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# The Daily Telegrams

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6 Pages

## National Health Policy aims at reaching healthcare to underprivileged: Minister

New Delhi, Mar 16  
Health Minister Shri J P Nadda today said, the National Health Policy 2017 is aimed at reaching healthcare in an assured manner to all, particularly the undeserved and underprivileged. In a statement in the Lok Sabha, Shri Nadda said the policy proposes raising public health expenditure to 2.5 per cent of the GDP in a time bound manner. The Minister informed the House that the policy aims at ensuring availability of 2 beds per 1000 population in a manner to



enable access within golden hour, the first hour after a traumatic injury, when emergency treatment is most likely to be successful. Shri Nadda

said, in order to provide access and financial protection, the policy proposes free drugs, free diagnostics and free emergency and essential

healthcare services in all public hospitals. Highlighting some of the key targets of the policy, the Minister said that it

(Contd. on last page)

## MP expresses gratitude to PM, Ministers for enhancing maternity leave for working mothers

Port Blair, Mar 16  
The Member of Parliament, Shri Bishnu Pada Ray has expressed his gratitude to Shri. Narendra Modi, Hon'ble Prime Minister of India, Shri. Bandaru Dattatraya Hon'ble Minister of Labour & Employment and Smti. Menaka Gandhi Hon'ble Minister of Women & Child Development for making ample efforts to pass the Maternity Benefit (Amendment) Bill 2016, in Lok Sabha as well as in Rajya Sabha to enhance the benefits to working mothers for taking care of their babies for six months after birth.

As part of various schemes and projects for

empowerment of women, the Ministry of Labour & Employment has passed the Maternity Benefit (Amendment) Bill 2016 in the Parliament for the benefit of working mother of every establishment for enabling them to recuperate before resuming work.

The instant order of the Ministry will extend various benefits to the working mothers. Accordingly, the benefit of maternity leave is admissible to working mothers of every establishment. The working mothers for first two children will get maternity leave for 26 weeks instead of 180 days.

Maternity leave of 12 weeks are also available for the working mothers adopting a child of three months. Working mothers beyond the first two children can get maternity leave for 12 weeks. The establishment with more than 50 employees will provide "Crèche" facilities for working mothers to feed their child 4 times during working hours. The working mothers may be permitted to work from home/residence. These benefits are applicable to women employee from the time of her appointment, a communication from the Office of the MP said here.

## Manohar Parrikar wins floor test

Goa, Mar 16  
Chief Minister of Goa Shri Manohar Parrikar has won the vote of confidence today during specially convened Goa Assembly by 22 - 16 votes. This was announced by pro tem speaker Shri Siddharth Kunkolienkar after the vote of confidence on the floor. Vishwajeet Rane of Congress skipped floor test. Churchill Alemao of NCP supported in favour of BJP led Government. The House was later adjourned till Wednesday 22nd March.

## 'Kanoon Ki Baat' on Mar 18

Port Blair, Mar 16  
In its weekly 'Kanoon Ki Baat' programme, Port Blair Station of All India Radio will broadcast a live Phone-in interactive programme from 7.20 to 7.40 am on Mar 18, 2017. The topic of discussion will be "Safety of women at workplace and other common areas". The Superintendent of

(Contd. on last page)

## Adhyaksh ZPSA inspects ongoing development works



Port Blair, Mar 16  
The Adhyaksh, ZPSA Shri Jaydeep Kumar Dey and Up-Adhyaksha, Smti Bhagyaswari, accompanied by Shri Gadadhar Mazumdar and Shri Abdul Bashir, ZP Members of Chouldari & Brindaban Constituency alongwith Shri Muneshwaran, Pradhan, Gram Panchayat, Ferrargunj visited Miletalak today and inspected various works. They inspected the construction of bridge at Miletalak,

Jirkatang and the renovated building for establishment of VKZPV at Ferrargunj under Saansad Adarsh Gram Yojna (SAGY).

The Adhyaksh gave necessary instructions during the inspection to the officials of Engineering Wing present at the site to undertake and complete all the developmental works in a time bound manner to render basic essential facilities to the rural people, a communication said.

## Opening of special school for 'Divyang' students urged

Port Blair, March 16  
The Bharatiya Janata Party Mahila Morcha Leader, A&N Islands, Smti Anita Puria, in a letter addressed to the Lt. Governor, A & N Islands, a copy of which has been released to the press, has requested for opening a special school for the

'Divyang' students in the Islands. She said there are number of 'Divyang' students in regular schools and the need for extra attention and special techniques with trained staff to educate them is necessary. She suggested that this school can be opened at Mazar Pahar Primary School.

(Contd. on last page)

## 'Tsunami - 2004 - 'Memories & Lessons' LG to inaugurate symposium at DBRAIT today

Port Blair, Mar 16

The Directorate of Disaster Management, A&N Administration will be conducting a daylong symposium on 'Tsunami - 2004 'Memories & Lessons', in the Conference Hall of Dr. B. R. Ambedkar Institute of Technology, (DBRAIT), Dollygunj tomorrow (March 17). The Lt. Governor, A & N Islands, Prof. Jagdish Mukhi will be the chief guest of the inaugural session, which will begin at 10 am. The Member of Parliament, Shri Bishnu Pada Ray, Chief Secretary, A & N Administration, Shri Anindo Majumdar, senior officers of A & N Administration and other dignitaries will also attend the symposium.

The dignitaries and other officers who had performed a herculean job in handling the situation and providing relief after the great catastrophe of Tsunami - 2004, will be participating in the symposium.

The Symposium has been divided into two sessions. In the morning session, after the inaugural ceremony, a documentary on Disaster Management Activities in A&N Administration will be presented by Directorate of Disaster Management followed by presentations on vulnerability, preparedness, response, mitigation & capacity building, views, observations and suggestions of delegates and speeches on future prospects by representative delegates.

In the second session, a panel discussion on Post-Tsunami experiences & response of the Administration will be chaired by Shri VV Bhatt IAS (Retd.). This will be followed by panel discussion on relief operation and rehabilitation measures undertaken by Administration, chaired by Shri D.S. Negi, IAS, preparation of action plan by Shri VV Bhatt, IAS (Retd.) and Shri Jagdheesha, Scientist from ISRO. The symposium will conclude with the closing address by the Chief Secretary, A&N Administration, Shri Anindo Majumdar at the State Emergency Operation Centre at 4.45 pm.

## Performance under PMEGP scheme & Bankers' review meeting held

## CS urges implementing agencies & bankers to maintain sustainable performance

Staff Reporter

Port Blair, Mar 16

A review of performance under PMEGP scheme, alongwith Bankers' review meeting was held in the conference hall of the Secretariat here this evening. The meeting was held under the chairmanship of the Chief Secretary, A&N Administration, Shri Anindo Majumdar.

The Secretary (Industries), Smti. Rashmi Singh, Director, Industries, Shri Ajit Anand, Executive Officer, KVIB, Shri A. Sinha Roy, senior officers of the programme implementing agencies, Managing Director, ANSCB, Regional Manager, Regional Office, SBI, Chief Manager, Syndicate Bank and other



branch managers of commercial banks functioning in A & N Islands were present on the occasion.

During the meeting, the performance of the programmes implementing agencies viz. A&N KVIB

and DIC along with bank wise target pertaining to performance of PMEGP scheme was reviewed through online e-portal by the Chief Secretary.

Speaking on the occasion, the Chief Secretary complimented

the implementing agencies viz. A&N KVIB and DIC and the banking sectors for improved performance under PMEGP scheme of KVIB and bank wise disbursement of funds for the period from 2008-2009

(Contd. on last page)

## 'Organic Mission' in Little Andaman

## Agriculture Department initiates steps; officials meet farmers

Port Blair, Mar 16

During his visit to Little Andaman, the Lt Governor, A&N Islands had desired that the entire Island be made a complete organic farming Island so that the farmers can get good revenue for their organic produce, like Sikkim state which has been declared as total Organic State.

In this context, as per the direction of Secretary (Agri), A&N Administration, Director of Agriculture, Shri Anjan Kumar Das, Deputy Project Director ATMA, South Andaman, Shri Ramesh Kumar and Deputy Project



Director North & Middle Andaman Shri. Navasakthi visited Little Andaman, recently with the objective to sensitize & mobilize the farmers and to study the

prospects & constraints towards converting the entire Island into organic. The team visited different parts of little Andaman,

(Contd. on last page)

## Cleanliness drive conducted by UTPCR



Port Blair, Mar 16  
A cleanliness drive was organized by the A & N UT Commission for Protection of Child Rights at Rama Krishna Mission here yesterday to generate awareness about

cleanliness, followed by a demonstration on hand washing using WHO technique. Health Educators of Directorate of Health Services were also present on the occasion.

(Contd. on last page)

## Training on 'National Iron Plus Initiative' for AHTA workers begins

Port Blair, Mar 16  
The Deputy Commissioner, South Andaman, Shri. Udit Prakash Rai inaugurated the two days training of AHTA workers on National Iron Plus Initiative and refresher training on all modules of AHTA workers today in the auditorium of the Tagore Collage, organized by the District Health Society, South Andaman under Union Territory Health Mission.

The Deputy Commissioner (SA)/ Chairman, District Health Society (SA) informed the AHTA workers that the Medical Officer (AYUSH) of the DH/CHC/PHCs are assigned as Nodal Officer



for AHTA workers to disburse their incentives at the health centre level to avoid delay in receipt of incentives. He also informed that monthly fixed incentive @ Rs. 1000/- for routine activities has been also approved by the Govt. of India and the same is being disbursed to them. Further, he added that the matter of fixed minimum honorarium from the UT

grants on the line of Anganwadi Workers is also being taken care of.

The District Health Society (SA) has approached the Municipal Council for providing first preference to the AHTA workers of inter islands in Municipal Dharamsala accommodation, who

(Contd. on last page)

## Sale, gift permissions; people advised

Port Blair, Mar 16

All the applicants who require the sale/gift/mortgage permission(s), shall file/submit their relevant application along with certified/self attested documents (viza. copies of ROR, sketch map, no dues and non-encumbrances as well as valuation certifications).

Any application seeking sale/gift/mortgage permission without accompanying the requisite certified /self attested documents shall not be entertained, a communication from the District Office South Andaman said here today.

and operation & function of Taramandal & Telescope.

