

# The Daily Telegrams

The Largest Circulating Daily of A&N Islands

**Weather**

Rain or thundershower very likely to occur at many places. Maximum and Minimum temperature will be around 32 °C and 25 °C respectively on Sunday 13/05/2018

Maximum Temperature (°C) of Date: 33.0  
Minimum Temperature (°C) of Date: 26.1  
Relative Humidity(%) at 0830 IST 066  
Relative Humidity(%) at 1730 IST 083  
Sunrise Time for tomorrow(in IST): 0456  
Sunset Time for tomorrow(in IST): 1735  
Rainfall upto 0830 hrs of date (last 24 hrs) in mm: 000.0  
rainfall upto 1730 hrs of date in mm: 000.2  
Rainfall (Progressive total from 1st January 18, 405.9 upto 0830 hrs (of date) in mm: 405.9

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Pages 8

## Nursing community has vital role in keeping India healthy: President Kovind

New Delhi, May 12 President Shri Ram Nath Kovind has said that the nursing community has a vital role in keeping India healthy. Addressing International Nurses Day function at Rashtrapati Bhavan today, Shri Kovind said, a nurse who is helping a patient, in a remote village, in fighting a serious illness is a nation-builder.

He said, the nursing community serves the people with devotion and commitment and the entire nation is grateful for this. The President noted that at present, there are 1.7 nurses per 1,000 people in India, but the world average is 2.5 nurses. He stated that in the past few years, the number of



institutions for nursing education has increased and as a result, the number of registered nurses and other health workers had crossed 27 lakh till March last year.

Shri Kovind said, this number is not sufficient because the need for nurses is growing. He said,

apart from curative health care there is need of nurses in the country for preventive and promotional health care. The President said that International Nurses Day is an occasion for the entire nursing community to remember Florence

Nightingale and renew their commitment to her ideals.

He said, Florence Nightingale had established nursing as a service to humanity and she motivated nurses to follow the path of dedication, commitment

and compassion.

Speaking on the occasion, Union Minister for Health and Family Welfare, Shri Jagat Prakash Nadda said, Government of India strongly believes that health is a human right. He

(Contd. on last page)

### International Nurses' day celebrated befittingly

Port Blair, May 12 To commemorate "International Nurses' Day", a grand function was held in the Auditorium of GB Pant Hospital, here today. The programme was organized by the A&N Islands Nursing fraternity. Dr. S.P. Burma, Director of Health Services was the Chief Guest. In his address, he appreciated the role of Nurses and urge them to continue to provide better care to the humanity. Earlier, Mrs. Orlean James, Matron GB. Pant Hospital in her welcome address highlighted the

requirements of nurses in the present changing scenario.

On this occasion, a colorful cultural programme was presented by the Nurses and students.

Various sports competitions were held for students, ANMs, LHVs, nursing officers and senior nursing officers in the OPD premises. The programme concluded with prize distributions and vote of thanks, proposed by Smt. Sheela Mondal, ANM.

(Contd. on last page)

### NSA Ajit Doval holds talks with Russian Foreign Minister Sergei Lavrov

Moscow, May 12 National Security Advisor Shri Ajit Doval held talks with Russian Foreign Minister Sergei Lavrov in Moscow yesterday. They discussed a host of issues such as combating terrorism, organised crime and drug trafficking. An Indian Embassy statement said, Shri Doval, also held talks with Secretary of the Russian Security Council, Nikolai Patrushev. The visit, which was part of the regular dialogue at the NSA-level between the

two countries, comes ahead of summit talks between Prime Minister Shri Narendra Modi and Russian President Mr. Vladimir Putin in India later this year. During the meeting with the National Security Advisor, Mr Lavrov said, economic ties are growing between two countries, and a mechanism is being developed to further liberalise trade both bilaterally and as part of India's cooperation with the Eurasian Economic Union.

### Newly constructed 'Rural Haat' inaugurated at Mannarghat

Port Blair, May 12 The newly constructed 'Rural Haat' at Mannarghat, Ward No. 1 under Gram Panchayat Mannarghat was inaugurated digitally by the Secretary (RD, PRIs & ULBs)/DCSA, Shri Udit Prakash Rai. The SDM/AC, South Andaman, Shri Mukesh Rajora, Shri B.V.S. Prasad, GM, NABARD, Pradhan, Shri O. Bashir, and villagers were present on the occasion.



of the work. The estimated cost for the construction of Rural Haat was Rs. 12,54,994/- and the financial assistance for the work was provided by NABARD, A&N Regional Office.

The Pradhan, Shri Bashir while speaking expressed his gratitude to the DC and GM NABARD for their support towards the setting up of the Rural Haat at Gram Panchayat, a communication said.

### IGNOU B.Sc Students Interaction held

Port Blair, May 12 To facilitate the Bachelor Degree in Life Science (B.Sc) students, the Indira Gandhi National Open University Regional Centre-Port Blair has conducted a special lecture on 'Scope of Biology and Job Opportunities' in Zoological Survey of India. The programme was held yesterday at the seminar



hall, Zoological Survey of India. The Bachelor Degree in Life Science (B.Sc), M.Sc, Ph.D students of other universities/institutions and the staff of Regional Centre-Port Blair attended the function. Dr. C. Sivaperuman, Scientist-D of ZSI-Port Blair, through a power point presentation highlighted about the crucial role of Zoological Survey of India in A&N Islands, a communication said.

### Plans to launch first ever helicopter to Mars in 2020: NASA

Washington May 12 The US space agency, NASA has said it plans to launch the first ever helicopter to Mars in 2020. Known as the Mars Helicopter, the device weighs less than 1.8 kilograms and its main body section, or fuselage, is about the size of a softball. The Mars 2020 rover - accompanied by its helicopter companion is due to launch in July 2020 and arrive on the red planet in February 2021. Administrator of NASA, Jim Bridenstine said in a statement that the agency has a proud history of firsts and the idea of a helicopter flying the skies

### GEF hails free & fair transfer/postings of AC, Steno. Cadre

Port Blair, May 12 The Government Employees Federation, State Apex Organization, A&N Islands, in a letter addressed to the Lt. Governor, A&N Islands, a copy of which has been forwarded to the press, have expressed their gratitude to the A&N Administration for undertaking free and fair transfer/postings of AC Cadre/Stenographic Cadre Staff, this year, especially the strategy followed by

the Deputy Secretary (Personnel), by inviting information in advance from the Government servants, whose children are appearing class XII Board Examination for the academic year 2018-19 and also sought information of Govt. employees whose spouse are in Government service to intimate the Personnel wing of A&N Administration.

The strategy adopted by the Personnel Wing of

### Brainstorming session by BJP State IT cell

Port Blair, May 12 The State IT cell, BJP, A&N Islands conducted a brainstorming session for all the State Office bearers, District/City and all Morcha Office bearers regarding 'New India Connect Module' under Shri Narendra Modi app at BJP Headquarters on May 10, 2018 in presence of State President BJP, A&N Islands Shri Vishal Jolly. The State President

stressed on the need for more digital penetration for better political communication from State to Booth level of the party. Shri Safuvan, Convener, State IT Cell also sensitized the gathering about the effective implementation and usage of 'New India Connect Module', a national building exercise on the Shri Narendra Modi

### Contraband Ganja seized at Diglipur; accused arrested

Port Blair, May 12 Acting upon credible information recently, the Police party consisting of SI Jishi George of PS Diglipur along with PCs Ganesh Ch. Das, Dinesh Kumar Jaiswal and G. Siva Ram under the supervision of Shri Sukant S Ballab, SDPO Diglipur arrested one person, Shri Parimal Bala, 47, R/o Madhupur, Diglipur with 2.020 kgs of illicit ganja.

A case under appropriate sections of law has been registered against the arrested person and is being investigated. The general public have been requested to pass on information on illegal activities over telephone numbers 03192-273344, 03192-272243, 03192-274646. The name of the informer will be kept secret, a communication said.

## India & Peru signs an agreement in field of Renewable Energy at Lima

Lima, May 12 India and Peru signed an agreement in the field of Renewable Energy at Lima. The pact was signed in the presence of Vice President Shri M Venkaiah Naidu and the Prime Minister Mr. Cesar Villanueva Arevalo. Briefing media in Lima, Secretary (East), Smti. Preeti Saran said, Shri Naidu had a fruitful discussion with Peruvian President Martin Vizcarra, Prime Minister and Minister for Foreign Affairs. During the meeting, the leaders discussed various bilateral and international issues of mutual interest.



Vice President's visit comes at a time when India is celebrating the 55th anniversary of establishment of Diplomatic Relations with Peru. Shri Naidu, is in Lima on the last leg of his visit

to three Central American nations Guatemala, Panama and Peru. Talking to media in Lima, the Secretary (East), Smti. Preeti Saran said, the discussions were held in the field of

## Govt. Departments earmark Rs 16,500 cr. for Swachh Bharat Mission in 2018-19

New Delhi, May 12 Nearly 16 thousand 500 crore rupees have been earmarked by 71 Ministries and Departments of the Central Government for implementation of the Swachh Bharat Mission during the current fiscal. The amount is over and above the budget of Ministries in-charge of sanitation viz. Ministry of Drinking Water and Sanitation for Swachh Bharat Mission (Gramin) and Ministry of Housing and Urban Affairs for Swachh Bharat Mission (Urban).



Yesterday, Cabinet Secretary Shri PK Sinha launched the Swachhata

Action Plan (SAP) 2018-19 in New Delhi during a meeting of Secretaries and senior officials. The SAP Compendium 2018-19 was also released on this occasion. An official release said, Shri Sinha also reviewed the implementation of SAP

2017-18. At the review meeting, the Cabinet Secretary emphasized that all Secretaries need to personally monitor implementation of SAP on a regular basis. Last year, Union Ministries had allocated over 18 thousand crore rupees towards this.

## Verification of PHH & AAY beneficiaries; cardholders advised

Port Blair, May 12 All the ration card holders of the UT of A&N Islands, falling under the category of PHH and AAY have been informed that the Department of Civil Supplies & Consumer Affairs will conduct door to door survey to re-verify the PHH (erstwhile BPL) and AAY beneficiaries identified under National Food Security Act-2013, during the first phase of survey, in order to weed out

all those ineligible ration cards or persons, who do not fall under the inclusion criteria of the guidelines. Therefore, the PHH and AAY ration card holders whose financial status has improved or consisting of any bogus persons (either in mainland or due to death) shall approach the Directorate of Civil Supplies & Consumer Affairs or the Supply Units of their respective areas and carry out the

necessary correction at the earliest. Further, all the concerned have been asked to kindly give correct information to the verifying staffs. If, it is found that false information has been given by the card holders during the survey to the field staff, strict action as deemed fit will be taken against such PHH and AAY ration card holder, a communication from CS&CA said.

