



Admiral D K Joshi, PVSM, AVSM, YSM, NM, VSM (Retd.), Hon'ble Lt Governor, A&N Islands & Vice Chairman, Islands Development Agency along with senior Officers of A & N Administration & five farmers of the Islands attended the Conference on Farmers Welfare held at Vigyan Bhawan, New Delhi under the Chairmanship of Shri Narendra Singh Tomar, Hon'ble Minister of Agriculture & Farmers' Welfare, Government of India to review the Agriculture Sector and Schemes implemented.

India emerging as World Space Hub for cost-effective launch of satellites: S&T Minister

New Delhi, Sept. 15 Science and Technology Minister, Dr. Jitendra Singh today said that India is fast emerging as World Space Hub for cost-effective launch of satellites. Speaking at the India Leads-2021 Summit organized by FICCI in New Delhi, he said, India has earned worldwide recognition for launching lunar probes, building satellites and ferrying foreign satellites. Dr Singh said, over the past few years, Space Industry is emerging as one of the most lucrative industries globally and demand for nano, micro and mini satellites and re-usable and small satellite launch vehicle systems are anticipated to drive the market. He said, ISRO has forged a strong relationship with many industrial enterprises, both in the public and private sector, to implement its space projects. (Source: india.gov.in)

3,97,735 doses of vaccines administered to beneficiaries so far in A&N Islands

Left out beneficiaries urged to get themselves vaccinated at nearest Vaccination Centre

Port Blair, Sept. 15 The safety of the citizens is the foremost priority of the Administration, especially during this pandemic time. To shield its citizens from the corona virus, the vaccination of eligible beneficiaries is being initiated by the Administration in different parts of the Islands. Accordingly, the vaccination began with administering of COVISHIELD vaccine for Health Care Workers followed by frontline workers and vulnerable population with comorbidities. Subsequently, the vaccination for 45 and above was initiated followed by 18 to 44 years which is currently underway. Meanwhile, the vaccination drive is continuing smoothly in A&N Islands. As per data available, a total of 3,97,735 doses of vaccines have been administered to beneficiaries so far in A&N Islands, out of the target beneficiaries of 2,81,603 (approx.). A total of 3801 people were vaccinated today in A&N Islands. 2607 beneficiaries were vaccinated in South Andaman District, out of which 1091 beneficiaries were in the age group of 18-44 years. Similarly, 656 beneficiaries were vaccinated in North & Middle Andaman District out of which 73 beneficiaries were in the age group of 18-44. 538 beneficiaries were vaccinated in Nicobar District out of which 7 beneficiaries were in the age group of 18-44. A total of 1,60,706 eligible people in the age group of 18 to 44 years have been vaccinated till date. Meanwhile, left out beneficiaries urged to get themselves vaccinated at nearest Vaccination Centre as early as possible as a protection against the virus, a press release from DHS said.

Lateral Entry Selection Test for admission to Class IX in JNV

Port Blair, Sept. 15 The Lateral Entry Selection Test (IX - LEST-2022) for admission to class 9th in Jawahar Navodaya Vidyalayas of Andaman & Nicobar Islands for the academic session 2022-23 will be held on 9th April, 2022 at the

Nai Manzil- an Integrated Education & Livelihood Initiative for Minority Communities

Port Blair, Sept. 15 The Ministry of Minority Affairs, GoI is implementing Nai Manzil- an Integrated Education and Livelihood Initiative for the Minority Communities. This scheme aims to engage constructively with poor minority youth and help them obtain sustainable and gainful employment opportunities that can facilitate them to be integrated with mainstream economic activities. The scheme aims to mobilize youth from minority communities who are school dropouts and provide them with formal education and certification up to level 8th or 10th through National Institute of Open Schooling (NIOS) or other State open schooling systems. Further, guidelines of the scheme are available on the website www.minorityaffairs.gov.in, a press release from Directorate of Social Welfare said.

54th Engineers' Day celebrated by Institution of Engineers (India), ANSC

Port Blair, Sept. 15 The 54th Engineers' Day was celebrated today by The Institution of Engineers (India), Andaman & Nicobar State Centre in the conference hall of ALHW, Mohanpura. Er. Kuldeep Rai Sharma, Member of Parliament, A&N Islands graced the occasion as chief guest. On the occasion, the MP appreciated the role of Engineers in nation building and building the infrastructures of these Islands. Er. Arun



Srivastava, (MIE), Centre, Port Blair welcomed the gathering. A technical session was also held in which papers focusing on the theme 'Engineers for Skill Development & Employment in Combating COVID' were presented. Earlier, Er. J. Immanuel Koilraj, (FIE) Chairman of the Institution of Engineers (India), A&N State

Birth Anniversary of Sir Visvesvaraya celebrated by Science Centre



Port Blair, Sept. 15 The Science Centre Port Blair celebrated the Birth Anniversary of Sir Visvesvaraya, a world renowned Engineer today. As part of the celebration, a story telling programme was

Media briefed on COVID-19

"We should not let our guard down and be ever vigilant against the virus": Secretary (IP&T)

Port Blair, Sept. 15 The Secretary (IP&T), Shri Sunil Kumar Singh stated that the number of COVID cases has gone up and urged the citizens not to be complacent in adhering to COVID appropriate behavior. "We should not let our guard down and be ever vigilant against the virus", he stated this briefing media persons on COVID-19 in the conference hall of IP&T here this evening. Informing media persons about details of COVID-19, the Secretary disclosed that during the RT-PCR test conducted on 960 passengers who arrived here yesterday, all were found negative. Today, 1070 flight passengers were retested by RT-PCR and the reports are awaited. He further disclosed that

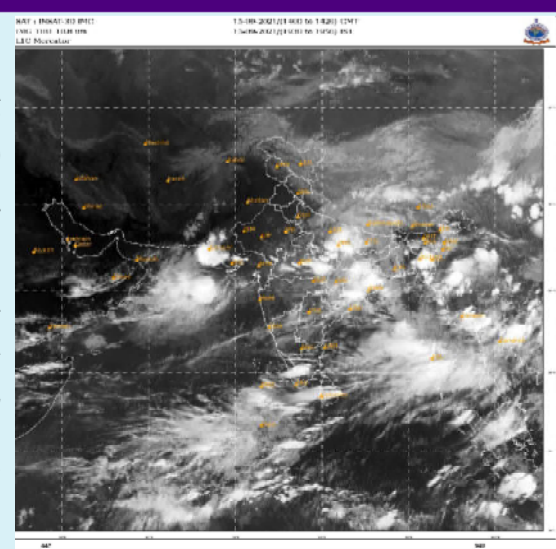


RAT was conducted on 283 passengers bound for North & Middle Andaman at Ferrargunj and all were found negative. At Mohanpura Bus Terminus, 219 passengers were tested and no positive case has been detected. Apart from this, 274 passengers travelling to different destinations were tested at Phoenix Bay Jetty and all were

found negative. In addition to this, RT-PCR test was conducted on 14 crew members and the reports are awaited. 4 passengers travelling by Geetanjali bus were tested and all were found negative. The Secretary said that today till 3 pm, 390 beneficiaries were administered vaccines, out of which, 307 were in the age group of 18-44. The Director, ANIIMS, Dr. AK Mandal said that four COVID patients are undergoing treatment at GB Pant Hospital. The Deputy Director, GB Pant Hospital, Dr. Amitabha De stated that there are no COVID patients in COVID Care Centres.