Interested students can register their names with the Science Centre on Mar 18, 19, & 21, 2017 from 10 a.m. to 12.30 p.m. The students shall have to pay a registration fee of Rs.500/- for this camp. Due to limited intake capacity, the registration will be done on first come first serve basis. Further, the Science Centre shall be providing bus services for the mobility of the students during the ensuing camp. For further details one may contact over Phone No: 03192-229034.

## Astronomy Camp by Science Centre from Mar 23

Port Blair, Mar 16  
The Science Centre, Port Blair is organizing a first of its kind, 'Astronomy Camp' for the benefit of the students studying in Class VI to VIII during evening hours between 4.30 pm to 6.30 pm for 5 days.

The camp shall commence on Mar 23, and conclude on Mar 28. During the camp, students will be given hands on practical knowledge of Astronomy in the night sky which includes exploring the celestial objects like finding of constellation, zodiac sign, planets, brightness & width finder of star/moon

## INDIAN NAVY RECRUITMENT DRIVE FOR ENROLMENT AS SAILORS SENIOR SECONDARY RECRUIT (SSR) BATCH-02/2017 ELIGIBILITY CONDITIONS

1. Unmarried male Indian Citizen, limited to domiciles of Andaman and Nicobar Islands.
2. Educational Qualification: 10+2 equivalent qualified with Maths and Physics as compulsory subjects optional subjects Chemistry / Biology / Computers.
3. Age: Between 01 Aug 96 to 31 Jul 2000 (both dates inclusive).
4. Selection Criteria: Selection of recruits is based on order of merit depending on their performance in Written Test, Physical Fitness Test (PFT) and fitness in the Medical Examinations.
5. List of Documents: The following documents are to be brought at the time of Recruitment Drive:
  - (a) Original and one attested copy of Matriculation Certificate.
  - (b) Original and one attested copy of 10+2 / equivalent examination marksheets and Certificates.
  - (c) Original and one attested copy of NCC Certificate, if any.
  - (d) Original and one attested copy of Certificate of Residence (Domicile Certificate).
  - (e) Eight recent passport size colour photographs.
6. Venue: Eligible candidates are to report at INS Jarawa, C/o Navy Office, Port Blair at 0700 hrs. on 22 Mar., 17 with all documents mentioned in Para 5.

### FOR FURTHER DETAILS CONTACT:

The Recruitment Officer  
Naval Recruitment Establishment (NRE)  
INS Jarawa  
C/o Navy Office  
Port Blair-744102  
Tel. 03192-248225

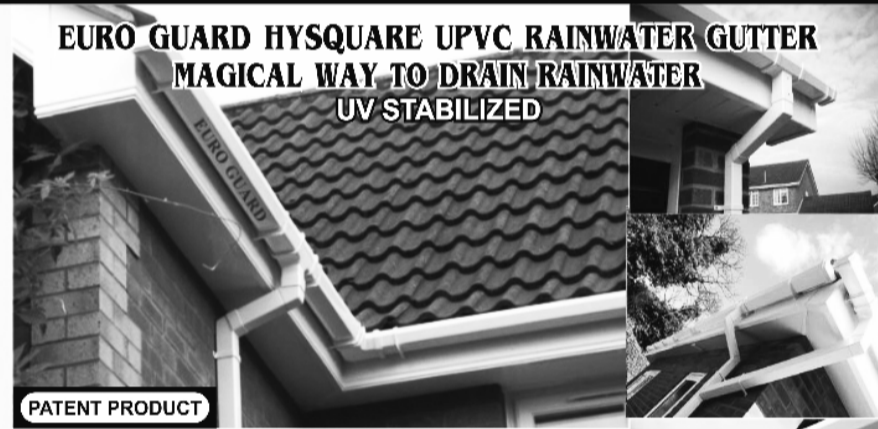
Note: Also, the details are available on Indian Navy website [WWW.JOININDIANNAVY.GOV.IN](http://WWW.JOININDIANNAVY.GOV.IN)

### BEWARE OF AGENTS / CHEATS

Person claiming rapport with the officials of the Naval Recruitment Organization may promise to get candidates recruited and on pretext collect money. WE WOULD LIKE TO ASSERT THAT SUCH A THING IS NOT POSSIBLE.

Recruiting Officer  
Naval Recruitment Establishment  
(NRE) Port Blair  
INS Jarawa, C/o Navy Office  
Haddo, Port Blair-744102

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### QUOTATION NOTICE

No. 1-110/BDO/RGT/2011/595 Rangat, dtd. 27.02.2017  
Sealed quotations are invited from the registered tour and travel agencies / authorized vehicle owners / co-operative societies / unemployed co-operative societies for hiring of vehicle (Tata Sumo / Tavera / Scorpio (Non-A.C.) for the Office of Block Development Officer, CD Block, Rangat on monthly required basis as per the terms and conditions given below:

Sl. No.	Description	Rate (in figures)	Rate (in words)
1.	8 Hrs. or 100 kms. (exclusive of 01 Hr. Lunch Break)		
2.	Extra km beyond 100 kms but within 8 hrs.		
3.	Extra hours after 08 hours		

#### TERMS & CONDITIONS:

1. The rates quoted should be valid for the period from 01.04.2017 to 31.03.2018 only.
2. Quotation to be accompanied with EMD of Rs. 7500/- (Rupees seven thousand five hundred only) in the form of Call Deposit from any Nationalized Bank drawn in favour of Block Development Officer, CD Block, Rangat. The quotation without EMD will not be accepted except quotation of registered co-operative societies. Such co-operative societies should furnish attested copy of registration certificate from the Registrar of Co-operative Societies of A&N Islands alongwith quotation for exemption from furnishing EMD.
3. EMD will be returned to the unsuccessful quotationers and the EMD of successful quotationer will be kept at security deposit.
4. All charges like drivers salary / cost of fuel / maintenance and repairs of vehicle etc. shall be borne by the quotationer only and in case of a breakdown of vehicle, the quotationer shall replace the vehicle immediately by similar kind of vehicle.
5. This office will not be held responsible in any form for any loss of property of the Travel Agency / Owner / Co-operative Society and in case of accident while on duty of CD Block, Rangat or after duty hours.
6. The vehicle owner / travel agencies should enclose the valid commercial permit alongwith the quotation, otherwise it will not be entertained.
7. The Travel Agencies / Owner / Co-operative Societies shall provide the Tata Sumo / Tavera / Scorpio (Non-AC) vehicle to this office in proper running and good condition.
8. It will be the responsibility of the Travel Agencies / Owner / Co-operative Society to get the log book / duty slip signed by the Block Development Officer / Officials who has engaged the vehicle and said signed log book / duty slip to be enclosed with the bill failing which the bill will not be accepted.
9. No quotation will be accepted, if the rate quoted is higher than the Administration's approved rate.
10. The bills towards the hiring charges of the vehicle should be submitted in duplicate to this office on monthly basis and regularly before 15<sup>th</sup> of the succeeding month. The bills should be enclosed with trip sheets commensurate with the entries made in the log book of the vehicle. The concerned authority, who are being used the vehicle should endorse a certificate on the body of each monthly trip sheet which have been verified from the log book of the concerned vehicle thoroughly and found correct, duly authenticated before submission of it to this office from time to time.
11. The quotation should reach to this office on or before 23.03.2017 at 3.00 pm positively and the same shall be opened on the same day at 3.30 pm in the presence of quotationers or representatives, if any present, by the committee constituted for the purpose.
12. The undersigned reserves the right to accept or reject any or all quotations without assigning any reason thereof.

Block Development Officer  
CD Block, Rangat

Unique No. 45919

### CORRIGENDUM

No.EL/PR/124A/T-02/2017/1181 Port Blair, dated the 15th March, 2017  
e-Tender ID No. ADOE/6 dt.04/02/2017  
In continuation to this office Tender vide No. EL/PR/124A/T-02/2017/518 dt.02/02/2017 due on 20.03.2017 for Purchase of Power – installation & commissioning of DG Power Plant to deliver 10 MW power continuously to the 33 KV grid of Electricity Department at Port Blair with minimum guaranteed unit delivery of 5.95 MU per month. In this regard it is to intimate that some amendment in the existing clauses of tender document is required to be made and some new clauses are to be added after Pre-Bid Meeting held on 01/03/2017. Due to Administrative reasons the due date of the tender is being extended till 10/04/2017 and details of amendment shall be posted on <http://eproc.andaman.gov.in> vide ID No.ADOE/6.  
R.D.No. 977 **Superintending Engineer (Elec.)**

### RE-inviting e-TENDER NOTICE

No. 5-44(3)/MS/2017-18/446 Port Blair, dated the 28/02/2017  
On behalf of the President of India, the Medical Superintendent, GB Pant Hospital, Port Blair invites e-Tenders from the registered local Dealer/Supplier/reputed Firm by fulfilling the eligibility criteria as mentioned in E- Tender Notice.

