat Wandoor.
The Pradhan Gram Panchayat Wandoor reserves the right to accept or reject any or all the Quotations without assigning any reason thereof.
I.D. No. 2407
Pradhan
Gram Panchayat Wandoor

**R.C. No.72/GIS/2018/DC (SA)/3268
IN THE COURT OF DEPUTY COMMISSIONER
SOUTH ANDAMAN DISTRICT
PORT BLAIR**
Port Blair, date 8th May, 2018
NOTICE
Whereas, Shri Apurba Biswas has applied for Sub-Division of land bearing Sy. No. 45, area 600 Sq. mtrs. out of total area 1.1769 hec. situated at Bimbitan village under Port Blair Tehsil.
And whereas, as per record the land bearing Sy. No. 45, area 1.1769 hec. classified as P-III situated at Bimbitan under Port Blair Tehsil stands recorded in favour of Shri Apurba Biswas and 38 Others.
And whereas, the Deputy Commissioner (SA) has directed to call all the Stakeholders for hearing.
And whereas, this case is fixed for hearing on **18/06/2018 at 3.00 pm.**
Now therefore, you are required to appear before the court of the Deputy Commissioner (SA) along with all relevant documents in support of your claims, if any, either in person or through a recognized agent well conversant in the matter on the aforementioned date and time without fail.
Sd./-
Reader to Deputy Commissioner (SA)

1. Smti. Sarita Banarjee, W/o Mahesh Banarjee, R/o Bimbitan	2. Shri Swapan Kr. Basak, S/o Motilal Basak, R/o Bimbitan
3. Shri Keshab Ch. Das, S/o Jatindra Ch. Das, R/o Bimbitan	4. Shri C.C. Biswas, S/o Kunja Behari Biswas, R/o Bimbitan
5. Smti. Purna Laxmi Biswas, W/o Subhas Biswas, R/o Bimbitan	6. Shri S.K. Nath, S/o K.K. Nath, R/o Bimbitan
7. Shri N.C. Das, S/o K.L. Das, R/o Bimbitan	8. Shri A.K. Paul, S/o B.C. Paul, R/o Bimbitan
9. Smti. Kanika Biswas, W/o C.C. Biswas, R/o Bimbitan	10. Smti. Anita Bagchi, W/o D. Bagchi, R/o Bimbitan
11. Shri Sankar Lakra, S/o Masi Lakra, R/o Bimbitan	12. Smti. Achamma W/o S. Anand, R/o Bimbitan
13. Shri Anup Bagaria, S/o Ramavtar Bagaria, R/o Bimbitan	14. Shri Uttam Mondal, S/o Haradhan Mondal, R/o Bimbitan
15. Shri Dipak Choudhary, S/o K.M. Choudhary, R/o Bimbitan	16. Shri Parinath Mondal, S/o Bagee Mondal, R/o Bimbitan
17. Shri Anup Bagaria, S/o Ramavtar Bagaria, R/o Bimbitan	18. Shri Dilip Dhar, S/o B.N. Dhar, R/o Bimbitan
19. Smti. Arati Haldar, W/o Bidhan Haldar, R/o Bimbitan	20. Shri B. Suresh Kumar, S/o P. Bhaskaran, R/o Bimbitan
21. Shri G. Laxmi Narayan, S/o G. Murari, R/o Bimbitan	22. Shri A.J. Shankar, S/o V. Anju Swamy, R/o Bimbitan
23. Shri Manik Roy, S/o Prabhu Roy, R/o Bimbitan	24. Smti. Shryamma, W/o D. Appal Swamy, R/o Bimbitan
25. Shri N. Satya Narayan Murty, S/o N.K. Murty, R/o Bimbitan	26. Shri K.N. Swamy, S/o K.R. Murty, R/o Bimbitan
27. Shri K.K. Das, S/o S.K. Das, R/o Bimbitan	28. Shri Pulakesh Sarkar, S/o Tejan Sarkar, R/o Bimbitan
29. Smti. Sipra Chakraborty, W/o Shibela Chakraborty, R/o Bimbitan	30. Smti. Jayanti Saha, W/o Rabindra Saha, R/o Bimbitan
31. Shri Anup Bagaria, S/o Ramavtar Bagaria, R/o Bimbitan	32. Shri V. Valliah, S/o V. Appanna, R/o Bimbitan
33. Shri C. X. Wilson, S/o Xavier, R/o Bimbitan	34. Shri Sujit Mazumder, S/o Pyare Lal Mazumder, R/o Bimbitan
35. Shri Kumaresh Das, S/o Atul Krishna Das, R/o Bimbitan	36. Shri Nirmal Bhowmick, S/o Nihar Bhowmick, R/o Bimbitan
37. Shri Anup Bagaria, S/o Ramavtar Bagaria, R/o Bimbitan	38. Shri K. Rajendran, S/o K. Karupasamy, R/o Bimbitan
39. Shri Apurba Biswas, S/o Late Akhil Biswas, R/o Bhatu Bhasi, (Mob.) 9933225895	

Sd./-
Reader to Deputy Commissioner (SA)

OFFICE OF THE SR. MEDICAL OFFICER I/C 03192-289003
PRIMARY HEALTH CENTRE, CHOULDARI
F. No/MO/PHC/CLD/17-18/
**E-TENDER NOTICE - 2018-19
FOR VEGETABLE/NON-VEG ITEMS AND BAKERY ITEMS**
Sealed quotations are invited from the authorised manufacturers/dealers/suppliers for supply of **Vegetable/Non-Veg Items and Bakery Items** to the Primary Health Centre, Chouldari for a period of one year w.e.f. the date of finalization of Tender whichever is earlier. Rates of the quotation for items may be specified against each.
1) Quotations to be placed in manufacturer's /dealer's/ supplier's **letter pad**.
2) The Tender Document may be collected from the Office of the Primary Health Centre, Chouldari on any working day from **8.30 A.M to 5.00 P.M** or can be downloaded from Official Website of Administration i.e. eproc.andaman.gov.in.
SL.NO (I) NAME OF VEGETABLE QUANTITY RATE
1. Tomato Per kg
2. Cauli flower -do-
3. Cabbage -do-
4. Bitter Guard -do-
5. Snake Guard -do-
6. Brinjal -do-
7. Lobia -do-
8. Ladies finger -do-
9. Papaya -do-
10. Pumpkin -do-
11. Green leaf (Palak, Poi, Marsa) -do-
12. Curry Banana -do-
13. Bottle Guard -do-
14. Onion -do-
15. Potato -do-
16. Apple -do-
17. Orange -do-
18. Banana fruits -do-
(II) NON VEG. ITEMS
1. Mutton (Dressed) -do-
2. Chicken (Dressed) -do-
3. Kokari fish (-do-) -do-
4. Mrigal fish (-do-) -do-
5. Surmai fish (-do-) -do-
6. Betkhi fish (-do-) -do-
7. Parsha fish (-do-) -do-
8. Bangdi fish (-do-) -do-
9. Katla fish (-do-) -do-
(III) BAKERY ITEMS
1. Bread (75 grams each) Each
2. Egg 1 No.
3. Fruit Jam (Kissan) Per kg.