Heavy rain lashes city & its outskirts Isles received 2560.7 mm rainfall since Jan. 2021

Port Blair, Sept. 15 Heavy rain has been lashing the city and its outskirts since yesterday. As per the data of Met Office, Shadipur, 023.0 mm of rainfall was recorded from 0830 hrs to 1730 hrs on Sept.15. Meanwhile, A&N Islands has received progressive rainfall of 2560.7 mm from 1st January up to 0830 hrs (Sept.15). The Met Office has further predicted that heavy rain (7-11cm) is likely to occur at one or two places over Andaman Islands on Sept. 16. General public can contact helpline of State Emergency Operation Centre at Helpline No. 1070 & District Emergency Operation Centre at Helpline No. 1077 in case of emergency.



Various events being organized by AYUSH as part of 'Rashtriya Poshan Maah' celebration in Isles

Port Blair, Sept. 15 The AYUSH Wing of Directorate of Health Services and A&N State AYUSH Society in collaboration with the Department of Social Welfare and Family Welfare Wing of DHS are celebrating the month of September as 'Poshan Maah' with the theme 'Converging towards a Healthy Walk through life'. As part of the observance, various activities/ events are being conducted which includes nutritional awareness among the adolescents, ANC mother & lactating mother and Y-Break Yoga session. An awareness programme was organized among the ANC mothers at AYUSH Hospital yesterday, in which about 28 mothers

67th Wildlife Week celebration Wildlife Division organizing photography competition on 'Endemic Reptiles & Amphibians of A&N Islands'

Port Blair, Sept. 15 As part of celebration of 67th Wildlife Week, 2021, the Wildlife Division, Department of Environment & Forests, A & N Administration is organizing a Photography Competition on the topic 'Endemic Reptiles & Amphibians of A&N Islands'. The competition is open for all the residence of A & N Islands. The participants shall submit photograph of size 18" x 12" (Inches) without any watermark, copyright mark etc. in a hard copy along with a soft copy in DVD format on any working days between 0800 to 1500 hours to the Range Officer, Protection Range, Wildlife Division, Haddo, Port Blair- 744102 or send through post/ courier on or before Sept. 27, 2021. The participant should furnish their name, address and contact number separately in a plain paper for

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ANDAMAN & NICOBAR ADMINISTRATION
LEP OKY ; /SECRETARIAT

Health Bulletin For Containment Of
नोवल कोरोना वायरस रोग (COVID-19)
(No. 534/15th September 2021)
COVID-19 STATUS OF ANDAMAN & NICOBAR ISLANDS AS ON 15.09.2021

> Status of Cases :

Details of Second Wave since: 01.03.2021	
Active new case in last 24 Hours	00
Discharges in last 24 hours	02
Total confirmed cases	2598
Total Discharges	2518
Total Active case as on date	13
Total Deaths	67

Cumulative since March 2020

Details	On 14 th Sept. 2021	On 15 th Sept. 2021	Total
Confirmed Cases	7592	00	7592
Cured/Discharged from Hospital	7448	02	7450
Death	129	00	129

> Clinical Management of Cases :

Name of District	Isolation Beds Available	Occupied	Vacant
North & Middle Andaman	286	00	286
South Andaman	5583	13	5570
Nicobar	507	00	507
Total	6376	13	6363

> Status of Sample and Testing:

Total Samples sent till date	519910
Total Reports received till date	519910
Total Pending Reports	0
Rate of Testing Per Million	1299775
Cumulative Test Positivity Rate	1.46%

COWIN 1.0

> Vaccination Status

Total population	4,00,000
Target Beneficiaries	2,81,603(Approx)
Cumulative Beneficiaries vaccinated so far	3,97,735
Cumulative Beneficiaries vaccinated with 1 st Dose so far	2,78,912
Cumulative Beneficiaries vaccinated with 2 nd Dose so far	1,18,823
% of population vaccinated	69.73

> Passengers screened at VSI Airport & Haddo Wharf

Details	From 25 th May 2020 to 14 th Sept. 2021	On 15 th Sept. 2021	Total
Incoming Passengers			
a) VSI Airport	291150	1090	292240
b) Haddo Wharf	1032	0	1032
Outward Passengers			
a) VSI Airport	303335	588	303923
b) Haddo Wharf	928	0	928

(On 15.09.2021, 1070 passengers were retested by RTPCR at Airport)

24x7 CONTROL ROOM NUMBERS: 240126/ 232102 / 1077/ 1070
(Source: Directorate of Health Services)

Hindi Fortnight observance by various Departments conclude with prize distribution

Port Blair, Sept. 15

The Department of Registrar of Co-operative Societies observed Hindi Fortnight-2021 by organizing various activities & competitions for its officers and staff. The fortnight long observance concluded yesterday on the occasion of 'Hindi Diwas' with a prize distribution ceremony. The Secretary (Coop.)-cum-RCS, Shri Sanjeev Kumar Mittal who was the chief guest of the concluding function gave away prizes to winners of various competitions organized during the Hindi Fortnight celebration. In his brief address, Secretary (Coop.-cum-RCS) urged the officials and staff to work hard so as to come up to the expectations of the Govt. of India towards the development of Official Language. He urged the employees to maximize the usage of Hindi in their day to day works. The Inspector Co-operative Societies, Smt. Leena Alex presented a report about the Hindi Fortnight while the Assistant Registrar, RCS, Shri Abdul Rashed proposed the vote of thanks. The Junior Hindi Translation Officer, Smt. Charity Kelvin co-ordinated the programme. Meanwhile, the valedictory function of Hindi Fortnight observance by Doordarshan Kendra, Port Blair was held yesterday with prize distribution to the winners of different competitions organized during the fortnight. The function was attended by HoO Shri M. Sundaram and HoP, Smti. Meena Prakash. They distributed cash prizes and certificates to the participants. Similarly, Botanical Survey of India, Andaman & Nicobar Regional Centre, Haddo observed Hindi fortnight from Sept. 1 to 14. The Joint Director & Head, Dr. Lal Ji Singh in his address urged for doing official work in Hindi. Various competitions (essay writing and speech competition) for Hindi & non-Hindi persons were conducted to mark the celebration, communications received here said.

Sports Ministry announces free registration for 2 lakh school students for Fit India Quiz



New Delhi, Sept. 15

The Sports Minister, Shri Anurag Singh Thakur made the announcement in this regard to increase fitness and sports awareness among school children. Shri Thakur said, the Fit India Quiz has been launched as part of the Fit India Movement envisioned by Prime Minister. The nation-wide quiz has a whopping 3 crore participants, every school will now be able to nominate maximum two students for free for the quiz on first come first basis. Youth Affairs and India website.