1. Name of work	“Supply of Dietary Articles (Ration Articles)” for the use of Hospital Kitchen, G.B Pant Hospital, Port Blair
2. Period	01(one) year
3. Estimated Cost	Rs.50.00 lakhs
4. Amount of EMD/Bid Security	EMD/Bid Security Rs.1,00,000/- (Rupees one lakh only) in the form of Account Payee/ DD/Bankers Cheque/ Call Deposit/FDR/Bank Guarantee in an acceptable form drawn in favour of Deputy Medical Superintendent, G.B.Pant Hospital, Port Blair from any of the Commercial bank at Port Blair.
5. Cost of Tender	Rs.500/- (Rupees five hundred only) (non refundable) in the form of Demand Draft drawn in favour of Deputy Medical Superintendent, G.B.Pant Hospital, Port Blair from any of the Commercial bank at Port Blair.
6. Eligibility Criteria/terms and conditions	Refer <a href="http://eproc.andaman.gov.in">http://eproc.andaman.gov.in</a>
7. Closing date and time for submission of online tender	Upto 03.00 PM on 31/03/2017
8. Opening date and time of tender	03.45 PM on 31/03/2017 in the chamber of Medical Superintendent, GB Pant Hospital, Port Blair in presence of Tenderers/Representative of tenderers, if any

For further details please visit the website <http://eproc.andaman.gov.in> and contact over Phone No. 9476072211, 080 40482000 for assistance.  
**Medical Superintendent**  
O/o the Medical Superintendent  
GB Pant Hospital  
Tender ID No. DHS70

## CHANAKYA KENDRIYA VIDYALAYA

### School Line

### Admission for Physics, Chemistry & Biology for the Session 2017-18

Admission for **CBSE Class XII** – Physics, Chemistry & Biology will start from 23<sup>rd</sup> March onwards, timing 3 pm – 6 pm  
Classes for **CBSE Class XII** – Physics, Chemistry & Biology will start from 29<sup>th</sup> March  
Entrance Classes for **JEE & NEET** for Class XII Students will start from 7<sup>th</sup> April  
Admission for **CBSE Class IX & X** – Science will start from 23<sup>rd</sup> March onwards  
Timing : 3 pm – 6 pm  
Contact No. Physics : 9933280894/ 9434283906  
Chemistry : 9476086335/ 9531875042, Biology : 9434282896

### NOTICE

It is hereby observed that Passengers are reporting at Phoenix Bay Terminal few minutes prior to scheduled departure of ships, which creates discomfort to passengers and also pressure on security check as well as at times passengers have to miss their ships.  
Therefore, all the Ship Operators / Tourist Operators / Taxi Drivers and Hoteliers are requested that they should inform their Guests well in advance that all the passengers travelling from “Phoenix Bay Terminal” are required to report for security scanning atleast one hour prior to the Schedule Departure Time (Expected time of Departure) of the Ship.  
Manager (Security)  
Port Management Board

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### TENDER NOTICE

No. 11-97/2016-17/TSM/STORE/660  
Port Blair, dated 9<sup>th</sup> March, 2017  
Sealed tenders are invited from authorized Dealers /reputed bonafide Firms/ Suppliers for supply and installation of Banners, Hoardings, Sign Board & Supply of other Printed materials for Directorate of IP & T, Andaman & Nicobar Administration, Port Blair.  
The tender document containing the terms and conditions can be obtained from the Cashier of this Directorate on any working days from 09.00 AM to 05.00 PM and also can be downloaded from Administration's website [www.andamans.gov.in](http://www.andamans.gov.in)  
The sealed tender duly filled in all respect alongwith EMD of its should be put in the tender box kept in the Directorate of Tourism, A&N Administration, Port Blair on or before 10<sup>th</sup> April, 2017 at 03.00 pm which will be opened on the same day at 03.30 pm in the presence of tenderers or their representative, if any.  
Unique No. 46165 Dy. Resident Commissioner (HQ)  
Directorate of IP & T  
Port Blair

### KENDRIYA VIDYALAYA NO. II, MINNIE BAY, PORT BLAIR ENLISTMENT OF FIRMS

Interested Firms / Contractors / Suppliers dealing with the supply / sales / maintenance of Computers, Air Conditioners, Water Coolers & Heaters, Furnitures, Lab Consumable & Non-Consumables, Sports Materials, P.A. System & Audio Visual Systems, CCTV, Electrical & Musical Instruments, Petty Construction, Stationeries, Supply of Manpower for Security / Sanitation / Beautification etc. are requested to register them with the Vidyalaya as “Registered Suppliers” for the session 2017-18. They are directed to collect the form for registration from the Vidyalaya Office between 10.00 am & 1.00 pm on all working days. Last date of registration is 31.03.2017.  
Registration form can also be downloaded from School website [www.kv2portblair.org](http://www.kv2portblair.org).  
Principal  
K.V. II, Port Blair

### GALAXY COACHING CENTRE

SITUATION VACANT  
**Faculties Required for our both Coaching Centre** (Garacharma, Opp. ICICI Bank) and Junglighat ( Adjacent to Mitali Book Store ). Submit your resume on or before 15<sup>th</sup> March at Main Office Garacharma. (B/w 9.00 am to 12.00 noon & 3.00 pm to 6.00 pm), 04 Nos. – B.A., M.A., (English, History, Economics, Commerce), 06 Nos. – B. Sc., M.Sc., (Maths, Physics, Biology, Chemistry), Ladies may preferably best.  
Contact : 9474269706/ 9933256940/ 9476039111

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Qualification : B. Com with tally or Accountant with Tally, Salary negotiable  
Please come with Bio-Data  
Contact : SD & Company (Chartered Accountant)  
8001000166, 9476020607

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1 No. Tour Manager (Salary Rs. 10,000/-) 1 No. Tour Guide (Salary Rs. 8000/-), 1 No. Reservation Manager (Salary Rs. 12,000/-).  
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# Classifieds

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repellents on exposed body  
surface for personal protection

**TENDER NOTICE**  
No. F.11(S)/10/CCF (A&V)/Vol-II/53 Port Blair, dated the 06<sup>th</sup> March, 2017  
The Conservator of Forests (Headquarters), Department of Environment and Forests, Van Sadan, Port Blair on behalf of the President of India, invites sealed tenders duly superscribed for undertaking the following works in departmental vehicle No. AN-01-C-0015 (Ambassador Car) of this department as per terms and conditions stipulated below:

Sl. No.	Description of works
1.	<b>Body plating works</b> All door inner outer patching, welding, front & rear LH/RH mudguard core inner/outer patching, welding, LH/RH running board and front & rear core LH/RH patching, welding, back panel patching, welding including replacement of mudguard corner piece, running board LH/RH and Back panel- Dickey.
2.	<b>Painting Works</b> Complete painting of vehicle after thorough cleaning with grease, soapy water and sand paper. Metal paste to be applied on the dent surface with application of oil primer, putty and the surface is to be polished accordingly in required shape. After drying the surface should be coated with PS grey and painted with two coats of standard acrylic enamel (2K) automobile paint. Under chassis painting to be done with standard quality of paint.
3.	<b>Fitting Works</b> Door Stopper, Glass velvet channel, Door show beading -front & rear, Door rubber, Door rubber clip, Dickey's show beading, Quarter glass frame, Quarter glass rubber, Garnish beading, Mudguard beading, Mudguard beading clip, Mud flap, Mud flap bolt, Door mirror LH/RH, Steering cover, Handle Assy. Front & Rear, Inner/Outer, Regulator handle, Seat belt-Front LH/RH.
4.	<b>Electrical Works</b> Complete electrical light system opening and replacement of following parts- Tail lamp assy. LH/RH, Parking lamp assy. LH/RH, Head light assy. LH/RH, Side indicator LH/RH.
5.	<b>Suspension Works</b> Complete LH/RH suspension assembly opening-refitting and swivel pin greasing including replacement of following parts- Suspension bush kit, Spring pad, Tie rod end, Ball joint, Grease.
6.	<b>Brake Assembly works</b> Complete front and rear brake assembly opening- refitting and overhauling including replacements of following parts- Brake pad, Brake pad lock, Caliber kit (Minor), Rear wheel cylinder assy., Rear brake linear, Brake oil.

Note: The details are also available on website [www.and.nic.in](http://www.and.nic.in) from where it can be downloaded. The vehicles can be inspected at Van Sadan, Haddo during working hours.

**Terms and Conditions:**

- The work is to be completed within 30 days from the date of receipt of work order.
- The work is to be undertaken under supervision/certification of the Mechanical Engineer, Chatham.
- It would be mandatory to complete the job within the stipulated period. The liquidated damage charges will be applicable, if the contractor fails to complete the work within time limit given in work order in the following rates.
  - For the first 15 days @ 0.50% of work value per day.
  - For the second 15 days @ 1.0% of work value per day.
  - For 30 to 45 days @ 2% of work value per day subject to maximum 10% of estimated cost and thereafter the work order will be cancelled and action will be taken against the firm as applicable and decided by the department.
  - All the spares, consumables, oils, grease required to be supplied by the repairer at their own cost.
  - Branded product will be used.
- The Tender should be accompanied by Earnest Money Deposit (EMD) for an amount of Rs. 5000/- (Rupees five thousand only) in the form of call deposit from any nationalized bank pledged in favour of the Conservator of Forests (Headquarter), Van Sadan, Haddo, Port Blair should be submitted along with the tender, failing which the tender shall summarily be rejected. The EMD of all the bidders shall be released on finalization of the tender, acceptance of rate and submission of the security deposit in case of acceptance.
- The tender received after due date/time will not be considered.
- The firm/supplier in case of acceptance of their rate shall be asked to submit security deposit equivalent to 5% of total tentative order value as Security Deposit in the form of call deposit from any nationalized bank pledged in favour of the Conservator of Forests (Headquarter).
- The work should be guaranteed for a period of SIX MONTHS from the actual date of completion of work. Any defects observed during guarantee period to be made good by the repairer at their own cost, failing which the EMD/Security deposit shall be forfeited into Government Account and no further works shall be awarded to the repairer in future.
- The Conservator of Forests (Headquarter), reserves the right to terminate the work order at repairer's risk and cost, in case the progress made is not considered satisfactorily at any time.
- On completion of job as per the work order and clearance from OIC concern, as the case may be, the quotationer has to conduct trials to the satisfaction as per the relevant codes/standards.
- The repairer shall not sub let the work to any other third party without obtaining prior approval from this department.
- The last date of receipt of the quotation addressed to the Conservator of Forests (Headquarter) at the tender box kept in the ground floor of PCCF's Office, Van Sadan will be 05.04.2017 by 03.00 PM and same will be opened on the same day at 03.30 P.M in presence of quotationers, if any.

The Conservator of Forests, (Headquarter), PCCF's Office reserves the right to accept or reject any or all the quotations without assigning any reason thereof.