TERMS AND CONDITION
1. The sealed tenders should be **superscribed**. "Tender for Vegetable/Non-Veg Items And Bakery Items".
2. The vegetable should be fresh and should be supplied according to the choice of hospital authority.
3. The mutton/chicken should be fresh. The head portion, intestine, skin, lungs etc. will not be accepted.
4. The fish should be fresh and supply should be as specified varieties only.
5. The bread should be fresh and should be 75 grams each.
6. The supplier should collect requisition slip from the kitchen store in charge before 8.00 PM. And supply the required items to kitchen in presence of Staff Nurse on duty and get counter signed in the requisition slip before 6.00 A.M (next day).
7. The contract items No. I, II, III cannot be separately considered. The rates of items should be corresponding to the prevailing market rates; otherwise the quotation will not be accepted.
8. The earnest money of Rs.2000/- (Rupees Two Thousand only) in the form of "**call deposit/FDR**" from any Nationalised bank in favour of **Sr. Accounts Officer**, Directorate of Health Services, Port Blair is required to furnished along with each quotation failing which it will be rejected. Demand Draft/Cheques/Postal Order/Cash will not be accepted as EMD.
9. The quotation should reach in the office of the Medical Officer i/c, PHC, Chouldari on or before **18/06/2018 by 11.00 A.M** and will be opened at **12.30 A.M** on the same day in presence of quotationer if any.
10. The approved supplier will have to execute an agreement bond for regular supply of Vegetable/Non-Veg Items and Bakery Items and the EMD will be for-fee'd if supply is discontinued without prior notice of 03 months.
11. The lowest bidder preferably by **e-tender** will be finalised on average total of all items.
12. The Director of Health Services, Port Blair reserves the right to accept or reject any quotation without assigning any reason thereof.
I.D. No. 2404
Sr. Medical Officer i/c
PHC Chouldari

OFFICE OF THE SR. MEDICAL OFFICER I/C 03192-289003
PRIMARY HEALTH CENTRE
CHOULDARI
F. No/MO/PHC/CLD/17-18/
Dated 30th May, 2018
E-TENDER NOTICE - 2018-19 FOR RATION ITEMS
Sealed quotations are invited from the authorised manufacturers/dealers/suppliers for supply of **Ration items** to the Primary Health Centre, Chouldari for a period of one year w.e.f. the date of finalization of tender whichever is earlier. Rates of the quotation for items may be specified against each.
1. Quotations to be placed in manufacturer's /dealer's/ supplier's **letter pad**.
2. The Tender Document may be collected from the Office of the Primary Health Centre, Chouldari on any working day from **8.30 A.M to 5.00 P.M** or can be downloaded from Official Website of Administration i.e. eproc.andaman.gov.in.
SL.NO NAME OF RATION QUANTITY BRAND NAME RATE
1. Ponni Rice (Boiled) Per kg.
2. Mysore Dal Per kg.
3. Moong Dal Per kg.
4. Arhar Dal Per kg.
5. Sunflower Vegetable Oil Per Litre
6. Haldi Powder Per kg.
7. Chilli Powder Per kg.
8. Jeera Powder Per kg.
9. Mix Masala Per kg.
10. Salt (Iodised) Per kg.
11. Sugar Per kg.
12. Tea Leaf (Red Label) Per kg.
13. Milk Powder (Everyday) Per kg.
14. Atta (Aashirwad) Per kg.
TERMS AND CONDITION
1. The sealed tenders should be **superscribed**. "Tender for ration items".
2. The ration items should be fresh and should be supplied according to the choice of hospital authority.
3. The indented items should be supplied to the hospital by the supplier.
4. The earnest money of Rs.2000/- (Rupees Two Thousand only) in the form of "**call deposit/FDR**" from any Nationalised bank in favour of **Sr. Accounts Officer**, Directorate of Health Services, Port Blair is required to furnished along with each quotation failing which it will be rejected. Demand Draft/Cheques/Postal Order/Cash will not be accepted as EMD.
5. The quotation should reach the office of the Medical Officer i/c, PHC, Chouldari on or before **18/06/2018 by 11.00 A.M** and will be opened at **12.30 A.M** on the same day in presence of quotationer if any.
6. The approved supplier will have to execute an agreement bond for regular supply of ration articles and the EMD will be for-fee'd if supply is discontinued without prior notice of 03 months.
7. The lowest bidder preferably by **e-tender** will be finalised on average total of all items.
8. The Director of Health Services, Port Blair reserves the right to accept or reject any quotation without assigning any reason thereof.
I.D. No. 2405
Sr. Medical Officer i/c
PHC Chouldari

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16-34/DSW/SC-PIL-SB/2013/PF-II/1870
ANDAMAN & NICOBAR ADMINISTRATION
DIRECTORATE OF SOCIAL WELFARE

NOTICE

The Juvenile Justice (Care and Protection of Children) Act, 2015 is an Act relating to children in need of care and protection and children in conflict with law. It takes care of the basic needs of children through proper care, protection, development, treatment and social re-integration by adopting a child-friendly approach in the adjudication and disposal of matters in the best interest of children and for their rehabilitation through processes provided, and institutions and bodies established.

Department of Social welfare, A & N Administration, invites applications from interested and eligible candidates for appointment as **Social Worker member of Juvenile Justice Board (JJB) and Chairperson and Members of Child Welfare Committees (CWC) for North & Middle Andaman District & Nicobar District and for 03 posts of Member of Child Welfare Committee for South Andaman District.**

Composition of Juvenile Justice Board and Eligibility criteria for members is as under (refer section 4 of Juvenile Justice Act, 2015 and Rule 4 of A & N Islands Juvenile Justice (Care and Protection of Children) Rules, 2017):-

- The Board shall consist of a Metropolitan Magistrate or a Judicial Magistrate of First Class having at least three years experience to be designated as the Principal Magistrate of the Board and **two social worker members, of whom at least one shall be a woman, forming a Bench.**
- The social worker members shall be appointed by the State Government on the recommendation of the Selection Committee constituted under Rule 87 of A & N Juvenile Justice (Care and Protection of Children) Rules, 2017.
- The social worker members shall not be less than thirty five years of age and shall have at least seven years of experience of working with children in the field of education, health, or welfare activities, or should be a practising professional with a degree in child psychology or psychiatry or sociology or in the field of law.
- As far as possible, the two social worker members so selected for a Board shall be from different fields.
- No person shall be eligible for selection as a member of the Board, if he/she –
(i) has any past record of violation of human rights or child rights;
(ii) has been convicted of an offence involving moral turpitude, and such conviction has not been reversed or has not been granted full pardon in respect of such offence;
(iii) has been removed or dismissed from service of the Central Government or a State Government or an undertaking or corporation owned or controlled by the Central Government or a State Government;
(iv) Has ever indulged in child abuse or employment of child labour or any other violation of human rights or immoral act.
- The social worker members of the Board shall be paid not less than Rs. 1500/- per sitting, which shall include sitting allowance, travel allowance and any other allowance, as the UT Administration may prescribe.
- The Board shall sit on all working days for a minimum of six hours commensurate with the working hours of a Magistrate Court, unless the case pendency is less in a particular district and the UT Administration issues an order in this regard.

