



The Daily Telegrams

The Largest Circulating Daily of A&N Islands

Weather

Rain or thundershower likely to occur at few places. Maximum and Minimum temperature will be around 33 °C and 25 °C respectively on Wednesday 09/05/2018

Maximum Temperature (°C) of Date : 33.3
Minimum Temperature (°C) of Date : 25.9
Relative Humidity(%) at 0830 IST 072
Relative Humidity(%) at 1730 IST 086
Sunrise Time for tomorrow (in IST): 0457
Sunset Time for tomorrow (in IST): 1734
Rainfall upto 0830 hrs of date (last 24 hrs) in mm: 000.0
rainfall upto 1730 hrs of date in mm: 000.0
Rainfall (Progressive total from 1st January 18, 398.5 upto 0830 hrs (of date) in mm: 000.0

Air Conditioners to be kept at 75 °C

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Port Blair, Wednesday May 9, 2018

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Pages 8

Mother, mother-land, mother-tongue, native village and the teacher nourish roots: Vice President

Guatemala, May 8

The Vice President of India, Shri M. Venkaiah Naidu has said that Indian Community in Guatemala is fortunate to be the inheritors of a great heritage of timeless values. He was addressing the Indian Community Reception hosted by the Ambassador of India to Guatemala, Shri Sajeew Babu Kurup in the honour of Vice President of India, in Guatemala today. The Minister of State for Tribal Affairs, Shri Jaswantsinh Bhabhor, the Members of Parliament and other dignitaries were present on the occasion.

The Vice President said that the Indian diaspora is spread in various parts of the world and have



contributed to the country they live as well as to the world. He further said that they may be living anywhere in the world and be in whatever occupation but they will add to the

material and cultural capital of the country & the world by demonstrating, as ambassadors of our great country. The values of Satya, Dharma, Prema, Shanthi, Ahimsa and Seva

- many of them have been following these ideals which is why Indian diaspora is widely respected, he added. The Vice President said

Dry day at Rangat on May 13 & 14

Port Blair, May 8

All the Bars and ANIIDCO wine shops under Rangat Tehsil shall observe Dry Day as per the Excise Policy of Andaman & Nicobar Administration on the day of bye-election to the Amkunj-01 Member Constituency of Nimbudala Gram Panchayat on May 13, 2018 (Sunday) and on the day of counting of votes on May 14, 2018 (Monday). The Bars / Wine Shops shall remain closed on the aforesaid dates without fail. Any violation of this condition will be liable for cancellation of license, said a press release here.

Solutions should be found to rising demand of low-cost healthcare services: Minister

New Delhi, May 8

Commerce and Industry Minister Shri Suresh Prabhu has said there is a need for collective action to deal with rising healthcare cost globally. Shri Prabhu said, with the rise of human life expectancy, there is high demand for medicine globally putting tremendous pressure on pharma and healthcare sector. Shri Prabhu was speaking after the inauguration of the 6th edition of a three-day International

Exhibition of Pharma and Healthcare (iPHEX) under the aegis of Pharmaceutical Export Promotion Council of India in New Delhi. About three hundred fifty exhibitors and six hundred overseas buyers are participating in the event with ten thousand business visitors. The Minister said solutions should be found to the rising demand of low-cost healthcare services and more investment in R&D seems to be the only tool for the

survival of the industry for a long time. He said, rising life style-generated diseases and drug resistance phenomenon are highly concerning issues in the present scenario and nations across the globe are seriously focusing on these problems.

Special song & narration prog. by DDK

Port Blair, May 8

Doordarshan will be telecasting a special Song and Narration programme "Kabi Pranam - a tribute to Gurudev Rabindranath Tagore" tomorrow at 1700 hrs on DD Port Blair Channel presented by Shri. Deba Ranjan Roy and Smt. Sujata Roy. This programme is being telecast on the occasion of birth anniversary of Gurudev Rabindranath Tagore, the versatile poet, novelist, essayist and eloquent speaker and a voracious freedom fighter.

Amendments on Master Plan for Port Blair; objections/suggestions invited

Port Blair, May 8

APWD has finalized the Master Plan for Port Blair Planning/Development Area (PBPA) which consists of present Port Blair town and 26 revenue villages around it and notified in the official Gazette. Since, the approval/notification of the Master Plan, from time to time, there were certain grievances from the stakeholders and the general public for modification of certain provisions of Master Plan for PBPA. The grievances were examined and an amendment has been

worked out within the ambit of the provisions of Section-9 of Andaman & Nicobar Islands Town & Country Planning Regulation, 1994, according to which, "the Administrator may make any modification to a Master Plan, being modifications which, in his opinion, do not effect important alterations in the character of the plan and which do not relate to the extent of land uses or the standards of population density".

The amendment contemplated on the Master Plan has been made under

the provisions of Sub-Rule 4 & 5 of Rule-3 of Andaman & Nicobar Town & Country Planning Rules, 2005 in Form-III and published in the Daily Telegrams and two other newspapers circulated in the Planning/Development Area. The contents of the amendment (Contd. on last page)

Combine list of qualified candidates for typing test in PBMC uploaded on official website

Port Blair, May 8

The third Type-Test on Computer was held on 05th May 2018. Total 32 candidates appeared in the Type-Test and 09 candidates have qualified. The result of the third test has been uploaded on the website www.and.nic.in. The candidates who have qualified (in any one out of three Type-Test)/exempted from the Type Test will be required to produce documents along with its original for verification on 19th May 2018 from 09:30 AM onwards at Dr. B.R. Ambedkar Auditorium Municipal Council, Port

Blair, Municipal Head Quarter along with original with regard to educational qualifications, age proof, valid employment registration card, local and category certificates and other testimonials to be verified. A combined list of 97 candidates who have qualified (in any one out of three Type-Test) / exempted candidates is uploaded on the same website. After verification of the original documents, if it is found that he/she is not eligible as per the notified

(Contd. on last page)

Wearing helmet for two wheeler driver, pillion rider mandatory

Port Blair, May 8

All two wheeler drivers, as well as pillion riders have been advised to wear head protective headgear (Helmet) with immediate effect to avoid any penal action. As per Section 129 of the Motor Vehicle Act, 1988 and Rule 114 of ANIMVR, 2006 and in compliance to the direction of Supreme Court, it is mandatory for every person driving or riding two wheeler to wear a protective headgear (Helmet) including pillion riders, conforming to the Bureau of Indian Standards excepting persons of Sikh community wearing the turban besides other exemption made by the Andaman & Nicobar Administration from time to time and it is to be securely fastened to the head of the wearer by means of straps or other fastening device

provided on the headgear. Analysis of road accident data of fatal accidents reveals that majority of fatal accidents involves two wheelers and along with the main rider, pillion riders are one of the most vulnerable victims. One of the main reason behind such

Lateral Entry Admission Test-2018 in JNV class IX

Port Blair, May 8

Jawahar Navodaya Vidyalaya had made all arrangements in respect of conducting Lateral Entry Admission Test-2018 for admission to class IX for the session 2018-19 on 19.05.2018. Accordingly, the registered candidates can download the Admit Cards from the NVS website nvshq.org by using their respective registration number or registered cell number. In

high fatality rate among the pillion rider is non-wearing of prescribed helmets. Though provisions were laid down in the Motor Vehicle Act and Rules, these are required to be enforced strictly for the safety of citizen, a press release here said.

case of difficulties in downloading the admit cards, the candidates may contact the Principal, JNV, N&M Andaman for getting the admit card. The candidates may strictly follow the time schedule given in the Admit Card and also contact over phone no.279092 and cell no.9474207070 for further help in downloading admit cards and clarification, a JNV release said.

Public Hearing on May 11

Port Blair, May 8

The Hon'ble Lt Governor will listen to grievances of public during Public Hearing to be held on May 11, 2018 from 10:00 AM to 11:00 AM at Raj Niwas. Applicants are hereby informed to reach Raj Niwas well before 09:15 AM on May 11.

Punjab Legislative Assembly Speaker arrives today

Port Blair, May 8

The Speaker of Punjab Legislative Assembly, Shri Rana K P Singh will be arriving here on a four day visit to the Islands tomorrow. During his stay in the Islands, the Speaker will hold meeting with the Lt. Governor at Raj Niwas tomorrow. He will also visit places of tourist and historical importance in and around Port Blair.

On completion of the visit, the Speaker will leave for Mainland on May 12, 2018.

Govt to expand Van Dhan Vikas Kendras in Tribal Districts

New Delhi, May 8

Tribal Affairs Ministry will expand Van Dhan Vikas Kendras in Tribal Districts across the country. The aim of the establishment of these Kendras is to provide skill upgradation and capacity building training to increase the incomes of tribal. Tribal Affairs Secretary Ms Leena Nair has recently chaired a meeting in this regard to formulate the arrangements to decide the modalities.

The Ministry said, the Van Dhan Vikas Kendras will be an important milestone in economic development of tribals involved in collection of Minor Forest Produce (MFP) by helping them in optimum utilization of natural resources. TRIFED will provide the training and technical support.



The Lt Governor, Admiral D K Joshi, PVSM, AVSM, YSM, NM, VSM (Retd) awarded 'On the Spot Commendation Certificate' and a cash award to Ms. Tanaz Noble, R/o Lillipur, Port Blair at Raj Niwas on 08th May 2018 for her indomitable spirit in covering open sea distance by Solo Kayaking in the field of adventure sports. Ms. Tanaz Noble achieved a rare feat of covering 60 Nautical Miles from Chidyatapu to Huthbay in a Solo Sea Kayaking expedition on 14-15 April 2018.

PBMC Chairperson appeals to citizens to use water judiciously

Port Blair, April 8

The Chairperson, Port Blair Municipal Council has urged the residents of the city to use water judiciously. He has appealed to the citizens that due to ongoing summer session, the availability of water has decreased and the people of the Islands are eagerly waiting for the rains. He further stated that the Municipal Council receives water from APWD and ensures its distribution to various parts of the city. Decreased water level in the Dhanikhari Dam has

restricted the supply of required quantity of water by the APWD which has adversely effected the supply to consumers. Efforts are being made by the Municipal Council to ensure equitable distribution of water out of the supply received from APWD.

Taking into account the existing scarcity, the Chairperson has appealed the citizens of the city to use the water in their houses judiciously and thoughtfully. He further urged that wastage of water may be checked

and proper and efficient utilization of each drop of water may be ensured.

He has assured that the Municipal Council is taking all necessary steps to conserve water and ensure clean and adequate regular water supply to the citizens of Port Blair. He has sought the cooperation of the people in this regard and hoped that with proper awareness and monitoring, the Council would be able to curb misuse of water and preserve each drop of water.

STA cautions against parking of vehicles on road, roadsides

Port Blair, May 8

All the vehicle owners in Port Blair Municipal area have been advised not to park their vehicles on roads or on the roadside and to refrain from parking their vehicles on roads of Port Blair Municipal area. Any vehicle found parked in an unauthorized manner on a public place will warrant action under section 201 of the MV Act, 1988 and penalty would be levied as per the Rules. A Joint enforcement drive shall be

conducted by officials of Police, Transport and PBMC during day as well as night against obstructive and unauthorized parking and penal action will be taken against the violators, a State Transport Authority press release received here said.

The release further said that vehicles are parked on the road side and on the road even during day time instead of parking the vehicles on the designated parking slots maintained by

PBMC, which are lying vacant nearby. The roads and footpaths are meant exclusively for free flow of vehicular traffic and pedestrians and capturing of roads, footpaths, pavements and way side amenities by illegal unauthorized parking of vehicles is strict violation of Section 126 & 127 of the MV Act 1988, which will be treated as obstructive/unauthorized Parking, the release added.

Fisheries Dept. procures pelleted feed for Isles fish farmers



Port Blair, May 8

The A&N Administration signed a MoU with the State Fisheries Development Corporation (SFDC), West Bengal - a state Public Sector Undertaking, West Bengal to supply all inputs for the development of Freshwater Fisheries in the Islands on 05.01.2018. As per the provision of MoU, the Department of Fisheries has procured 10 tons of floating type pelleted fish feed of 3-5mm recently, which will be sold to interested fish farmers by the A&N Fisheries Cooperative Federation Ltd. from the Central Store Complex at a nominal rate

of Rs. 44.55. Interested fish farmers may procure the feed as per their requirement from the A&N Fisheries Coop.

Federation outlet in the Central Store Complex of the Department of Fisheries on all working (Contd. on last page)

6th Circle Conference of the BSNL Employees Union held

Port Blair, May 8

The 6th Circle Conference of the Andaman & Nicobar Telecom Circle of the BSNL Employees Union was held in the Conference Hall of Teal House, Port Blair recently in which delegates and others paid floral tributes to the martyrs at the specially erected Martyrs Memorial Column at the venue of the Conference. Delegates and observers from various

units of the BSNL at Port Blair, South Andaman and outstation islands attended the conference.

Shri D. Ayyappan, General Secretary, Andaman & Nicobar Gazetted Officers' Association in his inaugural address said that BSNL is the hope of the people in the islands. Private players will come and go but the government-owned BSNL (Contd. on last page)

SPORTS

Indian shooters bag 2 team Silver medals at Grand Prix of Liberation International competition

Pilsen, May 8
In Shooting, Olympian Gagan Narang and Pooja Ghatkar clinched a Silver medal in the 10-meter Air Rifle Mixed Team event in the Grand Prix of Liberation International competition at Pilsen in the Czech Republic yesterday. Having topped the qualification with 833.2 points, the Indian pair came close to overtaking the Lithuanian team of Jurate Cesynaite and Karolis Girulis for the Gold, before missing the target by 1.3 points. Shri Nivetha Paramanatham and Amanpreet Singh claimed the Mixed Air Pistol Silver after topping the qualification with a score of 775.



Earlier in the tournament, while Mihika Poore took home the top honours in the Women's Air Rifle event, Nivetha had bagged a Gold medal in the Women's Air Pistol.