Observance of 'Rashtriya Poshan Maah' Interactive session on 'Sahi Poshan, Desh Roshan' organized for students

Port Blair, Sept. 15

As part of the celebration of 'Rashtriya Poshan Maah', Nirmala School organized an interactive session on 'Sahi Poshan, Desh Roshan' for the students of Classes 6 to 12 in collaboration with Social Welfare Board yesterday in the school auditorium. Ms. Neha, Consultant, Poshan Abhiyaan, Dr. Shwetha from G.B Pant Hospital and Smti. Vasantha Devi, Health Officer were the resource persons of the session. Highlighting the importance of Poshan Maah, Ms. Neha urged the students to set up a Kitchen Garden and to select a class Poshan Monitor. Dr. Shewtha spoke on 1000 days of nutritional opportunity and highlighted the benefits of a balanced diet. Smti. Vasantha Devi, Health Officer presented a session on Nutrition for all and urged the students to maintain the nutrition cycle, a press release from received here said.

Lateral Entry Selection Test for ...

(Contd. from page 1)

specified centres. The online registration portal is open from Sept. 13 and will remain open till Oct. 31. The candidates can submit application through the websites, www.navodaya.gov.in (or) www.nvsadmissionclassline.in, a press release from Principal, JNV said.

54th Engineers' Day celebrated...

(Contd. from page 1)

were presented. Recognizing the extraordinary services rendered during COVID-19, The Institution of Engineers (India), ANSC awarded Certification of Appreciation and memento to Late Biswajit Das, Junior Engineer PBMC and Late Swamy Karthick Kumar, Junior Engineer, ALHW. These Engineers were infected by COVID-19 while performing their duties. The certificate and memento were received by Smti. Rina Das, sister of Late Biswajit Das and Smti. Sunita Kumari, wife of Late Swamy Karthick Kumar. Certificates of appreciation and memento were also given to Engineer Rizwana, Executive Engineer, Electricity Department and Engineer, Shri Sukhvinder Singh, Assistant Engineer, APWD for their extraordinary services during COVID pandemic, a press release received here said.

Various events being organized by AYUSH...

(Contd. from page 1)

participated. Dr. Rekha, Specialist Ayurveda spoke about AYUSH practice for better nutrition. She also explained the need for good nutrition during the first 1000 days of life. Dr Manabika Dutta, MO (Homoeo) spoke on SAM (Severe Acute Malnutrition) and explained the various ways of prevention. The programme concluded with a short yoga session by Shri Ajit Kumar Das, Yoga Instructor. A similar awareness programme was conducted among the students of GSSS School Line today during which Dr. Sabita Biswas addressed the adolescents on the important aspects of health and nutrition and the measures for reducing anaemia. This was followed by a short Yoga Session by the Yoga expert from AYUSH. Apart from this, Y-Break (5-minute yoga Session) was also conducted among the employees of Anthropological Survey of India and also at Vaccination Centre JNRM College on Sept.10. Meanwhile, as part of the event, 'Free Online Yoga Session' is being conducted by AYUSH on every Saturday & Sunday of September. Similar awareness programmes are being conducted by all AYUSH units across the Islands by following COVID-19 protocols, a press release from Deputy Director (AYUSH) said.

67th Wildlife Week celebration...

(Contd. from page 1)

correspondence. For further enquiry, contact the Range Officer, Protection Range on phone number 03192-245229/ 9474264109. No downloaded or printed photos will be entertained and once submitted, the Department shall hold the complete rights to use the photographs for any awareness creation/public interest with due credits to the photographer, in original or by reproducing it, a press release from Deputy Conservator of Forests, Wildlife Division, Haddo said.

ONLINE STUDY SCHEDULE ON 16.09.2021

The following study contents is available at Cable TV, Doordarshan, All India Radio as well as in the Education Department's Official You Tube channel "AN Education Dept Andaman"

The students, parents and all stakeholders are hereby requested to make use of this facility to the maximum extent for the benefit of enhancing teaching-learning activity.

Class	Subject	Topic	YouTube Link	Media
III	EVS	From here to There -1	https://www.youtube.com/watch?v=arQddFkXas	All India Radio (9 a.m. - 10 a.m.)
III	Maths	Fun with Numbers -1	https://www.youtube.com/watch?v=OAlbxY9VEqU	----
V	Hindi	Ek din ki Baadshahat - 3	https://www.youtube.com/watch?v=7s14paDyIX8	All India Radio (9 a.m. - 10 a.m.)
VI	Maths	Whole Numbers -2	https://www.youtube.com/watch?v=gxtXKn0GN8	----
VI	Science	The living organisms-2	https://www.youtube.com/watch?v=1zQb7XZLilw	All India Radio (9 a.m. - 10 a.m.)
VII	Hindi	Bhor aur Barkha	https://www.youtube.com/watch?v=K0Pzgx8wpjc	All India Radio (9 a.m. - 10 a.m.)
VIII	Science	Micro-organisms: Friend & Foe-3	https://www.youtube.com/watch?v=IoVhHNalWibM	Cable TV (City Cable TV) 10 a.m. and 6 p.m.
IX	Social Science	People as resource	https://www.youtube.com/watch?v=DQ1ecuG090g	Cable TV (City Cable TV) 10.30 a.m. and 6.30 p.m.
X	Science	Properties of Acids and bases-2	https://www.youtube.com/watch?v=EqLbSbxotEo	Cable TV (City Cable TV) 11 a.m. and 7 p.m./DD Port Blair 04.00 pm to 4.30 pm
XI	Maths	Trigonometric Functions-2	https://www.youtube.com/watch?v=nWZD74hgwKY	Cable TV (City Cable TV) 11.30 a.m. and 7.30 p.m.
XII	Chemistry	Unit Cell & types	https://www.youtube.com/watch?v=5wXleNrawL8	Cable TV (City Cable TV) 12 Noon and 8 p.m./DD Port Blair 04.30 pm to 5.00 pm
XII	Accountancy	Numericals on death of a partner	https://www.youtube.com/watch?v=6yUe0m9NNZA	Cable TV (City Cable TV) 12.30p.m. and 8.30 p.m.