Term of Members of the Board under Rule 5 of A & N Islands Juvenile Justice (Care and Protection of Children) Rules, 2017:-

- The term of the social worker member of the Board shall not be more than for a period of three years from the date of appointment.
- A social worker member of the Board shall be eligible for appointment of maximum of two terms, which shall not be continuous.
- The members may resign at any time, by giving one month's notice in writing to the State Government.

Composition of Child Welfare Committee and Eligibility criteria for members (refer section 27 of JJ Act and Rule 15 of A & N Islands Juvenile Justice (Care and Protection of Children) Rules, 2017:-

- The Committee shall consist of a Chairperson, and four other members as the UT Administration may think fit to appoint, of whom at least one shall be a woman and another, an expert on the matters concerning children.
- The Chairperson and members of the Committee shall be appointed by the UT Administration on the recommendation of the Selection Committee constituted under Rule 87 of Juvenile Justice (Care and Protection of Children) Rules, 2017.
- The Chairperson and the members shall be above the age of thirty-five years and shall have a minimum of seven years of experience of working with children in the field of education, health, or welfare activities, or should be a practising professional with a degree in child psychology or psychiatry or social work or sociology or human development or in the field of law or a retired judicial officer.
- A member of the Committee shall be eligible for appointment of maximum of two terms, which shall not be continuous.
- The Chairperson and the members may resign at any time by giving one month's notice in writing to the State Government.
- The Chairperson and members of the Committee shall be paid such sitting allowance, travel allowance and any other allowance, as the UT Administration may prescribe, but not less than Rs.1500/- per sitting.
- The Committee shall sit on all working days for a minimum of six hours commensurate with the working hours of a magistrate court, unless the case pendency is less in a particular district & UT Administration issue an order in this regard.

Applications in the given format are invited from eligible and willing candidates for selection to above posts in JJB & CWC (N&M Andaman and Nicobar Districts) and 03 Posts for Members of CWC for South Andaman District latest by 5th July 2018. The application should be addressed to The Director of Social Welfare, Goolghar, and Port Blair PIN-744102.

All eligible candidates will have to appear before the Selection Committee for a face to face interaction based on which candidates for CWC & JJB will be selected. Dates for personal interaction would be intimated in due course. **Candidates who had applied earlier should apply again.**

For detailed information on Child Welfare Committee and Juvenile Justice Board, please see the Juvenile Justice (Care and Protection of Children) Act, 2015 & A&N Islands Juvenile Justice (Care and Protection of Children) Rules, 2017 by logging on to website: <http://andssw1.and.nic.in/doip>.

Director (SW)

Format of Application for Post of Social Worker Member of Juvenile Justice Board for North & Middle Andaman District/ Nicobar District
(Please tick mark the district applied for)

Name : _____
Father's Name : _____
Date of Birth : _____
Address with contact number : _____
Educational Qualification : _____
(Self attested certificates of educational qualification should be attached)

Photo

Educational Qualification	Name of University/Board	Marks obtained in percentage

Work Experience : _____
(Self attested certificates of Experience should be attached)

Name of Institution/Company where worked	Designation & Duties	Period for which worked

Achievements in the field of Health, Education or Welfare activities pertaining to Children (Self attested certificates should be attached)

I do hereby certify that:-

- I have no past record of violation of human rights or child rights;
- I have not been convicted of an offence involving moral turpitude.
- I have not been removed or dismissed from service of the Central Government or a State Government/UT Administration or an undertaking or corporation owned or controlled by the Central Government or a State Government;
- I have never indulged in child abuse or employment of child labour or any other violation of human rights or immoral act;
- All statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that if any of the information is found false or incorrect before or after the selection, my candidature is liable for cancellation.

Place: _____
Date: _____
Signature of the candidate Name: _____

Terms and Conditions:

- Incomplete, incoherent and unsigned applications are liable to be rejected.
- No TA, DA will be paid for attending the interview.

Format of Application for Post of Chairperson/Member of Child Welfare Committee for North & Middle Andaman District/ Nicobar District/Member of Child Welfare Committee for South Andaman
(Please tick mark the district applied for)

Name : _____
Father's Name : _____
Date of Birth : _____
Address with contact number : _____
Educational Qualification: _____
(Self attested certificates of educational qualification should be attached)

Photo

Educational Qualification	Name of University/Board	Marks obtained in percentage

Work Experience: _____
(Self attested certificates of Experience should be attached)

Name of Institution/Company where worked	Designation & Duties	Period for which worked

Achievements in the field of Health, Education or Welfare activities pertaining to Children (Self attested certificates should be attached)

I do hereby certify that:-

All statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that if any of the information is found false or incorrect before or after the selection, my candidature is liable for cancellation.

Place: _____
Date: _____
Signature of the candidate Name: _____

Terms and Conditions:

- Incomplete, incoherent and unsigned applications are liable to be rejected.
- No TA, DA will be paid for attending the interview.

Director (SW)

No.Quotation/DB/CDII/PP/2018-19/719
ANDAMAN AND NICOBAR ADMINISTRATION
OFFICE OF THE EXECUTIVE ENGINEER
CONSTRUCTION DIVISION NO. II
ANDAMAN PUBLIC WORKS DEPARTMENT

QUOTATION NOTICE

Port Blair Dated 31st May, 2018

The Executive Engineer, Construction Division No.II, APWD, Prothrapur on behalf of the President of India invites Sealed Quotation from reputed manufactures, bonafide suppliers, dealers, services provider or their authorized dealers for supply of computer system as per specifications mentioned below:-

S. No.	Description	Unit	Rate (In Rs)
1.	Desktop Computer System with minimum configuration meeting criteria.(Make:- Branded make only from ACER/HP/Compaq/Lenovo/HCL/Equivalent CPU Intel Core i3 – 2100, 3.1 GHz, 3 MB cache and 1066 MHz or Higher processor. Chipset Intel 6 series or better on OEM motherboard. Bus Architecture 4 PCI (PCI/PCI Express) Memory 4 GB 1066 MHz DDR3 Ram with 8 GB expandability Monitor 47 cm (18.5 inch) TFT/LED Digital Colour Monitor TCD-05 Certified. Keyboard 104 Keys (Multi Character) Mouse Optical with USB interface Bays 3 Nos. (02 Nos. External, 01 No. External Serial) Ports 6 USB Ports (With at least 2 in front) audio ports for Microphone and headphone in front. Cabinet Small form factor (Max 16 Litres) DVD ROM Drive 8X or better DVD ROM Drive Networking facility Windows 7 latest operating system original version preloaded and latest Antivirus with 1 year license with 3 year warranty. Power Management Screen blanking, Hard Disk and system Idle mode in Power On, Setup Password, Power Supply SMPS surge protected.	04 Set	
2.	Printer (a) HP Laser Jet P 1108 (b) HP Laserjet M 1005 A10 Printer (Black & White)	04 Nos. 02 Nos.	
3.	UPS 600 VA (Compact or Equivalent)	05Nos.	