India will not play day-night Test in Australia: BCCI writes to CA

New Delhi, May 8
The BCCI has officially informed Cricket Australia that India will not play any Day/Night Test match on their tour Down Under at the end of this year. While Cricket Australia were insistent on having a pink ball Test, which has been a convention for all touring teams for the past few years but the Indian board has made it clear that they will not deviate from the traditional red-ball matches. With Indian team management, headed by chief coach Ravi Shastri, intimating the Committee of Administrators (CoA) that the team will take at least 18 months to prepare for the Day/Night Test, acting secretary Choudhary was told to pass on the message to CA chief executive James Sutherland.



CA wanted the opening Test at Adelaide from December 6-10 to be a pink ball Test match. "I am directed to say by the Committee of Administrators that India would begin to play in the format only in about a year's time. Under the circumstances, I regret to say that the proposed D/N test cannot be played and all tests will have to have the conventional structure," Choudhary wrote in his e-mail to Sutherland.

India vs Afghanistan: Karun replaces Kohli in Test squad; Iyer in ODI team for England

Bengaluru, May 8: Karnataka middle-order batsman Karun Nair replaced skipper Virat Kohli for the one-off Test against Afghanistan from June 14-18 in Bengaluru, making an unexpected comeback to the squad. Ajinkya Rahane will be leading India in the historic one-off Test with almost all the Test team specialists being a part of the 15-member squad. The 26-year-old Nair is India's second triple centurion in Test cricket after Virender Sehwag. He has scored 612 runs for his state this Ranji season. The development comes as a surprise as Delhi Daredevils skipper Shreyas Iyer was tipped to be included in the squad instead of Kohli. Iyer was instead included in the squad for the three-ODI series against England. He will also captain the India 'A' team for a tri-series in the UK. Nair, on the other hand, will lead in the long format. Kohli would be busy playing county cricket for Surrey when the match takes place here to prepare for the tour of England starting in July. The batting star

will, however, play in the two T20 Internationals against Ireland in Dublin where pacer Siddharth Kaul might get his maiden call-up in the shortest format after a string of good performances in the ongoing IPL. Interestingly, Kolkata Knight Riders (KKR) captain and wicketkeeper Dinesh Karthik was included as a batsman despite the presence of MS Dhoni. Spinners R Ashwin and Ravindra Jadeja were named in the Test squad. They have, however, not been retained for the limited-overs series as the team management prefers wrist spinners Yuzvendra Chahal and Kuldeep Yadav to them. The squads: India Squad for one-off Test against Afghanistan: Ajinkya Rahane (Capt), Shikhar Dhawan, M Vijay, KL Rahul, Cheteshwar Pujara, Karun Nair, Wriddhiman Saha (wk), R Ashwin, Ravindra Jadeja, Kuldeep Yadav, Umesh Yadav, Mohammed Shami, Hardik Pandya, Ishant Sharma, Shardul Thakur. India squad for two-match T20I series against Ireland: Virat Kohli (Capt), Shikhar Dhawan, Rohit Sharma, KL Rahul, Suresh Raina, Manish Pandey, MS Dhoni (wk), Dinesh Karthik, Yuzvendra Chahal, Kuldeep Yadav, Washington Sundar, Bhuvneshwar Kumar, Jasprit Bumrah, Hardik Pandya, Siddharth Kaul, Umesh Yadav. India squad for three-match ODI series against England: Virat Kohli (Capt), Shikhar Dhawan, Rohit Sharma, KL Rahul, Shreyas Iyer, Ambati Rayudu, MS Dhoni (wk), Dinesh Karthik, Yuzvendra Chahal, Kuldeep Yadav, Washington Sundar, Bhuvneshwar Kumar, Jasprit Bumrah, Hardik Pandya, Siddharth Kaul, Umesh Yadav.

SAI to conduct selection trial from May 10

Port Blair, May 8
The Sports Authority of India (SAI) will be conducting selection trial in the discipline of Water sports like Kayaking, Canoeing and Rowing at Netaji stadium, Port Blair from 10th to 12th May 2018 between 10.00 am and 5.00 pm for candidates of the age group 12 to 14 years. SAI has been running a number of sports training centres in different disciplines to groom the selected sportspersons through selection trials conducted by experts/coaches for exposing them in the better arena of sports. The required minimum height, weight and arms length for boys will be 170 cms, 55 kg, 175 cms respectively for boys and 160 cms, 45 kg, 165 cms for girls. Interested sportspersons can contact SAI Office at Netaji stadium Port Blair on all working days from 10.00 am to 5.00 pm. They will have to submit their age proof/Birth certificate issued by Municipality, Panchayat etc. and also sports participation certificates if any. The candidates thus qualify for age verification test should undergo a Medical test followed by general physical fitness test and specific sports tests. The final selection of candidates will be done by a committee constituted by SAI, a communication here said.

SEVASUCHNAYEIN

ALL THE SAILINGS ARE SUBJECT TO WEATHER CONDITIONS

MV Campbell Bay will sail for Campbell Bay via Nancowry on 11.05.2018 (Fri) at 1000 Hrs from Haddo Wharf and will sail for Port Blair on 13.05.2018 (Sun) at 0800 Hrs from Campbell Bay via same route. Passenger tickets for the above sailing will be issued to the general public on 09.05.2018 (Wed) from 0900 Hrs onwards at STARS Ticketing Counters & CSC's. Similarly booking of cargo tickets (perishable items only) will commence from 09.05.2018 (Wed) between 0900 Hrs to 1300 Hrs at Commercial Wing. All the consigners are advised to book actual quantity of cargo to be transhipped, as no excess cargo will be allowed.

MV Kalighat will sail for Car Nicobar via Hut Bay on 15.05.2018 (Tue) at 1000 Hrs from Haddo Wharf and will sail for Port Blair on 16.05.2018 (Wed) at 1200 Hrs from Car Nicobar via Hut Bay. Passenger tickets for the above sailing will be issued to the general public on 11.05.2018 (Fri) from 0900 Hrs onwards at STARS Ticketing Counters & CSC's. Similarly booking of cargo tickets will commence from 11.05.2018 between 0900 Hrs to 1300 Hrs at Commercial Wing. All the consigners are advised to book actual quantity of cargo to be transhipped, as no excess cargo will be allowed.

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HUT BAY SECTOR:
MV Coral Queen will sail for Hut Bay on 09.05.2018 (Wed) at 2100 Hrs from Haddo Wharf and will sail for Port Blair on 10.05.2018 (Thu) at 0800 Hrs from Hut Bay.

MV Bharat Seema will sail for Hut Bay on 10.05.2018 (Thu) at 0700 Hrs from Haddo Wharf and will sail for Port Blair on the same day at 2000 Hrs from Hut Bay.

09.05.2018 (WEDNESDAY)
HAVELOCK & NEIL ISLAND
MV North Passage will sail for Havelock on 09.05.2018 (Wed) at 0620 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0900 Hrs from Havelock.

MV Bambooka will sail for Neil Island on 09.05.2018 (Wed) at 0630 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0845 Hrs from Neil Island.

MV Bambooka will sail for Neil Island on 09.05.2018 (Wed) at 1100 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1600 Hrs from Neil Island.

MV Bambooka will sail for Havelock on 09.05.2018 (Wed) at 1300 Hrs from Neil Island Jetty and will sail back to Neil Island on the same day at 1430 Hrs from Havelock.

MV North Passage will sail for Havelock on 09.05.2018 (Wed) at 1400 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1630 Hrs from Havelock.

HUT BAY
MV Coral Queen will sail for Hut Bay on 09.05.2018 (Wed) at 2100 Hrs from Haddo Wharf and will sail for Port Blair on 10.05.2018 (Thu) at 0800 Hrs from Hut Bay.

RANGAT & DIGLIPUR
MV Chouldari will sail for Rangat via Neil, Havelock, Strait Island and Long Island on 09.05.2018 (Wed) at 0615 Hrs from Phoenix Bay Jetty and will sail for Port Blair on 10.05.2018 (Thu) at 0615 Hrs from Rangat via same route.

10.05.2018 (THURSDAY)
HAVELOCK & NEIL ISLAND
MV Bambooka will sail for Havelock on 10.05.2018 (Thu) at 0620 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0900 Hrs from Havelock.

MV North Passage will sail for Neil Island on 10.05.2018 (Thu) at 0630 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0845 Hrs from Neil Island.

MV North Passage will sail for Neil Island on 10.05.2018 (Thu) at 1100 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1600 Hrs from Neil Island.

MV North Passage will sail for Havelock on 10.05.2018 (Thu) at 1300 Hrs from Neil Island Jetty and will sail back to Neil Island on the same day at 1430 Hrs from Havelock.

MV Bambooka will sail for Havelock on 10.05.2018 (Thu) at 1400 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1630 Hrs from Havelock.

HUT BAY
MV Bharat Seema will sail for Hut Bay on 10.05.2018 (Thu) at 0700 Hrs from Haddo Wharf and will sail for Port Blair on the same day at 2000 Hrs from Hut Bay.

Paine named captain for England ODIs; Finch to lead in T20Is

Sydney, May 8
Tim Paine and Aaron Finch have been appointed as captains in the limited-overs formats as Australia continues its regeneration in the aftermath of the ugly ball-tampering scandal. Cricket Australia (CA) announced on Tuesday (May 8) that Paine, the Test skipper, will lead the ODI side during next month's tour of the UK, while Finch will be his deputy. The veteran opener has been named Twenty20 captain for a one-off match against England and a subsequent tour of Zimbabwe, which consists of a tri-series also involving



Pakistan. Finch had been deemed the favourite to become the ODI captain but CA have decided to go with Paine in a bid for stability amid this turbulent period. However, CA chief selector Trevor Hohns confirmed Paine's appointment was not permanent. "Tim is a strong leader and will captain the side for this series, supported by Aaron," Hohns said on Tuesday. "A decision on a permanent one-day captain will be made in due course."

IGNOU examination forms submission last date

Port Blair, May 8
The last date for submitting the Examination forms for Term-End Examination for June -2018 session of Indira Gandhi National Open University, with Rs.1000 late fee, is 10th May, 2018. The students may submit the exam form by clicking the online link available on the first page of IGNOU website www.ignou.ac.in or by directly visiting the page - <http://exam.ignou.ac.in/>. The students must have submitted all the assignments for which they wish to appear for the Term-End Exams, a communication here said.

Summer vacation yoga classes for kids

Port Blair, May 8
Sai Yoga Education & Charitable Trust and Andaman & Nicobar Yoga Association will be jointly conducting Summer Vacation Yoga Classes for two months from 10th May 2018 between 4.00 pm to 5.00 pm every day and special coaching for national level yoga championship such as YFI, NCERT & SGFI from 5.00 pm to 7.00 pm. For further information, one can contact N. RATHA (MSC YOGA) on mobile No. 9476025916, 9679562225.

Amendments on Master Plan ...

(Contd. from page 1)
is uploaded in the A&N Administration and APWD websites viz. www.and.nic.in, www.apwd.and.nic.in and www.andaman@gov.in respectively. In addition, the copies of the Form-III is kept for display in the following Offices for facilitating the general public:-
1. The Town & Country Planning Unit, CE's Office, APWD, Port Blair.
2. Port Blair Municipal Council, Port Blair.
3. The Office of the Gram Panchayats whose jurisdiction falls under PBPA.

The stakeholders including general public are requested to submit their objections/suggestions if any on the modification/amendment proposals published in Form-III, in writing, addressed to "The Town Planner & Chief Engineer, Andaman Public Works Department, Nirman Bhawan, Port Blair within 45 days from the date of publication of the notification in the Daily Telegrams. The objections/suggestions of the modification/amendment proposal may also be submitted by email to tcpdtp@gmail.com within the above stipulated time.

Combine list...

(Contd. from page 1)
Recruitment Rules and the Scheme of the recruitment exam, then his/her candidature will be rejected irrespective of his/her performance in the written examination and the Typing Test, a PBMC release here said.

Fisheries Deptt...

(Contd. from page 1)
days. The Contact Numbers of Federation are:- 03192-230440, 9933289919, 9679532711. The feed will also be stocked at Kadamtala, Rangat, Billiground & Diglipur shortly to sell to the fish farmers of N&M Andaman. The interested fish farmers may contact the Officer-in-Charges of Fisheries Sub Station of above places to buy the quality fish feed as per their requirement.

6th Circle Conference ..

(Contd. from page 1)
will always be with the people of these islands, he said. The conference was addressed among others by Shri V. Jagadeesan, ITS, Chief General Manager (Telecom), Shri P. Abhimanyu, General Secretary, BSNL Employees Union, New Delhi, currently at Port Blair to participate in the conference and Shri K.G. Das, former General Secretary of Non-Gazetted Govt. Officers' Association, a press release received here said.

IAAF unveils new, mass worldwide running event

New Delhi, May 8
A new series of one-mile runs in 24 cities around the world to celebrate Global Running Day on June 6 and tagged "Run 24:1" was unveiled by the International Association of Athletics Federations (IAAF) on Monday. Partnering with sports ministries, city governments, race organisers and member federations around the world, the IAAF initiative incorporates races to be held in cities across 15 time zones that will each start at the same local time to create a "simultaneous" worldwide celebration of running. IAAF Run 24:1 will commence at 1700 local time (GMT +12) in Auckland, New Zealand, then cross Oceania to Sydney, enter Asia in Tokyo, move to Europe in Minsk, into Africa in Addis Ababa, and cross the Atlantic to the Americas in Sao Paulo and Buenos Aires



before the day's final race in Vancouver on Canada's west coast. In all, IAAF Run 24:1 will include stops in 23 countries, uniting tens of thousands of runners around the world. "Running is accessible to everyone, it is fun, it is competitive," said IAAF President Sebastian Coe. "It can be social, it can be solitary. It is testing, it is personal but most of all it builds strength, stamina, fitness and health. It is the mother of all sports." On Wednesday 6 of June, we want as many people as possible to celebrate Global Running Day - the biggest annual celebration of running." Each race will be headed by a designated 'City Captain', a former or current athlete who will lead local efforts to spread awareness of the initiative and to involve their respective running communities. Celebrating its third year in 2018, Global Running Day is a grassroots initiative where people of all abilities and from all paths of life come together to celebrate their passion for running and inspire others to get moving.