Unique No. 46067  
Conservator of Forests (Headquarters)  
Van Sadan, Haddo

Government of India  
Ministry of Statistics and Programme Implementation  
National Sample Survey Office  
Port Blair  
**NOTICE**  
Sub: Scheme for Internship for Post-Graduate / Research Students during 2017-18 - reg.  
The Central Statistics Office in the Ministry of Statistics and Programme Implementation, Govt. of India announces the scheme of Summer Internship for Post-Graduate / Research Students of recognized Universities / Institutes during 2017-18. The broad fields / disciplines for interns include National Accounts, Economic Statistics (including Index Numbers), Social Statistics, Field Surveys, Price Statistics and Official Statistical System etc. The application form, aim and scope, eligibility, duration, expected output from interns, remuneration and procedure for selection etc. are available in the Ministry website <http://www.mospi.nic.in>  
Interested and eligible candidates may send their application in the prescribed format either by post / e-mail / or by hand to the following address latest by 27<sup>th</sup> March, 2017.  
The Regional Head  
NSSO (FOD)  
Kendriya Sadan, B-Block, 2<sup>nd</sup> Floor  
P.B. No. 540, Lamba Line, Junglighat (PO)  
Port Blair-744103, A&N Islands  
E-mail id: [fodro.pbl@gmail.com](mailto:fodro.pbl@gmail.com), 03192-232889  
Senior Statistical Officer

**NOTICE INVITING TENDER**  
No. 26/Genl./MD/2017/926  
Port Blair, dated the 01/03/2017  
The Deputy Conservator of Forests, Mill Division, Chatham, Port Blair on behalf of the President of India invites sealed tenders from bonafide firms for "Repairing of departmental vehicle TATA Sumo bearing Regn. No. AN 01 C 0492". The detailed terms and conditions of the tender may be downloaded from the website [www.andaman.gov.in](http://www.andaman.gov.in) under Unique No. 46035 or collected from the Cashier of Office of the Deputy Conservator of Forests, Mill Division, Chatham, Port Blair during office hours from 11.03.2017 to 30.03.2017. The tender should reach the office of the Deputy Conservator of Forests, Mill Division, Chatham, Port Blair, Andaman and Nicobar Islands-744102, Ph. 03192-233060, FAX: 03192-232778, email: [dcfmdchatham@gmail.com](mailto:dcfmdchatham@gmail.com) on or before 31.03.2017, 11.00 A.M.  
Deputy Conservator of Forests  
Unique No. 46035  
Mill Division, Chatham

**NOTICE INVITING E-QUOTATION**  
No. Qtn.-03/EE/N&S/ALHW/2016-17/901  
Dated : 14.03.2017  
The Executive Engineer (N&S) Division, DCE-I Circle, ALHW, Port Blair on behalf of the President of India invites online e-quotation from experienced, eligible manufacture firms/authorized dealer for the work of "Supply of accessories for HDPE floating jetty at Port Blair". Caution Deposit is Rs.10,000/-. Cost of Document is Rs.1,000/-, & time of completion is one month. Interested firms are requested to visit our website "[www.tenderwizard.com/ALHW](http://www.tenderwizard.com/ALHW)" for further details, terms & conditions. The intending quotationer fulfilling the terms and conditions may submit e-quotation through online alongwith requisite documents on or before 25/03/2017 to the Executive Engineer (N&S), ALHW, Port Blair-744101.  
Unique No.46172  
Executive Engineer (N&S)  
Tender ID No. 0063-2017-2840 ALHW, Port Blair

**AFFIDAVIT** I, SANDEEP (new name FAIZAN), S/o Shri T.P. Xaveir, R/o Near Carmel School, Phoenix Bay village under Port Blair Tehsil in the District of South Andaman, do hereby solemnly affirm and declare as follows:  
1. That I am the permanent resident of this Island and my Date of Birth is 22.08.1986, hence have attained 18 years of age.  
2. That I have so many Muslim friends and I am very much impressed by the teaching and culture of Islam.  
3. That by Birth I am a Hindu and intend to renounced Hinduism and embraced Islam as my Religion and intend to adopt new name as FAIZAN.  
4. That my marriage was solemnized with BARKHA BAVI (new name NAGMA FAIZAN) on 16.11.2012 as per Islamic Rites and Customs, hereinafter I am following Islam Religion.  
5. That I have embraced Islam as my Religion out of my own free will and wish and there is no undue influence, force or coercion behind my conversion.  
6. That hereinafter I shall be known as FAIZAN and a member of Islam in all aspects and for all purposes.  
7. That this affidavit is solely made for adoption of Islam and new Islamic name.  
That the above statements are true and correct to the best of my knowledge and belief.  
Deponent

**AFFIDAVIT** I, K. KALIMUTHU, S/o Late P. Karuppalaiah, R/o Brichgunj village under Port Blair Tehsil, South Andaman District, do hereby solemnly affirm and declare as under:  
1. That my mother's actual and correct name is MUNIYAMMA available with my documents.  
2. That my all Educational Certificates mother's name has been wrongly entered as SUSHEELA instead of MUNIYAMMA.  
3. That my mother's name shall be known as MUNIYAMMA all official purposes.  
4. That the purpose of the affidavit is declaration of my mother's name is MUNIYAMMA.  
That the above statements are true and correct to the best of my knowledge and belief.  
Deponent

**KANNAN DRIVING SCHOOL**  
Bhatu Basti  
**Summer Vacation Offer**  
Driving facility of all types of vehicle available here. We are offering for LMV and HMV only  
We are learning here computerized learning  
Practice for learning license and Demo practice  
**Offer Price**  
Light Motor Vehicle (LMV) - Rs. 4000/-  
Heavy Motor Vehicle (HMV) - Rs. 7000/-  
For more details contact : Kannan Driving School behind CCS Bhatu Basti, Port Blair

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CALL - 9932089703

**S.M.I.L.E**  
**SCHOOL TUITIONS FROM 1/4/2017**  
• CLASS 10<sup>th</sup> TO 12<sup>th</sup> SPECIAL MATHS, ENG., BIO., HINDI.(DEMO CLASS AVAILABLE)  
• CLASS 1 TO 10<sup>th</sup> ALL SUBJECTS.  
• CLASS 11<sup>th</sup> & 12<sup>th</sup> (ALL ARTS STREAM SUB.)  
• OPEN SCHOOL PREPARATION.  
• POLYTECHNIC MATHS.  
• FOR ADMISSION Contact: 8768986222/9531868124.  
**SMILE INSTITUTE, (JUNGLIGHT /BHATU BASTI & NAYAGAON)**  
"we care for your Genius"

**TO LET** 04 Nos. Rooms, 26 Sq. mtrs. each is available on rent basis for using godowns for light weight items/ tuition purpose at Phoenix Bay in between N.K. International Hotel and Bahai House.  
Contact No. 9531803943, 9434286030, 9531831797

**SITUATION VACANT**  
Travel and Hospitality based Company is looking for hiring fresh talents from Islands  
Post : Reservation Executive 02 Nos. Desirable Qualification : Must have MS Office knowledge, fluency in English and other regional language shall be preferred. Must have travel / sales background, fresher's excuse. Contact us : Destiny Holidays Ltd., Delanipur # 03192-234525/ 9932089856

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Contact : Ahmad - 9531929227/ 9629106919

**NOTICE INVITING TENDERS**  
No. DB/23-2/Tender Notice/PBND/2016-17/711 Port Blair, dated: 08.03.2017  
The Executive Engineer, Port Blair North Division, APWD, Port Blair invites on behalf of the President of India, sealed item rate tenders from the approved and eligible experienced contractors of appropriate class of APWD for the following work:  
1. NIT No. 15/SE/PBCC/2016-17, Unique No. 46069, Name of work: Construction of 8 Nos. Type-III Qtrs. (D/S) at Marine Hill including development of site and vehicle parking, Estimated Cost: Rs. 1,75,56,076, Earnest Money : Rs. 3,51,122/-, Time of Completion : 18 (Eighteen) Months.  
The tender forms and other details can be obtained from the Office of the Executive Engineer, PBND, APWD, Port Blair on payment of Rs. 1000/- (Rupees one thousand only). The last date of receipt of application to purchase tender form will be 04.04.2017 upto 4.00 PM. Other details / information can be seen on website [www.and.nic.in](http://www.and.nic.in)  
Executive Engineer  
Port Blair North Division  
APWD, Port Blair

**TENDER NOTICE**  
No. MT/PS/1-Weigh Bridge/FG/2016-17/1679  
E-tenders are invited in two bid system i.e. Technical and Financial Bid from bonafide Suppliers of Machineries and Equipments having sufficient experience in the concerned field for supply and installation of Weigh Bridge at STS Unit, Ferrargunj under Directorate of Transport, Port Blair.  
Further details of schedule of works and the tender documents containing the Terms and Conditions, EMD, cost of documents and details of works to be carried out can be obtained from the website "eproc.andaman.gov.in" of A & N Administration. Tender documents will be sold upto 11 AM on 31/03/2017 and will be opened on 31/03/2017 at 3.30 PM.  
Assistant Engineer (P&S)  
Dte. of Transport  
Tender ID: DOT116

**TO LET**  
2 BHK at Co-op. Housing Colony near Naushad Colony. Contact : 9476028858

**FOR SALE**  
Suzuki Alto (LXI), "D" Series, Colour Silky Silver  
Contact : 9932085087, 9476025088

**Driver on Call Service (DOCS)**  
We provide driver on call basis our professional driver's drive you to office, home, hospital, shopping and Airport in the comfort in your car. For more details contact : 7063967102, Branch Port Blair - Diglipur

**ANY ONE @ 100 HOURS**  
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PANTS, JEANS, TOPS, SAREES  
SUIT PICES, MAXIES. etc T&C  
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In bulk quantity  
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**PLOT FOR SALE**  
Plot measuring 200 Sq. mtrs. (each) for sale at Lal Pahad (Chouldari village). Price starting from 6 lakhs onwards. Contact : 9434279554, 9531848489

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**YOUR RELIABLE TRAVEL PARTNER**  
The only authorised travel agent for ANIDCO  
**SITUATION VACANT**  
02 Nos Reservation staff (preferably graduate) fluent in English and Hindi for handling E-mails and dealing with guests. Experience in similar field will be given preference. Young aspirants willing to grow can also apply.  
02 Nos Office assistant to manage routine office tasks preferably computer trained with good typing speed. Freshers are also welcome. (Knowledge of Tally will be an added advantage)  
Contact 7063957272 / 9474258173 / 03192 -250403 (9 am to 2 pm) OR Email resume and certificates to: [pristineandaman@gmail.com](mailto:pristineandaman@gmail.com)

**FOR SALE**  
Ford Aspire, L-8358, Km. Run 700, Jan., 2017 Model  
Rs. 5 Lakhs (Price)  
Ph. 9476070457, 9933254293

**SITUATION VACANT**  
Field / Office Assistant having two wheeler licence.  
Contact : 9434281537

**LAND FOR SALE**  
200 Sq. mtrs. land with Semi RCC Building at Calicut near Ganesh Nagar, Ward No. 5.  
Contact : 9476074643, 9933265131

**FOR SALE**  
Ford Figo, J-Series, white colour in good condition  
Contact : 9679538879, 9474274566

**SITUATION VACANT**  
1. **Female Staff** - Well educated female staff with Computer knowledge (MS Office and Tally)  
2. **Male Staff** - Male Staff for Municipal Paid Parking Place.  
Contact : 9933202726, 9679508601

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**For Advertisement & Subscription queries:**  
03192-229216

# Classifieds

Forests are our  
great heritage.