Students who have missed the classes on Doordarshan/Cable TV can access the same contents on the department's online repository at <https://educationssis.andaman.gov.in/OnlineClass.aspx>

Farmers' Corner- A Knowledge Hub
CARI Chandan- A promising coconut Variety

The variety was developed through selection from exotic accession IND 116 introduced by ICAR-CPCRI from Papua New Guinea as Nikkore Orange Dwarf and conserved at World Coconut Germplasm Centre at Sipighat farm, ICAR-CIARI, Port Blair. The palms of this variety take about 3-4 years for first flowering. It is recommended by Group Meeting of All India Coordinated Research Projects on Palms during 2013 for cultivation in coconut growing tracts of Andaman and Nicobar Islands ecosystems. Dwarf with slender stem, shorter leaves. No bole at the base of the stem. The fruits are cluster bearing, deep orange, small-size, oval shape, average fruit weight of over 545g with copra content of over 101.6g having oil content of about 66%. The palms take about 33 months for first flowering after planting. The tender nut water content is 198ml. Unlike, most other dwarf varieties, this variety performs well under rainfed conditions also. It recorded an average of 98 nuts per palm per year under rainfed conditions with copra yield of about 9.96 kg per palm per year. The potential yield was estimated to be over 156 nuts per palm per year with copra yield of over 15.85kg per palm per year. Owing to the compact canopy it could be planted at closer spacing of 6 x 6 m also. The variety has not recorded any major pests under field conditions but moderately susceptible to scales and inflorescence moth.

Benefit: The variety has attractive cluster bearing bunches and hence preferred for planting in house compounds and for ornamental painting also.

Interested persons may contact Dr. B. Augustine Jerard, Principal Scientist, augustinejerard.b@icar.gov.in, 9447064463. (Source: Division of Horticulture and Forestry, ICAR- CIARI, Port Blair)

Help Administration in its fight against COVID-19
Spot persons violating COVID appropriate behaviour

(Not wearing mask, not following social distancing norms etc.)

Click pictures of violators and inform through WhatsApp on A&N Police Helpline 3rd Eye Mobile no. 9531892228 or District Administration South Andaman 9531888844

Let's break the chain of transmission

#Together we win battle against COVID-19 pandemic in Isles

A&N Administration

Birth Anniversary of Sir Visvesvaraya...

(Contd. from page 1)

organized on virtual mode for the school students studying in Class VI to IX standard. A good number of students has shown keen interest in the programme and prepared a self made video on the life history & achievements made by Sir Visvesvaraya in the field of Engineering. Based on the presentation, Kumari I. P. Krishna of Kamraj English Medium School, Brookshabad, Kumari Megha Aadarsh of Vivekananda Kendriya Vidyalaya, Lamba Line and Kumar Gulam Rasul of Govt. Secondary School, Junglighat were adjudged as 1st, 2nd & 3rd Prize winners respectively, a press release from Science Centre said.

(Contd. from page 2 of issue dated Sept. 15, 2021)

Judge of the High Court and District Judge in the super time scale, respectively, and the Members shall be entitled to Travelling Allowance and Daily Allowance at the same rate as are admissible to Group 'A' Officer of the Andaman and Nicobar Administration of the corresponding status, subject to the extant provisions of the Rules in this behalf, for their official journey, whenever occasion arises.

23. Declaration of Financial and other Interest : The President or Members of the State Commission as well as District Commission shall, before entering upon his / her office, declare that the President and Members of State Commission or District Commission has had no financial and other interest in the State Commission or District Commission respectively.

24. Term of Office of President or Member: The President and every Member of the State Commission and the District Commission shall hold office for a term of four years or upto the age of sixty-five years, whichever is earlier and shall be eligible for reappointment for another term of four years subject to the age limit of sixty five years, and such reappointment is made on the basis of the recommendation of the Selection Committee.

25. The officers and other employees of the State Commission and District Commission shall discharge their functions under the general superintendence of the respective President. The President, State Commission shall appoint such temporary staff, as may be necessary to assist the State Commission and District Commission in its day to day work and perform such other functions as are provided under these Rules or assigned to it by the President of the State Commission or District Commission, as the case may be, on contractual or daily rated basis or can induct on part time basis from the establishment of Civil Supplies and Consumer Affairs, A & N Administration.

26. Furnishing Information :

(1) The State Commission shall furnish periodically or as and when required by the Central/State Government, any information including pendency of cases in the form as specified in Schedule I to The Consumer Protection (Consumer Disputes Redressal Commissions) Rules, 2020 published under Notification No. G.S.R. 448 (E) dated 15th July, 2020 by the Ministry of Consumer Affairs, Food and Public Distribution (Department of Consumer Affairs).

(2) The District Commission shall furnish periodically or as and when required by the State Commission any information including pendency of cases and disposal thereof in the form as specified in Schedule I to The Consumer Protection (Consumer Disputes Redressal Commissions) Rules, 2020 published under Notification No. G.S.R. 448 (E) dated 15th July, 2020 by the Ministry of Consumer Affairs, Food and Public Distribution (Department of Consumer Affairs).

27. Other conditions of Service :

(1) The terms and conditions of service of the President or Members with respect to which no express provision has been made in these rules, shall be such as are admissible to a Group 'A' Officer of the Andaman and Nicobar Administration of a corresponding status.

(2) The President or Members shall not practice before the National Commission, the State Commission or the District Commission after retirement from the service of the State Commission or the District Commission, as the case may be.

(3) The President or Members of the State Commission or the District Commission, as the case may be, shall not, for a period of two years from the date on which they cease to hold office, accept any employment in, or connected with the management or administration of, any person who has been a party to a proceeding before the State Commission or the District Commission.

(4) The President or Members shall not undertake any arbitration work while functioning full time after creation of such posts by the Administration in these capacities in the State Commission or the District Commission, as the case may be:

Provided that nothing contained in this rule shall apply to any employment under the Central Government, a State Government or a local authority or in any statutory authority or any corporation established by or under any Central, State or Provincial Act or a Government Company as defined in clause (45) of section 2 of the Companies Act, 2013 (18 of 2013).

(5) Any person appointed as President or as the case may be, a Member of the State Commission or District Commission immediately before the commencement of the Act, shall hold office as such as President or, as the case may be, as Member till the completion of his/her term for which he/she has been appointed.

28. The salary, remuneration and other allowances of the Presidents and Members of the State Commission, District Commission, officers and staff and other administrative and office expenses, shall be defrayed out of the consolidated fund of India.

29. Establishment of Consumer Mediation Cell in terms of Section 74(1) of the Act : The Andaman and Nicobar Administration shall establish a Consumer Mediation Cell to be attached to each of the District Commissions and the State Commission in Andaman and Nicobar Islands.

30. Empanelment of Mediators :

(1) For the purpose of mediation, the State Commission or the District Commission, as the case may be, shall prepare a panel of the mediators to be maintained by the Consumer Mediation Cell attached to it on the recommendation of a Selection Committee consisting of the President and a Member of that Commission.

(2) The eligibility for empanelment as mediator, procedure for empanelment of mediators, disqualifications for empanelment, procedure for empanelment of mediator, removal of mediator, re-empanelment of mediator, fee of mediator, training, code of conduct, mediation proceeding, role of mediator, confidentiality, communications, immunity and submission of reports shall be guided by the Consumer Protection (Mediation) Regulation, 2020 and the Consumer Protection (Mediation) Rules, 2020 published by the Central Government.