## Private vessels to operate from Haddo Terminal; tourists & tour operators advised

Port Blair, May 12 The private passenger vessels viz. MV Makruzz, MV Makruzz Gold, MV Green Ocean -1 and Green Ocean-2, presently plying from Phoenix Bay Terminal, shall now be operated from Haddo Terminal from May 22 to 26, 2018. All passengers and vessel/tour operators, taxi drivers/operators have been requested to drop their

passengers/guests at Haddo Terminal through Gate No.3. The vehicle shall arrive at Haddo Terminal from Haddo junction side and exit through Port Road near Chatham Police station at port Gate No.4. Passengers have been advised to report at Passenger Hall at least an hour before the scheduled time of departure. Further

it has been informed that Boarding Gate will be closed 15 minutes before the scheduled departure. The departure timings of the vessels viz. MV Green Ocean-1: 6.30 am & 12.30 pm, MV Green Ocean -2: 7 am, MV Makruzz Gold - 7.45 am and 2 pm and MV Makruzz: 8.15 am, a communication from PMB said here.

## Aero Modeling prog. organized for students

Port Blair, May 12 In order to create interest amongst the students in the field of aviation activities, the Science Centre introduced the 'Aero Modeling Programme'. About 80 students from various school of Port Blair took part in the Aero Modeling Programme which commenced from May7, 2018. The students were



taught about various stages of construction of Air craft and the future development in this field.

The students had the opportunity of assembling several models of aircraft

SPORTS

**Indian judokas win 3 medals on 1st day of Asian Cadet Judo Championships**



Lebanon, May 12  
Indian judokas won 3 medals on the opening day of Asian Cadet Judo Championships in Lebanon today. Competing in the Cadets championship, Rohini S Mohite from Maharashtra won gold medal in the 40kg category. Tababi Devi Thanjam of Manipur emerged champion in

the 44kg category. Tababi had also won gold medal in Asian Cadet Judo Championships last year in Kyrgyzstan. Harish, who hails from Haryana, won bronze in the 50kg category. India has sent a 40-member team for the 12th Asian Cadet Judo Championships and 19th Asian Junior Judo Championships.

**Col Rathore urges British Sports Secretary to ensure Shooting remains a part of 2022 Commonwealth Games**

New Delhi, May 12  
Minister of Youth Affairs & Sports Col. Rajyavardhan Rathore has urged the secretary of state for digital, culture, media and sport of United Kingdom MP Matt Hancock for his immediate intervention to ensure that Shooting remains part of the 2022 edition of the Commonwealth Games. The issue was raised when the Visiting dignitary met Col. Rathore here yesterday. During their half an hour

meeting both sides discussed Cooperation in Sports to further strengthen the relations in the area. Col. Rathore briefed the British Minister about steps being taken for promotion of Sports in the country and elaborated on Khelo India Scheme. He said the scheme has been envisaged to tap talent at a very young age and train it further in a time bound manner with proper financial support from the government.

**Forest Sport Meet -2018 culminates with prize distribution**



Port Blair, May 12  
A three-day sports meet of the Department of Environment & Forests was organized at Netaji stadium from May 10 to 12, aimed at promoting sports, games activities and to inculcate a sense of discipline among the staff and officers of the Department. Around 250 staff and officers

from various Divisions of the Department from Diglipur to Nicobar actively participated in the meet. A total of 60 events under various categories of indoor games, field and track were organized at Port Blair. With an overall point of 117, the Mill division clinched the first position while the Middle

Andaman and South Andaman bagged the second and third positions respectively. The concluding function was organized at Netaji stadium in which the chief guest, PCCF & PrI. Secretary (E&F), Shri Tarun Coomar presented the trophies of Best Athlete (Men) to Shri Lahru Rothiya from

Middle Andaman and Best Athlete (Women) to Ms. Joseline of Mill Division and overall championship to the Mill Division-PCCF office Team. The programme was also attended by APCCF (P&D), Shri S.K. Bhandari and CCF (D&U), Shri D. Gogai along with other officers.

**Wankhede set to host Women's T20 exhibition on May 22**

Mumbai, May 12  
The Board of Control for Cricket in India (BCCI) has put plans in place for a Women's T20 exhibition game to be played on May 22 before the IPL Qualifier 1 at the Wankhede Stadium in Mumbai. It is understood that the match will follow IPL-style rules, with up to four overseas players allowed to be picked in the playing XI. This development comes in the backdrop of BCCI and CoA mulling a potential T20



league for Women cricketers in India. Present and former Indian cricketers, including Mithali Raj have spoken out, asking for a tournament along the lines of IPL.

**Australian pacer Josh Hazlewood 'ready' to take over as Test vice-captain**

Sydney, May 12  
Australian seamer Josh Hazlewood has said that he and his fellow bowlers are 'open' to take up the vice-captaincy role, with the country's cricket board mulling over the players for the vacant position in the Test team. Recently, Tim Paine and Aaron Finch were named as Australia's new ODI and T20I captain, respectively for the upcoming tours to England and Zimbabwe, in the absence of banned former skipper Steve Smith. While Finch has also been confirmed as Paine's deputy for the five-match ODI series in the United Kingdom, wicketkeeper-



batsman Alex Carey has been promoted as the vice-captain for a one-off T20I in England and a T20I tri-series in Zimbabwe. Though Paine was already confirmed as Smith's successor in the longest format of the game, the national selectors have still

**Space X launches most powerful Falcon 9 rocket**

California, May 12  
The California-based aerospace company, Space X has blasted off its most powerful Falcon 9 rocket, which is certified to carry humans to space later this year.

The Block 5 Falcon 9 rocket's main goal for its maiden mission is to propel the first high-orbit communications satellite for Bangladesh, called Bangabandhu Satellite-1. The Block 5 Falcon 9 is eventually meant to carry astronauts to the International Space Station, with the first launch tentatively planned for December 2018. SpaceX CEO Elon Musk said the rocket is built to re-fly up to 10 times with minimal refurbishment.

**Tourist drowned at Radhanagar beach**

Port Blair, May 12  
A tourist from Coimbatore, S Magesh, age about 21 yrs, son of Shri Siva Kumar, in a unfortunate incident met with fatal accident and drowned at Radhanagar Beach yesterday (May 11, 2018), sources from the Tourism Department informed The Daily Telegrams here today. Three persons, S Magesh, decease, Shri Siva Kumar, father and Ms Caroline, Siva's friend's daughter had caught in a sudden swell and got dragged by the waves current further into the sea. Upon noticing that some people were struggling in

the sea, the Life Guards of the Department swung into action and rescued Siva Kumar and Caroline and brought them safe to shore. On being informed that one more person was in the sea, the Life Guard again went into the sea and rescued Magesh, who was now in bad condition due to drowning. Immediately, they brought him to CHC Havelock, where he was declared dead, the sources added. The Tourism Department, on its part coordinated with the family of the deceased and provided all help possible from their end.

**Firing practice**

Port Blair, May 12  
Small arms firing practice will be carried out by DSC platoon at Baffle Range Brichgunj on May 18, 2018 between 9.30 am to 1 pm. All concerned have been warned to keep themselves, their livestock and vehicles away from the firing range, a communication said.

**Plans to launch ...**

(Contd. from page 1)  
of another planet is thrilling. No nation has ever flown a helicopter on Mars before. The helicopter is equipped with solar cells to charge its lithium-ion batteries, and a heating mechanism to keep it warm through the cold Martian nights.

**Nursing community ...**

(Contd. from page 1)  
said, a new Centrally Sponsored programme Ayushman Bharat has been brought in as a major step towards Universal Health Coverage. On the occasion, 35 nurses of different States and Union Territories were given the Florence Nightingale awards. International Nurses day is being celebrated across the world today to mark the birth anniversary of Florence Nightingale, the founder of modern nursing. This year the theme of the day is - Nurses A Voice to Lead - Health is a Human right.

**India & Peru signs ...**

(Contd. from page 1)  
pharmaceuticals, space, defence, supply of LPG, clean energy, agriculture and science & technology. She also talked about the possibility of collaboration in Quinoa cultivation and processing with Peru. She said that Peru is an important country for multilateral issues and all the leaders strongly supported India's candidature for a permanent seat in UN Security Council. Smti. Saran said that both the leaders have agreed to work together to combat the menace of terrorism.

Vice President's visit to Guatemala, Panama and Peru is very important as this will enhance and strengthen the bilateral relations and will increase trade, investments and cooperation among these countries. The Vice President, Shri M Venkaiah Naidu has said, India and Peru may be separated by geographical location but the two countries are united in the quest for bettering the lives of the people.

Addressing the Indian Diaspora at Lima, Shri Naidu invited them to participate in India's growth story and contribute in nation building. He lauded the efforts of Prime Minister, Shri Narendra Modi and said, he unleashed a massive effort to make up for the time and opportunities lost since independence. The Vice President said, Shri Modi has given the nation the mantra of Reform, Perform and Transform which has found an echo across the nation.

**India's growth to accelerate to 7.3%...**

(Contd. from page 1)  
pre-demonetisation level and disruptions related to the rollout of GST have diminished. It said India's ratings balance a strong medium-term growth outlook and favourable external balances against a weak fiscal position and difficult business environment. But the country's business environment is likely to improve gradually with the implementation and continued broadening of the government's structural-reform agenda, the rating agency said.

**GEF hails free & fair ...**

(Contd. from page 1)  
the Administration has helped Government employees as well as the Administration to prepare free and fair transfer / postings of AC Cadre / Stenographic Cadre Staff and also to resolve their genuine grievances in advance. This has resulted in avoiding many complications, wastage of office machinery and valuable time of the Government servants as well as A&N Administration. Perhaps, this is the first time in the history of A&N Administration that such kind of precautionary measure have been taken and also adhered to the GoI guidelines/Circulars for transfer/posting of couple in the same station, a communication said.

**Brainstorming session ... (Contd. from page 1)**

App, a pledge to build a 'New India'. The new revolutionary technology aims at bring all party workers and supporters under one umbrella of 'New India Connect Module of Namu App', a BJP release here said.

**Aero Modeling prog. ... (Contd. from page 1)**

during the training programme. On the concluding day of the programme, various models of air craft such as Dornier-226, AIR bus-310, MIG -31, SU 30 MKI I, Bell AH IS Cobra of balsa wood assembled by the students were displayed, a communication said.

**SEVASUCHNAYEIN**

ALL THE SAILINGS ARE SUBJECT TO WEATHER CONDITIONS

**INTER ISLAND SECTOR:**  
MV Campbell Bay will sail for Campbell Bay via Hut Bay, Chowra, Teressa & Nancowry on 16.05.2018 (Wed) at 0700 Hrs from Haddo Wharf and will sail for Port Blair on 18.05.2018 (Fri) at 0900 Hrs from Campbell Bay via same route. Passenger tickets for the above sailing will be issued to the general public on 14.05.2018 (Mon) from 0900 Hrs onwards at STARS Ticketing Counters & CSC's. Similarly booking of cargo tickets (perishable items only) will commence from 14.05.2018 (Mon) between 0900 Hrs to 1300 Hrs at Commercial Wing. All the consigners are advised to book actual quantity of cargo to be transhipped, as no excess cargo will be allowed.

**MAYABUNDER & DIGLIPUR:**  
MV Coral Queen will sail for Diglipur via Mayabunder on 14.05.2018 (Mon) at 2100 Hrs from Haddo Wharf and will sail for Port Blair on 15.05.2018 (Tue) at 1400 Hrs from Diglipur via Mayabunder.