Last Date of Receipt of Application	On 13.06.2018	Upto 4.00 PM
Last Date of Issue of Quotation	On 14.06.2018	Upto 4.00 PM
Time and Date of Receipt of Quotation	On 15.06.2018	Upto 3.00 PM
Time and Date of Opening of Quotation	On 15.06.2018	at 3.30 PM

TERMS & CONDITIONS:-

- The quotation should be submitted (dropped into tender box) duly subscribed "Supply of Computer Items" addressed to the Executive Engineer, CD-II, APWD, Prothrapur on or before 15.06.2018 by 3.00 PM in presence of bidders or their representatives (if any).
- The quotation should be accompanied by EMD of Rs.10,000/- (Rupees Ten Thousand Only) in the form DD/Call Deposit/Pay Order etc. drawn in favour of the EE, CD-II, APWD, Prothrapur. The quotations without EMD will be rejected.
- The quotation should be accompanied with certificate of Registration of GST. The quotations without copy of certificate of Registration for GST will be rejected.
- The bidder shall provide minimum 01 year Guarantee/Warranty for all the Hardware and Software's against any defects arising due to faulty design, materials and workmanship etc.
- Bidders must quote make and Model No. of the product.
- The whole computer system should be branded and no assembled computer will be accepted.
- The items(s) should be delivered installed, tested and commissioned successfully within 01 (one) month from the dated of issue of supply order.
- The successfully quotationer shall install the windows – 7 or any appropriate version of operating system and MS Office package without any extra cost.
- All goods/materials/items shall be delivered in the Divisional office and circle Office in good condition and agency shall reverse the defective item on their own cost.
- All catalogues, certificates, manuals operating CD's etc., shall be listed and handed over to the Department.
- The bidder must be available in the South Andaman (Port Blair) Jurisdiction. Firms applying from outside or in A&N Islands should compulsorily submit the complete details of Authorized representatives available in Port Blair in Annexure-I. In case non-submission of the details of authorized representatives or No Authorized representatives available in Port Blair jurisdiction the quotation will be rejected.
- Bill shall be raised after satisfactory commissioning of the whole computer system.
- All the bidders may quote their rates taking into consideration the effect UTGST.
- The EE, CD-II, APWD, Prothrapur reserved the rights to accept or reject one/all tenders without assigning any reasons thereof.

Unique No.51956

I.D. No. 2389

Executive Engineer
Construction Division No.II
APWD, Prothrapur.

TENDER NOTICE

F.No. 27/EE-II/Wks/MC/Tender/2017-18

The Executive Engineer -II (Works), Municipal Council on behalf of the Chairperson, Port Blair Municipal Council, invites sealed item rate tender (in form C.P.W.D-8) from bonafide and experienced contractors of appropriate class of C.P.W.D., A.P.W.D., M.E.S., A.L.H.W., and P&T for the under mentioned work.

Sl. No.	Name of Work	Estimated Cost put to Tender	Cost of Tender Documents	Earnest Money	Time of Completion
1	Construction of footpath, Retaining Wall, Stairs from Muniyandi house upto Raman house at Ward No.11. (Re-Tender) Unique No. 51974	Rs. 546,216.00	Rs. 500.00	Rs. 10,924.00	05 Months
2	Widening and construction of motorable road with retaining wall near the house of Reddy upto the house of Sayed and others Ward No. 11. (Re-Tender) Unique No. 51961	Rs. 1,515,895.00	Rs. 500.00	Rs. 30,318.00	06 Months

Last date of receipt of Application	22-06-2018 upto 5.00 PM
Last date of sale of Tender	25-06-2018 upto 4.00 PM
Time & date of receipt of Tender	27-06-2018 upto 3.00 PM
Time and Date of Opening of Tenders	27-06-2018 at 3.30 PM

The enlistment of contractors should be valid on the last date of sale of tenders. In case only the last date of sale of tender is extended, the enlistment of contractor should be valid on the original date of sale of tenders. In case both the last date of receipt of application and sale of tenders are extended, the enlistment of contractor should be valid on either of the dates i.e. original date of sale of tenders or on the extended date of sale of tenders.

Tender documents consisting of plans, specifications, the schedule of quantities of the various classes of work to be done and the set of terms & conditions of contract to be compiled with by the contractor whose tender may be accepted and other necessary documents can be seen in the office of the Executive Engineer-II (Works), Municipal Council, between 11.00 AM & 04.00 PM every day except Saturday, Sunday and Public Holidays.

Tender documents, excluding standard form, will be issued from the office of the Executive Engineer - II (Works), PBMC during the hours specified above, on payment and submission of the following:

1	Rs. 500/- (Rupees: Five Hundred Only) in cash as cost of tender document.
2	Attested copy of Pan Card (Legible) for the verification of signature proprietor of the firm/ contractor is to be enclosed with application.
3	Attested copy of enlistment of contractor
4	Attested copy of GST Registration Certificate
5	Contractor/Authorised representative of the contractor should be at the time of opening tender with proper authorization letter.

The tender and earnest money shall be placed in separate sealed envelopes each marked 'Tender and Earnest Money' respectively and submitted together in another sealed envelope.

The Executive Engineer-II(Works), Municipal Council, Port Blair reserves the right to accept or reject any or all the tenders without assigning any reason thereof and also does not bind himself to accept the lower tender.

Unique No: 51974 & 51961
I.D. No. 2386

Executive Engineer -II (Works)
Municipal Council

For Advertisement & Subscription queries:
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Unique No.51926 Tender No.0015-2018- 735
NOTICE INVITING TENDER (2ND CALL)
Andaman & Nicobar Administration
Office of the Executive Engineer,
South Andaman Division,
Electricity Department, Port Blair
Tel:03192 232549 E-mail : eesadele@gmail.com
Notice inviting Tender no. EE/SA/Tech/T-56/2018-19/1353 dtd. 25.05.2018.
The Executive Engineer (SA) invites sealed tenders as per the format given below for engaging Private vehicle (Omni) for officials use on hire basis from vehicle operators in A&N Islands for use at Assistant Engineer, Chouldari sub-division and Assistant Engineer Ferrargunj sub-division on as and when required basis on the following terms and conditions.

Sl.No.	Particulars for quoting rates	Rate for Omni/Echo (Non A.C.)
For 02 Nos. Omni (Non-A/C) for the Chouldari & Ferrargunj, South Andaman (as and when required basis)		
1.	Lump sum amount for 80 Km. or 8 hrs. per day.	
1(a)	Rates for Extra Km. beyond 80 Km	
(b)	Rates for Extra hrs. beyond 8 hrs.	