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### DESERTION NOTICE

Shri Robert Tete, Higher Grade Clerk has absented himself from Govt. duty with effect from 02.05.2016 without taking permission from the Competent Authority, subsequently a Desertion Notice was published in 'The Daily Telegrams' on 18.01.2017 with the direction to report for duty within 15 days from the date of publicity of notice, neither he reported for duty nor submitted any intimation to the reporting authority.

Since his absent period from Govt. duty has exceeded more than 10 months and Shri Robert Tete, Higher Grade Clerk is further given an opportunity to appear before the Undersigned alongwith his explanation for re-instatement, if any within 15 days from the date of the issuing of this notice, failing which action will be initiated as per CCS Conduct rules.

Executive Engineer  
Construction Division  
APWD, Diglipur

### SHORT TENDER NOTICE

No. DB/23-2/Tender Notice/PBND/2016-17/790

Port Blair, dated the 14<sup>th</sup> March, 2017

The Executive Engineer, Port Blair North Division, APWD, Port Blair invites on behalf of the President of India sealed item rate tenders from the approved and eligible experienced contractors of appropriate class of APWD for the following works:

1. NIT No. 91/EE/PBND/2016-17, Unique No. 46167, Name of work: Renovation of residential quarters under Delanipur. SW: Renovation of Qtr. No. P-61 to P-64, Type-III two blocks (Single Storied) at Prem Nagar under PBND, Estimated Cost: Rs. 26,13,995/-, Earnest Money : Rs. 52,280/-, Time of Completion: 03 (Three) months.

2. NIT No. 92/EE/PBND/2016-17, Unique No. 46168, Name of work: Re-roofing of JE's resident for Deen Street Section under SD No-I, PBND, Estimated Cost: Rs. 5,82,930/-, Earnest Money : Rs. 11,659/-, Time of Completion: 01 (One) month.

The tender forms and other details can be obtained from the Office of the Executive Engineer, PBND, APWD, Port Blair on payment of Rs. 500/- (Rupees Five Hundred Only). The last date of receipt of application to purchase tender form will be 23.03.2017 upto 4.00 PM. Other details/information can be seen on website www.and.nic.in

Executive Engineer  
Port Blair North Division

### RE-inviting e-TENDER NOTICE (02<sup>nd</sup> Call)

No. 5-44(3)/MS/2017-18/475 Port Blair, dated the 02/03/2017

On behalf of the President of India, the Medical Superintendent, GB Pant Hospital, Port Blair invites e-Tenders from the registered local dealer/supplier/reputed firm by fulfilling the eligibility criteria as mentioned in e-Tender Notice.

1.	Name of work	"Supply of Stationery & QMS Articles" for the use of G.B. Pant Hospital, Port Blair
2.	Period	01 (one) year
3.	Estimated Cost	Rs. 20.00 lakhs
4.	Amount of EMD/Bid Security	EMD/Bid Security Rs. 40,000/- (Rupees forty thousand only) in the form of Account Payee DD/Banker's Cheque/ Call Deposit/FDR/Bank Guarantee in an acceptable form drawn in favour of Deputy Medical Superintendent, G.B. Pant Hospital, Port Blair from any of the Commercial bank at Port Blair.
5.	Cost of Tender	Rs. 500/- (Rupees five hundred only) (non-refundable) in the form of Demand Draft drawn in favour of Deputy Medical Superintendent, G.B. Pant Hospital, Port Blair from any of the Commercial bank at Port Blair.
6.	Eligibility Criteria/ terms and conditions	Refer <a href="http://eproc.andaman.gov.in">http://eproc.andaman.gov.in</a>
7.	Closing date and time for submission of online tender	Upto 03.00 PM on 31/03/2017
8.	Opening date and time of tender	03.45 PM on 31/03/2017 in the chamber of Medical Superintendent, GB Pant Hospital, Port Blair in presence of tenderers/representative of tenderers, if any.

For further details please visit the website <http://eproc.andaman.gov.in> and contact over Phone No. 9476072211, 080 40482000 for assistance.

Tender ID No. DHS72

Medical Superintendent  
O/o the Medical Superintendent  
GB Pant Hospital

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For Trade Enquiries in Andaman Contact:

Prime Partner

**M/S. PANKAJ ENTERPRISES**  
M.G. Road, Middle Point, Port Blair - 744 101.  
Mobile: 9007013558, 8939268532

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Double storied house constructed over 200 Sq. mtrs. plot located at HUDCO Colony, School Line with a sit out at third floor, first floor fully furnished.

Only genuine parties may contact : 9933239902

### ANDAMAN TRADE SYNDICATE

Sports Shop shifting shortly, 22 Church Lane, Opp. Bishop's House, Carmel School Road, Port Blair

**AFFIDAVIT** I, C H SASHI REKHA, W/o C H RAMA RAO, residence of CIARI, Quarter No. 2/17, Type II, Garacharma, Port Blair, South Andaman, do hereby solemnly and sincerely affirm and declare as follows:

- That I am residing at the address mentioned above.
- That my marriage was solemnized with C H RAMA RAO, S/o Shri C H GURIAH on 13.03.1996 according to Hindu Rites and Customs.
- That before marriage my name as "SASHI REKHA".
- That after marriage initial of my husband "C H" was affixed with my name and it became "C H SASHI REKHA".
- That my name as "SASHI REKHA" is recorded in Ration Card bearing No. 353000120526 in Aadhaar Card bearing No. 280303667751 and in Election I Card bearing No. PRI 1539030 issued by competent authorities.
- That my name as "C H SHASHI REKHA" is incorrectly recorded in Identity Card bearing No. 10426506985002 issued by competent authority instead of "C H SASHI REKHA".
- That in view of marriage solemnized with C H RAMA RAO initial 'C H' is affixed with my name and it became "C H SASHI REKHA".
- That I am known as "C H SASHI REKHA" in locality and my correct name is C H SASHI REKHA.
- That "C H SASHI REKHA" as "C H SHASHI REKHA" and "SASHI REKHA" is one and same person.
- That I affirm this affidavit for the purpose of declaring my name as "C H SASHI REKHA".
- That the contents of paras 1 to 10 are true to the best of my knowledge and belief.

Deponent

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Requires Computer Operator,  
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9734482382, 9609166006

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Sub : Mathematics, Science, Social Study  
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9531814035, 9679510803)

Rakesh Coaching Centre start classes for  
Class XII, X and IX from 25<sup>th</sup> March  
Admission start from 10<sup>th</sup> March.  
In class XII only 20-25 students in  
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Daily class and weekly test  
We start tuition for Class VII and VIII all  
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info@cricketacademyofpathans.com | www.cricketacademyofpathans.com

Office Address : **RAJ NURSERY** M G Road Middle point, Port Blair, South Andaman Pincode : 744101

Centre Address : **KENDRIYA VIDYALAYA NO.1** Aberdeen Bazar, Port Blair, Andaman.

**IMPORTANT NOTICE:** Inauguration of CAP scheduled on 07<sup>th</sup> March 2017 is postponed due to ongoing School / Board Examinations in all schools. The inauguration is now rescheduled to first week of April 2017. The dates will be intimated shortly.



**SOME HELPLINE NUMBERS**

Police Control room : 100  
Fire Service : 101  
Coastal Security : 1093  
PBMC Control Room : 245798  
State control Room : 1077/234287  
Extn : 328 / 231179

Shipping : 245555  
Women : 1091  
Children : 1098  
Coast Guard (Search & Rescue) : 1554  
District Control Room : 1070 / 238881  
Ambulance : 102

**Classifieds**

**Stop Global Warming**  
Protect future generations from the harmful effects of global warming by reducing emissions from power plants, cars, factories and other sources  
You too can help!!



**OFFICE OF THE DISTRICT MAGISTRATE  
DISTRICT OF SOUTH ANDAMAN  
PORT BLAIR**

Port Blair dated the 16<sup>th</sup> March 2017

**NOTIFICATION**

In exercise of power conferred under M. V. Act 1988 (Act No. 59 of 1988) read with Administrations Notification No. /2008/F.No.32-95/2008-TR. Dated 10<sup>th</sup> March 2008, the District Magistrate, South Andaman hereby notifies for the information of all concerned that due to sliding of the road near the construction of the Income Tax Office the road from VIP road to Aircargo Office will be closed w.e.f 16/03/2017 till the completion of the retaining wall.

Hence, all the traffic/ vehicular movement of the above stretch road would be closed w.e.f 16/03/2017 and the traffic would be allowed near from ITF ground to Helipad road.

Additional District Magistrate  
For District Magistrate  
South Andaman District

**NOTICE**

It is brought to the notice of all the Furniture Units operating within the jurisdiction of South Andaman Division and those possessing Small Scale Industries license and registered as Furniture unit with the District Industries Centre, Port Blair are requested to get their units registered with Divisional Forest Officer, South Andaman latest by 31<sup>st</sup> March, 2017 positively failing which no further registration process will be entertained under any circumstances.

Divisional Forest Officer  
South Andaman

**OFFICE OF THE MUNICIPAL COUNCIL  
PORT BLAIR**

**RE-NOTICE INVITING QUOTATION**

No. MC/SS/129/2016-17/S-1798 Dated the 08.03.2017

The Executive Engineer (Planning), PBMC on behalf of the Chairperson, Municipal Council invites sealed quotation from the Stockiest/ Agency / Supplier / Contractor for the supplying of belowmentioned materials to the Municipal Council on "As and when required basis" for the period upto 31<sup>st</sup> March, 2018.