**HUT BAY SECTOR:**  
MV Kalighat will sail for Hut Bay on 13.05.2018 (Sun) at 0630 Hrs from Haddo Wharf and will sail for Port Blair on the same day at 1300 Hrs from Hut Bay. MV Bharat Seema will sail for Hut Bay on 14.05.2018 (Mon) at 0700 Hrs from Haddo Wharf and will sail for Port Blair on the same day at 2000 Hrs from Hut Bay.

MV Bharat Seema will sail for Hut Bay on 15.05.2018 (Tue) at 2000 Hrs from Haddo Wharf and will sail for Port Blair on 16.05.2018 (Wed) at 0800 Hrs from Hut Bay. MV Coral Queen will sail for Hut Bay on 16.05.2018 (Wed) at 2100 Hrs from Haddo Wharf and will sail for Port Blair on 17.05.2018 (Thu) at 0800 Hrs from Hut Bay. MV Bharat Seema will sail for Hut Bay on 17.05.2018 (Thu) at 0700 Hrs from Haddo Wharf and will sail for Port Blair on the same day at 2000 Hrs from Hut Bay.

Note: Passenger tickets for the above sailings to Hut Bay on 15th, 16th & 17th May, 2018 will be issued to the general public from 14.05.2018 (Mon) from 0900 Hrs onwards at STARS Ticketing Counters & CSC's. **13.05.2018 (SUNDAY)**

**HAVELOCK & NEIL ISLAND**  
MV Bambooka will sail for Havelock on 13.05.2018 (Sun) at 0620 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0900 Hrs from Havelock.

MV North Passage will sail for Neil Island on 13.05.2018 (Sun) at 0630 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0845 Hrs from Neil Island.

MV North Passage will sail for Neil Island on 13.05.2018 (Sun) at 1100 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1600 Hrs from Neil Island.

MV North Passage will sail for Havelock on 13.05.2018 (Sun) at 1300 Hrs from Neil Island Jetty and will sail back to Neil Island on the same day at 1430 Hrs from Havelock.

MV Bambooka will sail for Havelock on 13.05.2018 (Sun) at 1400 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1630 Hrs from Havelock.

**HUT BAY**  
MV Kalighat will sail for Hut Bay on 13.05.2018 (Sun) at 0630 Hrs from Haddo Wharf and will sail for Port Blair on the same day at 1300 Hrs from Hut Bay.

**14.05.2018 (MONDAY)**

**HAVELOCK & NEIL ISLAND**  
MV Bambooka will sail for Havelock on 14.05.2018 (Mon) at 0620 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0900 Hrs from Havelock.

MV North Passage will sail for Neil Island on 14.05.2018 (Mon) at 0630 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0845 Hrs from Neil Island.

MV North Passage will sail for Neil Island on 14.05.2018 (Mon) at 1100 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1600 Hrs from Neil Island.

MV North Passage will sail for Havelock on 14.05.2018 (Mon) at 1300 Hrs from Neil Island Jetty and will sail back to Neil Island on the same day at 1430 Hrs from Havelock.

MV Bambooka will sail for Havelock on 14.05.2018 (Mon) at 1400 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1630 Hrs from Havelock.

**HUT BAY**  
MV Bharat Seema will sail for Hut Bay on 14.05.2018 (Mon) at 0700 Hrs from Haddo Wharf and will sail for Port Blair on the same day at 2000 Hrs from Hut Bay.

**RANGAT, MAYABUNDER & DIGLIPUR**  
MV Choudari will sail for Rangat via Neil, Havelock, Kadamtala and Long Island on 14.05.2018 (Mon) at 0615 Hrs from Phoenix Bay Jetty and will sail for Port Blair on 15.05.2018 (Tue) at 0615 Hrs from Rangat via same route.

MV Coral Queen will sail for Diglipur via Mayabunder on 14.05.2018 (Mon) at 2100 Hrs from Haddo Wharf and will sail for Port Blair on 15.05.2018 (Tue) at 1400 Hrs from Diglipur via Mayabunder.

**15.05.2018 (TUESDAY)**

**HAVELOCK & NEIL ISLAND**  
MV North Passage will sail for Havelock on 15.05.2018 (Tue) at 0620 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0900 Hrs from Havelock.

MV Bambooka will sail for Neil Island on 15.05.2018 (Tue) at 0630 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0845 Hrs from Neil Island.

MV Bambooka will sail for Neil Island on 15.05.2018 (Tue) at 1100 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1600 Hrs from Neil Island.

MV Bambooka will sail for Havelock on 15.05.2018 (Tue) at 1300 Hrs from Neil Island Jetty and will sail back to Neil Island on the same day at 1430 Hrs from Havelock.

MV North Passage will sail for Havelock on 15.05.2018 (Tue) at 1400 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1630 Hrs from Havelock.

**HUT BAY**  
MV Bharat Seema will sail for Hut Bay on 15.05.2018 (Tue) at 2000 Hrs from Haddo Wharf and will sail for Port Blair on 16.05.2018 (Wed) at 0800 Hrs from Hut Bay.

**16.05.2018 (WEDNESDAY)**

**HAVELOCK & NEIL ISLAND**  
MV Bambooka will sail for Havelock on 16.05.2018 (Wed) at 0620 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0900 Hrs from Havelock.

MV North Passage will sail for Neil Island on 16.05.2018 (Wed) at 0630 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0845 Hrs from Neil Island.

MV North Passage will sail for Neil Island on 16.05.2018 (Wed) at 1100 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1600 Hrs from Neil Island.

MV North Passage will sail for Havelock on 16.05.2018 (Wed) at 1300 Hrs from Neil Island Jetty and will sail back to Neil Island on the same day at 1430 Hrs from Havelock.

MV Bambooka will sail for Havelock on 16.05.2018 (Wed) at 1400 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1630 Hrs from Havelock.

**HUT BAY**  
MV Coral Queen will sail for Hut Bay on 16.05.2018 (Wed) at 2100 Hrs from Haddo Wharf and will sail for Port Blair on 17.05.2018 (Thu) at 0800 Hrs from Hut Bay.

### TOURISTS' CORNER

1. The timings for Sound & Light show at Cellular Jail :-

Sl. No.	Show	Nos. of days	1 <sup>st</sup> show Timing	2 <sup>nd</sup> show Timing	3 <sup>rd</sup> show Timing	4 <sup>th</sup> show Timing
A	Hindi version	07 days	6.00 pm to 7.00 pm	7.15 pm to 8.15 pm	8.30 pm to 9.30 pm (Tuesday, Thursday, Saturday & Sunday only)	09.40pm to 10.40pm
B	English version	07 days	No show	No show	8.00pm to 9.00pm (Monday, Wednesday & Friday only)	No show

(NB: The timing of show may change subject to timing of sunset)

2. The timings for Sound & Light show at Ross Island :-

Sl. No.	Show	Nos. of days	1 <sup>st</sup> show Timing	2 <sup>nd</sup> show Timing
A	Hindi version	All week days except Wednesday	5.45pm to 6.35pm (50 minutes show)	6.50pm to 7.40pm (50 minutes show)

(NB: The timing of show may change subject to timing of sunset)

Kalapani Museum at Garacharma, Open on all days ( 9 am to 6.30 pm )

### Movie Schedule

### ANAND PARADISE MULTIPLEX

11-05-2018 To 13-05-2018

Raazi - UA -Hindi, 11:30 AM 5:30 PM & 8:25 PM  
Irvukku Ayiram Kungal-UA Tamil 8:30 PM  
Irumbu Thirai - U - Tamil, 5:15 PM  
Mahaanati - U - Telugu, 5:15 PM

Panchavarna Thatha -U Malayalam, 8:30  
Avangers Infinity War-UA Hindi-3D 11:15 AM & 2:15 PM  
Na Peru Surya-Ua -Telugu 10:45 AM & 2:00 PM  
102 Not Out - Hindi, 2:30 PM

Enquiries No - 237279 / 234279  
Online Booking - www.ticketnew.com

### DIVIYUM TALKIES

Following is the schedule for May 11 - May 13

Raazi (Hin U/A) - 2:00 PM & 8:15 PM  
Naa Peru Surya Naa illu

India (Tel U/A) - 10:45 AM  
Irumbutthirai (Tam U) - 5:00 PM

For Enquiry contact -8373010002

For Online booking visit at [www.ticketnew.com](http://www.ticketnew.com)

F.No.4-15/ICDS/NNM/DSW/2017-18/1660  
DIRECTORATE OF SOCIAL WELFARE  
ANDAMAN & NICOBAR ADMINISTRATION  
Port Blair dated May, 2018

### NOTICE

Kind attention is invited to the vacancy notice published on 9th March, 2018 in The Daily Telegrams for filling up of various posts under National Nutrition Mission, Directorate of Social Welfare. A skill test for the post of Secretarial Assistant/DEO will be conducted on 26th May, 2018 (Saturday) at 9:00 am at NIC, Andaman State unit, 1st Floor, A-Block, General Pool Office Accommodation Complex (GPOA), Ranchi Basthi, Port Blair. All candidates who have applied for the above mentioned post are hereby informed to attend the skill test along with their original documents for verification and scrutiny, failing which candidates will not be allowed to appear for the skill test. The candidates who have applied for other posts under National Nutrition need not attend this test. No other individual communication will be issued in this regard. **The list of eligible candidates is displayed in the notice board of Directorate of Social Welfare.**  
Deputy Director (SW)

### HIGH COURT FORM NO. (P) 5

(Order 5, Rule 20 (1A) Code of Civil Procedure)  
District : South Andaman

BEFORE THE HON'BLE JUDGE, FAMILY COURT  
ANDAMAN AND NICOBAR ISLANDS  
AT PORT BLAIR

Matrimonial Suit No. 286 of 2017

Smti. Kanchen Mazumdar .....Plaintiff

-Versus-

Shri Aparup Mazumder .....Defendant

To  
Shri Aparup Mazumder, S/o Shri Arun Kumar Mazumder, Residing at Prem Nagar near Kali Mandir, Port Blair, South Andaman District.

WHEREAS, the Plaintiff Smti. Kanchen Mazumdar, W/o Shri Aparup Mazumder, D/o Ratan Mazumdar, R/o Prem Nagar, Port Blair, South Andaman for divorce.

(1) You are hereby summoned to appear in this Court in person or by a pleader duly instructed and able to answer all material questions relating to the suit (or who shall be accompanied by some person able to answer all such questions) on the 6<sup>th</sup> day of July, 2018 at 9 O'clock in the forenoon.

(2) To state whether you contest or do not contest the claim either in whole or in part and if you contest to receive directions of the Court as to the date on which you written statement is to be filed, the witness or witnesses upon whose evidence you intend to rely in support of your defense are to be produced, the document(s) upon which you intend rely are to be filed, also the date of trial and other matters; take notice that in the event of your admitting the claim either in whole or in part the Court will forthwith pass judgement in accordance with such admissions, or in the event of the claim not being contested the suit shall be decided at once.

Take notice that, in default of your appearance on the day before mentioned, the suit will be heard and determined in your absence.  
Given under my hand and the seal of the Court, this 24<sup>th</sup> day of April, 2018.