Open sea water swimming competition on May 13

Last date registration of participation on May 12

Port Blair, May 8
The Department of Sports and Youth Affairs, SAI and Education Department will jointly conduct Open Sea Water Swimming Competition on May 13, 2018 between Ross Island and Aberdeen Jetty. The competition will be organized in four categories. In the first category, Men's open for 18 years and above will be conducted while Women's open of the age group 18 years

and above will be conducted in the second category. The other two categories of the swimming competitions will include Men and Women of the age group 50 to 75 years in the third category and Boys and Girls of 12 to 17 years age groups in the fourth category. Interested persons to participate in the Opens Sea Water Swimming competition have been advised to register their names and collect form and Indemnity Bond from Shri V. Selvam, Swimming Coach SAI SAG Centre, Netaji Stadium between 10 am and 3 pm. The last date for registration of participation is May 12, 2018 and the form alongwith Indemnity Bond must be submitted upto 1 pm. Further information can be had from the swimming coach on Phone No: 03192-230398, a communication said.

TOURISTS' CORNER

1. The timings for Sound & Light show at Cellular Jail :-

Sl. No.	Show	Nos. of days	1 st show Timing	2 nd show Timing	3 rd show Timing	4 th show Timing
A	Hindi version	07 days	6.00 pm to 7.00 pm	7.15 pm to 8.15 pm	8.30 pm to 9.30 pm (Tuesday, Thursday, Saturday & Sunday only)	09.40pm to 10.40pm
B	English version	07 days	No show	No show	8.00pm to 9.00pm (Monday, Wednesday & Friday only)	No show

(NB: The timing of show may change subject to timing of sunset)

2. The timings for Sound & Light show at Ross Island :-

Sl. No.	Show	Nos. of days	1 st show Timing	2 nd show Timing
A	Hindi version	All week days except Wednesday	5.45pm to 6.35pm (50 minutes show)	6.50pm to 7.40pm (50 minutes show)

(NB: The timing of show may change subject to timing of sunset)

Kalapani Museum at Garacharma, Open on all days (9 am to 6.30 pm)

Movie Schedule

ANAND PARADISE MULTIPLEX
07-05-2018 To 10-05-2018

Avengers Infinity War-UA Hindi-3D - 11:15 AM 2:15 PM 8:15PM	10:45 AM 2:00 PM 5:15 PM & 8:30 PM 102 Not Out - Hindi
Avengers Infinity War-UA English -3D- 5:15 PM	11.45AM 2.00PM 6.35PM 8.30PM
Naa Peru Surya-UA-Telugu	Irutu Araiyil Murattu Kuthu-A Tamil 4:15PM

Enquiries No - 237279 / 234279
Online Booking - www.ticketnew.com

DIVIYUM TALKIES

Following is the schedule for week May 04- May 09

Avengers- Infinity war (Hin U/A) - 12:00 pm, 3:00 pm & 8:00 pm	(Tel U/A) - 1:00 pm & 4:30 pm
Naa Peru Suriya Naa illu India	102 Not Out (Hin U/A) - 6:00 pm & 8:30 pm

For Enquiry contact -8373010002
For Online booking visit at www.ticketnew.com

No.S/MD/9/2017/01
OFFICE OF THE DEPUTY CONSERVATOR OF FORESTS
MILL DIVISION
CHATHAM
Port Blair, dated the 4th May, 2018

NOTICE INVITING TENDER

Sealed Tender in the prescribed forms in two bid systems are invited by the Deputy Conservator of Forests, Mill Division, Chatham for the supply, stockist, registered and experienced firms/agencies/organizations "for supply of Silver Solder for Govt. Saw Mill, Chatham". The details and specification of the store, terms and conditions, EMD etc are laid down in the tender document. The tender documents can be obtained from the Cashier, Mill Division, Chatham. This can also be downloaded from the official website www.andaman.gov.in. The duly filled in tender documents must be submitted along with EMD, duly attested copy of PAN, valid experience certificate for type of supply of stores items in the tender.

The tender documents can be obtained between 09:00 AM to 02:30 PM on all working days from 07/05/2018 to 28/05/2018. The tender can also be downloaded from the official website www.andaman.gov.in. The duly filled-in wax-sealed cover containing tender paper in prescribed form superscribed "Tender supply of Silver Solder for Govt. Saw Mill, Chatham" addressed to the Office of the Deputy Conservator of Forests, Mill Division, Chatham should be dropped in the tender box placed in the office.

The tender bid will be received up to 1100 Hrs of 29/05/2018 and will be opened at 1115 Hrs on the same day in the presence of tenderers or their authorized representatives present if any. The Deputy Conservator of Forests, Mill Division, Chatham reserves the right to reject any or all the tender or cancel the tender process at any stage assigning the reason whatsoever.

Unique No.:51719
I.D. No. 2144
Deputy Conservator of Forests
Mill Division

JOB VACANCY

Placement For Enthusiastic & Passionate Youth

Job Profile : Reservation Executive
Qualification : Graduate in any Stream with Fluency in English & Computer. Experience will be Preferred & Fresher can also apply.

Salary and Incentive Structure best in the industry

ANDAMAN ECSTASY PRIVATE LIMITED
Let Your Soul Discover Andaman, an Island of God
CELL: 9732278786 | 9/51, New R K Mandir Complex, Junglighat.

WANTED SUPERVISOR

Wanted a Supervisor for a Ship Repair Workshop having own 2 wheeler with license is important
Qualification : Minimum 12th Standard
Experience not necessary
Interested persons may contact : Cell No. 9474299999/ 9679519111
Res. No. 03192-241999

VACANCY NOTICE

Require 1 No. for Billing and Data Entry and should have good Computer knowledge.
Qualification : 12th Std. Passed (Minimum)
Contact : **Dhanalaxmi Super Market, Old Pahargaon, Dollygunj**
Ph. 9434289823/ 9933204242

VACATION COURSE

Admission open
(Timing 9 am to 12 am)

- Hand Writing Skill
- Painting Practice
- Mathematics Practice

SIS COMPUTER EDUCATION
Address:
Port Blair: 23 MG Road, Above UCO Bank, Middle Point Port Blair.
03192-234522/9933225636
Diglipur Centre: SIS Computer Education, Selvam Store Building opp to Subashgram School, Diglipur, 9933225811.

HASSAMA

COMPUTER & ELECTRONICS

MULTI BRAND WHOLESALE SHOWROOM
SUMMER OFFER ASSEMBLED DESKTOP

INTEL PROCESSOR INTEL CHIPSET M/3 2GB RAM	INTEL PROCESSOR INTEL CHIPSET M/3 4GB RAM	INTEL PROCESSOR INTEL CHIPSET M/3 4GB RAM
320GB HARD DISK LD DVD RE-WRITE 15.0 LED MONITOR KEYBOARD/MOUSE CABINET WITH SPS	500GB HARD DISK LD DVD RE-WRITE 15.0 LED MONITOR KEYBOARD/MOUSE CABINET WITH SPS	375 HARD DISK LD DVD RE-WRITE ACER 15.5 LED KEYBOARD/MOUSE CABINET WITH SPS

PLEASE COME & TAKE YOUR PRICE OR YOU CAN SEARCH OVER THE MARKET THE ONE WHICH YOU THINK IS THE CHEAPEST & BEST YOU CAN BUY THAT...
RS. 9990/- | RS. 10990/- | RS. 14990/-

Do a Market Survey before you buying your Laptops, Desktops & Accessories & Compare with our Rates..

INCLUDING GST PRICE
OPP. OLD CCS, JUNGLIGHT, PORT BLAIR - 744103
9734486786, 7063999716, 03192-232956

TENDER NOTICE

Unique No.:51201
The Executive Engineer (Works-I), Municipal Council on behalf of the Chairperson, Municipal Council, Andaman & Nicobar Islands invites sealed item rate tender (in form C.P.W.D-8) from bonafide and experienced contractors of appropriate class of C.P.W.D., A.P.W.D., M.E.S., A.L.H.W., and P&T for the under mentioned work.

Sl.No	Name of Work	Estimated Cost put to Tender	Cost of Tender Documents	Earnest Money (Rs)	Time of Completion
1	Reconstruction of drain near smti.Yasodamma House to Shri.A.JogeshwarRao house at Sisty Nagar Ward No.04	Rs.451,773.00	Rs.500.00	Rs.9,035.00	04 Months

Last date of Receipt of Application: 18.05.2018 upto 5.00 PM
Last date of Sale of Tenders: 21.05.2018 upto 4.00 PM
Time and Date of Receipt of Tenders: 23.05.2018 upto 3.00 PM
Time and Date of Opening of Tenders: 23.05.2018 at 3.30 PM

The enlistment of contractors should be valid on the last date of sale of tenders. In case only the last date of sale of tender is extended, the enlistment of contractor should be valid on the original date of sale of tenders. In case both the last date of receipt of application and sale of tenders are extended, the enlistment of contractor should be valid on either of the dates i.e. original date of sale of tenders or on the extended date of sale of tenders.

Tender documents consisting of plans, specifications, the schedule of quantities of the various classes of work to be done and the set of terms & conditions of contract to be compiled with by the contractor whose tender may be accepted and other necessary documents can be seen in the office of the Executive Engineer-I (Works), Municipal Council, between 11.00 AM & 04.00 PM every day except Saturday, Sunday and Public Holidays.

Tender documents, excluding standard form, will be available for sale from Executive Engineer-I (Works), PBMC during the hours specified above, on payment of the following:

- 500/- (Rupees Five Hundred Only)
- Attested copy of Pan Card (Legible) for the verification of signature proprietor of the firm/contractor is to be enclosed with EMD.
- Contractor / Authorized representative of the contractor should be present at time of opening the tender with proper authorization letter.

The tender and earnest money with mandatory documents mentioned in serial no.01 shall be placed in separate sealed envelopes each marked "Tender and Earnest Money" respectively and submitted together in another sealed envelope. In case where earnest money in cash is acceptable the same shall be deposited with the Cashier of this Division and the receipt thereof should be placed in the sealed envelope. The envelope marked "Tender" of only those tenderers shall be opened whose earnest money placed in the envelope is found to be in order.

The Executive Engineer-I (Works), Municipal Council, Port Blair reserves the right to accept or reject any or all the tenders without assigning any reason thereof and also does not bind himself to accept the lowest tender

ID.No.2121
Executive Engineer-I (Works)
Municipal Council

LOST

I have lost my Levis Wallet which include ATM Card (SBI), some cash, 02 Memory Cards in between Junglighat and Bengali Club. Finder will be rewarded. Ramesh Kumar, 9531845714/ 9933288949

FOR SALE

Fiat Linea (Emotion), Top Model - 2011 for sale, all tyres replaced, in very good condition. For details contact : 8527900202, 9811022881

SITUATION VACANT

Two years experience
HMV Driver - 1 No.
LMV, Auto, T/W, Driver - 2 Nos.
For more details contact : Kannan Driving School behind CCS, Bhatu Basti, Port Blair

FOR SALE

Maruti Suzuki Swift Dzire, Diesel in a very good running condition and top Model fittings. For details call: 9932080029

No.26/Genl/MD/2017/Folder/20
OFFICE OF THE DEPUTY CONSERVATOR OF FORESTS
MILL DIVISION
CHATHAM
Port Blair, dated the 11/04/2018.

NOTICE INVITING (RE-TENDER)

The Deputy Conservator of Forests, Mill Division, Chatham, Port Blair on behalf of The President of India invites sealed tenders from bonafide Firms for "Repairing of departmental vehicle TATA Sumo bearing Regn. No. AN 01 C 0492". The detailed terms and conditions of the tender may be downloaded from the website www.andaman.gov.in under Unique No.51700 The Tender should reach the office of The Deputy Conservator of Forests, Mill Division, Chatham, Port Blair, Andaman and Nicobar Islands - 744102, Ph:03192 - 233060, Fax: 03192 -232778, email: dcfmcdchatham@gmail.com or before 29/05/2018, 11.00 A.M. I.D. No. 2143
Deputy Conservator of Forests
Mill Division

No.I/TM/SEA/2017/41
OFFICE OF THE DEPUTY CONSERVATOR OF FORESTS
MILL DIVISION
CHATHAM
Port Blair, dated the 4th May, 2018.

NOTICE INVITING TENDER

The Deputy Conservator of Forests, Mill Division, Chatham (Dept. of Environment & Forests, A&N Administration) on behalf of the President of India, invites sealed tenders from bonafide contractor for the "TRANSPORTATION AND DELIVERY OF 195 CBM. OF ROUND LOGS BY ROAD DEPOT TUGAPUR RANGE, MAYABUNDER DIVISION TO THE GOVT. SAW MILL CHATHAM BY ROAD EXCLUDING LOADING AND UNLOADING". The Tender Notice alongwith the detailed terms & conditions of the tender may be downloaded from the website of Andaman & Nicobar Administration (www.andaman.gov.in) or may be collected from the Cashier of Office of the Deputy Conservator of Forests, Mill Division, Chatham during office. The sealed Tender (both Technical and Financial bids) in the prescribed format should reach the Deputy Conservator of Forests, Mill Division, Chatham on or before 04/06/2018 at 11.00AM and the same will be opened on the same day at 11.15 AM.

The undersigned reserves the right either to accept or reject any or all the tenders assigning the reason thereof.

Unique No. 51722
I.D. No. 2145
Deputy Conservator of Forests
Mill Division
Chatham.