DESCRIPTION OF STORE		EMD
Fire Wood/ Sawn Fuels		Rs. 25,000/-
1. Last date for receipt of application	: 29/03 /2017	upto 4.00 pm
2. Last date for sale of schedule	: 31 /03 /2017	upto 4.00 pm
3. Date & time of receipt of quotation	: 03/04 /2017	upto 3.30 pm
4. Date & timing of opening of quotation	: 03/04 /2017	at 4.00 pm

(in presence of Bidders or authorized representative)

The Quotation Notice alongwith the Schedule, terms and conditions can be obtained from the office of the Executive Engineer (Planning), PBMC by submitting a request letter to the Executive Engineer (Planning), PBMC with attested copies of documents mentioned in the eligibility criteria (below) for issuing quotation documents. **The issuance of the quotation documents shall be subject to fulfillment of the Eligibility Criteria as mentioned below followed by payment of Rs. 500/- (Rupees Five hundred only, Non- refundable) being the cost of the Schedule.**

**Eligibility Criteria:**

1. Attested copy evidence proof of having done similar nature of works i.e. copy of supply order/work completion certificate for the last 2 years issued by any Govt. Organization.
2. Attested copy of PAN Card (legible) for the verification of signature, proprietor of the firm/ Contractor is to be enclosed with application.

The Quotation Notice should be referred in the Official website of Administration i.e. [www.and.nic.in](http://www.and.nic.in). **Rate will be accepted only on the Quotation Document obtained from the office of the Executive Engineer (Planning), PBMC.**

Executive Engineer (Plg.)

Municipal Council

On behalf of the Chairperson, PBMC

Unique No. 46085

**MAKE MY JOURNEY  
(OPC) Pvt. Ltd.**

**Human Resource (HR): Vacancy 01, MBA, English Must, Expr. 3yrs., Salary- 20 k. Consultant -Customer Booking (CBC): Vacancy 06, Minimum +2, English Must, Expr. 2 yrs., Salary- 15 k.**

**Operational Manager - Customer (OMC): Vacancy 01, MBA, English Must, Expr. 2 yrs., Salary- 20 k.**

**Reservation Manager: Vacancy 01, Minimum +2, English Must, Expr. 2 yrs., Salary- 15 k.**

**Fresher:** Can apply, Salary on Negotiation.  
**Benefits:** Incentives + Performance Pay + Appraisal + Leave Encashment + Comp. up etc.

**Interview Date:** March 19, 20 & 21 (Timing- 9.00 am to 11.00 am - 2.00 pm to 4.00 pm)

(Bring updated Resume, Duplicate copy of Certificates and Experience Letter)

**Office Address:**  
MMJ, 1<sup>st</sup> floor, Junglighat, 1<sup>st</sup> Cross Road, Dean Street  
Mob. 7479039893/9531936353

**TENDER NOTICE**

No. PMT/2016/658 Port Blair, dtd. 06.03.2017

Tender Notice for purchase of various types of Battery on as and when required basis of the use of A & N Police vehicles vide tender Notice No. 65/PMT/Store/Battery/2016/259 dtd. 06/03/2017 is invited from the authorized Dealers/Suppliers/Distributors etc. The tender will be open in the Chamber of Superintendent of Police (Police Motor Transport), Police Headquarter, Atlanta Point, Port Blair on 30/03/2017 at 1530 hrs. Details of tender notice with terms & conditions can be downloaded from A & N Administration website i.e. [www.and.nic.in](http://www.and.nic.in). The last date of receipt of tenders is on 30/03/2017 at 1500 hrs.

Unique No. 46022  
Dy. Superintendent of Police (PMT)  
For Inspector General of Police  
A & N Islands

**LAJPAT MEHRA'S NEUROTHERAPIST VISIT  
FROM DELHI & KOLKATA 14.3.17 TO 19.3.17.**

**For Registration: Cell:9474234252,9933220212**

Quick relief from all pains Neurological Problems, B.P., all joints pains, Paralysis, RA, Cervical & Lumbar Spondylitis, Stress, Disc compressed, Back Pains, Stress, Depression, Sleeplessness, PCOD, Fibroids, Thyroids, Hormonal Problems, Obesity, Diabetes, Cholesterol, Asthma, Sinusitis, Kidney & Gall Bladder Stones, Cholesterol, Fatty Liver, all Heart & Kidney Problems are treated.

Vasumathy Yoga Clinic, Dairy Farm Junction.

**VACANCY**

- Course Counselor
  - TallyAccounting Package Instructor
  - Peon
- Walk in Interview

**WISE ACADEMY**

Junglighat, Port Blair  
(Old Aptech Centre)  
@ 231912/237547

**Drawing & Painting**

Kids - I (04 to 09) years  
Kids - II (10 to 13) years  
Maths In Maths  
Opp. Airport Entrance Gate  
Contact : 9531884853

**SITUATION VACANT**

Salesman - 3 Nos.  
Delivery Boys - 3 Nos.  
Contact : Shaker Automobiles  
Shop No. 11, M.G. Market, Port Blair  
Mobile : 9434280964

**SITUATION VACANT**

1. Salesman for Showroom
2. Salesman with Driving License of two wheeler for office work.

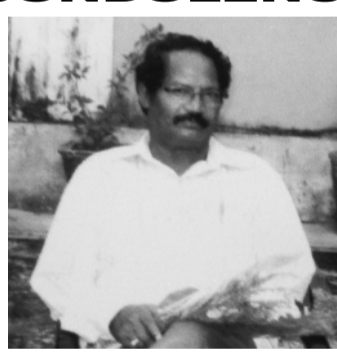
Handsome salary will be provided  
Contact : 09679555451/ 9434289744

**SITUATION VACANT**

1. Female Reservation Executives with good Computer, E-mail & English knowledge for Travel Agency - 2 Posts
2. Marketing Executive having two wheeler for wholesale marketing- 1 Post

**Funtrips :** 8001333000/ 9933285438

**CONDOLENCE**



We deeply mourn the sudden death of **Late G. Nagabhushnam** (Retired Senior Auditor of Audit Office, Port Blair) who passes away on 08.03.2017 at his native place Andhra Pradesh. His Shradh Ceremony held on 18.03.2017 at his native place.

**Inserted by:** Son, Daughters, Daughter-in-law, Son-in-law and all family members

**1<sup>st</sup> Death Anniversary**

On 17.03.2017

In loving & affectionate memory of



**Late Shri K.A. SEBASTIAN**

"May the soul remain in peace forever"

Missing you...

Seeking your blessings....

"You serve us as a guiding light in all that we do in life..."

You live within everyone of us....

APPA...

Your love is the greatest and live by that....

With prayer in mind.

**S. Aruputha Mary (Wife) and all family.**

**Observance of  
World Glaucoma Week  
from 12th to 18th March 2017  
In A&N Islands**

**GLAUCOMA**



Glaucoma Vision



Normal Vision

If you observe

- Halos
- Pain in eyes
- Diminished vision
- It could be glaucoma
- Consult an Eye Doctor immediately
- Glaucoma can lead to permanent blindness

**NATIONAL PROGRAMME FOR CONTROL OF BLINDNESS**

Directorate of Health Services

Andaman & Nicobar Islands

**1<sup>st</sup> Death Anniversary**

On 17.03.2017

In loving memory of



**Late K. POOCHI**

Ex. Pump Driver (APWD)

R/o R.G.T. Road

**Inserted by:**

Vellachi - Wife, Sivasubramani

- Son, Thangamuthu -

Daughter-in-law, Nagendran -

Grandson, Indumathi - Grand

Daughter

**16<sup>th</sup> Death Anniversary**

On 17.03.2017

In loving memory of



**Late BIAS KUMARI**

R/o J/Ghat

"You live forever in our hearts"

**Inserted by :**

Neena Balaji & all family

members

**3<sup>rd</sup> DEATH ANNIVERSARY**

On 17.03.2017



**Amrish Chander Rao**

Memories are hard to forget,

Caring for someone is hard to regret,

Losing someone is hard to accept,

But even with all the hurt I've felt, letting go and

moving on is the most painful yet.

By: Smti. Kesar Devi (Mother), Babita Devi (Wife),

Atul & Rahul (Sons) with all other family member,

friends & relatives.

**WISH YOU 65<sup>TH</sup> BIRTHDAY**

On 17.03.2017

To



**M. VELUSWAMY**

R/o Mettukaran  
Ramnadu Dist.  
Tamil Nadu

**Best wishes from :**

Arun Kumar, Akash,  
Mukesh Kumar,  
Manish, Praveen

**OFFER SALE**

Never before

1 No. 21" Colour TV (CRT)  
with 5 years warranty, Rs. 7500/-  
1 No. 20" Rs. 6000/-  
1 No. 14" Rs. 5000/-  
Ph. 9734484660,  
9531841307, H.H.  
Electronics, Bhatu Basti

**PRAYER**

Thanks to the sacred heart of Jesus for the favours received. May the sacred heart of Jesus be loved, adored and glorified, throughout the world now and forever. AMEN

Say this prayer nine times for nine days and your three wishes will be fulfilled.  
"A Believer"

**DEEPAK TUTORIAL**

Head Office: Junglighat Branch: Wimberly Gunj

**ADMISSION GOING ON FOR  
REGULAR CLASSES (2017-18)**

- I - VIII: All Subjects.
- IX & X: Maths, Science, English.
- XI & XII: Physics, Chemistry, Maths & English

**Crash Course 2017-18**

**Class X : Maths, Science**  
**Class XII : Maths, Physics & Chemistry.**

**Daily : 6.00 am to 12.30 pm**  
Complete syllabus in just 2 months with fully computerized study material and sample papers.

Classes taken by more than 18 yrs. experienced faculty

Contact : Head Office, New CCS Building, Junglighat  
☎ 239153 ☎ 9933297497

**DCA DIPLOMA**

IN COMPUTER APPLICATIONS  
**SHORT TERM CRASH COURSES**

TYPING, INTERNET, MS OFFICE, CORELDRAW  
PHOTOSHOP, HARDWARE & NETWORKING  
HTML, C, C++, TALLY.ERP

**ISLES INSTITUTE OF TECHNOLOGY**  
JUNGLIGHAT, PORT BLAIR  
Beyond the Basics 9679511855 | 9933293675

**SITUATION VACANT**

**Site Supervisor - 3 Nos.**  
**Site Engineer - 2 Nos.**  
**Office Assistant - 2 Nos.**  
For Construction Works  
Site at Garacharma, Teylerabad & Chouldari  
For contact :  
**Islander Housing Project Pvt. Ltd.**  
**Phone 7063955050**

**SARASWATI COACHING CENTRE**

(Near Radha Krishna Temple, Junglighat)

**Admission's are going on for Class : XII**

**Subject : Physics, Chemistry, Maths,**

**Biology & English**

**Contact : 9679593161/ 9474201400**

**SUMMER SEASON**

**SPECIAL OFFER**

By Air Conditioner, Inverter Series, Long Throw Series with 100% Copper Get Free Installation + Free Wall Stand, Stabilizer + gift +5 years warranty

**Sky Electrical & Electronics**

Opp. Junglighat School

Contact : 03192-233656

**BHOG CEREMONY**

We express our sincere gratitude to all family and friends, who stood with us at the time of grief during demise of our beloved mother **Late Kailash Rani Chadda** who breathed her last on 05.03.2017.