Seal of the Court

Sd./  
Hon'ble Judge  
Family Court, A&N Islands  
At Port Blair

### FOR SALE

146 Sq. mtrs. of land with double storeyed wooden structure near Netaji Club, Aberdeen Bazaar. Sale Permission ready, no brokers. Contact : 9434281411 between 9.00 am and 5 pm

### SITUATION VACANT

1. Supervisor
2. Driver PSV License
3. Room Boy / Girl

Ph. 9434280347/  
8373081303/ 300/  
9474200603

### AFFIDAVIT

By this deed I, the undersigned CHOKKARA SHIVASHANKAR NATH, S/o CHOKKARA KAMESHWARA RAO (new name), previously called CH SHIVASHANKAR NATH, S/o CH. KAMESHWARA RAO (old name), doing unemployed (give profession or vocation), solemnly declare :-  
1. That for and on behalf of myself and my wife and children and remitter issue wholly renounce/ relinquish and abandon the use of my former names/urname of CH SHIVASHANKAR NATH, S/o CH. KAMESHWARA RAO and in place thereof I do hereby assume from this date the name /urname CHOKKARA SHIVASHANKAR NATH, S/o CHOKKARA KAMESHWARA RAO and so that I and my wife, children and remitter issue may hereafter be called, known and distinguished not by my former name/surname but assumed name /urname of CHOKKARA SHIVASHANKAR NATH, S/o CHOKKARA KAMESHWARA RAO.

2. That for the purpose of evidencing such my determination declare that I shall at all times hereafter in all records, deeds and writings and in all proceedings, dealings and transactions, private as well as upon all occasions whatsoever use and sign the name of CHOKKARA SHIVASHANKAR NATH, S/o CHOKKARA KAMESHWARA RAO as my names/urname in place and in substitution of my former names/urname.

3. That I expressly authorize and request all persons in general and relatives and friends in particular at all times hereafter to designate and address me, my wife, my children, remitter issue by such assumed names/urname of CHOKKARA SHIVASHANKAR NATH, S/o CHOKKARA KAMESHWARA RAO accordingly.

4. In witness whereof I have hereunto subscribed my former and adopted names/urname of CH SHIVASHANKAR NATH, S/o CH. KAMESHWARA RAO and affix CHOKKARA SHIVASHANKAR NATH, S/o CHOKKARA KAMESHWARA RAO my signature and seal, if any, this 8<sup>th</sup> day of May, 2018.

Deponent

No.5-5(A)/2018-19/PUR/DF/855

### ANDAMAN ANDNICOBAR ADMINISTRATION DIRECTORATE OF FISHERIES

Port Blair, dated the 04th May, 2018.

### e-TENDER NOTICE 5-5(A)/5

On behalf of President of India, the Director of Fisheries, Andaman and Nicobar Islands, Port Blair invites e-tenders from the reputed firms/suppliers/Authorized dealers/unemployed Coop. Societies for the Supply of Stationary Items for Fisheries Department, Andaman and Nicobar Administration, Port Blair during the year 2018-19.

Tender documents along with terms & conditions will be made available on website <https://eproc.andaman.gov.in> from 08/05/2018 to 12/06/2018 upto 03:00PM.

Tender ID No. ANDOF/6  
I.D. No. 2169

Sd/-  
Assistant Director of Fisheries (HQ-II)

No.8-16/Acts/ZP/N&MA/ 2014-15/  
Zilla Parishad

### North & Middle Andaman Lucknow, Mayabunder

Mayabunder, dated the 27th April, 2018

### E-TENDER NOTICE

The Chief Executive Officer, Zilla Parishad N&M Andaman, Mayabunder on behalf of the President of India invites sealed tender from reputed Manufacturer/Authorised Agent/Dealers for **supply of furniture**. The requirements and schedule of tender are as detailed below:-

#### Details of Tender:-

Sl. No.	Name of Service	Supply of Furniture
01	Eligibility	Reputed Manufacturer/Authorized Agent/Dealers
02	Estimated cost	7,00,000/- (Rupees Seven Lakhs only)
03	Earnest Money Deposit	14,000/- (Rupees Fourteen thousand only).
04	Date of issue of Tender document	Tender document can be download from e-procurement portal - <a href="http://eproc.andaman.gov.in">eproc.andaman.gov.in</a> w.e.f. from 04/05/2018 to 24/05/2018 (giving a period of 21 days)
06	Last date for submission of bid tender	Up to 03.00PM on 28/05/2018.
07	Opening of Tender	03.30 PM on 28/05/2018.
08	Bid validity period/validity of bid offer for acceptance by Zilla Parishad N&M Andaman, Mayabunder	90 days from the date of opening of tender
09	Place of opening of tender	In the chamber of Chief Executive Officer, Zilla Parishad, N&MA, Mayabunder.
10	Performance Security	5% of the estimated value of contract which will be assessed after finalization of tender.
11	Duration of contract	The contract shall remain valid for a period of 01 year from the date of signing of agreement, which may be extended for further period on emergency on mutual consent of both the parties.

I.D. No. 2158

Chief Accounts Officer

### Dr. B.R. Ambedkar Institute of Technology Pahargaon, Port Blair

### NOTICE

The Andaman & Nicobar Administration on behalf of Indian Maritime University, Chennai shall be conducting Common Entrance Test (CET) for the 20 seats reserved for UG Courses in IMU campuses and for the 30 seats in Diploma in Nautical Science at DBRAIT, Port Blair. The CET is scheduled to be held on 30/05/18 between 10.00 AM and 01.00 PM at Dr. B.R. Ambedkar Institute of Technology. The candidates who are domicile of these Islands or who qualify for admission to professional courses in the mainland under Administration quota are only eligible for admission to these seats. The details of the 20 seats reserved are as follows:

1. B.Sc. (Nautical Science) - 7 seats
2. BE (Marine Engineering) - 7 seats
3. BE (Naval Architecture) - 4 seats
4. BBA (Logistics, Retailing & E-commerce) - 2 seats

The CET would be multiple choice, offline and without negative marking. It would comprise of four sections:-

- (1) Physics
  - (2) Chemistry
  - (3) Mathematics
  - (4) English GK, test of Aptitude & Reasoning
- The questions will be based on Class XI & XII (Science) syllabus for Core subjects. Every section would contain 40 questions, each with 01 mark weightage. Candidates who have appeared for their Class XII exams can also appear provided they meet the eligibility criteria subsequently. The eligibility criteria for admission to the above Courses (besides qualifying in the CET) is

10 + 2 with 60% agg. marks in Physics, Chemistry, Maths "OR"

B.Sc. (Physics, Maths, Chemistry) or B.Sc. (Electronics with Physics as a subject & 60% marks overall "OR"

BE or B.Tech. from a AICTE recognized College with 50% marks overall &

With atleast 50% marks in English in any of the above exam.

**Age Limit:** 17 - 25 yrs.  
**Physical Requirement:** Eye Sight- 6/6 both eyes (unaided), no colour blindness  
**Important dates**

Issue of application forms - from Academic Cell/ Maritime Wing	14/05/18 to 29/05/18
Last date of submission of Application Form - at Maritime Wing	29/05/18, 3.00 pm
Issue of Hall Tickets - from Maritime Wing	20/05/18 to 29/05/18, 4.00 pm

CO-ORDINATOR  
Maritime Courses

### SUMMER VACATION CLASSES

Spoken English, Drawing, Reading, Writing, Grammar  
**Sai Gaurav Coaching Classes**  
Garacharma-II above Dena Bank

### AFFIDAVIT

By this deed I, the undersigned ZABIR KHAN, S/o FERROZ KHAN and Smti. D. HASSINA (new name), previously called ZABIR KHAN, S/o FEROS KHAN & Smti. HASEENA BIBI, O. HASSINA (old name), doing STUDENT (give profession or vocation) and resident of near PRIMARY SCHOOL, HATI TAPU, NAMUNAGHAR VILLAGE under FERRARGUNJ Tehsil in the District of SOUTH ANDAMAN (address), solemnly declare :-  
1. That for and on behalf of myself and my parents, remitter issue wholly renounce/ relinquish and abandon the use of my former names/urname of ZABIR KHAN, S/o FEROS KHAN & Smti. HASEENA BIBI, O. HASSINA and in place thereof I do hereby assume from this date the names/urname ZABIR KHAN, S/o FERROZ KHAN and Smti. D. HASSINA and so that I and remitter issue may hereafter be called, known and distinguished not by my former names/urname, but assumed names/urname ZABIR KHAN, S/o FERROZ KHAN and Smti. D. HASSINA.

2. That for the purpose of evidencing such my determination declare that I shall at all times hereafter in all records, deeds and writings and in all proceedings, dealings and transactions, private as well as upon all occasions whatsoever use and sign the name of ZABIR KHAN, S/o FERROZ KHAN and Smti. D. HASSINA as my names/urname in place and in substitution of my former names/urname.

3. That I expressly authorize and request all persons in general and relatives and friends in particular at all times hereafter to designate and address me, my wife, my children, remitter issue by such assumed names/urname of ZABIR KHAN, S/o FERROZ KHAN and Smti. D. HASSINA accordingly.

4. In witness whereof I have hereunto subscribed my former and adopted names/urname ZABIR KHAN, S/o FEROS KHAN & Smti. HASEENA BIBI, O. HASSINA and ZABIR KHAN, S/o FERROZ KHAN and Smti. D. HASSINA and affix my signature and seal, if any, this 9<sup>th</sup> day of May, 2018.

Deponent

### ANDAMAN AND NICOBAR ADMINISTRATION SECRETARIAT

(Development Section -IV)

### NOTICE

#### Allotment of PG Courses in Pondicherry University

It is brought to the notice of all concerned that the Pondicherry University has reserved 14 (fourteen) seats for the following PG courses for the students of Andaman & Nicobar Islands during the academic session 2018-19:-

Sl.No.	Name of the Course	No. of seats allotted
1	MBA (Business Administration)	2 seats
2	M.Sc (Ecology & Environmental Sciences)	2 seats
3	MBA - Tourism	2 seats
4	M.A - Economics	1 seat
5	M.A - Anthropology	1 seat
6	M.A - Sanskrit	1 seat
7	M.A - Philosophy	1 seat
8	M.A - History	1 seat
9	M.A - Hindi	1 seat
10	M.Sc - Mathematics	1 seat
11	M.Sc - Physics	1 seat

The eligibility criteria for admission to the above said courses may be seen in the notice board of Development-IV Section, Secretariat, Port Blair and also in the website of A&N Administration ([www.andaman.gov.in](http://www.andaman.gov.in)).

Applications on plain paper are invited from interested/eligible candidates for admission to the above said courses. The application should be addressed to the Deputy Secretary (HrEdn), A&N Administration, Secretariat, Port Blair. Application along with attested copies of certificates i.e. mark sheets, degree certificate, birth certificate, local certificate etc., may be submitted in person to the **Development-IV Section of the Secretariat, Port Blair latest by 29<sup>th</sup> May, 2018 upto 5.00 pm.**

No application will be entertained or accepted after the expiry of the stipulated date and time as specified above.

Deputy Secretary (HrEdn)

No. TN-DB/SAD/2018-19/1098 dt. 08/05/2018

### TENDER NOTICE

The Executive Engineer, South Andaman Division, APWD, Port Blair invites on behalf of the President of India sealed item rate tender for following work:

1. NIT No. 22/EE/SAD/APWD/2017-18, Unique No.51739, Name of work: Improvement and widening of existing approach road for a length 290.00 mtrs for Coast Guard Air Enclave at Nayagaon, Port Blair. (From Ch. 525.00 mtrs. to towards Coast Guard Air Enclave, Nayagaon), Estimated Cost: ₹31,10,923/-, Earnest Money: Rs.62,218/-, Time of completion: 03 (Three) Months.