Terms & Condition:

- The Tender should be submitted in sealed cover superscribing "Tender for Hiring of Private vehicles".
- The tender should be accompanied with as EMD of Rs. 5000/- (Rupees Five thousand only) for LMV providing transportation for officials in the form of Account Payee Demand Draft/Fixed Deposit Receipt/Banker's Cheque drawn in favour of the Executive Engineer (SA), South Andaman Division, Electricity Department, Port Blair from any Commercial Bank. Tender without EMD will not be accepted.
- The rate quoted should be valid for a period of one year from the date of acceptance of rate by the EE(SA) which is extendable. In case the contractor attempt to default, stops providing vehicle during this period, the performance Guarantee submitted by the successful bidder will be deposited into Govt. account.
- The rate quoted should be including of fuel, maintenance and driver charges.
- The vehicle supplied should be in good running condition & with good interior. The vehicle should not be more than 5 year old.
- In case of any repair, replacement of vehicle should be made by the tenderer within 2 hours.
- The successful bidder has to furnish performance guarantee/performance security @ 10% of estimated contract value, calculated for a period of one year. EMD of unsuccessful tenderer will be returned after tender process is over. EMD of successful Tenderer will be retained till submission of required performance guarantee.
- The bidder provides any vehicle not registered in his Name/Firm's Name, he may have to show proof of Registration of the vehicle under his travel agency or submit an NOC from the concerned owner of the vehicle.
- The Bidder shall furnish attested copies of the following documents:-
 - PAN Card.
 - Bank Account No.
 - IFSC Code No.
- The driver should maintain a trip sheet duly signed by the user of vehicle and submit on a day to day basis to vehicle in-charges of the department.
- The tenderer will submit monthly bill in duplicate along with trip sheet, monthly statement and state permit of the particular vehicle for payment.
- Only commercial permit holder is entitled to participate in the tender.
- In case of failure to fulfill the requirement of the vehicle the contract will be terminated and P.G. will be forfeited to the Govt. Account.
- That the agency shall not engage any sub contractor or Transfer the contract to any other person in any manner.
- The dispatch vehicle deployed with the department should not be deployed for public transport during the period it is given for Govt. Duty.
- That in case of a dispute or difference, the decision of the EE (SA) will be final and binding upon the agency contractor.
- The sealed tender complete in all respect should be submitted in the tender box of the EE (SA), Port Blair on or before 3.00 PM on dtd. 29/06/2018 and the same will be opened at 03.30 PM on the same day by the purchase committee in the presence of intending tenderers or authorized representative, if any present.
- The EE(SA) reserves the right to accept or reject any or all the tender without assigning any reason thereof.

I.D. No. 2325 **Executive Engineer (SA)**

No. 4-12/CDPO/ICDS/RGT/2017-18/650
OFFICE OF THE CHILD DEV. PROJECT OFFICER
ICDS, RANGAT, MIDDLE ANDAMAN
Dated 5th June 2018

QUOTATION NOTICE

Sealed quotations are invited from the Registered Tour and travel agencies/authorized vehicle owners/Co-operative societies/Unemployed co-operative societies for hiring of vehicle(Tata Sumo/Tavera/Scorpio/Maruti Ertiga (Non A.C) for the office of Child Development Officer, Integrated Child Development Services, Project, Rangat on monthly required basis as per the terms and conditions given below:-

Sl. No.	Description	Rate (in figures)	Rate (in words)
1	8 hrs or 100 Kms. (exclusive of 01 Hour Lunch Break		
2	Extra Km beyond 100 kms but within 8 hrs.		
3	Extra Km beyond 100 kms after 8 hrs.		
4	Extra hours after 08 hours		

TERMS & CONDITIONS

- The rates quoted should be valid for the period from 22/06/2018 to 31/03/2019 only.
- Quotation to be accompanied with EMD of Rs. 9000/- (Rupees nine thousand only) in the form of call deposit from any Nationalized Bank drawn in favour of Child Development Project Officer, Rangat. The quotation without EMD will not be accepted except quotation of registered co-operative Societies. Such co-operative societies should furnish attested copy of registration certificate from the Registrar of Co-operative Society of A&N Islands along with quotation for exemption from furnishing EMD.
- EMD will be returned to the unsuccessful quotationers and the EMD of successful quotationer will be kept as security deposit.
- All charges like driver's salary /cost of fuel/ maintenance and repairs of vehicle etc. shall be borne by the quotationer only and in case of a breakdown of vehicle the quotationer shall replace the vehicle immediately by similar kind of vehicle.
- This office will not be held responsible in any form for any loss of property of the Travel Agency/Owner/Co-operative Society and in case of accident while on duty of Child Development Project Office, Rangat or after duty hours.
- The vehicle owner/travel agencies should enclose the valid commercial permit along with the quotation otherwise it will not be entertained.
- The Travel Agencies/Owner/Co-operative Societies shall provide the Tata Sumo/Tavera/Scorpio/ Maruti Ertiga (Non AC) vehicle to this office in proper running and good condition.
- It will be the responsibility of the Travel Agencies/Owner/Co-operative society to get the log book/duty slip signed by the Child Development Project Officer/Officials who has engaged the vehicle and said signed log book/duty slip to be enclosed with the bill failing which the bill will not be accepted.
- No quotation will be accepted, if the rate quoted is higher than the Administration's approved rate.
- The bills towards the hiring charges of the vehicle should be submitted in duplicate to this office on monthly basis and regularly before 15th of the succeeding month. The bills should be enclosed with trip sheets commensurate with entries made in the log book of the vehicle. The concerned authorities, who are being used the vehicle should endorse a certificate on the body of each monthly trip sheet which have been verified from the log book of the concerned vehicle thoroughly and found correct, duly authenticated before submission of it to this office from time to time.
- The quotation should reach to this office on or before 22nd June 2018 at 10:30 AM positively and the same shall be opened on the same day at 03:30 PM in the presence of quotationer or representatives, if any present, by the committee constituted for the purpose.
- The undersigned reserves the right to accept or rejects any or all quotations without assigning any reason thereof.

I.D. No. 2421 **Child Dev. Project Officer Rangat.**

TENDER NOTICE

The Executive Engineer-I (Works), Municipal Council on behalf of the Chairperson, Municipal Council, Andaman & Nicobar Islands invites sealed item rate tender (in form C.P.W.D-8) from bonafide and experienced contractors of appropriate class of C.P.W.D., A.P.W.D., M.E.S., A.L.H.W., and P&T for the under mentioned work.

Sl. No	Name of Work	Estimated Cost put to Tender	Cost of Tender Documents	Earnest Money	Time of Completion
1	Repaire and Maintenance of footpath from Shri.Venket house to Shri.Dilly house at Sunder Colony, Haddo Ward No.02.	Rs.504,075.00	Rs. 500.00	Rs. 10,082.00	03 Months

Last date of Receipt of Application 16.07.2018 upto 5.00 PM
Last date of Sale of Tenders 19.07.2018 upto 4.00 PM
Time and Date of Receipt of Tenders 20.07.2018 upto 3.00 PM
Time and Date of Opening of Tenders 20.07.2018 at 3.30 PM

The enlistment of contractors should be valid on the last date of sale of tenders. In case only the last date of sale of tender is extended, the enlistment of contractor should be valid on the original date of sale of tenders. In case both the last date of receipt of application and sale of tenders are extended, the enlistment of contractor should be valid on either of the dates i.e. original date of sale of tenders or on the extended date of sale of tenders.