OFFICE OF THE DIRECTOR (ANIMS)
ANDAMAN & NICOBAR ISLANDS INSTITUTE OF MEDICAL SCIENCES
Andaman & Nicobar Administration
F.No:1-117/ANIMS/Vehicle(Bus)/2017-18 dated May 2018

TENDER NOTICE

The Director (ANIMS), Port Blair on behalf of Chairman, EC ANIMERS invites quotations from registered Travel agencies/Cab operators for hiring of private vehicle(Non A/c Bus 18 seater,32 seater,40 seater and 45 seater) for the use of ANIMERS on as and when required basis for a period of 01(one) year. Quotations should be submitted online only through <https://eproc.andaman.gov.in> by 28.05.2018 by 03.00 PM.

The details of Tender is as under:	
1. Estimated Cost	Rs. 24,00,000/- (Rupees Twenty Four Lakh only)
2. Earnest Money Deposit(EMD)	Rs. 60000.00 (Rupees Sixty Thousand only) in favour of "Director, ANIMS" in the form of call deposit/term deposit/demand draft drawn from any nationalized bank.
3. Cost of tender Document	NIL
4. Bid Reference	F.No:1-65/ANIMS/Vehicle/2017-18
5. Date of publishing of Tender Notice	04.05.2018
6. Last Date & Time for submission of tender	28.05.2018 upto 03.00 pm
7. Date & Time for opening of Technical bid	28.05.2018 at 03.30 pm in the office of ANIMS, DHS annex building, Port Blair
8. Date & Time for opening of Commercial bid	30.05.2018 at 03.30 pm in the office of ANIMS, DHS annex building, Port Blair

In case the dates mentioned above are declared as holidays the tenders will be opened on the next working day.
Tenders forms, terms & conditions can be downloaded from the website <https://eproc.andaman.gov.in>.
I.D. No. 2146
DIRECTOR

LOST

A Black Wallet/ Purse containing Driving License, Aadhaar Card, PAN Card, Navy Canteen Card and RC of Car in the name of Sanjay Babu has been lost in between Lamba Line Petrol Pump and Minnie Bay Jn. If found, please contact : 7798380044, high reward assured.

SITUATION VACANT

1. Electrician (ITI / Diploma) - 02 Nos.
Please contact : M.R. Enterprises, Dairy Farm
Ph. 9434282491/ 9679564373/
03192-234135

FAST TRACK DRIVING SCHOOL

Offer Offer Offer
@ Rs. 4000/- only
LMV, MCWOG
Contact : 9933224636,
9933298366, 03192-236600

SITUATION VACANT

edwards medi+ Dairy Farm, Port Blair
SITUATION VACANT
1) Pharmacist - 2 Nos.
For full time & part time
Contact : 9933224636,
9679511888

HOUSE SITE FOR SALE

Area 200 Sq. mtrs. on main road side, Opp. Ganesh Mandir near Bus Stand, Kamraj Nagar, Port Blair. Contact : 7063946501

SITUATION VACANT

Salesgirls - 9
Attractive Salary
Contact : **ROOPS**
Aberdeen Bazaar
Ph. 9679563459

REQUIRED

01 No. Beautician for the Beauty Parlour situated at Bhatu Basti. Contact : 9531844748/ 03192-251037

SITUATION VACANT

4 Nos. Car Washing Boys for a Workshop
Good salary & incentives
Ph. 7547960798

Learn to Speak & Write Better English

Speaking, Grammar, Vocabulary & Writing Skills
Classroom equipped with interactive LED Display Screen
It makes the grammar rules easy to understand

Mind Power	Opp. Sun Sea Resort Middle Point	Tagore
Spoken English Institute	Ph: 9476011954	Kids Academy
	9933208690	Design a successful Career

AMRITHA HEALTH CARE

Opposite Petrol Pump, Goalghar. Phone - 242900

AYURVEDA treatment by well experienced Ayurveda Doctors (AMA for Central Govt. Employees) for all diseases especially Arthritis, Spondylitis, Rheumatic problems, Paralysis, Diabetes, Constipation, Eosinophilia, Asthma, Dandruff, Hair fall, Sinusitis, White patches, Migraine, Bronchitis, High Cholesterol, Kidney stone, Over Weight, Under Weight, General Weakness, Piles, Weak Memory, Allergy, Liver, Gastric, Gynecological, Skin, Urinary, Psychological & Sexual problems & other Chronic old Diseases.

SUMMER VACATION COMPUTER COURSES

- Creative Designer (Classes III to V) - 1 Month
- Multimedia Development (Classes VI to X) - 45 Days
- Office Automation-2010 - 45 Days
- C & C++ Programming (Classes XI to XII) - 1 Month

For further Details, Contact Counselor
WISE ACADEMY (OLD APTECH CENTRE)
COMPUTER CENTRE JUNGLIGHT @ 231912 / 237547

Grey

Men's Salon, Junglighat behind Udai Trading Co.
Contact : Munna @ 9007596635, Sambhu @ 9933203990

Kiran Fashion INSTITUTE

Govt. Regd.
Admissions going on for Stitching, Tailoring, Embroidery (Machine & Hand), Fabric Painting, Soft toys & Fashion Designing for 2 months & one year
Opp. Clock Tower, Aberdeen Bazaar. Ph: 9933276283

WANTED

Vehicle with permit on montly basis like Mahindra Scorpio/ Xylo/ Tavera/ Swift Dzire/ Ertiga/ Innova/ Maruti Ciaz/ SX4/ Honda City etc.
Contact with permit Certificate and Copy of RC Book
To
APL Group of Company
Shankar Complex, Opposite Anbu Hotel near Govt. Polytechnic, Dollygunj, Port Blair
Contact : 8900966402/ 242523
Timing : 3.30 pm to 6.00 pm

CHOICE ACADEMY

CHILDREN HAVE OPTION IN CHOOSING EDUCATION
ADMISSION OPEN 2018- 19

CLASS : VI - VII ALL SUBJECTS	Class - IX - X MATHS/SCIENCE/ ENGLISH
CLASS : XI - XII MATHS, PHYSICS, CHEMISTRY, BIOLOGY	

SALIENT FEATURES:

- EVERY YEAR 100% RESULT.
- EXPERIENCED & WELL QUALIFIED & EXPERT FACULTIES.
- USING HIGHLY DISCIPLINED TEACHING METHOD.
- ONE - TO - ONE ATTENTION.
- QUALITY STUDY MATERIALS FOR SELF STUDIES.
- STUDENT - CENTERED & EXAM ORIENTED TEACHING.
- LIMITED STRENGTH OF STUDENTS IN EACH BATCH.
- AUDIO - VISUAL CLASSES & ONLINE SEMINARS

CONTACT: 09564205222, 08373066999, 09476099222
NEAR ANIIDCO PETROL BUNK , GOALGHAR

For Advertisement &
Subscription queries:
Call: 03192-229216

Classifieds



**OFFICE OF THE EXECUTIVE ENGINEER
WORKSHOP DIVISION: A.P.W.D.,
PORT BLAIR.**
VACANCY NOTICE
Applications are invited from eligible candidates for under mentioned post for recruitment in the Workshop Division, Andaman Public Works Department (APWD).

1	Name of Post	Jeep Driver (Ordinary Grade, WC)			
2	No. of Posts	13 (Thirteen) Subject to variation dependent upon workload.			
		Unreserved	OBC	ST	Total
		07	05	01	13
3	Classification	Group 'C' (Non-Gazetted) / Non-Ministerial			
4	Pay Scale / Pay Band & Grade Pay	Level - 2 in the Pay Matrix Rs.19900 - 63200 (Pre-revised Pay PB-I ` 5200 - 20200 + GP ` 1900/-)			
5	Whether Selection or Non-Selection Post	Selection			
6	Age limit for direct recruitment	18-33 years for male 18-38 years for female (Relaxable for Govt. Servants upto 5 years in accordance with the instructions or orders issued by Central Govt.) Note :- The crucial date for determining the age limit shall be the closing date for receipt applications from candidates.			
7	Educational & other qualification required for direct recruitment.	Essential :- 1. Secondary School Examination (Xth Std.) passed from a recognized Board/ Institution. 2. Must possess a valid Light Motor Vehicle Driving License 3. Must qualify in the Departmental Trade Test. Desirable :- 1. 03 Years experience in driving of Light Motor Vehicle. 2. Knowledge of Motor Mechanism and capable to locate and rectify minor defects in the Vehicle. 3. Should possess good knowledge of Traffic Regulation.			
8	Method of selection process and procedure for Merit	TRADE TEST Maximum Marks - 100 1. Driving skill - 50 Marks 2. Rectification of Minor Repair - 20 Marks 3. Identification of spare parts - 15 Marks 4. Traffic Regulation Test - 15 Marks			

The eligible candidates may submit their application in the prescribed format appended to this Vacancy Notice along with self attested copies of certificates of educational/technical qualification duly supported with Employment Exchange Registration Card, proof of age and copy of valid Light Vehicle Driving License along with one additional Pass Port size photograph, addressed to the Executive Engineer, Workshop Division, APWD, Port Blair on or before 08/06/2018 at 4.00 PM No applications will be entertained after 08/06/2018.

**EXECUTIVE ENGINEER
WORKSHOP DIVISION**

FORMAT
APPLICATION FOR THE POST OF "JEEP DRIVER" (ORDINARY GRADE, WC)
IN THE ANDAMAN PUBLIC WORK DEPARTMENT

Paste recent self attested Passport size Photograph

1.	Name in BLOCK LETTERS (as recorded in educational certificate)			
2.	Father's Name			
3.	Category under which applied	(Tick the appropriate column)		
		Unreserved	OBC	ST
4.	a) Date of birth (as recorded in educational certificate)	Date	Month	Year
	b) Age as on	Year	Month	
5.	Educational/ Technical qualification	1). 2).		
6.	a) Employment exchange Card No. enclose self attested copy of card b). Employment card validity upto	1). 2). Date Month Year		
7.	Driving Licence for Jeep Driver a) Driving License Number b) Date of Issue (DD/MM/YY) c) Validity upto (DD/MM/YY)	a) b) c)		
8.	Experience if any (enclosed proof)			
9.	Permanent Address alongwith Pin No. and Contact No.			
10.	Postal address for communication with Contact No.			

I do hereby declare that all the statement made in the application are true, complete and correct to the best of my knowledge and belief, I understand that in the event of any information being false or incorrect or ineligibility being detected before or after my selection my candidature/ appointment is liable to be cancelled.

Place: _____
Date: _____ (Signature of applicant)
(Application not signed by the candidate will be rejected)

AFFIDAVIT I, P. Kavita, D/o Shri B. Chiranjeevi, R/o Shore Point, Bambooflat under Ferrarungji Tehsil of South Andaman District, do hereby solemnly affirm and declare as under:
1. That my name as recorded in all my documents like School Certificate, College Certificate, Aadhaar Card, Birth Certificate, Local Certificate etc. is B. Kavita (before marriage).
2. That after my marriage, I intend to change my name from B. Kavita to P. Kavita.
3. That hereafter my name should be read as P. Kavita instead of B. Kavita.
4. That P.Kavita and B. Kavita is one and same person.
5. That I swear this affidavit for the purpose of correction of my name to read as P. Kavita instead of B. Kavita in all my abovementioned documents/ records.
The statements made above by me are true and correct to the best of my knowledge and belief.
Deponent

VACANCY
Salesgirls - 4 Persons
Salary -Rs. 10000/- PM
New Surat Khazana
Sippi Wali Gali
Opp. Sampat Lodge
Aberdeen Bazaar, Port Blair
Contact No. 9933286246

**OFFICE OF THE EXECUTIVE ENGINEER
WORKSHOP DIVISION: A.P.W.D.,
PORT BLAIR.**
VACANCY NOTICE
Applications are invited from eligible candidates for under mentioned post for recruitment in the Workshop Division, Andaman Public Works Department (APWD).

1	Name of Post	Motor Lorry Driver (Ordinary Grade, WC)			
2	No. of Posts	23 (Twenty three) Subject to variation dependent upon workload.			
		Unreserved	OBC	ST	Total
		12	09	02	23
3	Classification	Group 'C' (Non-Gazetted) / Non-Ministerial			
4	Pay Scale / Pay Band & Grade Pay	Level - 2 in the Pay Matrix Rs.19900 - 63200 (Pre-revised Pay PB-I ` 5200 - 20200 + GP ` 1900/-)			
5	Whether Selection or Non-Selection Post	Selection			
6	Age limit for direct recruitment	18-33 years for male 18-38 years for female (Relaxable for Govt. Servants upto 5 years in accordance with the instructions or orders issued by Central Govt.) Note :- The crucial date for determining the age limit shall be the closing date for receipt applications from candidates.			
7	Educational & other qualification required for direct recruitment.	Essential :- 1. Secondary School Examination (Xth Std.) passed from a recognized Board/ Institution. 2. Must possess valid Heavy Vehicle License 3. Must qualify in the Departmental Trade Test. Desirable :- 1. 03 Years experience in driving of Heavy Motor Vehicle. 2. Knowledge of Motor Mechanism and capable to locate and rectify minor defects in the Vehicle. 3. Should possess good knowledge of Traffic Regulation.			
8	Method of selection process and procedure for Merit	TRADE TEST Maximum Marks - 100 1. Driving skill - 50 Marks 2. Rectification of Minor Repair - 20 Marks 3. Identification of spare parts - 15 Marks 4. Traffic Regulation Test - 15 Marks			

The eligible candidates may submit their application in the prescribed format appended to this Vacancy Notice along with self attested copies of certificates of educational/ technical qualification duly supported with Employment Exchange Registration Card, proof of age and copy of valid Heavy Vehicle Driving Licence along with one additional Pass Port size photograph, addressed to the Executive Engineer, Workshop Division, APWD, Port Blair on or before 08/06/2018 at 4.00 PM No applications will be entertained after 08/06/2018.