(3) The Mediation Cell shall have such support staff as may be decided by the President of the State Commission or President of the District Commission, as the case may be, in consultation with the Andaman and Nicobar Administration and the said Administration shall provide all administrative assistance and infrastructure facilities required by the Commission.

(4) The mediation shall stand terminated on expiry of three months from the date of first appearance before the mediator unless the time for completion of mediation is extended by the Consumer Commission, in which case it shall stand terminated on expiry of such extended time.

(5) Every Mediation Cell shall submit a quarterly report to the District Commission or the State Commission, to which it is attached, containing the following information, namely:-

- (a) a list of empanelled mediators, including experience and qualifications of each of them,
 - (b) the number of cases pending before it at the beginning of the quarter,
 - (c) the number of cases referred to it during the quarter,
 - (d) the number of cases disposed of during the quarter,
 - (e) the number of cases pending at the end of the quarter,
 - (f) the number of cases assigned to each mediator, the number of cases disposed of by him during the quarter and the number of cases in which the mediation referred to him was successful,
 - (g) the number of cases in which the mediation was not successful,
 - (h) the fee paid to each mediator during the quarter.
- (6) The report shall be submitted within one month of the end of each quarter.
- (7) The panel of mediators prepared under Section 75(1) of the Act shall be valid for a period of five years, and the empanelled mediators shall be eligible

to be considered for re-empanelment for another term, subject to such conditions as may be specified by regulations.

(8) The Mediation Cell attached to the District Commission and State Commission shall be headed by the President of the respective Commission.

(9) The mediators shall be given appropriate training in conducting mediation by such experts as may be nominated by the Mediation Cell and it shall be obligatory for them to attend the training.

31. The terms and conditions of the service of the President and the Members of the District Commission and the State Commission shall not be varied to their disadvantage during their tenure of office.

32. Oaths of Office and Secrecy :

(1) Every person appointed to be the President of the State Commission shall, before entering upon his/her office, make and subscribe an oath of office in Form I and oath of secrecy in Form II annexed to these Rules, to be administered by the Lieutenant Governor of the Andaman and Nicobar Islands.

(2) Every person appointed to the President of the District Commission and Members of the State Commission and District Commission shall, before entering upon his/her office, make and subscribe an oath of office in Form I and oath of secrecy in Form II annexed to these Rules, to be administered by the President of the State Commission.

33. The Andaman and Nicobar Islands Consumer Protection (Appointment, salary, allowances and conditions of service of President and Members of the State Commission and District Forum) Rules, 2019 and all other Rules published under different provisions of the Consumer Protection Act, 1986 shall stand repealed.

34. Notwithstanding such repeal of the earlier rules as contemplated in Rule 34 if immediately before the date on which this rule comes into effect any action under the previous Rule of 2019 shall be saved and disposed of under the Rule of 2019 as in force immediately before the promulgation of this rule as if this rule had not come into force.

35. Preservation of Records : In the case of complaint, the record containing main files with the original order sheet shall be preserved for five years. In the case of records of appeal and revision petitions, it shall be preserved for three years from the date of disposal of the appeal or revision as the case may be. The records shall be destroyed only with permission from the President of the respective Commissions.

36. The Rules and Regulations implemented by the Central Government under various provisions of the Consumer Protection Act, 2019, but not covered by these Rules, shall apply mutatis mutandis in Andaman and Nicobar Islands.

Admiral D.K. Joshi
PVSM, AVSM, YSM, NM, VSM (Retd.)

Lieutenant Governor,
Andaman and Nicobar Islands.

By order and in the name of the Lt. Governor,

Sd/-
(Deepak Pundir)
Director (CS&CA)

FORM-I

(See Rule 18)

CERTIFICATE OF PHYSICAL FITNESS

I hereby certify that I have examined Shri/Smt./Ms. and that I have not discovered that he/she has any disease (communicable or otherwise), constitutional weakness or bodily infirmity, except..... I do not consider this a disqualification for his/her for employment as member in the State/District Consumer Disputes Redressal Commission for a period of four years or up to the age of sixty five years, whichever is earlier.

Date.....

Signature of Candidate

Signature :
Designation :
(Civil Surgeon/District Medical Officer)

Annexure
(See Rule 32)

FORM-II

Form of Oath of Office for the President and Members of the State Commission and District Commission.

I, A.B., having been appointed as the President/Member in the State Consumer Disputes Redressal Commission, Andaman and Nicobar Islands/ District Consumer Disputes Redressal Commission, Andaman and Nicobar Islands, do solemnly affirm/do swear in the name of God that I will faithfully and conscientiously discharge my duties as the President/Member of the State Commission/District Commission to the best of my ability, knowledge and judgement, without fear or favour, affection or ill-will and that I will uphold the Constitution and the laws of land.

Annexure
(See Rule 32)

FORM-III

Form of Oath of Secrecy for the President and Members of the State Commission and District Commission.

I, A.B., having been appointed as the President/Member in the State Consumer Disputes Redressal Commission, Andaman and Nicobar Islands/ District Consumer Disputes Redressal Commission, Andaman and Nicobar Islands, do solemnly affirm/do swear in the name of God that I will not directly or indirectly communicate or reveal to any person or persons any matter which shall be brought under my consideration or shall become known to me as President/Member of the State Commission/District Commission except as may be required for the due discharge of my duties as the President/Member.

FORM IV
(See Rule 26)

PERIODICAL STATEMENT TO BE SUBMITTED BY THE STATE COMMISSION TO THE UT GOVERNMENT

I	State Commission	District Commission
	(a) Total case filed since inception	
(b) Cases disposed of		
(c) Cases disposed of within prescribed time		
(d) Number of cases disposed of by Lok Adalat method		
II	State Commission	District Commission
Details breakup of cases pending (Give number of cases)		
(a) Over three months up to 1 year		
(b) Over 1 year up to 2 years		
(c) Over 2 years up to 5 years		
(d) Over 5 years		
III	State Commission	District Commission
Cases disposed of within time norms (give number)		
(a) Cases received after March 2002		
(b) Cases disposed of within time norms out of		
(c) Above (Number and percentage)		



VACANCY NOTICE

1. Samagra Shiksha, UT Mission Authority, Andaman & Nicobar Islands invites applications from the eligible candidates in the prescribed format for the post of BRP (CwSN) (Elementary level) purely on contract basis for the academic session 2021-22.

2. (a.i) Vacancy & Qualification and other details:

Details	Qualifications	Nature of Duty
Vacancy : 10	Essential Qualification: XII passed with 2 year D.El.Ed (Special Education) OR XII passed with D.El.Ed / JBT (General) with 1 year Diploma in Special Education OR Graduation with B.Ed. (Special Edn) OR Graduation with B.Ed.(General) with 1 year Diploma in Special Education Desirable Qualification: Post Graduation in any stream Diploma / Certificate course in Computer	<ul style="list-style-type: none"> • Support services to CWSN students for the access and retention • Teachers Training • Peer Sensitization • Building synergy with special need (Development of teachers learning materials for CWSN students • Research and suggestion • Parental training and community mobilization

3. Issue of Application Form : The application for the post should be filled in the prescribed form, which can be obtained free of cost from the Block Project Offices / Zonal Offices(BPO South Andaman, Wimberlygunj, Little Andaman, Diglipur, Mayabunder, Rangat, Car Nicobar, Nancowrie, Campbell Bay) on any working days from 09.00 am to 04.30 pm from 13.09.2021. The application forms alongwith instruction may be downloaded from the departmental website (<https://education.andaman.gov.in/tops/login.aspx>).