The tender forms and other details can be obtained from the Office of the Executive Engineer, SAD, APWD, Port Blair on payment of ₹ 500/-. The last date of receipt of application to purchase tender form will be 29/05/2018 upto 4.00 PM other detail/information can be seen on website [www.and.nic.in](http://www.and.nic.in)

I.D. No. 2164

Executive Engineer,  
SAD, A.P.W.D., Port Blair.

### DIRECTORATE OF SHIPPING SERVICES ANDAMAN AND NICOBAR ADMINISTRATION

No. M/Job-277/CCTV/2017-2018/227 Dated: 27/04/2018.

### Re-e-TENDER NOTICE

The Director Shipping Services, Andaman & Nicobar Administration, Port Blair on behalf of the President of India invites sealed e-Tender in two bid system (Technical & Financial Bid) from the reputed firms of A & N Islands for "Supply, Installation and Commissioning of CCTV Surveillance System" at all the Marine Dockyard Premises and other vital areas in Chaulanga Wharf, Slipway Premises at Port Blair.

The e-Tender Documents with Terms and Conditions can be downloaded from the portal [www.eproc.andaman.gov.in](http://www.eproc.andaman.gov.in) The sealed cover consisting of the EMD as mentioned above is to be addressed to "The Sr.Accounts Officer (M&S), Directorate of Shipping Services, A & N Administration, Port Blair". The sealed cover can be deposited in the sealed Tender Box placed in the Job Section, Directorate of Shipping Services, Port Blair on any working day but not later than the date and time mentioned for the opening of e-Tender.

Sl.No	Brief Description	Amount of EMD	Estimated Cost
1.	Supply, Installation and Commissioning of CCTV Surveillance System with AMC at all Marine Dockyard Premises and other vital areas in Chaulanga Wharf, Slipway Premises at Port Blair.	Rs. 25,000/-	Rs.9,50,000/-
2.	Duration/Period of uploading of e-tender.		Immediately on uploading or publication in local News Papers.
3.	Last date and time of submission of e-tender		On 15/06/2018 at 1500hrs.
4.	Date of opening of e-tender (Technical Bid)		15/06/2018 at 1530Hrs at EDP Cell, in presence of tenderers if any.
5.	Date of opening of e-tender (Financial Bid)		Immediately after finalization and approval of Technical Bids of qualified Tenderers with prior intimation.

The Director of Shipping Services, Port Blair reserves the right to accept or reject any or all the tender, partly or in full without assigning any reasons thereof.

I.D. NO. 2173

ASSISTANT MARINE ENGINEER  
OIC(JOB)

### FAME TUTORIAL

"Where only Education Matters

### Admission Open

Classes VI-VIII - All Subjects

Classes IX & X - Maths, English

Classes XI & XII - Accountancy, Business Studies

Contact : 8001066650, 9734484595, Bhatu Basti

behind Laxmi Motors, Port Blair

**For Advertisement & Subscription queries:**  
Call: 03192-229216

# Classifieds



**DIRECTORATE OF SHIPPING SERVICES  
ANDAMAN AND NICOBAR ADMINISTRATION**  
Port Blair dated the 28th March, 2018.  
**ORDER NO. 1395**  
The passenger fares for the year 2018-19 for the sector Mainland- Island, Inter-Island, Foreshore and Harbour Ferry have been revised as per the approval conveyed by the Administration vide Letter No. 5-1/2010-TR (PF) dated 16<sup>th</sup> February, 2015.  
The revised fares are placed at Annexure I to IX and will come into force w.e.f from 01/04/2018.

Sd/-  
Sr.Accounts Officer (M&S)

**FARE FOR MAINLAND-ISLAND SECTOR**  
Fare of the Year 2018-19

S.No.	Name of the Vessel	Class of Accommodation	Islander	
			Revised fare 2018-19	Revised fare 2018-19
1	MV Swarajdweep/ Nancowry/Nicobar/ Campbell Bay	Deluxe	5565	10755
		1st Class Cabin	5020	8915
		2nd Class Cabin	3780	7090
		Bunk Class	1020	2765
2	MV Harshvardhana	Deluxe	5565	10755
		1st Class Cabin	5020	8915
		2nd Class 'A' Cabin	3780	7090
		2nd Class 'B' Cabin	3330	5470
3	MV Akbar	Bunk Class	1020	2765
		Deluxe	5565	10755
		1st Class Cabin	4830	7605
		AC Dormitory	2520	4620
4	MV Coral Queen	Bunk Class	925	2405
		Deluxe	5565	10755
		Semi Delux	5520	9800
		1st Class Cabin	5020	8915
		Bunk Class	1020	2765

*Rounded off to nearest Rupees five.*

**FARE FOR SWARAJDWEEP/NANCOWRY/NICOBAR/HARSHVARDHANA INTER ISLAND SECTORS** Islander Fare 2018-19

From	To	DELUXE	F/CLASS	S/CLASS	BUNK
		REVISED FARE	REVISED FARE	REVISED FARE	REVISED FARE
Port Blair	Hut Bay	415	300	175	110
	Car Nicobar	845	620	320	220
	Chowra	1080	800	425	275
	Teresa	1155	845	460	300
	Katchal	1280	950	505	320
	Nancowry	1360	1005	530	340
	Campbell Bay	1650	1225	640	425
	Mayabunder	550	415	220	150
	Pillowmillow	1450	1080	570	365
	Kondul	1535	1130	605	390
Hut Bay	Car Nicobar	480	355	195	130
	Chowra	685	580	295	210
	Teresa	735	600	315	210
	Katchal	915	685	355	240
	Nancowry	915	685	355	240
	Campbell Bay	1255	915	490	310
Car Nicobar	Chowra	320	255	140	85
	Teresa	390	285	160	105
	Katchal	490	355	195	130
	Nancowry	505	365	195	140
	Campbell Bay	860	630	340	220
Chowra	Teresa	75	65	50	35
	Katchal	175	140	120	60
	Nancowry	195	150	80	60
Teresa	Campbell Bay	585	440	240	160
	Katchal	175	140	75	60
Nancowry	Nancowry	175	140	75	60
	Campbell Bay	530	390	210	150
Katchal	Nancowry	75	65	50	35
	Campbell Bay	380	285	160	100
Nancowry	Pillomillow	240	175	95	70
	Kondul	300	220	130	85
Campbell Bay	Kondul	195	150	85	65
	Pillowmillow	210	160	85	65
Kondul	Pillowmillow	120	95	60	50

*Rounded off to nearest rupees five*

**INTER-ISLAND SECTOR** Islander fare 2018-19  
Fare for Coral Queen/ Kalighat/ Campbell Bay.

From	To	Deluxe	Semi Deluxe	First Class	Bunk	SEAT
		Revised fare	Revised fare	Revised fare	Revised fare	Revised fare
Port Blair	Hut Bay	300	275	255	185	85
	Car Nicobar	585	550	505	340	160
	Chowra	825	695	630	325	195
	Teresa	880	750	685	355	195
	Katchal	970	830	760	380	220
	Nancowry	1040	875	800	415	240
	Campbell Bay	1435	1155	1050	470	320
	Pillowmillow	1120	925	845	460	255
	Kondul	1170	990	905	470	255
	Car Nicobar	365	305	285	160	85
Hut Bay	Chowra	515	495	460	300	150
	Teresa	570	540	490	320	160
	Katchal	710	590	540	275	175
	Nancowry	710	590	540	275	175
	Campbell Bay	960	820	750	380	210
Car Nicobar	Chowra	240	230	210	150	75
	Teresa	300	255	235	130	80
	Katchal	380	305	285	160	95
Chowra	Nancowry	380	330	300	175	95
	Campbell Bay	660	550	505	275	160
Teresa	Teresa	95	85	80	55	40
	Katchal	140	120	110	70	55
	Nancowry	240	230	210	150	75
Katchal	Campbell Bay	420	370	315	265	160
	Nancowry	140	120	110	70	55
Nancowry	Campbell Bay	140	120	110	70	55
	Nancowry	380	350	320	220	105
Katchal	Campbell Bay	95	85	80	55	45
	Campbell Bay	300	255	240	130	80
Nancowry	Pillowmillow	185	170	160	80	60
	Kondul	240	230	195	105	70
	Dering	120	115	95	60	50
Campbell Bay	Campbell Bay	300	255	240	130	80
	Kondul	140	120	110	70	55
Kondul	Pillowmillow	140	120	110	70	55
	Pillowmillow	95	85	80	55	40
Port Blair	Havelock/Neil	240	185	150	100	55

**FARE FOR NON-ISLANDERS**

PortBlair	Havelock/Neil	1370	1155	950	735	525
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*Rounded off to nearest rupees five*

**ANNEXURE-IV**  
**INTER-ISLAND SECTOR** Islander fare 2018-19  
Fare for Bharat Seema / Chowra/ Sentinel/ Dering.

From	To	DELUXE	O/CABIN	BUNK/SPI. DECK	DECK
		REVISED FARE	REVISED FARE	REVISED FARE	REVISED FARE
Port Blair	Hut Bay	265	140	85	55
	Car Nicobar	515	265	160	75
	Chowra	760	370	195	95
	Teresa	760	370	195	95
	Katchal	790	390	240	100
	Nancowry	790	390	240	100
	Campbell Bay	1050	530	320	150
	Pillowmillow	960	420	275	150
	Kondul	1050	420	320	150
	Car Nicobar	265	150	105	60
Hut Bay	Chowra	370	210	160	55
	Teresa	370	210	160	55
	Katchal	595	300	185	95
	Nancowry	595	300	185	95
	Campbell Bay	845	440	265	130
Car Nicobar	Chowra	355	140	105	55
	Teresa	355	140	105	55
	Katchal	355	185	110	60
	Nancowry	355	185	110	60
	Campbell Bay	595	300	195	95
Nancowry	Campbell Bay	265	150	140	60
	Pillowmillow	185	95	75	50
	Kondul	265	150	100	60
	Dering	160	95	85	40
	Teresa	85	80	60	30
Chowra	Katchal	160	95	65	40
	Nancowry	265	150	100	60
	Campbell Bay	355	140	110	60
Teresa	Katchal	160	95	65	40
	Nancowry	255	140	85	55
	Campbell Bay	355	185	110	60
Katchal	Nancowry	85	80	60	30
	Campbell Bay	265	150	100	60
	Teresa	340	185	110	60
Campbell Bay	Kondul	255	140	85	55
	Pillowmillow	255	140	85	55
	Kondul	105	85	70	40