**EXECUTIVE ENGINEER
WORKSHOP DIVISION**

FORMAT
APPLICATION FOR THE POST OF "MOTOR LORRY DRIVER" (ORDINARY GRADE, WC)
IN THE ANDAMAN PUBLIC WORK DEPARTMENT

Paste recent self attested Passport size Photograph

1.	Name in BLOCK LETTERS (as recorded in educational certificate)			
2.	Father's Name			
3.	Category under which applied	(Tick the appropriate column)		
		Unreserved	OBC	ST
4.	a) Date of birth (as recorded in educational certificate)	Date	Month	Year
	b) Age as on	Year	Month	
5.	Educational/ Technical qualification	1). 2).		
6.	a) Employment exchange Card No. enclose self attested copy of card b). Employment card validity upto	1). 2). Date Month Year		
7.	Driving Licence for Motor Lorry a) Driving License Number b) Date of Issue (DD/MM/YY) c) Validity upto (DD/MM/YY)	a) b) c)		
8.	Experience if any (enclosed proof)			
9.	Permanent Address alongwith Pin No. and Contact No.			
10.	Postal address for communication with Contact No.			

I do hereby declare that all the statement made in the application are true, complete and correct to the best of my knowledge and belief, I understand that in the event of any information being false or incorrect or ineligibility being detected before or after my selection my candidature/ appointment is liable to be cancelled.

Place: _____
Date: _____ (Signature of applicant)
(Application not signed by the candidate will be rejected)

PLOTS FOR SALE
Plots for sale at Havelock Island, each plot 1000 (Thousand) Sq. mtrs.
Limited Plots available, Hurry Up
Phone : 9531887174, 9679505655

FOR SALE
Maruti Ciaz (AN01-K-8216), runs 40,000 Kms. in good condition, expected Rs. 6,55,000 (Negotiable).
Mob. 9531920368/ 7085248546

FOR SALE
SX4 VXi, white colour with Sensor, ran 55000 Kms., Regn. No. AN01-E-6868.
Please contact: 9679531394

DEEPAK TUTORIAL
Head Office: New CCS Building 1st Floor, Junglighat
Contact no. : 03192-239153, 993297497

SUMMER VACATION
CLASSES STARTS FROM 1ST MAY
Admission Going on for KG-I to VIII

Fun With Lots of Activities Like :
♦ Spoken English
♦ Basic Mathematics
♦ Reading & Hand Writing
♦ Art & Craft Work
♦ Drawing & Painting
♦ Basic and Advance Grammar
♦ General Knowledge
♦ Other Activities

Timing:- 9:00am -12:30 pm & 3:00-6:30 pm
Branches:- Junglighat, Minnie Bay, Garacharma-II, Wimberly Gunj

HOTEL GB OCEANIA
Bhatu Basti Junction, Garacharma PO, NH-4, Port Blair
Send your resume to info@gboceania.in or hr@gboceania.in

Particulars	Qty.	Experience Requires
Barman	1 No.	1 year and above
Stewards	5 Nos.	1 year and above
Kitchen Helpers	5 Nos.	6 months and above
Cook - South / North Indian/ Chinese / Continental/ Tandoor	3 Nos.	3 years and above
Travel Coordinator (Male/Female)	3 Nos.	1 year and above
Receptionist (Male/Female)	2 Nos.	1 year and above
Housekeeping Staffs	6 Nos.	1 year and above
Maintenance Staff - Plumbing & Electrical	2 Nos.	1 year and above
Account Assistant	1 No.	1 year and above
Cashier	1 No.	1 year and above

Contact Numbers - 8373090145/ 8373090142

FASHION DESIGNING COURSES

DIPLOMA IN FASHION DESIGNING (DFD)-1 YEAR
(Kids Garments, Ladies Garments, Pattern Making & Grading, Principles of Apparel Designing, Embroidery, Textile Science)
FOR MEN'S GARMENTS ALSO

DIPLOMA IN DRESS DESIGNING(DDD) -1 YEAR/6 MONTHS
(Kids Garments (Advance), Ladies Garments (Advance), Embroidery), Kids Garments, Ladies Garments)

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**ANDAMAN & NICOBAR ADMINISTRATION
SECRETARIAT**
**NOTICE INVITING SUGGESTIONS/OBJECTION TO THE FORM OF
MODIFICATION OF MASTER PLAN UNDER SUB-SECTION (3) OF
SECTION 9 OF THE REGULATION**

No. F. No. TP-21/CE/2017/48(PF) In exercise of the powers conferred under sub-section (1) of section 9 of the Andaman and Nicobar Islands Town and Country Planning Regulation, 1994 (No. 7 of 1994) the Lieutenant Governor, Andaman and Nicobar Islands is pleased to propose the following modification(s) in the interest of general public and others / at the behest of Central Government in the interest of security of the state, to the Master Plan for Port Blair Planning/Development Area, approved and published vide No.35 dated 01/03/2012 in the Andaman and Nicobar Gazette.

Now, therefore, in exercise of the powers under sub-section (3) of section 9 of the said Regulation, the Lieutenant Governor (Administrator) is pleased to invite the public suggestions to the said modification(s) within (forty five) 45 days from the date of publication of this notification in the Andaman and Nicobar Gazette.

MODIFICATION(S)

The proposed modifications in the Master Plan for Port Blair Planning Area-2030 (Report-Volume-II) are published in Form-III as per Rule-3 (4) of the Andaman & Nicobar Islands Town & Country Planning Rules, 2005.

Sl. No.	Page No.	Clause No.	Description																								
1.	68	Clause No. 5.2.3.J (A) (iii)	After the word 'prohibited' in Clause No. 5.2.3.J (A) (iii), the following shall be added :- "In case of dispute in the boundary of Reserved Forests and Other Forests zoning, the Environment and Forests Department shall be the final authority for demarcating the jurisdiction of Reserved Forests and Other Forests boundary. In order to facilitate the demarcation process, a committee may be constituted under the Chairmanship of DC(South Andaman) with DFO(SA), DCF(GIS Cell) of Environment & Forest Department and Town & Country Planner, APWD as members. In case of exclusion of any parcel(s) of revenue land from the Reserved Forests and Other Forests landuse zones under Master Plan for PBPA after demarcation by the Committee, the landuse zoning for those parcel(s) of land shall be decided by the Administrator (Lt. Governor) upon the recommendation of Town Planner based on the surrounding land uses. However, the actual change in the land use of such parcel(s) of land shall come to the effect after notification of the change in the A & N Gazette and the Town Planner shall maintain a Register of such changes effected in the land use zoning."																								
2.	67	Clause No. 5.2.3-H	After the word 'concerned' in Clause No. 5.2.3-H, the following shall be added :- "In case of any dispute in the boundary of the Defence land, the Deputy Commissioner, South Andamans shall be the Final Authority for getting demarcation of the jurisdiction of the land under the possession of Defence Authorities. In case of exclusion of any parcel(s) of land from the Defence land use zoning under the Master Plan for PBPA after demarcation, land use zoning for those parcel(s) of land shall be Public & Semi-Public. The zoning Regulation specified for Public & Semi-Public landuse under Clause No. 5.2.4-E and Planning Norms specified under Clause No. 5.3.7-E of the Master Plan shall be followed for processing the case for issue of Planning Permission."																								
3.	74	Footnote under Clause No. 5.2.4-F.	After the word "authority vide 5.3.4" in the Footnote under Table No. 5.2.4-F, the following shall be added :- "Provided that in case the parcels of land is not earmarked for any specific projects or the Administration decided not to use the land earmarked for any specific Project proposed in the Master Plan, the restriction in the use of land for residential under Primary Residential-PR-A Category uses for the staff and employees as incidental to the main land use is exempted. Provided further that in above such similar circumstances, the restriction in the use of land for Commercial C-A Category incidental to the land use is also exempted."																								
4	75	Footnote under Clause No. 5.2.4-H	After the word "required" in the Footnote under Table No. 5.2.4-H, the following shall be added :- "The Authority may exempt the provisions of applicability of the restrictions on the use of land incidental to main land use under the Residential PR-A, Commercial C-A & Public & Semi Public PSP-A in the above 7 revenue villages for Tourism & Tourism related activities. The maximum permissible FAR & Coverage for such development shall not exceed 150 & 50 respectively.																								
5(a)	92	Clause No. 5.3.7-G	The para under Clause No. 5.3.7-G-PARKS & OPEN SPACE (POS) ZONE shall be substituted as below :- "The Definition, Permissible Activities and Planning Norms for construction activities which are incidental to main landuse such as Social & Recreational Club, Recreational Complexes, Sports Club, Sport Stadium, Open Air Theatre, Exhibition, Ground, Museum etc. as categorized under Clause No. 5.2.3-G are as below:- Definition and Permissible activities																								
<table border="1"> <thead> <tr> <th>Sl. No</th> <th>Use Premises</th> <th>Definitions</th> <th>Activities Permissible</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Multi-purpose Community Hall</td> <td>A premise having an enclosed space for various social and cultural activities.</td> <td>Community Hall, Watch & Ward Residence (upto 20 sqm.) Soft Drink and Snack Stall and library etc.</td> </tr> <tr> <td>2</td> <td>Music Dance and Drama Training Centre</td> <td>A premise having facilities for imparting training and coaching for music, dance and dramatics.</td> <td>Music, dance and drama training centre, watch and ward residence (up to 20 sqm.), canteen, auditorium.</td> </tr> <tr> <td>3</td> <td>Ayush, Meditation, Spiritual and Religious Discourse Centre</td> <td>A premise having facilities for self-attainment, achieving higher quality of mind and body, spiritual and religious discourse etc.</td> <td>Music, dance and drama training centre, watch and ward residence (up to 20 sqm.), canteen, auditorium.</td> </tr> <tr> <td>4</td> <td>Recreational Club</td> <td>A premise having the facility for recreation with indoor sports, swimming pool, outdoor sports, socializing and gathering space for small functions with restaurant.</td> <td>Recreational club, watch & ward residence (upto 20 sqm.), Residential Component upto 15% total floor area subject to maximum of 300 sqm, library, swimming pool, indoor and outdoor games facilities club.</td> </tr> <tr> <td>5</td> <td>Exhibition-cum-Fair Ground</td> <td>A premise having facilities for the exhibition and display and other cultural activities for a group of participants.</td> <td>Fair Ground, Residential Flat (for maintenance staff) Exhibition Centre (Temporary in nature) Restaurant, Soft Drink & snack Stall, Police Post, Fire Post, bank Extension counter facility, Post Office counters facility.</td> </tr> </tbody> </table>				Sl. No	Use Premises	Definitions	Activities Permissible	1	Multi-purpose Community Hall	A premise having an enclosed space for various social and cultural activities.	Community Hall, Watch & Ward Residence (upto 20 sqm.) Soft Drink and Snack Stall and library etc.	2	Music Dance and Drama Training Centre	A premise having facilities for imparting training and coaching for music, dance and dramatics.	Music, dance and drama training centre, watch and ward residence (up to 20 sqm.), canteen, auditorium.	3	Ayush, Meditation, Spiritual and Religious Discourse Centre	A premise having facilities for self-attainment, achieving higher quality of mind and body, spiritual and religious discourse etc.	Music, dance and drama training centre, watch and ward residence (up to 20 sqm.), canteen, auditorium.	4	Recreational Club	A premise having the facility for recreation with indoor sports, swimming pool, outdoor sports, socializing and gathering space for small functions with restaurant.	Recreational club, watch & ward residence (upto 20 sqm.), Residential Component upto 15% total floor area subject to maximum of 300 sqm, library, swimming pool, indoor and outdoor games facilities club.	5	Exhibition-cum-Fair Ground	A premise having facilities for the exhibition and display and other cultural activities for a group of participants.	Fair Ground, Residential Flat (for maintenance staff) Exhibition Centre (Temporary in nature) Restaurant, Soft Drink & snack Stall, Police Post, Fire Post, bank Extension counter facility, Post Office counters facility.
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6	Museum, exhibition centre and art gallery, auditorium and open air theatre, indoor & outdoor stadium	Combination of Museum, exhibition centre and art gallery, auditorium open air theatre, indoor & outdoor stadium.	Museum, Exhibition Centre and Art Gallery Auditorium and Open Air theatre, Watch & Ward Residence (upto 20 Sqm.)
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5(b)

Sl. No.	Category	Maximum Permissible		
		Ground Coverage	FAR	No. of Floors
1	Multipurpose Community Hall or Banquet Hall	30%	120	G+2/ Stilt+3 in Port Blair Municipal Area and
2	a) Community Recreational Club b) Recreational Club	25%	100	
3	Socio-cultural activities such as auditorium, music, dance & drama centre / meditation & Ayush, spiritual centre etc.	35%	120	G+3/ Stilt+4 in the Planning Area outside PBMC Area
4	Social & Recreational Club	30%	110	
5	Exhibition-cum-Fair Ground	20%	20	13m in Port Blair Municipal Area and 15m in the Planning Area outside PBMC Area
6	Museum, Exhibition Centre, Art Gallery, Science Centre, Sport Club, Recreational Complex, Sports Training Centre, Indoor & outdoor Stadium, Open Air Theatre.	30%	120	

6. 55 **Sl. No. 7 under Technical terms & definitions under Clause No. 5.1** **The Clause No. 5.1, the contents of the definition "7. Balcony" shall be substituted as below :-**
"A horizontal projection, with a handrail or balustrade or a parapet, to serve as sitting out place not exceeding 1.2m in depth and not continuous throughout the length or width of building".