4. Submission of Application Form :The filled in application form along with photocopy of all certificates in support of educational qualification, experience and other supporting documents must be self attested and submitted at the designated places as mentioned in serial number 3on or before 27.09.2021 by 04.30 pm. The candidate will bring the original certificates / testimonials for verification while submitting the application. The candidates will submit only one application form in any one of the designated place as mentioned at serial number 3. Submission of more than one form from different designated places will lead to cancellation of his / her candidature.

5. The number of vacancy indicated above is only tentative, subject to approval of competent authority. The number of vacancies may increase or decrease at the time of preparation of panel for engagement and no claims or objection shall be entertained.

6. Viewing the pandemic covid-19, the candidates appearing for collection & submission of applications shall strictly follow the guidelines of District Administration viz. wearing of mask, maintaining social distance, using hand sanitizer etc.

7. Any candidate found violating norms of social distancing, not wearing masks etc. at the time of collection & submission of applications shall be declared ineligible / disqualified immediately on the spot.

I.D. No. 8025

State Project Officer (Samagra Shiksha)

No. DB-TN/OSD(T)/ANIMERS/2021-22/150

OFFICE OF THE OSD(TECHNICAL), ANIMERS, PBSO COMPLEX, PORT BLAIR

Dated 09/09/2021

NOTICE INVITING E- TENDER

The OSD(Technical), ANIMERS, Port Blair invites on behalf of President of India, online Item Rate tenders from the approved and eligible Experience Electrical Contractors of the Andaman PWD and Non APWD Contractors irrespective of their enlistment subject to the condition that they have experience of having successfully completed of work dealing with Electrical works in the Andaman & Nicobar Islands with Govt. Organizations & do not have any adverse remarks, for the work mentioned below: -

NIT No : 04/OSD(T)/ANIMERS/2021-22
Name of work : Renovation of IEI to First Floor of Child Ward at G.B.Pant Hospital, Port Blair
Estimated Cost : Rs. 7,08,476/-
Time of completion : 01 (One) Month
Last date and time of submission of Bid : 21/09/2021 15:00 Hrs.
Last date and time of opening of Bid : 22/09/2021 10:00 Hrs.

The tender forms and other details can be obtained from the website <https://eprocure.andaman.gov.in>

I.D. No. 8016

OSD(Technical)

NOTICE INVITING e-TENDER

The Executive Engineer, E&M Division, APWD, Prothrapur, Port Blair invites on behalf of the President of India, online Item Rate tenders from the eligible Contractors of the Andaman PWD and Non APWD Contractors, irrespective of their enlistment subject to the condition that they have experience of having successfully completed of work dealing with Electrical works in the Andaman and Nicobar Islands with Govt. Organizations and do not have any adverse remarks, for the work mentioned below:-
DB-e-Tender/E&M/DIV/PP/PB/2021-22/1852,
Dated 7th September, 2021

1. NIT No. 25/EE/E&M/21-22 Name of work: "Conversion of Old Existing Timber PHC Building into Double Storied RCC Building at Havelock (PH-II) under CD-I, APWD Port Blair. SW: Providing EEI, IEI and Fire Extinguishers to Ground Floor and First Floor". Estimate Cost: Rs. 36,92,975/- EMD : Exempted (Proforma for EMD Declaration may submit) Period of Completion: 30 (Thirty) Days after Completion of Civil Work. TENDER ID: 2021_APWD_3734_1)

The e-tender from and other details can be downloaded from the website. The Last Date and Time of bid submission will be 22.09.2021 upto 09:30 hours. Other details / information can be seen on website. "https://eprocure.andaman.gov.in.

I.D. No. 7999

Executive Engineer
E&M Division, APWD,
Prothrapur, Port Blair

e-Tender Notice

Online e-tenders are invited for annual maintenance contract for air conditioner, refrigerator, deep freezer etc. at Dolphin Beach Resort, Swaraj Dweep.
The tender document containing terms and conditions can be downloaded from the website <https://eprocure.andaman.gov.in> or it may be obtained from Sr. Manager (Tsm.), ANIIDCO Ltd., Port Blair on any working days upto 5.00 PM on 04/10/2021.
Tender should be filled online (<https://eprocure.andaman.gov.in>) upto 2.30 PM on or before 05/10/2021. The tender will be opened on the same day at 3.30 PM in the presence of the tenderers or their authorized representatives, if any present at the time of opening of tenders.
The Managing Director, ANIIDCO reserves the right to accept or reject any or all the quotations without assigning any reason thereof.

General Manager (Tsm.)
ANIIDCO Ltd.
(F. No. 1-1354/ANIIDCO/DR/2016-17/II/2789)

R.C. No. 103/2021/DC(SA)/1565
OFFICE OF THE DEPUTY COMMISSIONER
SOUTH ANDAMAN DISTRICT

PUBLIC NOTICE

Port Blair, dated the 11th August, 2021.
This is for the information of the general public that Smt. Roshan Ara Begum, W/o D. Mohammed Shaeb Siddiqui has requested the Deputy Commissioner (SA) for correction of her name as "ROSHAN ARA BEGUM" instead of "ROSHAN SIDDIQUI" in the revenue records in respect of land bearing Sy. No. 259 measuring area 0.0500 hctrs. situated at GARACHARMA village under Port Blair Tehsil.
If any person have claims and objection in the above subject matter shall submit their petitions to the undersigned on or before 17/09/2021 at 4:00 PM along with all relevant records.