*Rounded off to nearest rupees five*

**ANNEXURE - V**  
**FORESHORE SECTOR** Islander fare (2018-19)  
FARE FOR BHARAT SEEMA/CHOWRA/ SENTINEL/DERING

From	To	DELUXE	O/CABIN	BUNK/SPI. DECK	DECK
		REVISED FARE	REVISED FARE	REVISED FARE	REVISED FARE
Port Blair	Neil	160	95	85	40
	Havelock	160	95	85	40
	Strait Island	255	100	90	40
	Long Island	265	110	95	40
	Baratang	255	100	90	40
	Kadamtala	265	120	95	40
	Rangat	265	120	95	40
	Mayabunder	365	195	120	60
	Diglipur	480	240	170	85
	Havelock	160	95	85	40
Neil	Strait Island	160	95	85	40
	Long Island	160	95	85	40
	Kadamtala	160	95	85	40
	Rangat	255	100	90	40
	Mayabunder	295	185	120	60
Havelock	Diglipur	340	240	120	70
	Strait Island	160	85	60	40
	Long Island	160	95	85	40
	Kadamtala	160	95	85	40
	Rangat	255	110	90	40
Strait Island	Mayabunder	295	185	105	60
	Diglipur	315	220	115	65
	Long Island	160	95	85	40
	Kadamtala	160	95	85	40
	Rangat	160	95	85	40
Long Island	Mayabunder	265	150	105	40
	Diglipur	295	155	115	40
	Rangat	160	95	85	40
	Kadamtala	160	95	85	40
	Rangat	160	95	85	40
Baratang	Long Island	160	95	85	40
	Rangat	160	95	85	40
	Rangat	160	95	85	40
Kadamtala	Long Island	160	95	85	40
	Rangat	160	95	85	40
Rangat	Mayabunder	210	100	90	40
	Diglipur	265	150	105	40
Mayabunder	Diglipur	160	95	85	40

*Rounded off to nearest rupees five*

**ANNEXURE VI**  
**INTER ISLAND SECTOR** ISLANDER FARE (2018-19)  
FARE FOR M V NORTH PASSAGE, BAMBOOKA, RANGAT ETC.

From	To	SEAT	R CHAIR	BUNK
		REVISED FARE	REVISED FARE	REVISED FARE
Port Blair	Hut Bay	60	105	150
	Chowra	60	95	105
	Teresa	60	95	105
	Katchal	60	120	140
	Nancowry	60	120	150
Car Nicobar	Campbell Bay	105	210	275
	Teresa	40	60	75
	Katchal	55	95	105
	Nancowry	60	95	105
	Campbell Bay	105	210	265
Chowra	Katchal	40	60	75
	Nancowry	55	95	105
	Campbell Bay	105	210	265
	Teresa	55	95	105
	Nancowry	55	95	105
Teresa	Campbell Bay	105	210	265
	Nancowry	55	95	105
	Katchal	55	95	105
	Campbell Bay	55	95	105
	Pillowmillow	55	95	105
Nancowry	Teresa	55	95	105
	Chowra	55	95	105
	Kondul	60	105	150
	Dering	55	95	105
	Kondul	40	60	75
Campbell Bay	Kondul	40	60	75
	Pillowmillow	55	95	105
Kondul	Pillowmillow	55	95	105
	Pillowmillow	55	95	105

**NON - ISLANDERS FARE**

PortBlair	HutBay	840	1050	1260
-----------	--------	-----	------	------

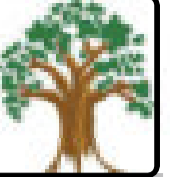
*Rounded off to nearest rupees five*

**ANNEXURE-VII**  
**FORESHORE SECTOR** ISLANDER FARE (2018-19)  
Fare for MV North Passage, Bambooka

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**ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF TRANSPORT.**

Port Blair, dated the 03 May, 2018.

**NOTIFICATION**

No. .... F. No.20-1/Estt./RR/2017 -In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. U-14039/2/83-ANL dated 21.02.1985, and in pursuance of DoPT's OM No.AB.14017/13/2016-Estt(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby makes the following amendments to the Recruitments Rules to post of **Commercial Accountant (Group-B, Non-Gazetted)** borne in the establishment of Directorate of Transport, Andaman & Nicobar Administration published in the A & N Extraordinary Gazette Notification No.70 dated 22/03/2010.

**1. SHORT TITLE AND COMMENCEMENT:-**

- (i) These Rules may be called the Union Territory of Andaman and Nicobar Islands (**Commercial Accountant**) Recruitment (**Amendment**) Rules, 2018.
- (ii) They shall come into force on the date of their publication in the Official Gazette.

**AMENDMENTS**

- 2. (i) The existing Column 4 of the Schedule appended to the Recruitment Rules (herein after called for brevity as the "said Recruitment Rules") shall be substituted as under:-

Level in the Pay Matrix	Level-6 (RS.35400-112400)
-------------------------	---------------------------

(Admiral D K Joshi)  
Lieutenant Governor  
Andaman & Nicobar Islands  
By order and in the name of Lieutenant Governor,  
Sd/-  
Secretary(Transport)

**ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF TRANSPORT.**

Port Blair, dated the 03, May, 2018.

**NOTIFICATION**

No..... F. No.20-1/Estt./RR/2017 -In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. U-14039/2/83-ANL dated 21.02.1985, and in pursuance of DoPT's OM No.AB.14017/13/2016-Estt(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby makes the following amendments to the Recruitments Rules to post of **Transport Officer (Group-B, Non-Gazetted)** borne in the establishment of Directorate of Transport, Andaman & Nicobar Administration published in the A & N Extraordinary Gazette Notification No.136 dated 04/06/2010:-

**1. SHORT TITLE AND COMMENCEMENT:-**

- (i) These Rules may be called the Union Territory of Andaman and Nicobar Islands (**Transport Officer**) Recruitment (**Amendment**) Rules, 2018.
- (ii) They shall come into force on the date of their publication in the Official Gazette.

**AMENDMENTS**

- 2. (i) The existing entries under Column 2 of the Schedule appended to the Recruitment Rules (herein after called for brevity as the "said Recruitment Rules") shall be substituted as under:-

03 (Three)* 2018 Subject to variation dependent on work load
--

- (i) The existing Column-4 of the Schedule shall be substituted as under:-

Level in the Pay Matrix	Level-6 (RS.35400-112400)
-------------------------	---------------------------

(Admiral D K Joshi)  
Lieutenant Governor  
Andaman & Nicobar Islands  
By order and in the name of Lieutenant Governor,  
Sd/-  
Secretary(Transport)

**ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF TRANSPORT.**

Port Blair, dated the 03, May, 2018

**NOTIFICATION**

No. .... F. No.20-1/Estt./RR/2017 - In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. U-14039/2/83-ANL dated 21<sup>st</sup> February, 1985, and in pursuance of DoPT's OM No.AB.14017/13/2016-Estt(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby makes the following amendments to the Recruitments Rules to post of **Junior Engineer, Group -B (Non- Gazetted)** borne in the establishment of Directorate of Transport, Andaman & Nicobar Administration published in the A & N Extraordinary Gazette Notification No.88 dated 11/03/2011.

**1. SHORT TITLE AND COMMENCEMENT:-**

- (i) These Rules may be called the Union Territory of Andaman and Nicobar Islands (**Junior Engineer**) Recruitment (**Amendment**) Rules, 2018.
- (ii) They shall come into force on the date of their publication in the Official Gazette.

**AMENDMENTS**

- 2. (i) The existing entries under Column 2 of the Schedule appended to the Recruitment Rules (herein after called for brevity as the "said Recruitment Rules") shall be substituted as under:-

10 (Ten)* 2018 Subject to variation dependent on work load
--

- (i) The existing Column-4 of the Schedule shall be substituted as under:-

Level in the Pay Matrix	Level-6 (RS.35400-112400)
-------------------------	---------------------------

(Admiral D K Joshi)  
Lieutenant Governor  
Andaman & Nicobar Islands  
By order and in the name of Lieutenant Governor,  
Sd/-  
Secretary (Transport)

**ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF TRANSPORT.**

Port Blair, dated the 03 May, 2018

**NOTIFICATION**

No.....F.No.20-1/Estt./RR/2017 - In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. U-14039/2/83-ANL dated 21<sup>st</sup> February, 1985, and in pursuance of DoPT's OM No.AB.14017/13/2016-Estt(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby makes the following amendments to the Recruitments Rules to post of **Chargeman, Group -B (Non- Gazetted)** borne in the establishment of Directorate of Transport, Andaman & Nicobar Administration published in the A & N Extraordinary Gazette Notification No.76 dated 23/03/2010.

**1. SHORT TITLE AND COMMENCEMENT:-**

- (i) These Rules may be called the Union Territory of Andaman and Nicobar Islands (**Chargeman**) Recruitment (**Amendment**) Rules, 2018.
- (ii) They shall come into force on the date of their publication in the Official Gazette.

**AMENDMENTS**

- 2. (i) The existing Column 4 of the Schedule appended to the Recruitment Rules (herein after called for brevity as the "said Recruitment Rules") shall be substituted as under:-

Level in the Pay Matrix	Level-6 (RS.35400-112400)
-------------------------	---------------------------

- (ii) The existing entries against Column-12 of the Schedule shall be substituted as under:-  
By promotion from amongst the Assistant Chargeman, Machinist, Head Mechanic & Electrician Gr. A of M.T. Department in the pay scale of **Rs.25500-81100(level-4)** with 8 years regular service.

(Admiral D K Joshi)  
Lieutenant Governor  
Andaman & Nicobar Islands  
By order and in the name of Lieutenant Governor,  
Sd/-  
Secretary (Transport)

**ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF TRANSPORT.**

Port Blair, dated the 03 May, 2018

**NOTIFICATION**

No. ....F.No.20-1/Estt./RR/2017 -In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. 14/3/60-ANL dated 11/04/1960, and in pursuance of DoPT's OM No.AB.14017/13/2016-Estt(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby makes the following amendments to the Recruitments Rules to post of **Assistant Chargeman (Group-C)** borne in the establishment of Directorate of Transport, Andaman & Nicobar Administration published in the A & N Extraordinary Gazette Notification No.01 dated 03/01/2012.

**1. SHORT TITLE AND COMMENCEMENT:-**

- (i) These Rules may be called the Union Territory of Andaman and Nicobar Islands (**Assistant Chargeman**) Recruitment (**Amendment**) Rules, 2018.
- (ii) They shall come into force on the date of their publication in the Official Gazette.

**AMENDMENTS**

- 2. (i) The existing Column 4 of the Schedule appended to the Recruitment Rules (herein after called for brevity as the "said Recruitment Rules") shall be substituted as under:-

Level in the Pay Matrix	Level-4 (RS.25500-81100)
-------------------------	--------------------------

- (ii) The existing entries against Column-11 of the Schedule shall be substituted as under:-

**Promotion:**

35% from amongst the Body Builder } working in the department in the pay scale 35% from amongst the  
Welder } (Level-2) Rs.19900-63200 with 8(eight) years  
30% from amongst the combined } regular service in the grade.  
grade of Carpenter and Plater }

(Admiral D K Joshi)  
Lieutenant Governor  
Andaman & Nicobar Islands  
By order and in the name of Lieutenant Governor,  
Sd/-  
Secretary (Transport)

**ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF TRANSPORT.**

Port Blair, dated the 03 May, 2018

**NOTIFICATION**

No. ....F.No.20-1/Estt./RR/2017 -In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. 14/3/60-ANL dated 11/04/1960, and in pursuance of DoPT's OM No.AB.14017/13/2016-Estt(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby makes the following amendments to the Recruitments Rules to post of **Head Mechanic (Group-C)** borne in the establishment of Directorate of Transport, Andaman & Nicobar Administration published in the A & N Extraordinary Gazette Notification No.138 dated 04/06/2010.