Tender documents consisting of plans, specifications, the schedule of quantities of the various classes of work to be done and the set of terms & conditions of contract to be compiled with by the contractor whose tender may be accepted and other necessary documents can be seen in the office of the Executive Engineer-I (Works), Municipal Council, between 11.00 AM & 04.00 PM every day except Saturday, Sunday and Public Holidays.

Tender documents, excluding standard form, will be available for sale from Executive Engineer-I (Works), PBMC during the hours specified above, on payment of the following:

- Rs. 500/- (Rupees Five Hundred Only)
- Attested copy of Pan Card (Legible) for the verification of signature proprietor of the firm/contractor is to be enclosed with EMD.
- Contractor / Authorized representative of the contractor should be present at time of opening the tender with proper authorization letter.

The tender and earnest money with mandatory documents mentioned in serial no.01 shall be placed in separate sealed envelopes each marked "Tender and Earnest Money" respectively and submitted together in another sealed envelope. In case where earnest money in cash is acceptable the same shall be deposited with the Cashier of this Division and the receipt thereof should be placed in the sealed envelope. The envelope marked "Tender" of only those tenderers shall be opened whose earnest money placed in the envelope is found to be in order.

The Executive Engineer-I (Works), Municipal Council, Port Blair reserves the right to accept or reject any or all the tenders without assigning any reason thereof and also does not bind himself to accept the lowest tender.

Unique No.:51197
I.D. No. 2382 **Executive Engineer-I (Works) Municipal Council**

Government of India
Ministry of Shipping
DIRECTORATE OF LIGHTHOUSES & LIGHTSHIPS
"Deep Bhavan", 44-Bhagat Singh Road, Port Blair - 744101
Tel : 03192-233298, Fax : 03192-244577
email: dllportblair7@gmail.com

NOTICE INVITING e- TENDER
AN/DB (9)/2018-CD Dated : 01.06.2018

For and on behalf of the President of India, the Director of Lighthouses and Lightships, Port Blair, invites online bids under two cover system from reputed contractors/firms registered with Central/State Government/Public sector organizations for the work of "Provision of Ex- Servicemen Security Guards for Static Sensor in East Island, Keating Point (Car Nicobar) and Little Andaman Lighthouse." on or before 22.06.2018 upto 1600Hrs.

	Estimated Cost ¼ □ ½	EMD ¼ □ ½	Cost of Bid Document ¼ □ ½	Bid Document Download & Bid Submission Period	Date of Opening of Technical Bids
1	Rs.33,93,360/-	Rs. 67,900/-	Rs. 500/-	06.06.2018(1100 Hrs) to 26.06.2018 (1600 Hrs)	29.06.2018 at 1600 Hrs.

Tender Notice & Tender Document is available on CPPP website <https://eprocure.gov.in/eprocure/app> for download. NIT can also be seen on departmental website www.dgll.nic.in. The bid is to be submitted online only on <https://eprocure.gov.in/eprocure/app> upto last date and time of submission of tender

I.D. No. 2409 **Director**



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Highest Score In NEET Biology 2018

QUALIFIED IN NEET 2018

73

1st Rank



Akshita

451

3rd Rank



Neha Yadav

418

CBSE X 2018

MATHS = 99

SCIENCE = 100

1st Rank



S. HARISH

RANK

PREVIOUS RESULTS IN NEET / JEE(MAIN) / CBSE / IIT

2014



NIVETHA

2015



AMIT YADAV

2013



MANISH INDAL

2014



SUMIT KUMAR SINGH

2015



PRIVESH JAIN

2016



S SANDHYA

2017



SUMON DATTA

2016



SUMIT KUMAR SINGH

2015



PRIVESH JAIN

2015



SHERAZ ISLAM

2014



K VINAY

2013



MANISH INDAL

230683, 9434292029 | We Produce Toppers !!!



Police Control room : 100
Fire Service : 101
Coastal Security : 1093
PBMC Control Room : 245798
State control Room: 1077/234287
Extn : 328 / 231179

Shipping : 245555
Women : 1091
Children : 1098
Coast Guard (Search & Rescue) : 1554
District Control Room : 1070 / 238881
Ambulance : 102

Classifieds

Stop Global Warming
Protect future generations from the harmful effects of global warming by reducing emissions from power plants, cars, factories and other sources
You too can help!!



E-TENDER NOTICE
Online tender is invited by Directorate of Health Services Port Blair on behalf of President of India for the following tender inquiries:

S. No.	Tender Enquiry No.	Brief Description	Due Date Upto 3.00 pm
1	CMS/2-5/Proc/C-Arm/2018-19/766dated 05/06/2018	e-Tender for Supply and Installation of C-Arm Machine for Orthopedic OT, G. B. Pant Hospital, Port Blair with 2 years warranty and 3 years CAMC	29/06/2018

Complete tender documents are available in the e-tender portal (<https://eproc.andaman.gov.in>) and Gol Central Public Procurement Portal (<https://eprocure.gov.in/cppp>). The tender should be submitted online as per the tender document. For the further detail please contact over Phone No. 9933271166, 080 40482000 for assistance.
Tender ID: DHS272
I.D. No. 2394
Director of Health Services

NOTICE INVITING TENDER
The Executive Engineer, Construction Division No.III, A.P.W.D., Prothrapur, invites on behalf of President of India sealed item rate tenders for following work :-
1. NIT No. 08/EE/CD/III/2018-19, Unique No. 51981
Name of Work:- Construction of Rural Road for a length of 255 mtr. Opposite to Macca Pahad Masjid under CD-III.
Estimate Cost - Rs. 35,94,131/-, Earnest Money - Rs. 71,883/- 06 (Six) Months.
2. NIT No. 09/EE/CD/III/2018-19, Unique No. 51982
Name of Work:- Construction of Toe Wall Cum Drain wherever necessary for Rural Road towards Anna Nagar.
Estimate Cost - Rs. 26,62,655/-, Earnest Money - Rs. 53,253/- 06 (Six) Months.
The tender forms and other details can be obtained from the Office of the Executive Engineer on payment of Rs. 500/- (Rupees Five Hundred only) respectively. The last date of receipt of application to purchase tender form will be 22-06-2018 up to 4.00 PM. Other detail/information can be seen on website www.and.nic.in
I.D. No. 2397
Executive Engineer, Construction Division No-III, A.P.W.D., Prothrapur.