Sd./-
Reader to Deputy Commissioner
South Andaman District

Web & Graphic Design

Tours & Travels | Hotels | Boat Operators | Activity | E-commerce | Others
Logo Design | Business Card | Letter Head | Envelope | Hoarding
Brochures | Bill Books | Standaees | Calendars | On Call Service
ID Cards & Tag | Survey Banners | Website Create
Social Media Ads. | Video Ads. & Edit @ Nominal Price

A UNIT OF MUSAFIR GROUP
INFINITY INFOTECH
GRAPHIC DESIGN | PRINTS | ADVERTISERS
Design that speaks...!! For Print & Advertising
E: infotech.infinity@gmail.com
Dairy Farm, Port Blair, South Andaman, A&N Islands -744103
T: 03192-236656
9474215656
M: 9474277783

TO LET

1 No. 2 BHK Room with Modular Kitchen, fully tiled, 24 hrs. water facility at ground floor, 2 wheeler parking. Address: Sunrise Colony, Dudhline, Nayagaon. Contact: 9434284484, 9933252844

TO LET

Double bedroom with attached bathroom furnished flat (2 Nos. double bed, sofa set, dewan, cloth racks, RO water, geyser, AC, Gas stove with cylinder, washing machine, fridge, inverter) 1 Balcony, Car Parking, Common Terrace and Lift facility available for rent at Reef Apartment, Nayagaon. Floor area 800 Sq. ft. interested party may please contact between 0900 hrs. to 1700 hrs. at Mobile No. 9734481765

TO LET

1 BHK House, fully tiled, 24 hrs. water supply for rent at Garacharma (Opp. Garacharma Hospital). Contact No. 9434290048, 7063995172, 9476004373

TO LET

2 BHK Room with two attached toilet available for rent in Prothrapur (Opp. to SBI Bank). Contact No. 9679579025, 9434286351

TO LET

2 No. RCC Single Bedroom, one small room attached bathroom, big hall, kitchen, fully tiled, any time water, parking, side room, big balcony at Junglighat. Ph.: 9434280640, 9531816778

TO LET

07 1 BHK Rooms available @ Swarajdweep (Havelock), Only 9000/- per month. Contact: 9933296958, 9434260958

TO LET

1 BHK Spacious Room with Master Bedroom and parking space and 24 hrs. water supply opp. SL International Hotel, Prothrapur. Contact for details: 9933274893 / 9434261556

TO LET

2 BHK Flat 1 No. @ Nayagaon on main road with spacious balcony, scenic view, fully tiled, 2 toilets & parking. Defence / Govt. Servants preferred. Mob. 9933291337

TO LET

2 BHK Rooms available @ 10000 at Dairy Farm, 1 BHK Room available @ 6500 at Dairy Farm. Contact: 9474260020, 9474264090

TO LET

One No. 02 BHK Flat of 1000 Sq. ft. in ground floor of IMFC Royal Residency at Garacharma in-front of Govt. Primary School. Ph. No. 9434263681 / 7063928681

WANTED

BUILDING CONSTRUCTION WORK (21 years experienced APWD Class-III Civil Govt. Contractor) Contact: 9679599164

WANTED

01 Indian Cuisine Chef and 1 Chinese Cuisine Chef and 2 Helpers and 2 Service Staff. Kindly Contact: 8800312159 for Andamani Café, Dollygunj.

SALES GIRL WANTED

For Garments Showroom, Experienced Staff. Contact: A/Bazar, 9717876879

WANTED

Required 3 BHK Room near roadside for Commercial Purpose. Preferred Location - School Line, Goal Ghar, RGT Road, Dollygunj, Expected Rent - Rs. 20000 to 25000 per month. Contact: 9933205182

VACANCY

Required Sales Executive (Male / Female) for Goenka's, A / Bazar. Interested candidates may contact on this number @ 9609166006 / 9734482382

VACANCY @ AMAZON

Required: Driver (with in 2 years experience), Qualification: 12th Pass, Walk in with resume and Driving Licence. Address: APT Logistics Pvt. Ltd., C/o Amazon Near Chatham Police Station, Foreshore Road, Haddo. Ph. 9933263311 / 7063955417

VACANCY

Experienced Salesgirl / Salesmen for readymade Showroom, Starting Salary - Rs.12000/- plus. Contact - LIV YOUNG Near Clock Tower Aberdeen Bazar. (M) - 9933236789

VACANCY

Interested Candidate GST & IT Return Filing with Experience. Come & Join with us today. Contact: Murshida Button House, Opp. Forest Check Post Bhatu Basti, Port Blair. Contact No. 9933217408 / 9933270037

VACANCY

Candidates interested to do promotional job of Health Supplement / Technology in Andaman can join us: Starting Salary - 10000 + incentive. Qualification - 10th + Age - Below 40 years. For further details call: 9732474606 / 9933289465

JOB VACANCY

Required Interested & Dynamic Staff for billing & overall management of Shop with experience of minimum 2 yrs. Must have knowledge in Tally. SHYAM PROTEINS, Prem Nagar Jn., Port Blair. Contact: 03192-239201

VACANCY

Wanted one all rounder young Male Staff for running a Guest House. For Interview visit, Jagannath Guest House, A/Bazar, dated 19th Sept. at 10 AM.

SITUATION VACANT

Reservation Executive: 05 (Female) Role: Booking Andaman Tour Packages Education: Bachelor's (Preferred), Computer Literate Language: Proficient in Oral and Written English knowledge of other languages is plus. Experience: Work 1 year preferred Walk-in Interview between 1030 hrs. to 1700 hrs. Salary: 10 to 15 K per month with incentives. Andaman Ocean Tours & Travels 3 - Samsuva Plaza, Gurudwara Line Near Dr. Ritika's Diagnostic Solution Pvt. Ltd. Mob.: 9531828581 / 9933256173

FOR SALE

Ford Free Style 2019 Model in Top Class Condition. Interested person may Contact at: 9679544922, 9205978780

PLOT FOR SALE

At Calicut village Each Plot 200 Sq. mtrs. and all Plots are in Residential Zone. Contact: Lokenath Real Estate (P). Ltd. Goalghar (Near ANIIDCO's Petrol Pump), Port Blair. Contact Ph. No. 8348593925 / 234442 / 9734480888

FOR SALE

1 No. Mahindra Bolero ZXL+ P Serial in good running condition. Contact: 9474210628

PLOT FOR SALE/TRANSFER

A Plot of 200 Sq.mtr. with Compound Wall with Gate & approved building plan at Rajiv Housing Society at Loknath Colony, Dollygunj is for Sale/Transfer. Genuine Buyers may contact: 9434281710

LAND FOR SALE

Single Patta 200 Sq. mtrs. near Chouldari Market/Highway, Aniket & Kadakachang. Contact: 9474213360, 9933214853

PLOT FOR SALE

200 Square meter, single patta Housing Land at Manglutan Near Primary School. Contact: 9679575801

LAND FOR SALE

House Site area 200 Sq. mtrs. (individual) at School Line on Road Side. Contact No. 9531818410 / 9790113553

LAND FOR SALE

600 Sq. mtrs. Land for Sale at Ograbraj main ATR Immediate Sale. Contact: 9474212411 / 9679536541

LAND FOR SALE

Land for Sale just behind "Jodakilan Kali Mandir" 7300 Sq.mtrs. immediately Sale. Contact: 9474212411 / 9679536541 / 9679533575

In Ever Loving Memory

On the First Death Anniversary
On 16-09-2021



LATE TARAWATI

Inserted by: Shri B. Srinivas Rao (Husband), Keerthi Srinivas (Daughter) & All family members, R/o Atlanta Point

FOR SALE

Ford Figo Titanium Plus, Top Model, Single Handed Driven, Mint Condition, L-Series. Contact: 9531995951 / 9933246526