7. 79 **Clause No. 5.3.6-A-Table-A, Table-B and Side Setback & Table -C & D with footnote** **The Clause No. 5.3.6-A, Table-A shall be substituted as below :-**

Sl. No	WIDTH OF ABUTTING ROAD	MINIMUM FRONT SETBACK REQUIRED
1	Upto 7m	1.5 m
2	More than 7 m and upto 10 m	2.0 m
3	More than 10 m and upto 15 m	2.5 m
4	Above 15m	3.5 m

The Clause No. 5.3.6-A Table-B, shall be substituted as below :-

Sl. No	AVERAGE DEPTH OF THE PLOT	MINIMUM REAR SETBACK REQUIRED
1	Upto 15m	1.5 m
2	15 to 20 m	2.0 m
3	20 to 25 m	2.5 m
4	25 to 30 m	3.0 m
5	Above 30 m	4.0 m

The Clause No. 5.3.6-A under the caption "Side Setback & Table-C & Table-D with footnotes shall be substituted as below :-
"Side Setback
The side setbacks to be provided on either side are governed by the average width of the plot and the number of floors. For semi-detached buildings side setbacks are required on one side only. The minimum required space shall be as under:-

Table-C

NO. OF FLOORS	AVERAGE WIDTH OF THE PLOT	SIDE SETBACK REQUIREMENT	
		SIDE SETBACK WITH BALCONY PROJECTION / SIDE SETBACK WITHOUT BALCONY PROJECTION	
		FOR DETACHED BUILDING ON BOTH SIDES	FOR SEMI-DETACHED BUILDING ON ANY ONE SIDE
Ground floor	Upto 8 m	0.6	1.0
	8 to 10 m	0.75	1.5
	10 to 13 m	1.0	2.0
	Above 13 m	1.5	3.0
Stilt + 1 floor	Upto 8 m	0.75	1.5
	8 to 10 m	1.0	2.0/1.5 ^(d)
	10 to 13 m	1.5/1.0 ^(d)	2.5/2.0 ^(d)
	Above 13 m	1.75/1.2 ^(d)	3.0/2.5 ^(d)
G+1 or Stilt +2 floor	Upto 8 m	1.0	2.0/1.5 ^(d)
	8 to 13 m	1.5/1.0 ^(d)	2.5/2.0 ^(d)
	Above 13 m	1.75/1.5 ^(d)	3.0/2.5 ^(d)
G+2 or Stilt +3 floor	Upto 13m	1.5/1.0 ^(d)	Semi-detached buildings are restricted to only G+1.
	13 to 18 m	2.0/1.2 ^(d)	
	Above 18 m	2.25/1.5 ^(d)	
G+3 or Stilt +4 floor	Upto 13 m	1.75/1.20 ^(d)	Semi-detached buildings are restricted to only G+1.
	13 to 18 m	2.25/1.5 ^(d)	
	Above 18 m	2.5/2.0 ^(d)	

@- Minimum setback required to be provided if no balcony is proposed.
Note:

- In Continuous Building Areas (CBA), no side setbacks are required.
- In case of construction of building on plots having extent less than 50 sqm in the area other than CBA also, no side setback is required. This is not applicable for the plots sub-divided after the approval of the Master Plan i.e. 01/03/2012.
- In all the setbacks spaces, unsupported sunshades, wardrobes and built-in cupboards are permissible to a depth of 0.6m.
- Unsupported open Verandahs permissible only in single storied buildings and the maximum permissible width of verandah shall be in such a way that it does not fall within 1.5m, 0.5 & 1m from front, side & rear boundaries of the site for sunlight, ventilation & fire-fighting etc.
- No balcony projection is permissible if the side setback provided is upto 1.0 m.
- Unsupported open balcony projection of width not exceeding 1.2m is permissible subjected to the condition that such projection does not fall within 1.5m, 0.5 & 1.0m from front, side & rear boundaries of the site.
- Open single flight/double flight or spiral staircase is permissible in the rear and side setback spaces provided such structure do not fall within 0.5m from side boundary or 1.0m from the rear boundary."

8. 59 **Clause No. 5.1 under Technical terms & definitions 53.Stilt** **The Clause No. 5.1, the contents of definition of "53.Stilt" shall be substituted as below :-**
"Building raised above ground level with stilt area of height not less than 2.4 m between floor level to bottom of the beam above and it shall used for vehicle parking and Electrical installations & Generator set of the premises only".

9. 90 **5.3.7-C** **The footnote No. 1 under Table No.5.3.7-C: Commercial (C) zone of Clause No. 5.3.7 shall be substituted as below :-**
"The floor to floor height of typical floors used for Commercial activities permissible in all landuse zones shall be 3.2m. When Commercial activities are allowed in other landuse zones, the maximum permissible height of building in the respective landuse zones shall be adjusted/worked out based on the minimum floor to floor height of 3.2m".

Any objection(s) or suggestion(s) with respect to the aforesaid modification(s) may be submitted to the Town Planner (Chief Engineer, APWD, NirmanBhawan, Port Blair) in writing within the said period of forty five (45) days from the date of publication of this notification.

**Lieutenant Governor
Andaman and Nicobar islands
By order and in the name of Lieutenant Governor,
Joint Secretary (PWD)**

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ANDAMAN & NICOBAR ADMINISTRATION
सूचना प्रौद्योगिकी अनुभाग
Department of Information Technology

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9944775384 / 9474287537/9679547676 / 9679547575

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Phone : 033-233327

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AFFIDAVIT

I, Jobha Rani Adhikari, W/o Kishori Lall, R/o Brichgunj under Port Blair Tehsil, South Andaman District, do hereby solemnly affirm and declare as follows :
1. That my actual & correct name is Jobha Rani Adhikari and Date of Birth is 10.12.1970.
2. That by wrongly / erroneously my name has been mentioned as Joba Lall, Joba, Joba Adhikari in my all testimonials & records.
3. That Jobha Rani Adhikari, DOB : 10.12.1970 and Joba Lall, Joba, Joba Adhikari is the name of one and same person.
4. That this affidavit is sworn for the purpose of correction of my name in all my testimonials and records, hence this affidavit.
That all the contents of this affidavit are true to the best of my knowledge and belief.
Deponent

F. No. 8/G/LS/Soc/2015/3184
OFFICE OF THE DEPUTY
COMMISSIONER
DISTRICT OF SOUTH
ANDAMAN
Port Blair, dated the 04th May, 2018
PRESS NOTE

It is informed to all the NGOs, Societies, Trusts, Mahila Mandals etc. registered under Society Registration Act, 1860 that as per Government of India, Ministry of Home Affairs letter dated 16/02/2018, the NGOs, Societies, Trust, Mahila Mandal etc. are to be registered compulsorily in order to digitalize all their processes like Registration, reporting, other compliance requirements in the NGO Portal.

Hence, all the NGOs, Societies, Trust, Mahila Mandal etc. registered under the SR Act, 1860 are hereby informed to get themselves registered on the NGO Portal immediately and the online registration number should be submitted to this office within 45 days of the publication of the Press Note, failing which their registration under SR Act, 1860 will be cancelled automatically.

Sd/-
Assistant Commissioner (HQ)
South Andaman District

ANDAMAN & NICOBAR ADMINISTRATION
Dr.B.R.Ambedkar Institute of Technology
Pahargaon, Port Blair
(State Project Directorate(RUSA))

RECRUITMENT NOTICE

Applications are invited from eligible candidates for filling up the under mentioned posts on contract basis for a period of one year for RUSA project monitoring & implementation in the State Project Directorate, at Dr. B.R. Ambedkar Institute of Technology, Pahargaon, Port Blair. The details of the posts, eligibility criteria, remuneration etc. are given here under:

Sl. No.	Name of the Post	No. of Post	Remuneration (Consolidated)	Educational Qualification and Experience	Mode of Selection
2	Accounts Assistant	01	Rs. 30,000/- per month	Graduation in Commerce/Arts having good knowledge in Tally with minimum 02 years of experience	Written Test for 02 hour duration. (Multiple choice questions on English Language, General Knowledge, Subject Knowledge, Reasoning, Aptitude and Basic Computer)
3	Data Entry Operator	01	Rs. 24,000/- per month	XII pass in Science stream with mathematics as subject from a recognised board or equivalent in relevant field with 05 years experience/ Diploma in computer/ IT with 02 years experience	Written Test for 02 hour duration. (Multiple choice questions on English Language, General Knowledge, Subject Knowledge, Reasoning, Aptitude and Basic Computer)

The eligible candidates may submit their application with resume along with self attested copies of all the supporting documents/certificates/experience certificates/testimonials in email Id- rusaandaman@gmail.com latest by 14/05/2018, 3.00 pm. The Written Test of the eligible candidates shall be held on 15/05/2018 at 10:00 am at Dr. B. R. Ambedkar Institute of Technology, Pahargaon, Port Blair.

NO(BRAIT)

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E-TENDER NOTICE – 2018-19 FOR VEGETABLE/NON-VEG ITEMS AND BAKERY ITEMS

Sealed quotations are invited from the authorised manufacturers/dealers/suppliers for supply of **Vegetable/Non-Veg Items And Bakery Items** to the Community Health Centre, Bambooflat for a period of one year w.e.f. the date of finalization of Tender whichever is earlier. Rates of the quotation for items may be specified against each.

- 1) Quotations to be placed in manufacturer's /dealer's/ supplier's **letter pad**.
- 2) The Tender Document may be collected from the Office of the Community Health Centre, Bambooflat on any working day from 8.30 A.M to 5.00 P.M or can be downloaded from Official Website of Administration i.e. www.eproc.andaman.gov.in.

SL.NO	(I) NAME OF VEGETABLE	QUANTITY	RATE
1.	Tomato	Per kg.	
2.	Cauli flower	-do-	
3.	Cabbage	-do-	
4.	Bitter Gourd	-do-	
5.	Pumpkin (Sweet)	-do-	
6.	Brinjal	-do-	
7.	Lobia	-do-	
8.	Ladies finger	-do-	
9.	Cucumber	-do-	
10.	Beans	-do-	
11.	Green leaf (Palak, Mooli, Marsa)	-do-	
12.	Ridge Gourd	-do-	
13.	Cluster Beans	-do-	
14.	Snake Gourd	-do-	
15.	Veg-Banana	-do-	
16.	Carrot	-do-	
17.	Beetroot	-do-	
18.	Bottle Gourd	-do-	
19.	Onion	-do-	
20.	Potato	-do-	

(II) NON VEG. ITEMS			
1.	Mutton	-do-	
2.	Chicken (Dressed)	-do-	
3.	Kokari fish (-do-)	-do-	
4.	Mrigal fish (-do-)	-do-	
5.	Surmai fish (-do-)	-do-	
6.	Kural fish (-do-)	-do-	
7.	Parsha fish (-do-)	-do-	
8.	Dandoos fish (-do-)	-do-	
9.	Rui fish (-do-)	-do-	
10.	Kushal fish (-do-)	-do-	
11.	Katla fish (-do-)	-do-	
12.	Koko fish (-do-)	-do-	
13.	Egg(Poultry)	Per Pc (1 no.)	

(III) BAKERY ITEMS

1.	Bread -75 grams per (Per patient)	Each	
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TERMS AND CONDITION

1. The sealed tenders should be **superscribed**. "Tender for Vegetable/Non-Veg Items And Bakery Items".
2. The vegetable should be fresh and should be supplied according to the choice of hospital authority.
3. The mutton/chicken should be fresh. The head portion, intestine, skin, lungs etc. will not be accepted.
4. The fish should be fresh and supply should be as specified varieties only.
5. The bread should be fresh and should be 75 grams each.
6. The Successful bidder shall have to submit performance security amounting to 5% of the estimated contract value within the prescribed time limit. EMD shall be returned once performance security is received.
7. The supplier should collect requisition slip from the kitchen store in charge before 8.00 PM. And supply the required items to kitchen in presence of Staff Nurse on duty and get counter signed in the requisition slip before 6.00 A.M (next day).
8. The contract items No. I, II, III cannot be separately considered. The rates of items should be corresponding to the prevailing market rates; otherwise the quotation will not be accepted.
9. The earnest money of Rs.5600/- (Rupees Five Thousand six hundred only) in the form of "call deposit/FDR/Demand Draft" from any Nationalised bank in favour of **Chief Medical Officer**, Community health Centre, Bambooflat is required to furnished along with each quotation failing which it will be rejected. /Cheques/Postal Order/Cash will not be accepted as EMD.
10. The quotation should reach in the office of the Chief Medical Officer I/c, CHC, Bambooflat on or before dated 30th May 2018 by 10.00 A.M and will be opened at 10.30 A.M on the same day in presence of quotationer if any.
11. The approved supplier will have to execute an agreement bond for regular supply of Vegetable/Non-Veg Items and Bakery Items and the EMD will be forfeited if supply is discontinued without prior notice of 03 months.
12. The lowest bidder will be finalised on average total of all items.
13. The Director of Health Services, Port Blair /Chief Medical Officer reserves the right to accept or reject any quotation without assigning any reason thereof.

Chief Medical Officer I/c
CHC, Bambooflat

I.D. No. 2149

E-TENDER NOTICE – 2018-19 FOR RATION ITEMS

Sealed quotations are invited from the authorised manufacturers/dealers/suppliers for supply of **Ration items** to the Community Health Centre, Bambooflat for a period of one year w.e.f. the date of finalization of Tender whichever is earlier. Rates of the quotation for items may be specified against each.

- 1) Quotations to be placed in manufacturer's /dealer's/ supplier's **letter pad**.
- 2) The Tender Document may be collected from the Office of the Community Health Centre, Bambooflat on any working day from 8.30 A.M to 5.00 P.M or can be downloaded from Official Website of Administration i.e. www.eproc.andaman.gov.in.

SL.NO	NAME OF RATION ITEMS	QUANTITY	BRAND NAME	RATE
1.	Rice (Ponni)	Per kg.		
2.	Atta(Ashirwad)	Per kg.		
3.	Arhar dal	Per kg.		
4.	Masur dal	Per kg.		
5.	Moong dal	Per kg.		
6.	Mustard oil	Per kg.		
7.	Turmeric powder	Per kg.		
8.	Chilli powder	Per kg.		
9.	Coriander powder	Per kg.		
10.	Salt(Iodine)	Per kg.		
11.	Sugar	Per kg.		
12.	Tea Powder	Per kg.		
13.	Milk Powder(Every day)	Per kg.		