NOTICE INVITING e-TENDER
No.E-TENDER-DB/NACD/MB/2018-19/2771, dated 05/06/2018.
The Executive Engineer, North Andaman Construction Division, APWD, Mayabunder invites on behalf of President of India, online Item Rate tenders from the approved and eligible Contractors of the Andaman PWD for following works:-
1) NIT No. 28/2018-19/EE/NACD, Tender ID: APWD615.
Name of work:- Construction of Proposed DC Office Building for N&M Andaman at Lucknow, Mayabunder.
SW: Additional work in Newly Constructed DC Office Building at Lucknow, Mayabunder.
Estimate Cost- '46,30,317/-, Earnest Money- '92,606/- & Time of completion-06 (six) Months.
The tender should be filled online upto 3.00 pm on or before 06/07/2018. The tender will be opened on the same day at 3.30 pm in presence of tenderers or their representative if any.
The Tender forms and others details can be obtained from the website <https://eproc.andaman.gov.in>.
I.D. No. 2399
Executive Engineer NACD, APWD, Mayabunder.

NOTICE INVITING e-TENDERS
1-5/DB/CD-III/PP/2018-19/1905 DATED 04/06/2018
The Executive Engineer, Construction Division No. III, APWD, Prothrapur invites on behalf of President of India, online Item Rate tenders from the approved and eligible contractors of the Andaman PWD for following work:-
NIT No. 34/EE/CD-III/2017-18
Name of Work:- Improvement of Rural Road from State Highway No. 07 near Nayashar School Junction to Permanent Shelter at Nayashar (Re-Call).
Estimated Cost : Rs. 67,55,058.00
Earnest Money : Rs. 1,35,101.00
Period of Completion : 06(Six) Months
Bid Document Publishing Date : 08/06/2018 (1000 hrs)
Bid Document Download/Start Date : 11/06/2018(1000 hrs)
Pre-Bid meeting Date : NA
Bid Submission Start Date : 11/06/2018 (1000 hrs)
Bid Submission End Date : 29/06/2018 (1500 hrs)
Bid Opening Date : 02/07/2018 (1500 hrs)
The Tender forms and other details can be obtained from the Web Site eproc.andaman.gov.in
Unique No. APWD557
I.D. No. 2401
Executive Engineer, Construction Division No. III APWD, Prothrapur

PRADHANE ANDAMAN
YOUR RELIABLE TRAVEL PARTNER
WE ARE HIRING !
Join The Team
Driver Wanted: 05 Nos.
• Must possess valid Driver License.
• Knowledge of Motor Mechanism and capable to locate and rectify minor defects in Vehicle.
• Should possess good knowledge of Traffic Regulations.
• Experience in the field of Tourism will be added benefit.
• TA/DA Admissible for North & Middle Andaman Route.
• Incentive is also given above salary as per clients Feedback.
• Salary as per new minimum wages fixed by A&N Administration with EPF.

ONLY TOURISM SECTOR in Andaman that can generate hundreds of jobs...
We at IISD, train you how to integrate tourism with every activity of life...
with a track record of 80-85% Wage and Self Employment to our trained candidates between 2015-17
NOW, INTRODUCING JOB ORIENTED :- CERTIFICATE COURSE :-
"DOMESTIC & INTERNATIONAL TRAVEL & TOURS MANAGEMENT" based on IATA/UFTAA Training module – exclusive for candidates in Andaman to set up your own business or to work for an agency

Commencing date	09.07.2018	Forms issue from	01.07.2018
Finishing date	11.08.2018	Closing date	6.07.2018
Final Test	14.08.2018	Fee	Rs. 12,500

THE ISLANDS INSTITUTE OF SKILL DEVELOPMENT
2nd floor, 31 MG Road, Middle Point, Port Blair-744101
Email to skillsandaman@gmail.com M 9933267919 9434268945
(A nodal institutions for CTC & HHAD)
Minimum 10th pass with no upper qualification or age limit – even Retired persons can undergo this international standard training course

NOTICE INVITING e-TENDER
No.E-TENDER-DB/NACD/MB/2018-19/2741, dated 01/06/2018.
The Executive Engineer, North Andaman Construction Division, APWD, Mayabunder invites on behalf of President of India, online Item Rate tender from Mini Cargo Van owners having valid documents for supply of Mini Cargo for following work:-
1) NIT No. 23/EE/NACD/2018-19, Tender ID: APWD596.
Name of work:- A/R & M/O Truck under Sub – Division No.IV (E&M), NACD, APWD, Mayabunder during 2018-19. SW:- Providing the service of Mini Cargo with fuel and driver as and when required for the Sub – Division No.I (JE, Lucknow Section), NACD, APWD, Mayabunder from July 2018 to June 2019.
Estimate Cost- '8,12,240/-, Earnest Money- '16,245/- & Time of completion-12 (twelve) months.
2) NIT No. 24/EE/NACD/2018-19, Tender ID: APWD597.
Name of work:- A/R & M/O Truck under Sub – Division No.IV (E&M), NACD, APWD, Mayabunder during 2018-19.
SW:- Providing the service of Mini Cargo with fuel and driver as and when required for the Sub – Division No.II (District Road Section), NACD, APWD, Mayabunder from July 2018 to June 2019.
Estimate Cost- '7,29,300/-, Earnest Money- '14,586/- & Time of completion-12 (twelve) months.
3) NIT No. 25/EE/NACD/2018-19, Tender ID: APWD598.
Name of work:- A/R & M/O Truck under Sub – Division No.IV (E&M), NACD, APWD, Mayabunder during 2018-19.
SW:- Providing the service of Mini Cargo with fuel and driver as and when required for the Sub – Division No.I (JE, Water Supply Section), NACD, APWD, Mayabunder from July 2018 to June 2019.
Estimate Cost- '9,55,240/-, Earnest Money- '19,105/- & Time of completion-12 (twelve) months.
The tender should be filled online upto 3.00 pm on or before 03/07/2018. The tender will be opened on the same day at 3.30 pm in presence of tenderers or their representative if any.
The Tender forms and others details can be obtained from the website <https://eproc.andaman.gov.in>.
I.D. No. 2398
Executive Engineer NACD, APWD, Mayabunder.