The Bhog Ceremony followed by Guru Ka Langer on 19.03.2017 (Sunday) between 12 noon and 3.00 pm will be at Gurudwara Dr. Diwan Singh Ji, Gurudwara Lane, Port Blair. This notice shall be treated as personal invitation.

**Inserted by :** Chadda family, Campbell Bay.

**TO LET**

2 BHK Rooms at  
Gurudwara Lane,  
Rent Rs. 15000/- PM  
Contact : 9933223030

**3<sup>rd</sup> DEATH ANNIVERSARY**

On 17.03.2017



**Amrish Chander Rao**

H/o Babita Devi

"Not a single second has passed without remembering you. You will always remain in our Hearts ever, ever & forever"

**Inserted by:** Suresh

Narayan, Savita Devi and

all family member.

**9<sup>th</sup> Death Anniversary**

On 17.03.2017



**Late Kamlesh Kumari**

W/o Late Paras Ram

R/o Pokadera

Mayabunder

**Inserted by :** Jagat Ram

& Suresh Ram (Sons) &

all family members.

**DISCLAIMER**  
Readers are requested to verify and make appropriate enquiries to satisfy themselves about the veracity of an advertisement before responding to any advertisement published in this newspaper.

The publisher of this newspaper, does not vouch for the authenticity of any advertisement or advertiser or for any of the advertisers products and services.

The Owner, Publisher, Printer, Employees of this newspaper shall not be held responsible in any manner whatsoever for any claims and/or damages/consequences for advertisements in this newspaper.

SPORTS

Ranchi Test: Smith, Maxwell guide  
Australia to 299/4

Ranchi, Mar 16  
Steve Smith continued to be India's nemesis by scoring a superb century as Australia recovered from early setbacks to reach a comfortable 299 for 4 on the first day of the third cricket Test in Ranchi.

In the eye of a storm for his 'DRS Brain Fade' during the second Test, Smith (117 batting) showed steely resolve en route his 19th Test hundred. None among the Indian bowling quartet could trouble him during the 244 balls that he faced.

Comeback-man Glenn Maxwell (82 batting) also played his role to perfection with a solid effort, adding 159 runs in 47.4 overs for the fifth wicket. Maxwell's proficiency against spin also helped Smith to play his own game. Incidentally, this was Maxwell's first 50 plus score in Test cricket.

If it wasn't enough that bowlers had a hard day, Indian captain Virat Kohli suffered a shoulder injury while fielding and was out of action for more than one session. In Kohli's absence, stand-in captain Ajinkya Rahane's leadership lacked imagination.

Australia would certainly be looking at a total in excess of 500 with an aim to bat India out of the match during the first innings itself.



This was after Australia were precariously placed at 140 for 4 with Umesh Yadav (2/63 in 19 overs) providing a fantastic exhibition of reverse swing bowling. The day belonged to Smith, who has now scored six Test hundreds against India in the last seven appearances. The pitch was low and slow to begin

with and there wasn't much turn on offer for the Indian spin twins today.

With no help from the track, Ravichandran Ashwin (1/78 in 23 overs) and Ravindra Jadeja (1/80 in 30 overs) had nothing special in their armoury to trouble the Australian skipper, who hit 13 boundaries in his innings.

TA Bihar wins YCOB Unity Cup  
Volleyball Championship

Port Blair, Mar 16  
The final match of YCOB Unity Cup Volleyball Championship -2017, season-IV concluded in the Forest Ground, Ograbraj recently. The final which was played between YFC Haddo and TA Bihar was witnessed by the chief guest, Shri. Udit Prakash Rai, Deputy Commissioner, South Andaman, while Shri. S.K. Thomas, DFO South Andaman and Shri. Dharvinder, President, NUSI

were the guests of honor on the occasion.

Speaking on the occasion the DC lauded the efforts of Youth Club Ograbraj for organizing such a big event in the rural area. The team of TA Bihar won the final match in straight three sets by 25-21, 25-17 and 25-15. Apart from the winners and runners up trophies, both the teams were presented cash prizes, a communication said.

Assessment camp for Children  
with Special Needs held

Port Blair, Mar 16  
An assessment camp for Children With Special Needs (CWSN) was held in the conference hall of DEO's Office, Rangat yesterday. All CWSN along with their parents were present in the assessment camp where children were assessed by a Medical Officer with the assistance of Medical staff, PSRTs and other staff of this BRC,

Rangat. Dr. Manabika Dutta, Medical Officer, 1 along with assistance CHC, Rangat, examined the children and recommend aids and appliances according to their needs and disabilities.

Earlier, Shri Susheh Mallick, DEO/Coordinator (SSA/RMSA), BRC, Rangat briefed objectives of assessment camp, a communication said.

CS urges implementing ..  
(Contd. from page 1)

to 2015-2016 as well as current financial year. He also exhorted the implementing agencies and the banking sectors to keep the performance sustainable and continue to improve. He urged the banking sectors to redouble the effort in improving Aadhaar seeding of customers and help achieve the target set by the Administration. Banks have also been urged to give more thrust towards cashless transaction implementation in Isles and installation of more POS machines to facilitate cashless transaction besides exploring possibilities in finance at micro level. The Chief Secretary also exhorted the banks to contribute their bits towards development of Isles through CSR activities.

The year wise target performance under PMEGP scheme of KVIC for the period 2008-09 to 2015-16, bank wise disbursement of funds during the period from 2008-09 to 2015-16 and Bank wise performance of PMEGP scheme implemented through KVIB during 2016-17 were reviewed and it reflected improvement in the current financial year as compared to previous years.

Training on 'National...'  
(Contd. from page 1)

comes to the Port Blair along with the referral cases. Their accommodation charges will be paid by the District Administration. He also informed that some of ASHA workers have been provided the uniform and rest of ASHA workers of South Andaman will get the same by end march 2017.

Further, DC (SA) asked the ASHA workers to gain the knowledge on the topic of the respective training and serve the community.

Earlier, Shri B. Nagendra, District Programme Manager, District Health Society, South Andaman while welcoming the gathering informed that the Ministry of Health and Family Welfare, Gol launched the National Iron Plus Initiative (NIPI) as a comprehensive strategy to combat the public health challenge of iron deficiency anemia prevalent across the life cycle, as iron deficiency contributes more than 50% of anemia in our country. Later, Dr. Meena V. Natkar, GDMO (Ayurveda), AYUSH hospital imparted the training through power point presentation on all aspects of National Iron Plus Initiative.

Altogether, 56 ASHA workers of South Andaman are attending the training, except inter island ASHA workers who will be trained at their respective PHCs, a communication said.

India to tour Sri Lanka for T20 tri-series;  
Bangladesh 3rd team

New Delhi, Mar 16  
India will be touring Sri Lanka in March, 2018 to play a tri-nation T20 tournament which will also involve Bangladesh.

Sri Lanka are scheduled to play 3 Tests, 5 ODIs and a 2 T20 Internationals in India next year but probably some of the ODI matches will be transformed into T20 fixtures which will also help both SLC and Bangladesh make substantial monetary gains. Sri Lanka was always there with India at ICC and now it's clear that even Bangladesh, which had voted against BCCI at

Host Indonesia  
wants 37 sports at  
2018 Asian Games

Jakarta, Mar 16  
Host Indonesia said Thursday it wanted 37 sports at the 2018 Asian Games, lower than the maximum of 42 previously announced by the Olympic Council of Asia (OCA).

The maximum put forward by the OCA earlier this month had raised eyebrows as it was more than at the last games in South Korea, despite pressure to reduce the number of sports. The Incheon games in 2014 featured 36 disciplines, including the full Olympic programme plus more obscure pursuits like soft tennis, Indian wrestling-style sport kabaddi and Chinese martial art wushu.

'Kanoon Ki Baat' ..  
(Contd. from page 1)

Police (CID) Shri.R.K.Pandey will be present in the Studio to answer to the queries of the listeners on the topic. Listeners can call on telephone number 232336 or 232558 to participate in this live programme and clarify their doubts regarding the issue. The Producer of this programme is Shri P.S.Saighal, an AIR communiqué said.

Agriculture Department ...  
(Contd. from page 1)

interacted with farmers & PRI members, conducted meeting with farmers at Panchayat Hall in presence of Shri. Promir Paul, Pradhan, VK Pur, Panchayat. Shri. A.K. Das, Director of Agriculture explained about the organic farming by demonstrating live examples, other team members also sensitised and motivated them towards organic farming.

The Pradhan, VK Pur requested not to restrict the inorganic input till the entire population is fully convinced and start organic practices. The major crop of the Island is areacant & coconut and hence the action plan should be formulated accordingly.

The Director of Agriculture also had discussion at Ramakirishnapur with an emerging Farmers Interest Group (Little Andaman Bee hivers Group) involved in promotion of bee keeping, which is considered as a vital component for organic farming. The FIG expressed that presently they have over 300 litres of honey and they need its proper marketing. The Director of Agriculture is very much satisfied with the performance of the group and directed the ATMA team to release Rs. 10000/- to the FIG as seed money and extend other kinds of possible assistance.

On studying and going through the views & suggestions obtained from the farmers and PRI members, the team came to the conclusion that formulation of location specific strategies is essentially required for Mission mode approach towards organic farming at Little Andaman and prior exclusive marketing setup is absolutely necessary for the organic products.

Besides, intensive training should be imparted by preparing suitable Block level Action Plan of ATMA by incorporating organic farming related topics and also by inviting resource persons from Research Institute/Organisations at mainland and capacity building for preparing on-farm organic input by locally available materials. Extensive promotion of apiculture, as it is the leading honey producing island in the UT will be done. Provision for compensation for the yield loss during initial period of adopting organic farming will be initiated, a communication said.