TERMS AND CONDITION

1. The sealed tenders should be **superscribed**. "Tender for ration items".
2. The ration items should be fresh and should be supplied according to the choice of hospital authority.
3. The indented items should be supplied to the hospital by the supplier.
4. The earnest money of Rs.3,900/- (Rupees Three Thousand nine hundred only) in the form of "call deposit/FDR/Demand Draft" from any Nationalised bank in favour of **Chief Medical Officer**, Community Health Centre, Bambooflat is required to furnished along with each quotation failing which it will be rejected. Cheques/Postal Order/Cash will not be accepted as EMD.
5. The quotation should reach the office of the Chief Medical Officer I/c, CHC, Bambooflat on or before 30th May, 2018 by 10.00 A.M and will be opened at 10.30 A.M on the same day in presence of quotationer if any.
6. The Successful bidder shall have to submit performance security amounting to 5% of the estimated contract value within the prescribed time limit. EMD shall be returned once performance security is received.
7. The approved supplier will have to execute an agreement bond for regular supply of ration articles and the EMD will be forfeited if supply is discontinued without prior notice of 03 months.
8. The lowest bidder will be finalised on average total of all items.
9. The Director of Health Services, Port Blair/Chief Medical officer Community Health Centre Bambooflat reserves the right to accept or reject any quotation without assigning any reason thereof.

Chief Medical Officer I/c
CHC, Bambooflat

I.D. No. 2148

RE-TENDER NOTICE

SUB:- ANNUAL MAINTENANCE CONTRACT OF COMPUTER SYSTEM ALONG WITH ACCESSORIES INSTALLED IN THE VARIOUS SECTIONS OF DIRECTORATE OF SOCIAL WELFARE

Sealed quotations are invited from reputed firms who are authorized dealer of below mentioned computer systems, for Annual Maintenance Contract of Computer Systems installed in the various sections of Directorate of Social Welfare for a period of 01 (one) year from the date of acceptance of rate. The numbers of machines and make has been mentioned as under:-

Details of Computer Systems and Printers installed in the various sections of Directorate of Social Welfare

Sl. No.	Descriptions of Computer System with location	Qty.	Rate for each
1.	Planning Section	HCL	01
2.	Personal section of PA to DSW	HCL	01
3.	Chamber of DSW	ACER	01
4.	Establishment Section	ACER	01
5.	Purchase Cell	ACER	01
6.	Old Age Pension	HCL	01
7.	Disable Pension	ACER	01
8.	Widow Pension	ACER	01
9.	Chamber of AD(A)	ACER	01
10.	Welfare Officer Women	HCL	01
11.	Chamber of AAO, Acctts Section	Dell	01
12.	Cashier, Acctts Section	HCL	02
13.	Sr.Acctt, Acctts Section	Dell	01
14.	Chamber of P.O (JH)	HCL	01
15.	Chamber of P.O(ICDS)	ACER	01
16.	ICDS State Cell	HCL	01
17.	ICDS State Cell	HCL	01
18.	State Co-ordinator UDID Project	Dell	01
19.	PMMY	HCL	01
20.	BAP	HCL	01
21.	DD(SW)	HCL	01
22.	ICPS	Dell	01
23.	Prohibition section	Acer	01
		Total Nos. of Computer system	24 Nos.

Description of Printers with location

1.	Planning Section	HP Laserjet P 1108	01
2.	Personal section of PA to DSW	HP Laserjet P 1107	01
3.	Chamber of DSW	HP Laserjet P 1108	01
4.	Establishment Section	HP Laserjet P 1007	01
5.	Purchase Cell	HP Laserjet P 1007	01
6.	Old Age Pension	HP Laserjet P 1007	01
7.	Disable Pension	HP Laserjet P 1007	01
8.	Widow Pension	HP Laserjet P 1008	01
9.	Chamber of AD(A)	HP Laserjet P 1007	01
10.	Welfare Officer Women	HP Laserjet P 1007	01
11.	Chamber of AAO, Acctts Section	HP Laserjet P 1007	01
12.	Cashier, Acctts Section	HP Laserjet P 1007	01
13.	Sr.Acctt, Acctts Section	HP Laserjet P 1008	01
14.	Chamber of P.O (JH)	HP Laserjet P 1007	01
15.		HP Laserjet colour CP 1515n	01
16.		Recoh SP 2030	01
17.	Chamber of P.O(ICDS)	HP Laserjet P 1108	01
18.	ICDS State Cell	HP Laserjet P 1106	02
19.	ICDS State Cell	3560 series Colour/Black	01
20.	State Co-ordinator UDID Project	HP Laserjet	01
		Total Nos. of Printers	21 Nos.

Terms & conditions :-

1. The quotation should be submitted duly super scribed "Quotation for AMC of Computer Systems (specify your items of quotation)" addressed to the Director of Social Welfare, A&N Administration, Goalghar, Port Blair on or before 08-06-2018 by 3.00 PM and will be opened on same day at 3.30 PM in presence of bidders or their representatives (if any).
2. Numbers/Quantity of the items may slightly increase or decrease.
3. The quotation should be accompanied by an EMD for Rs.7500/- (Rupees Seven thousand five hundred only) as Account Payee demand draft, fixed deposit receipt, banker's cheque from any of the Nationalized Bank drawn in an acceptable form in favour of Director of Social Welfare, Goalghar, Port Blair.
4. The EMD of the unsuccessful bidders shall be released on finalization of the tender/acceptance of the rate. The EMD of successful/accepted bidder shall be released on receipt of Performance Security (PS).
5. To ensure due performance of the contract, Performance Security is to be obtained from the successful bidder irrespective of its registration status, etc. Performance Security should be for an amount of 5% of the value of contract. Performance Security is to be submitted within 10 days from the date of award of contract and it shall be valid for 60 days beyond the final date of contract.
6. Performance Security will be forfeited for non-responding to the complaints made by this office in time and breach of contract by the service provider.
7. The firms should produce his registration certificate under GST along with dealership certificate with the quotation.
8. The firm should produce Experience certificates for AMC in any Govt. Department with the quotation.
9. Rate may be quoted separately for the machines installed in the various sections of Director of Social Welfare and the rate quoted by the firm should be final and inclusive all charges (taxes and GST) as applicable. The Rate will be valid for one year and may be extended for further periods as deemed fit, subject to rendering satisfactory service.
10. The contractor shall replace the components free of charge, which may be necessary during the period of contract. In cases of replacement of faulty parts, they shall be replaced only with new and genuine spares.
11. During the contract period the contractor will make periodic preventive checks of the machines to minimize the breakdown at regular intervals.
12. After award of contract, AMC charges will be made on half yearly basis i.e after completion of six monthly period, subject to rendering of satisfactory service. No advance payment will be made in any case.
13. The firms should have a registered office/branch in the A&N Islands.
14. Correction/overwriting/fluiding in the quotation should be avoided.
15. The firm should attend the call of complaints for the machines installed at Directorate of Social Welfare, Goalghar on the same day within office hours and repair to be carried out at the location of the equipment.
16. If the successful bidder fails to attend any call of this department within two working days or uses faulty spare parts or his performance is not found satisfactory, he shall be liable to pay liquidated damages (L.D) @ 0.5 % of the contract value for each such failure on his part.
17. The service call report should be duly verified and signed after every call attended by mentioning the details of the systems of the sections by the concerned section-in-charges of this Directorate.
18. The call report should be attached alongwith the bills at the time of submission by the firm.
19. The Director (Social Welfare), A&N Administration reserves right to accept or reject in whole or in part without assigning any reason thereof.

Assistant Director (Admn)
Directorate of Social Welfare

I.D. No. 2151

THE CONSUMERS CO-OPERATIVE STORES LTD. PORT BLAIR TENDER NOTICE

Sealed tenders are invited from the interested truck owners for supply of trucks (Make: TATA) on hire to the CCS Limited for transportation of filled LPG Cylinder for the period upto 31st March, 2019 from the date of acceptance of the tender.

Tender Forms with description of works and terms & conditions of the tender can be had from the Head Office of CCS Ltd. at Aberdeen Bazaar on any working day upto 5.00 pm on payment of Rs. 20/- per set. Last date for issue of Tender Forms is fixed as 21.05.2018.

Secretary

CATARACT SURGERY AND FOLLOW-UP



- When vision gets gradually diminished after 40 years of age;
- It could be cataract, consult an Eye Doctor for treatment.
 - Cataract surgery is safe and simple.
 - Follow instructions and instill eye drops as advised at discharge.
 - Visit Eye Doctor after 4-6 weeks for check-up and prescription of glasses.

NATIONAL PROGRAMME FOR CONTROL OF BLINDNESS Directorate of Health Services Andaman & Nicobar Islands

RE-TENDER NOTICE SUB: ANNUAL MAINTENANCE CONTRACT OF PHOTOCOPIER MACHINES

Sealed quotations are invited from reputed firms who are authorized dealer of below mentioned computer systems for Annual Maintenance Contract of Photocopier machines installed in the various sections of Directorate of Social Welfare, for a period of 01 (one) year from the date of acceptance of rate. Number of machines and make has been mentioned as under:-

Sl.No.	Machine Description & name of each Section	No. of Machine	Rate per Machine
1.	Recoh MP2030 Planning Section	01 No.	
2.	Recoh MP2501 L Personal wing of PA to DSW	01 No.	
3.	Recoh MP2000LE PA to Director Chamber	01 No.	
4.	Recoh MP2000LE Chamber of Assistant Account Officer	01 No.	
5.	Recoh MP5002SP ICDS Cell	01 No.	
6.	Kyocera Brand Multifunctional Photo Copier Taskalfa 220 in the Establishment section	01 No.	
Total		06 Nos.	

Terms & conditions :-

1. The quotation should be submitted duly Superscribed "Quotation for "AMC of Photocopier machines..... (specify your item of quotation)" addressed to the Director of Social Welfare, A&N Administration, Goalghar, Port Blair on or before 01-06-2018 by 3.00 PM and will be opened on same day at 3.30 PM in presence of bidders or their representatives (if any).
2. The quotation should be accompanied by an EMD for Rs.10,000/- (Rupees Ten thousand only) as Account Payee demand draft, fixed deposit receipt, banker's cheque from any of the Nationalized banks drawn in an acceptable form in favour of Director of Social Welfare, Goalghar, Port Blair.
3. The EMD of the unsuccessful bidders shall be released on finalization of the tender/acceptance of the rate. The EMD of successful/accepted bidder shall be released on receipt of Performance Security (PS).
4. To ensure due performance of the contract, Performance Security is to be obtained from the successful bidder irrespective of his registration status, etc. Performance Security should be for an amount of 5% of the value of contract. Performance Security is to be submitted within 10 days from the date of award of contract and it shall be valid for 60 days beyond the final date of contract.
5. Performance Security will be forfeited for non-responding to the complaints made by this office in time and breach of contract by the service provider.
6. Rate may be quoted separately for the machines installed in the various sections of Director of Social Welfare.
7. The rate quoted for the above items should be final and inclusive of all applicable charges/ taxes including GST. The Rate will be valid for one year and may be extended for further periods as deemed fit, subject to rendering satisfactorily service.
8. The contractor shall replace the components free of charge, which may be necessary during the period of contract. In cases of replacement of faulty parts, they shall be replaced only with new genuine spares.
9. During the contract period the contractor will make periodic preventive checks of the machines to minimize the breakdown at regular intervals.
10. After award of contract, AMC charges will be made on half yearly basis i.e after completion of six monthly period, subject to rendering of satisfactory service. No advance payment will be made in any case.
11. The firms should produce his registration certificate under GST along with dealership certificate with the quotation.
12. The firm should produce Experience certificates for AMC in any Govt. Department with the quotation.
13. Correction/overwriting/fluiding in the quotation should be avoided.
14. The firm should attend the call of complaints for the machines installed at DSW, Goalghar on the same day within office hours and repair to be carried out at the location of the equipment.
15. If the successful bidder fails to attend any call of this department within two working days or uses faulty spare parts or his performance is not found satisfactory, he shall be liable to pay liquidated damages (L.D) @ 0.5 % of the contract value for each such failure on his part.
16. The service call report should be duly verified and signed after every call attended by mentioning the details of the systems of the sections by the concerned section-in-charge of this Directorate for payment of bill.
17. The call report should be attached alongwith the bills at the time of submission by the firm.
18. The Director (Social Welfare), A&N Administration reserves right to accept or reject any quotation in whole or in part without assigning any reason thereof.

Assistant Director (Admn)
Directorate of Social Welfare

I.D. No. 2152

Registration for Announcing new batch on DCA & Tally with GST (Fast Track Course)

Contact your Course Counselor:

WISE ACADEMY OLD APTECH CENTRE, JUNGHLIGHT, PORT BLAIR
COMPUTER CENTRE PH: 237547 / 231912

SOME HELPLINE NUMBERS

Police Control room : 100
Fire Service : 101
Coastal Security : 1093
PBMC Control Room : 245798
State control Room : 1077/234287
Extn : 328 / 231179

Shipping : 245555
Women : 1091
Children : 1098
Coast Guard (Search & Rescue) : 1554
District Control Room : 1070 / 238881
Ambulance : 102

Classifieds

Stop Global Warming
Protect future generations from the harmful effects of global warming by reducing emissions from power plants, cars, factories and other sources
You too can help!!



ANDAMAN AND NICOBAR ADMINISTRATION SECRETARIAT
Port Blair, dated the 8th May, 2018

NOTIFICATION
No.154/A&N/2018-P. Admn F.No.45-265/2013-PW. The following Notification issued by the Election Commission of India, New Delhi is hereby re-published for general information.