OFFICE OF THE EXECUTIVE ENGINEER STORE DIVISION ANDAMAN PUBLIC WORKS DEPARTMENT PORT BLAIR
Tele. No.: 03192-231008 Fax: 03192-232322
e-TENDER NOTICE
F.No. 6-18/DB/SD/2018-19/494 Port Blair, dated 04/06/2018
The Executive Engineer, Stores Division, APWD, Port Blair on behalf of the President of India, invites online item rate e-tenders (In form CPWD '9') from the original bonafide manufacturer's/authorized dealers upto 3:00 P.M on 27.06.2018 for under mentioned work:-

Sl.No	Name of work	Estimated cost put to tender	Earnest money deposit	Time of completion
1.	NIT No:- 06/SE/PBCC/2018-19 Name of work :- Acquisition of stock under Store Division, APWD, Port Blair, during 2018-19. Reg. S.W:- Procurement of Pig lead 99.99% purity conforming to IS: 277/1977 (Third revised P-6, Gr-2). Tender ID No: APWD599	Rs. 37,66,699 /-	Rs. 75,334/-	04 Months

1. Bid Submission End Date: - upto 3.00 PM on 27.06.2018
2. Bid Opening Date: - 10.00 AM on 28.06.2018
The last date of bid submission of e-tender will be on 27.06.2018 Upto 03:00 PM. Other details e-tender documents, Price Bid etc. can be seen on website www.eproc.andaman.gov.in.
I.D. No. 2400
Executive Engineer Stores Division APWD, Port Blair

FOOD FACTORY
Multi Cuisine Restaurant
Family Restaurant | Pleasant Ambience
Scrumptious and Mouth Watering Food
Quenching thirst Mocktails
10th Degree Banquet Hall
Buffet Lunch & Dinner Available for
Birthday Parties | Kitty Parties | Conference Meetings & Etc.
ANAND PARADISE MULTIPLEX

FOR SALE
2 Wheeler Passion Pro, H-Serial, Rs. 35000/-, good condition.
Contact : 9476003581

FOR SALE
Chevrolet Enjoy, Model 2013 having District Permit in good condition
Contact : 9933208489

AFFIDAVIT
By this deed I, the undersigned **INDERJEET KAUR** (new name), previously called **INDERJET KAUR** (old name), doing housewife and resident at Campbell Bay, Great Nicobar Island, A&N Islands – 744302, solemnly declare :
1. That for and on behalf of myself wholly renounce/ relinquish and abandon the use of my former name/surname of **INDERJET KAUR** and in place thereof I do hereby assume from this date the name/surname **INDERJEET KAUR** so that I hereinafter be called, known, distinguished not by mine former name/surname, but assumed name/surname **INDERJEET KAUR**.
2. That for the purpose of evidencing such my determination declare that I shall at all times hereinafter in all records, deeds and writings and in all proceedings, dealings and transactions, private as well as upon all occasions whatsoever use and sign the name of **INDERJEET KAUR** as my name/surname in place and in substitution of my former name/surname.
3. That I expressly authorize and request all persons in general and relatives and friends in particular at all times hereinafter to designate and address me, by such assumed name/surname of **INDERJEET KAUR** accordingly.
4. In witness whereof I have hereunto subscribed my former name/surname **INDERJET KAUR** and adopted name/surname of **INDERJEET KAUR** and affix my signature on this, 5th day of May, 2018.
Deponent

FRESH ARRIVAL
All things available here like Mutton (Riyazi Khashi), Mutton Raan Pcs., Mutton Keema, Mutton Boneless, Mutton Lever, Mutton Fat, Lamb Mutton, Lamb Chop from Kolkata, Chennai Prawns, Local Prawn and Basa Fish, Fresh Malai Paneer and Butter, Cheese, Khoya, Ghee, Green Peas, Sweet Com.
Cheap and best quality
Wholesale and Retail sale available here
Please visit: **"Annapurna General Store"**
Gurudwara Line near Aberdeen PS
Ph. No. 9474212059, 9679522249 and 03192-240158

WANTED
Captain – House Keeping For HAVELOCK
Contact Immediately:
☎: 9933239902

1st Death Anniversary
On 10.06.2018

R. MURUGANANDAN
R/o Garacharma
Remembered by: Family Members

Notice Inviting e-Tenders
No. 130-DB/RCD/e-tender/2018-19/1221Wimberly Gunj Dt. 05/05/2018
The Executive Engineer, RCD, APWD, Wimberly Gunj invites on behalf of the President of India, online item Rate tenders from approved and eligible Contractors of the Andaman PWD for following works:-
1. **NITNo.04/EE/RCD/APWD/WG/18-19e-TenderIDNo:-APWD605** Name of work:- Renovation of Govt. Secondary School Manpur and Renovation of toilet blocks for Boys & Girls (Twin Toilet) including septic tank under RCD, APWD, Wimberly Gunj.(Recall). Estimate Cost:-. 27,47,355/- Earnest Money: '54,947/- & Time of completion:- 04(Four) Months.
2. **NITNo.11/EE/RCD/APWD/WG/18-19e-TenderIDNo:-APWD606** Name of work:- Construction of approach footpath from Administrative Building to Broadband Seismograph instrument for IIG at Shoal Bay. Estimate Cost:-. 6,89,911/- Earnest Money: '13,798/- & Time of completion:- 02(Two) Months.
The bid forms and other details can be obtained from the website - eproc.andaman.gov.in.
I.D. No. 2422
Executive Engineer, RCD, APWD, Wimberly Gunj

SITUATION VACANT
Reservation Executive – 06
Essential : Computer knowledge with fluency in English
Walk-in Interview between 1030 hrs. and 1730 hrs.
Salary : Rs. 15,000/- with incentive
Field Staff : 02 (with 02 wheeler Driving License)
Salary: Rs. 10,000/-
Andaman Ocean Tours & Travels
3, Samsuvas Plaza, Gurudwara Line near Mahindra Finance, Ph. 9531828581/ 9933256173

TOILET
2 Nos. Room space 15x10 feet at Municipal Market, Garacharma Suitable for Godown/ Shop/ Office.
Contact : 9434277555/ 9933267888

FOR SALE
Single handed use urgent sale Maruti Suzuki Swift J4077 VXI, 2014 Model, 32000 Kms. in good condition. **Contact: 9531861191/ 8900941946**

FOR SALE
A well conditioned Scorpio, VLX, Top Model, E-Series, white Board, fixed price, Rs. 4.5 lakhs only. Interested party may contact : **Ph. No. 7063917414, 9531800458**

Available Space
Available open space in 2nd floor having 180 Sq. mtrs. near Galaxy Hotel, Diversion Road, Bhatu Basti. Suitable for Godowns - Stationery / Cloth / Medicine/ Potable Water Cans / Soft Drinks etc.
For more details contact : **9474289559, 7063916214**

SITUATION VACANT
PSV Driver – 3 Nos.
Contact : 9933224636, 9933298366

FOR SALE
One six tonne per day capacity block Ice Plant running on eco-friendly Gas R 22 for sale at Lamba Line in running condition. Interested parties are requested to contact on the following **Mobile Number 9474266666**

Death Anniversary of Shri Kishen

'You are missed each and every day for you were someone special who meant more than words can say'
By: Family Members

DISCLAIMER
Readers are requested to verify and make appropriate enquiries to satisfy themselves about the veracity of an advertisement before responding to any advertisement published in this newspaper.
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The Owner, Publisher, Printer, Employees of this newspaper shall not be held responsible/liable in any manner whatsoever for any claims and/or damages/consequences for advertisements in this newspaper.

30th Death Anniversary
On 10.06.2018

We the family members of **Late INJETI NOKALU & Late INJETI LAXMI AMMA**
R/o Sriram Nagar, Attam Pahar
Remember of 30th & 28th
Death Anniversary
Inserted by:- Vijay Lal (BSNL/PB) & Padma Nabham (BSNL/PB) Sons & all families members