**1. SHORT TITLE AND COMMENCEMENT:-**

- (i) These Rules may be called the Union Territory of Andaman and Nicobar Islands (**Head Mechanic**) Recruitment (**Amendment**) Rules, 2018.
- (ii) They shall come into force on the date of their publication in the Official Gazette.

**AMENDMENTS**

- 2. (i) The existing Column 4 of the Schedule appended to the Recruitment Rules (herein after called for brevity as the "said Recruitment Rules") shall be substituted as under:-

Level in the Pay Matrix	Level-4 (RS.25500-81100)
-------------------------	--------------------------

- (ii) The existing entries against Column-12 of the Schedule shall be substituted as under:-

From amongst the Mechanics in the pay scale (Level-2) **Rs.19900-63200** with 8(eight) years regular service in the grade.

(Admiral D K Joshi)  
Lieutenant Governor  
Andaman & Nicobar Islands  
By order and in the name of Lieutenant Governor,  
Sd/-  
Secretary (Transport)

**ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF TRANSPORT.**

Port Blair, dated the 03 May, 2018.

**NOTIFICATION**

No. .... F. No.20-1/Estt./RR/2017 - In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. 14/3/60-ANL dated 11/04/1960, and in pursuance of DoPT's OM No.AB.14017/13/2016-Estt(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby makes the following amendments to the Recruitments Rules to post of **Motor Mechanic (Group-C)** borne in the establishment of Directorate of Transport, Andaman & Nicobar Administration published in the A & N Extraordinary Gazette Notification No.132 dated 04/06/2010.

**1. SHORT TITLE AND COMMENCEMENT:-**

- (i) These Rules may be called the Union Territory of Andaman and Nicobar Islands (**Motor Mechanic**) Recruitment (**Amendment**) Rules, 2018.
- (ii) They shall come into force on the date of their publication in the Official Gazette.

**AMENDMENTS**

- 2. (i) The existing entries under Column 2 of the Schedule appended to the Recruitment Rules (herein after called for brevity as the "said Recruitment Rules") shall be substituted as under:-

35(Thirty Five)* 2018 Subject to variation dependent on work load.
--

- (ii) The existing Column-4 of the Schedule shall be substituted as under:-

Level in the Pay Matrix	Level-2 (RS.19900-63200)
-------------------------	--------------------------

- (iii) The existing entries against Column-12 of the Schedule shall be substituted as under:-  
From amongst the Asstt. Mechanic of the Department in the pay scale (Level-1) **Rs. 18000-56900** with 4(four) years regular service in the grade and qualify in the Departmental Trade Test.

(Admiral D K Joshi)  
Lieutenant Governor  
Andaman & Nicobar Islands  
By order and in the name of Lieutenant Governor,  
Sd/-  
Secretary (Transport)

**ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF TRANSPORT.**

Port Blair, dated the 03 May, 2018

**NOTIFICATION**

No. ....F.No.20-1/Estt./RR/2017 -In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. 14/3/60-ANL dated 11/04/1960, and in pursuance of DoPT's OM No.AB.14017/13/2016-Estt(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby makes the following amendments to the Recruitments Rules to post of **Assistant Mechanic (Group-C)** borne in the establishment of Directorate of Transport, Andaman & Nicobar Administration published in the A & N Extraordinary Gazette Notification No. 140, dated 4<sup>th</sup> June 2010:-

**1. SHORT TITLE AND COMMENCEMENT:-**

- (i) These Rules may be called the Union Territory of Andaman and Nicobar Islands (**Assistant Mechanic**) Recruitment (**Amendment**) Rules, 2018.
- (ii) They shall come into force on the date of their publication in the Official Gazette.

**AMENDMENTS**

- 2. (i) The existing entries under Column 2 of the Schedule appended to the Recruitment Rules (herein after called for brevity as the "said Recruitment Rules") shall be substituted as under:-

24(Twenty four)* 2018 Subject to variation dependent on work load.
--

- (ii) The existing Column-4 of the Schedule shall be substituted as under:-

Level in the Pay Matrix	Level-01 (RS.18000-56900)
-------------------------	---------------------------

(Admiral D K Joshi)  
Lieutenant Governor  
Andaman & Nicobar Islands  
By order and in the name of Lieutenant Governor,  
Sd/-  
Secretary (Transport)

**ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF TRANSPORT.**

Port Blair, dated the 03 May, 2018

**NOTIFICATION**

No. ....F.No.20-1/Estt./RR/2017 - In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. 14/3/60-ANL dated 11/04/1960, and in pursuance of DoPT's OM No.AB.14017/13/2016-Estt(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby makes the following amendments to the Recruitments Rules to post of **Station Master-cum-Traffic Inspector (Group-C)** borne in the establishment of Directorate of Transport, Andaman & Nicobar Administration published in the A & N Extraordinary Gazette Notification No.169, dated 4<sup>th</sup> July 2011:-

**1. SHORT TITLE AND COMMENCEMENT:-**

- (i) These Rules may be called the Union Territory of Andaman and Nicobar Islands (**Station Master-cum-TI**) Recruitment (**Amendment**) Rules, 2018
- (ii) They shall come into force on the date of their publication in the Official Gazette.

**AMENDMENTS**

- 2. (i) The existing under Column 4 of the Schedule appended to the Recruitment Rules (herein after called for brevity as the "said Recruitment Rules") shall be substituted as under:-

Level in the Pay Matrix	Level-05 (RS.29200-92300)
-------------------------	---------------------------

- (ii) The existing Column-12 of the Schedule shall be substituted as under:-  
From amongst the Chief Inspectors in the pay scale (Level-4) **Rs. 25500-81100** with 05 (five) years regular service in the grade , possessing 10<sup>th</sup> Std. pass from a recognized Board.

(Admiral D K Joshi)  
Lieutenant Governor  
Andaman & Nicobar Islands  
By order and in the name of Lieutenant Governor,  
Sd/-  
Secretary (Transport)

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ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF TRANSPORT.  
Port Blair, dated the 03 May, 2018.

**NOTIFICATION**

No..... F. No.20-1/Estt./RR/2017 -In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. 14/3/60-ANL dated 11/04/1960, and in pursuance of DoPT's OM No.AB.14017/13/2016-Estt(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby makes the following amendments to the Recruitments Rules to the post of **Welder (Group-C)** borne in the establishment of Directorate of Transport, Andaman & Nicobar Administration published in the A & N Extraordinary Gazette Notification No. 129 dated 04/06/2010.

**1. SHORT TITLE AND COMMENCEMENT:-**

(i) These Rules may be called the Union Territory of Andaman and Nicobar Islands (**Welder**) Recruitment (**Amendment**) Rules, 2018.

(ii) They shall come into force on the date of their publication in the Official Gazette.

**AMENDMENTS**

2. (i) The existing Column 4 of the Schedule appended to the Recruitment Rules (herein after called for brevity as the "said Recruitment Rules") shall be substituted as under:-

Level in the Pay Matrix	Level-02 (RS.19900-63200)
-------------------------	---------------------------

(iii) The existing entries against **Column-12** of the Schedule shall be substituted as under:-

<b>Promotion:</b> From amongst the Cleaner and Mazdoor in the pay scale (Level-1)Rs.18000-56900, with five years regular service in the grade and qualify in the departmental trade test.
--

(Admiral D K Joshi)  
Lieutenant Governor  
Andaman & Nicobar Islands  
By order and in the name of Lieutenant Governor,  
Sd/-  
Secretary (Transport)

**05 (Five)\* 2018 Subject to variation dependent on work load.**  
(ii) The existing **Column-4** of the Schedule shall be substituted as under:-

Level in the Pay Matrix	Level-02 (RS.19900-63200)
-------------------------	---------------------------

(iii) The existing **Column-11** of the Schedule shall be substituted as under:-

<b>Promotion :-</b> From amongst the Asst.Tyre Repairer, Cleaner and Mazdoor in the pay scale (Level-1) Rs. 18000-56900 with 3 (three) years regular service in the respective grade.who have passed 8 <sup>th</sup> Std. and qualify the trade/proficiency test.
---

(Admiral D K Joshi)  
Lieutenant Governor  
Andaman & Nicobar Islands  
By order and in the name of Lieutenant Governor,  
Sd/-  
Secretary (Transport)

ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF TRANSPORT.  
Port Blair, dated the 03 May, 2018.

**NOTIFICATION**

No.....F. No.20-1/Estt./RR/2017 -In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. 14/3/60-ANL dated 11/04/1960, and in pursuance of DoPT's OM No.AB.14017/13/2016-Estt(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby makes the following amendments to the Recruitments Rules to the post of **Painter (Group-C)** borne in the establishment of Directorate of Transport, Andaman & Nicobar Administration published in the A & N Extraordinary Gazette Notification No.303 dated 02.08.2010.

**1. SHORT TITLE AND COMMENCEMENT:-**

(i) These Rules may be called the Union Territory of Andaman and Nicobar Islands (**Painter**) Recruitment (**Amendment**) Rules, 2018.

(ii) They shall come into force on the date of their publication in the Official Gazette.

**AMENDMENTS**

2. (i) The existing Column 4 of the Schedule appended to the Recruitment Rules (herein after called for brevity as the "said Recruitment Rules") shall be substituted as under:-

Level in the Pay Matrix	Level-1 (RS.18000-56900)
-------------------------	--------------------------

(Admiral D K Joshi)  
Lieutenant Governor  
Andaman & Nicobar Islands  
By order and in the name of Lieutenant Governor,  
Sd/-  
Secretary (Transport)

ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF TRANSPORT.  
Port Blair, dated the 03 May, 2018.

**NOTIFICATION**

No. ....F. No.20-1/Estt./RR/2017 -In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. 14/3/60-ANL dated 11/04/1960, and in pursuance of DoPT's OM No.AB.14017/13/2016-Estt(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby makes the following rules regulating the method of recruitment to the post of **Record Keeper (Group-C)** borne in the establishment of Directorate of Transport, Andaman & Nicobar Administration published in the A & N Extraordinary Gazette Notification No. 324 dated 22.09.2010:-

**1. SHORT TITLE AND COMMENCEMENT:-**

(i) These Rules may be called the Union Territory of Andaman and Nicobar Islands (**Record Keeper**) Recruitment (**Amendment**) Rules, 2018.

(ii) They shall come into force on the date of their publication in the Official Gazette.

**AMENDMENTS**

2. (i) The existing Column 4 of the Schedule appended to the Recruitment Rules (herein after called for brevity as the "said Recruitment Rules") shall be substituted as under:-

Level in the Pay Matrix	Level-2 (RS.19900-63200)
-------------------------	--------------------------

(ii) The existing entries against **Column-12** of the Schedule shall be substituted as under:-

Promotion from amongst Daftry/Peon working in the department in the pay scale (Level-1) Rs. 18000-56900 with 5 (five) years regular service in the respective grade.possessing Educational and other qualification prescribed for direct recruitment under SI.No.8.
---

(Admiral D K Joshi)  
Lieutenant Governor  
Andaman & Nicobar Islands  
By order and in the name of Lieutenant Governor,  
Sd/-  
Secretary (Transport)

ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF TRANSPORT.  
Port Blair, dated the 03 May, 2018.