Deputy Secretary (Perl)

SECRETARIAT OF THE ELECTION COMMISSION OF INDIA
NirvachanSadan,
Ashoka Road,
New Delhi - 110001
Dated: 10th April, 2018
20 Chaitra, 1940 (Saka)

NOTIFICATION
No.154/A&N/2018-P. Admn. In exercise of the powers conferred by sub-section (1) of section 13A of the Representation of the People Act, 1950 (43 of 1950), the Election Commission of India in consultation with the Administration of Union Territory of Andaman and Nicobar Islands hereby nominates Shri VikramDevDutt, IAS (AGMUT:1993) as the Chief Electoral Officer for the Union Territory of Andaman & Nicobar Islands with effect from the date he takes over charge and until further orders vice Shri S. C. L. Das, IAS.

2. Shri VikramDevDutt shall cease to hold and hand over forthwith the charge of all or any charges of work under the Administration of Union Territory of Andaman and Nicobar Islands, which he may be holding before such assumption of office.

3. Shri VikramDevDutt while functioning as the Chief Electoral Officer, Andaman and Nicobar Islands shall not hold any additional charge whatsoever under the Administration of the Union Territory of Andaman and Nicobar Islands except that he should be designated Secretary to the Administration of the Union Territory of the Andaman and Nicobar Islands in charge of Election Department in the Union Territory Secretariat.

By order,
Sd/-
SECRETARY

INTERNATIONAL MIDWIVES DAY CELEBRATED AT ANM TRAINING INSTITUTE, PORT BLAIR

"International Midwives Day" was celebrated at ANM Training Institute, Port Blair on 05th May' 2018 to highlight the role of Midwives in the Society. A brief function was held from 10.00 AM to 11.00 AM. The theme of this year is 'Midwives leading the way with quality care'.

Dr. Mahato, Deputy Director (Family Welfare) was the Chief Guest on the occasion. In his presidential address, he appreciated the role of Midwives and suggested to give every year an Award to "Best Midwife" exclusively for ANMs, working in these Islands. Smti. Jharna Roy, Principal, ANM Training School discussed about the importance of the day and the activities of Midwives.

On this occasion, ANM students presented a short cultural program about importance & role of Midwives for welfare of Mother & Child. The program was conducted by ANM Training School in collaboration with Society of Midwives (SOMI).

Principal Nursing Officer

25th Wedding Anniversary
On 09.05.2018 (Silver Jubilee)

Mr. GYAN SINGH & Mrs. ORGINA MARY
R/o Prothrapur
Best wishes from : Deepak
and all family members



DR. B. R. AMBEDKAR INSTITUTE OF TECHNOLOGY PAHARGAON, PORT BLAIR (DEPARTMENT OF HOTEL MANAGEMENT & SKILL DEVELOPMENT CENTRE)

Short term Courses on Cookery and Bakery by Hotel Industry Specialist


Name of the Course	CHEF IN YOU	A FORTNIGHT OF BAKING
Course Content	Indian, Chinese & Bar-Be-Que	Breads, Cakes and Pastries
Duration	16 th May - 15 th June 2018	16 th - 30 th June 2018
Timings	9:30 am to 1:30 pm	9:30 am to 1:30 pm
Course Fee (Rs.)	3500/-	2000/-
Last date for enrolment	15th May 2018	11th June 2018

Eligibility: Qualification and Age have no bar

Interested Candidates may submit their application to "Project Officer (SDP), Dr. B.R. Ambedkar Institute of Technology, Pahargaon, Port Blair, with 02 Passport size photographs and the requisite course fees latest by 15/05/2018.

For further details please Contact: Skill Development Centre, DBRAIT, Auditorium Building, Pahargaon, Port Blair or Mob: 9474202805
Project Officer (SDP)
DBRAIT

4th Happy Birthday
On 09.05.2018



I. TANISHQ
May God bless you enormously
May you have all the fortune and strength to carry in your life
We are truly blessed to have you...
Best wishes from : Family members

CRASHES COURSES COMPLETE SYLLABUS

Study Material free

With in 2 months, Maths, Science

Class-IX to X Maths, Science & English

Class-XI to XII Maths, Physics and Chemistry

Daily classes
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Best Teaching in Maths, Science & English & Well qualified teachers

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Middle Point Port Blair, Contact: 03192-234522/ 9933225636

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Andaman & Nicobar Administration
State Transport Authority
Directorate of Transport
NOTICE

It is observed that the vehicle owners/drivers of Transport as well as Non-Transport vehicles are parking their vehicles on road side/Public Places congesting the effective road space/motor way thus causing danger to the motorist as well as other road users. It is also observed that vehicles are parked on the road side and on the road even during day time instead of parking the vehicles on the designated parking slots maintained by PBMC which are lying vacant nearby. The roads, road berms and footpaths are meant exclusively for free flow of vehicular traffic & Pedestrians, thereby capturing of roads, footpaths, pavements & way side amenities by illegal & unauthorized parking of vehicles is strict violation of Section 126 & 127 of the MV Act 1988 which will be treated as obstructive/un-authorized Parking.

The vehicle owners in Port Blair Municipal area are hereby advised not to park their vehicles on roads or on the roadside. The vehicle owners/drivers are advised to refrain from parking of vehicles on roads of Port Blair Municipal area. The vehicle owners are hereby informed that any vehicle found parked in an unauthorized manner on a public place will warrant action under section 201 of the MV Act 1988 and penalty would be levied as per the Rules. **This may be treated as last and final warning to all violators**

A Joint enforcement drive shall be conducted by officials of Police, Transport & PBMC during day as well night against obstructive and unauthorized Parking and penal action will be taken against the violators.

Sd/-
Secretary (STA)

Indradhanush Musical Association & City Mobiles & Electronics
Jointly Celebrates
25th Anniversary of Indradhanush Musical Association
On 13.05.2018 (Sunday)
Venue : **Dr. B.R. Ambedkar Auditorium**
Time : 4.00 pm onwards
Special Attraction
SA RE GA MA (2016) Fame:
Miss. Chandrani Sarma
ENTRY FREE.....ENTRY FREE.....ENTRY FREE

LAND FOR SALE
Semi RCC House 235 Sq. mtrs. at Dudh Line (Nayagaon) (Near Jaya Laxmi Store)
Contact : 9654050812, 9734088816

SITUATION VACANT
Cook/ Kitchen Helper - 03 Nos. (Male/Female)
Bar Attender/ Waiter - 04 Nos. (Male/Female)
Utility/ Housekeeping - 03 Nos. (Male/Female)

MIR FOOD, RESTAURANT & BAR
Bhatu Basti
Ph. 7063933614/ 03192-250350


2018 SUMMER COLLECTION
@ Shyam N Shyam
Kurtis/ Tops/ Gown/ Kidswear
Fashionable is also affordable

PLOT FOR SALE
At Namunaghar, range 3.5 lakhs to 5.00 lakhs
Contact : 9933298080/ 9679550031/ 9474241111

PLOT FOR SALE
Plot for sale 500 Sq. mtrs. at Teylerabad village, single Patta. Interested genuine parties may Contact : 9476065984, 9933258642, 9679515786

SITUATION VACANT
• 02 Nos. Technicians having basic knowledge of Water Heater, Inverter & Battery Works (Male)
• Salary negotiable
* Interested person may contact : **ATC Enterprises**, Opp. Income Tax Office, Shadipur, Port Blair
Ph. 03192-228080, Cell : 9932081300

FIFTH DEATH ANNIVERSARY
On 8th May, 2018



Late Hajja Asgari Begum
R/o Junglghat
"Your affectionate love and imbibed values are always guide to our life"
On this day we proudly remember you.....
Akhtarun Nisa (Daughter) & other family members

SITUATION VACANT
Salesboy - 2 Nos.
Salesgirl - 01 No.
Interested person please contact : T.S.G. Pharmaceuticals, Babu Lane, Aberdeen Bazaar, Port Blair, Ph. 03192-239377

MUSICAL ITEMS
Available at
SPORTS CENTRE
ATS Shopping Complex
1st Floor, Garacharma

TO LET
100 Sq. fts. for Godown purpose at Duganabad (near Venkateshwara Cement Shop).
Please contact : 9679531394

TO LET
Under construction space suitable for Restaurant / Bakery or any commercial purpose at Prothrapur Main Road near Diviyum Talkies, Advance - 12 Lakhs.
Contact : 9933250555

CAR FOR SALE
Honda Amaze 2017 Top Model, Regn. No. L-7761, single hand use, Kms. 6000 only. Contact : 9933203830

TO LET
Room available 2nd floor at Opposite Junglghat School above Bharat Multitech Industries (Area 160 Sq. mtrs.) fully furnished for Office, Bank, Tuition Centre & any other Official purposes.
Contact : 9434264854/ 9933218108

PLOT FOR SALE
Plots for sale 200 Sq. mtrs. (Each) at New Bimblitan village, limited plots are available. Immediate Registration. Please Contact : 9933261300, 9933274960

FIREFOX BICYCLE FOR SALE
* Unisex White (Colour)
* Alloy Frame (15")
* Shimano 21 Speed Gears
* Fron & Rear Disk Brakes
* Front Suspension
Contact : 9933206089

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6 Months Diploma Course
Tailoring and Cutting
Contact No. 9933231209

WANTED
Required 2 BHK House on rent for family, good locality and water supply near DBRAIT, Dollygunj/ Minnie Bay. Contact : 9441790081/ 7989024958/ 9531939243

DRIVER ON CALL SERVICE
Driver / CAB Available for Shopping, Marriage Party, Hospital Checkup, Port Blair/ Diglipur/ Rangat/ Kadamtala Trip. Contact : 7063967102

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UNION TERRITORY HEALTH MISSION OFFICE OF THE STATE HEALTH SOCIETY ANDAMAN & NICOBAR ISLANDS
SELECTION OF AUDITORS - REQUEST FOR PROPOSAL
HIRING SERVICES OF CHARTERED ACCOUNTANT FIRM FOR STATUTORY AUDIT OF STATE HEALTH SOCIETY (SHS) & DISTRICT HEALTH SOCIETY (DHS)-(FOR THE FINANCIAL YEAR 2017-18) UNDER NATIONAL HEALTH MISSION (NHM)

NOTICE
Govt. of India (GoI) in partnership with the states is implementing the National Health Mission which comprises of various programs, with the objective of improving medical facilities in the areas and seeks to provide accessible, affordable and quality health care to the population, especially the vulnerable sections. To facilitate implementation of NHM, State and District level entities (Health Societies) have registered which work under the administrative control of the Department of Health & Family Welfare. The Andaman & Nicobar, State Health Society invites "Proposal for audit" from firms of Chartered Accountants empanelled with C & AG and eligible for major PSUs audit for the year 2017-18.

It is to inform that as per the notification of the Institute of Chartered Accountant of India (The Gazette of India: Extraordinary -Part III- sec4) dated 7th April 2016 a fee is prescribed @ Rs.1,57,000/- (One Lakh Fifty Seven Thousand) for the FY 2017-18 and the auditors may quote for higher or lower audit fee than the mentioned rate based on which the selection will be done.

Detailed RFP: Detailed Expression of Interest (EOI) comprising Background, Terms of Reference (ToR) and guidelines for submitting the proposal can be either downloaded from the state's website www.nhm.gov.in or www.and.nic.in this can be collected from the O/o State Health Society, Room No. AP 111, Atlanta Point, Port Blair between 10:00 AM and 5:00 PM. Important Dates:
i. Last Date for collection of RFP from office if SHS - 21.05.2018 upto 5.00PM
ii. Date for Pre-bid conference: - 22.05.2018 at 4.00 PM
iii. Last date for submission of proposal to SHS - 24.05.2018 upto 4.00 PM
iv. Date of opening of Financial bid: - 25.05.2018 at 4.00PM
Venue for pre-bid Conference: Pre-bid Conference would be held at the O/o State Health Society, Room No. AP 111, Atlanta Point, Port Blair.

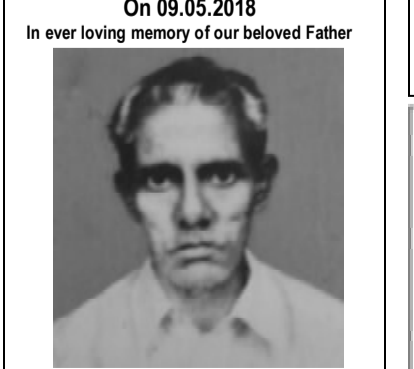
I.D. No. 2150
Mission Director
UT Health Mission
State Health Society
Andaman & Nicobar Islands

REQUIRED
Honda Activa, Bajaj Avenger Bike or any other two wheeler. Spot Settlement.
Contact : 9679575353

FOR SALE
(1) Welding Machine 3 PH - Rs. 15,000/-
(2) Commander Jeep - 10 Seater - Rs. 25,000/-
(3) Armada Jeep 10 Seater - Rs. 55,000/-
(4) Ambassador Car - Rs. 45,000/-
Contact : 9933260535/ 9933241052

Goenka's
(A Complete Solution to Your Wearing)
SITUATION VACANT
Salesmen and Salesgirls for our Aberdeen Bazaar Branch
Contact : 9734482382/ 9609166006

18th Death Anniversary
On 09.05.2018
In ever loving memory of our beloved Father



Late Kannan
R/o Machi Line
Inserted by: Kishen Kumari (Wife) & all family members

For Repairing of TV, DVD, Set Top Box, Computer, Electrical Wiring and Repairing
Contact : 9933256036/ 9933254293

SHRADH
I express my sincere gratitude to all my relatives and well wishers who stood with me at the time of grief and paid their condolences on the sad demise of my beloved wife Anima Mazumdar who expired on 29/04/2018.

I invite all my relatives, friends and well wishers to attend the Shradh on 11/05/2018 (afternoon) at my residence at Rangat.

Kindly treat this as my personal invitation.

ANIMA MAZUMDAR
LHV (Retrd)

A K Mazumdar
Sr Pharmacist (Retrd), Ph : 9434267991