LAND FOR SALE

Area 385 Sq. mtrs. including Semi RCC Building consisting 3 Nos. Shop Room and 1 No. RCC Building upto Slab and roof near Parking Place, Bhatu Basti, Port Blair. Contact: 9933241395 / 9651784898

MATRIMONIAL

Seeking suitable alliance for an well educated Hindu / Bengali Groom, aged 41 years / 170 Cm (h) doing Govt. Job in respectable position. Genuine & Interested Parents / Guardian or Alliance may Contact for further information / consultancy. Ph. No. 9434242692

HOME TUITION

Opp. to Govt. Sen. Sec. School, Bhatu Basti, Port Blair V-VIII : All Subjects IX-X : Science & Maths XI-XII : Physics, Biology, Economics, Accountancy *Individual Attention *Question Bank / Periodical Test Contact: 9434275297, 9679546697

RAJ CARGO SERVICE

Cleaning and Forwarding Agent Transfer, Retirement Solutions Transport your Household/Cars/Bikes in very less freight charges. Contact for Bookings: 9933292996, 9476069246

CHIPTECH SOLUTION

✓ All Brand Dead Laptop Motherboard Repair Chiplevel Service ✓ LCD & LED TV Repair ✓ Dead Monitor Repair ✓ CCTV Installation and Service ✓ Computer Software, Hardware and Networking Solution ✓ Dead Mobile Solution → Behind Pioneer Chicken Centre, Junglighat, Port Blair Mobile: 9775141786 / 9933282249

6th Death Anniversary

On 16-09-2021



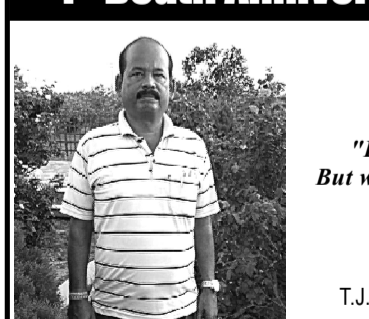
Late Narayan Kuwar

W/o Brij Lal DOD: 16-09-2015

Dear Mom

Nothing can express how much I miss you. Not a day goes by that I don't think about you. They say, "Time heals all wounds" but not this one. You are always in my heart I know you are watching over me. Love you Mom. Inserted by: All Family Members.

1st Death Anniversary On 16-09-2021



In ever loving memory of **Late C.N. Babu**

R/o Panipat Road, Haddo

"Days will pass and turn into years... But we will always remember you with silent tears."

"You are missed each & every Day"

Fondly remembered by:

T.J. Kuriakose & family, Keralapuram, Diglipur.

IN MEMORIAM

17th DEATH ANNIVERSARY

on 16.09.2021

N.K.THANGAPPAN ACHARY

As another year passes by, we hold on to the beautiful memories You have left behind and cherish every minute we spent with You.

Deeply remembered by: Family members.



POSTPONEMENT OF SINGING COMPETITION

Due to some administrative reasons, the singing competition proposed to be held on Sept., 15, 20 and 26, 2021 by Sarmistha Music Centre Group has been postponed. The next date will be announced as soon as possible.

Sd/-
B. N. Saha
Organiser & Director

KARTHICK COMPUTER'S

Computer Maintenance, Laptop Service, CCTV Camera Installation, LED, CRT TV Repair (Service in Shop) with Internet Solution also Networking. Contact: 9933284010 / 9933284010

SPOKEN ENGLISH

Ex.32 yrs. From Mainland How to speak better English with Grammar, Door to Door Cell: 9933266375

ADMISSION GOING ON

Aryan Driving School
Garacharma Opp. Co-operative Bank
1. LMV
2. Two Wheeler
Limited Seats only
Interested person may Contact Ph. 9679532444 / 7063928038

AFFIDAVIT

I, UDH RAJ KUMAR, S/o Late HIRA LALL, R/o M.B. 38, Aberdeen, under Port Blair Tehsil, South Andaman District, do hereby solemnly affirms and declare as under:-

- That I am a permanent resident of these Islands and residing in the above mentioned address.
- That my name and also the name of my father has been erroneously recorded in my PAN Card vide No. BYGPK2497A as UDHRAJ KUMAR, S/o HEERALAL instead of UDH RAJ KUMAR, S/o HIRA LALL which is recorded in my Aadhaar Card and other documents.
- That my actual and correct name is UDH RAJ KUMAR and my father's actual and correct name is HIRA LALL.
- That UDHRAJ KUMAR, S/o HEERALAL and UDH RAJ KUMAR, S/o HIRA LALL is the same and one identical person.
- That I am swearing this affidavit for correction of my name and also the name of my father in my above PAN Card as per this Affidavit from the concerned authority, which is required for all purposes, hence this affidavit.

The above statements are true and correct to the best of my knowledge and belief.
Place: Port Blair
Date: 08/09/2021 DEPONENT

AFFIDAVIT

I, Smti. Kallani Mallick, W/o Kanthan, R/o Rampur village, under Rangat Tehsil, District N & M Andaman, does hereby solemnly affirm and declare as follows:

- That my actual name is Kallani Mallick as recorded in my Aadhaar Card vide No. 5518 0919 6016.
- That erroneously my name has been recorded as Kalyani in my Land Records "Form: F" vide holding No. 27 situated at Nimbatala village instead of Kallani Mallick.
- That both the names Kallani Mallick and Kalyani are the same and identical person and hence this affidavit.

That the statement m/Sade in paras 1, 2 and 3 are true to the best of my knowledge and belief and nothing have been concealed thereof. DEPONENT

AFFIDAVIT

I, Kabita Mondal, W/o Gopal Chandra Mondal, R/o 15/B, Govinda Nagar village, Havelock under Port Blair Tehsil, South Andaman District, do hereby solemnly affirms and declares as under:

- That my correct & actual name is "KABITA MONDAL", D/o NANDA GAIN as appearing in my PAN Card bearing No. DHUPM11600.
- That, inadvertently in my old Passport No. K 2885837 issued on 03.05.2012 my father's name has been wrongly written as "GOPAL MONDAL" instead of "GOPAL CHANDRA MONDAL" and my mother's name as "MANJOTI MONDAL" instead of "MANJU GAIN".
- That, I am swearing this affidavit to make the above necessary corrections for issuance of fresh Passport and to declare my correct and actual name as "KABITA MONDAL, D/o Shri NANDA GAIN and Smti. MANJU GAIN for all official use.

That the abovesaid statements are true and correct to the best of my knowledge, belief and information.
Port Blair
Date: 15-09-2021 Deponent

DISCLAIMER

Readers are requested to verify and make appropriate enquiries to satisfy themselves about the veracity of an advertisement before responding to any advertisement published in this newspaper. The publisher of this newspaper, does not vouch for the authenticity of any advertisement or advertiser or for any of the advertisers products and services. The Owner, Publisher, Printer, Employees of this newspaper shall not be held responsible/liable in any manner whatsoever for any claims and/or damages/consequences for advertisements in this newspaper.