February meeting of the ICC world's richest cricketing Board is now in favour of board.

Shuttler Jwala Gutta appointed  
SAI governing body member

New Delhi, Mar 16  
India's most successful doubles specialist Jwala Gutta has been appointed a member of the governing body of Sports Authority of India (SAI).



The 14-time national champion said she is looking forward to play her role in the development of sports in the country.

"I am really excited to be appointed as a member of SAI governing body. I got a call a couple of days back when they informed me about it. I have always wanted to do something for sports. It is for the betterment and development of sports and I am really looking forward to it," Jwala said.

Canvas painting, calligraphy &  
origami art workshop for children

Port Blair, Mar 16  
The 2-week long creative holiday workshops, by 'Kasheesh', an NGO here, from Mar 17, will include landscape-canvas painting, wall-decor craft & origami art for junior group, and folk-painting on canvas & calligraphy art on t-shirt for the senior group under the guidance of experts/resource persons.

Certificates shall be distributed to all participants on successful completion of workshop. The Dance-therapy workshop is being conducted in association with Jhumur Nriyangan (recognized by Pracheen Kala Kendra, Chandigarh). Interested parents/students may contact over ph no 9474252299, for registration and more details.

Police arrests three for  
possession of ganja

Port Blair, Mar 16  
Ensuring strict action against contraband items, on Mar 11, a Police team of PS Aberdeen on reliable information, conducted a raid at Ranchi Tikrey near VKV Primary School and arrested two persons namely G.Rajni, 44, R/o Mahaveer Nagar Bird Line and S.Selvam, 49, R/o Junglight Ward No.7 from whose possession 2 Kgs of illicit Ganja was recovered and a case was registered against them at PS Aberdeen and they were produced before the Court at Port Blair.

Aberdeen and Insp. Sahil Samsuddin SHO PS Pahargaon under the overall supervision of Shri Nishant Gupta Dy.SP (SA).

South Andaman Police is ensuring strict vigil over usage of narcotic substances in these Islands. Public are requested to pass on any credible information on narcotics substances or any illegal activity on the telephone numbers: 233077, 232405, 232400, 250525, 9434288536 & 100. The informant will be suitably rewarded and his/her identity will be kept secret.

Sagritara students  
advised

Port Blair, Mar 16  
In view of inspection for CBSE affiliation, the Sagritara School, Port Blair, will have half day class on 18th March 2017. All the students of Class I to VII will have to attend class on this day positively, a communication said.

Port Blair, Mar 16  
In view of inspection for CBSE affiliation, the Sagritara School, Port Blair, will have half day class on 18th March 2017. All the students of Class I to VII will have to attend class on this day positively, a communication said.

National Health Policy ..  
(Contd. from page 1)

seeks to increase life expectancy at birth from 67.5 to 70 by 2025 and reduce infant mortality rate to 28 by 2019. It also seeks to achieve and maintain elimination status of Leprosy by 2018, Kala-Azar by 2017 and Lymphatic Filariasis in endemic pockets by this year. Shri Nadda said, the policy also looks at reforms in the existing regulatory system both for easing manufacturing of drugs and devices to promote Make in India, as also for reforming medical education.

The Minister said, the policy informs and prioritizes the role of the government in shaping health systems in all its dimensions -investment in health, organisation and financing of healthcare services and prevention of diseases. The Policy also advocates development of cadre of mid level service providers, nursing practitioners and public health cadre to improve availability of appropriate health human resource. Union Cabinet had approved the National Health Policy yesterday.

WEATHER

Weather most likely to be dry. Maximum and minimum temperature will be around 32°C and 24°C respectively on Friday 17/03/2017

Observational data for Port Blair in last 24 hours  
Maximum Temperature (°C): 32.1  
Minimum Temperature (°C): 22.7  
Relative Humidity (%) at 0830 IST: 066  
Relative Humidity (%) at 1730 IST: 071  
Sunrise Time for tomorrow (in IST): 0526  
Sunset Time for tomorrow (in IST): 1730  
Rainfall upto 0830 hrs of date (last 24 hrs) in mm: 000.0  
Rainfall upto 1730 hrs of date in mm: 000.0  
Rainfall (Progressive total from 1st January 17: 92.9 upto 0830 hrs (of date) in mm

CINEMA

DIVIYUM TALKIES

Following is the Schedule for Week March 17 - 23

Badrinath Ki Dulhania - (Hindi UA)  
1:00 PM & 7:30 PM  
Kong - Skull Island - (English UA) - 4:30 PM  
Motta Siva Ketta Siva - (Tamil U) - 7:15 PM  
Trapped-(Hindi UA) - 1:30 PM  
Machine - (Hindi UA)- 4:00 PM  
www.ticketnew.com

REVISED SEVA SUCHNAYEIN  
ALL THE SAILINGS ARE SUBJECT TO WEATHER CONDITIONS

INTER ISLAND SECTOR:  
MV Bharat Seema will sail for Car Nicobar via Hut Bay on 21.03.2017 (Tue) at 0800 Hrs from Haddo Wharf and will sail for Port Blair on 22.03.2017 (Wed) at 1600 Hrs from Car Nicobar via Hut Bay. Passenger tickets for the above sailing will be issued to the general public on 20.03.2017 from 0900 Hrs onwards at STARS Ticketing Counters. Similarly booking of cargo tickets will commence from 20.03.2017 between 0900 Hrs to 1300 Hrs at Commercial Wing. All the consigners are advised to book actual quantity of cargo to be transhipped, as no excess cargo will be allowed.

MV Campbell Bay will sail for Campbell Bay via Hut Bay & Nancowry on 22.03.2017 (Wed) at 0800 Hrs from Haddo Wharf and will sail for Port Blair on 24.03.2017 (Fri) at 0900 Hrs from Campbell Bay via same route. Passenger tickets for the above sailing will be issued to the general public on 20.03.2017 (Mon) at STARS Ticketing Counters. Similarly booking of cargo tickets (for perishable items only) will commence from 20.03.2017 (Mon) between 0900 Hrs to 1300 Hrs at Commercial Wing. All the consigners are advised to book actual quantity of cargo to be transhipped, as no excess cargo will be allowed.

HUT BAY SECTOR:-  
MV Bambooka will sail for Hut Bay on 17.03.2017 (Fri) at 0615 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1300 Hrs from Hut Bay.  
MV Strait Island will sail for Hut Bay on 18.03.2017 (Sat) at 0615 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1300 Hrs from Hut Bay. Passenger tickets for the above sailing will be issued to the general public on 17.03.2017 (Sat) from 0900 Hrs onwards at STARS Counters.

MV Campbell Bay will sail for Hut Bay on 20.03.2017 (Mon) at 0630 Hrs from Haddo Wharf and will sail for Port Blair on the same day at 1330 Hrs from Hut Bay. Passenger tickets for the above sailing will be issued to the general public on 17.03.2017 (Sat) from 0900 Hrs onwards at STARS Counters.

MV North Passage will sail for Hut Bay on 22.03.2017 (Wed) at 0615 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1300 Hrs from Hut Bay. Passenger tickets for the above sailing will be issued to the general public on 21.03.2017 (Tue) from 0900 Hrs onwards at STARS Counters.  
FORESHORE SECTOR:  
Note: Passenger tickets for the Foreshore Sector vessels scheduled on 18th, 19th & 20th March, 2017 will be issued to the general public on 17.03.2017 from 0900 Hrs at STARS Counters. Similarly for 21st, 22nd & 23rd March, 2017 will be issued on 20.03.2017 from 0900 Hrs at STARS Counters.  
17.03.2017 (FRIDAY)  
HAVELOCK & NEIL ISLAND  
MV North Passage will sail for Havelock on 17.03.2017 (Fri) at 0620 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0900 Hrs from Havelock.  
MV Strait Island will sail for Neil Island on 17.03.2017 (Fri) at 0630 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0845 Hrs from Neil Island.  
MV Strait Island will sail for Neil Island on 17.03.2017 (Fri) at 1100 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1600 Hrs from Neil Island.  
MV Strait Island will sail for Havelock on 17.03.2017 (Fri) at 1300 Hrs from Neil Island Jetty and will sail back to Neil Island on the same day at 1445 Hrs from Havelock.  
MV North Passage will sail for Havelock on 17.03.2017 (Fri) at 1400 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1630 Hrs from Havelock.

HUT BAY  
MV Bambooka will sail for Hut Bay on 17.03.2017 (Fri) at 0615 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1300 Hrs from Hut Bay.  
RANGAT & MAYABUNDER  
MV Chouldari will sail for Rangat via Havelock and Long Island on 17.03.2017 (Fri) at 0630 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1300 Hrs from Rangat via same route.  
18.03.2017 (SATURDAY)  
HAVELOCK & NEIL ISLAND  
MV Bambooka will sail for Havelock on 18.03.2017 (Sat) at 0620 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0900 Hrs from Havelock.  
MV North Passage will sail for Neil Island on 18.03.2017 (Sat) at 0630 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0845 Hrs from Neil Island.  
MV North Passage will sail for Neil Island on 18.03.2017 (Sat) at 1100 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1600 Hrs from Neil Island.  
MV North Passage will sail for Havelock on 18.03.2017 (Sat) at 1300 Hrs from Neil Island Jetty and will sail back to Neil Island on the same day at 1445 Hrs from Havelock.  
MV Bambooka will sail for Havelock on 18.03.2017 (Sat) at 1400 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1630 Hrs from Havelock.

HUT BAY  
MV Strait Island will sail for Hut Bay on 18.03.2017 (Sat) at 0615 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1300 Hrs from Hut Bay.  
RANGAT & DIGLIPUR  
MV Rani Changa will sail for Rangat via Neil, Havelock, Strait Island and Long Island on 18.03.2017 (Sat) at 0615 Hrs from Phoenix Bay Jetty and will sail for Port Blair on 19.03.2017 (Sun) at 0615 Hrs from Rangat via same route.  
MV Chouldari will sail for Diglipur on 18.03.2017 (Sat) at 0700 Hrs from Phoenix Bay Jetty and will sail for Port Blair on 19.03.2017 (Sun) at 0700 Hrs from Diglipur.

Reproductive & child ...  
(Contd. from page 1)

Namunagahar. The specialists viz Pediatrician and Gynecologist will render their services in the camp on free of cost. All the needy patients have been requested avail the benefit of this camp.