**NOTIFICATION**

No.....F. No.20-1/Estt./RR/2017 -In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. 14/3/60-ANL dated 11/04/1960, and in pursuance of DoPT's OM No.AB.14017/13/2016-Estt(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby makes the following amendments to the Recruitments Rules to post of **Battery Fitter (Group-C)** borne in the establishment of Directorate of Transport, Andaman & Nicobar Administration published in the A & N Extraordinary Gazette Notification No.94 dated 01/04/2010.

**1. SHORT TITLE AND COMMENCEMENT:-**

(i) These Rules may be called the Union Territory of Andaman and Nicobar Islands (**Battery Fitter**) Recruitment (**Amendment**) Rules, 2018.

(ii) They shall come into force on the date of their publication in the Official Gazette.

**AMENDMENTS**

2. (i) The existing Column 4 of the Schedule appended to the Recruitment Rules (herein after called for brevity as the "said Recruitment Rules") shall be substituted as under:-

Level in the Pay Matrix	Level-1 (RS.18000-56900)
-------------------------	--------------------------

(Admiral D K Joshi)  
Lieutenant Governor  
Andaman & Nicobar Islands  
By order and in the name of Lieutenant Governor,  
Sd/-  
Secretary (Transport)

ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF TRANSPORT.  
Port Blair, dated the 03 May, 2018.

**NOTIFICATION**

No. ....F. No.20-1/Estt./RR/2017 -In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. 14/3/60-ANL dated 11/04/1960, and in pursuance of DoPT's OM No.AB.14017/13/2016-Estt(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby makes the following amendments to the Recruitments Rules to post of **Electrician Grade-'B' (Group-C)** borne in the establishment of Directorate of Transport, Andaman & Nicobar Administration published in the A & N Extraordinary Gazette Notification No.71 dated 29/03/2010.

**1. SHORT TITLE AND COMMENCEMENT:-**

(i) These Rules may be called the Union Territory of Andaman and Nicobar Islands (**Electrician Grade-B**) Recruitment (**Amendment**) Rules, 2018.

(ii) They shall come into force on the date of their publication in the Official Gazette.

**AMENDMENTS**

2. (i) The existing entries under Column 2 of the Schedule appended to the Recruitment Rules (herein after called for brevity as the "said Recruitment Rules") shall be substituted as under:-

<b>04(Four)* 2018 Subject to variation dependent on work load.</b>
--

(i) The existing Column 4 of the Schedule shall be substituted as under:-

Level in the Pay Matrix	Level-2 (RS.19900-63200)
-------------------------	--------------------------

(Admiral D K Joshi)  
Lieutenant Governor  
Andaman & Nicobar Islands  
By order and in the name of Lieutenant Governor,  
Sd/-  
Secretary (Transport)

ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF TRANSPORT.  
Port Blair, dated the 03 May, 2018.

**NOTIFICATION**

No.....F. No.20-1/Estt./RR/2017 -In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. 14/3/60-ANL dated 11/04/1960, and in pursuance of DoPT's OM No.AB.14017/13/2016-Estt(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby makes the following amendments to the Recruitments Rules to post of **Artisan Grade-II and Assistant Tyre Repairer (Group-C)** borne in the establishment of Directorate of Transport, Andaman & Nicobar Administration published in the A & N Extraordinary Gazette Notification No. 397 dated 20.12.2010:-

**1. SHORT TITLE AND COMMENCEMENT:-**

(i) These Rules may be called the Union Territory of Andaman and Nicobar Islands (**Artisan Grade-II & Assistant Tyre Repairer**) Recruitment (**Amendment**) Rules, 2018.

(ii) They shall come into force on the date of their publication in the Official Gazette.

**AMENDMENTS**

2. (i) The existing Column 4 of the Schedule appended to the Recruitment Rules (herein after called for brevity as the "said Recruitment Rules") shall be substituted as under:-

Level in the Pay Matrix	Level-2 (RS.19900-63200)
-------------------------	--------------------------

(Admiral D K Joshi)  
Lieutenant Governor  
Andaman & Nicobar Islands  
By order and in the name of Lieutenant Governor,  
Sd/-  
Secretary (Transport)

ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF TRANSPORT.  
Port Blair, dated the 03 May, 2018.

**NOTIFICATION**

No.....F. No.20-1/Estt./RR/2017 -In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. 14/3/60-ANL dated 11/04/1960, and in pursuance of DoPT's OM No.AB.14017/13/2016-Estt(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby makes the following amendments to the Recruitments Rules to the post of **Electrician Grade-'A' (Group-C)** borne in the establishment of Directorate of Transport, Andaman & Nicobar Administration published in the A & N Extraordinary Gazette Notification No. 134 dated 04.06.2010:-

**1. SHORT TITLE AND COMMENCEMENT:-**

(i) These Rules may be called the Union Territory of Andaman and Nicobar Islands (**Electrician Grade-A**) Recruitment (**Amendment**) Rules, 2018.

(ii) They shall come into force on the date of their publication in the Official Gazette.

**AMENDMENTS**

2. (i) The existing entries under Column 2 of the Schedule appended to the Recruitment Rules (herein after called for brevity as the "said Recruitment Rules") shall be substituted as under:-

<b>04(Four)* 2018 Subject to variation dependent on work load.</b>
--

(ii) The existing Column 4 of the Schedule shall be substituted as under:-

Level in the Pay Matrix	Level-4 (RS.25500-81100)
-------------------------	--------------------------

(iii) The existing entries against **Column-12** of the Schedule shall be substituted as under:-

<b>Promotion:</b> From amongst the Battery Fitter and Electrician -B Grade of the department in pay scale (Level2) 19900-63200 with eight years regular service in the respective grade. <b>Note:-</b> The eligibility list for promotion shall be prepared with reference to the date of completion of qualifying service in the respective grade.
--

(Admiral D K Joshi)  
Lieutenant Governor  
Andaman & Nicobar Islands  
By order and in the name of Lieutenant Governor,  
Sd/-  
Secretary (Transport)

ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF TRANSPORT.  
Port Blair, dated the 03 May, 2018.

**NOTIFICATION**

No.....F. No.20-1/Estt./RR/2017 -In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. 14/3/60-ANL dated 11/04/1960, and in pursuance of DoPT's OM No.AB.14017/13/2016-Estt(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby makes the following rules regulating the method of recruitment to the post of **Artisan Grade-II and Assistant Tyre Repairer (Group-C)** borne in the establishment of Directorate of Transport, Andaman & Nicobar Administration published in the A & N Extraordinary Gazette Notification No. 397 dated 20.12.2010:-

**1. SHORT TITLE AND COMMENCEMENT:-**

(i) These Rules may be called the Union Territory of Andaman and Nicobar Islands (**Artisan Grade-II & Assistant Tyre Repairer**) Recruitment (**Amendment**) Rules, 2018.

(ii) They shall come into force on the date of their publication in the Official Gazette.

**AMENDMENTS**

2. (i) The existing entries under Column 2 of the Schedule appended to the Recruitment Rules (herein after called for brevity as the "said Recruitment Rules") shall be substituted as under:-

<b>08(Eight)* 2018 Subject to variation dependent on work load.</b>
---

(ii) The existing **Column-4** of the Schedule -I shall be substituted as under:-

Level in the Pay Matrix	Level-02 (RS.19900-63200)
-------------------------	---------------------------

(iii) The existing entries against **Column-12** of the Schedule -I shall be substituted as under:-

From amongst the Assistant Tyre Repairer, Cleaner and Mazdoor of MT department in the pay scale (Level-1)Rs18000-56900 having 5(five) years service in the respective grade. And should also qualify in the trade test conducted by the Selection Committee.
--

1. (i) The existing **Column-4** of the Schedule -II shall be substituted as under:-

Level in the Pay Matrix	Level-01 (RS.18000-56900)
-------------------------	---------------------------

(Admiral D K Joshi)  
Lieutenant Governor  
Andaman & Nicobar Islands  
By order and in the name of Lieutenant Governor,  
Sd/-  
Secretary (Transport)

ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF TRANSPORT.  
Port Blair, dated the 03 May, 2018.

**NOTIFICATION**

No. .... F. No.20-1/Estt./RR/2017 -In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. 14/3/60-ANL dated 11/04/1960, and in pursuance of DoPT's OM No.AB.14017/13/2016-Estt(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby makes the following amendments to the Recruitments Rules to the post of **Assistant Store Keeper (Group-C)** borne in the establishment of Directorate of Transport, Andaman & Nicobar Administration published in the A & N Extraordinary Gazette Notification No.363 dated 03/11/2010.

**1. SHORT TITLE AND COMMENCEMENT:-**

(i) These Rules may be called the Union Territory of Andaman and Nicobar Islands (**Assistant Store Keeper**) Recruitment (**Amendment**) Rules, 2018.

(ii) They shall come into force on the date of their publication in the Official Gazette.

**AMENDMENTS**

1. (i) The existing entries under Column 2 of the Schedule appended to the Recruitment Rules (herein after called for brevity as the "said Recruitment Rules") shall be substituted as under:-

<b>09(Nine)* 2018 Subject to variation dependent on work load</b>
---

(ii) The existing **Column-4** of the Schedule shall be substituted as under:-

Level in the Pay Matrix	Level-2 (RS.19900-63200)
-------------------------	--------------------------

09 The existing **Column-11** of the Schedule shall be substituted as under:-

<b>Promotion</b> From amongst the Munshies in the Pay Level-1 (RS. 18000-56900) with 08 years regular service in the respective grade.
---

(Admiral D K Joshi)  
Lieutenant Governor  
Andaman & Nicobar Islands  
By order and in the name of Lieutenant Governor,  
Sd/-  
Secretary (Transport)

ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF TRANSPORT.  
Port Blair, dated the 03 May, 2018.

**NOTIFICATION**

No.....F. No.20-1/Estt./RR/2017 -In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. 14/3/60-ANL dated 11/04/1960, and in pursuance of DoPT's OM No.AB.14017/13/2016-Estt(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby makes the following amendments to the Recruitments Rules to the post of **Tyre Repairer (Group-C)** borne in the establishment of Directorate of Transport, Andaman & Nicobar Administration published in the A & N Extraordinary Gazette Notification No. 72 dated 29.03.2010:-

**1. SHORT TITLE AND COMMENCEMENT:-**

(i) These Rules may be called the Union Territory of Andaman and Nicobar Islands (**Tyre Repairer**) Recruitment (**Amendment**) Rules, 2018.

(ii) They shall come into force on the date of their publication in the Official Gazette.

**AMENDMENTS**

2. (i) The existing entries under Column 2 of the Schedule appended to the Recruitment Rules (herein after called for brevity as the "said Recruitment Rules") shall be substituted as under:-

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**ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF TRANSPORT.**

Port Blair, dated the 03 May, 2018.

**NOTIFICATION**

No. ....F. No.20-1/Estt./RR/2017 -In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. 14/3/60-ANL dated 11/04/1960, and in pursuance of DoPT's OM No.AB.14017/13/2016-Estt(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby makes the following amendments to the Recruitments Rules to post of **Store Keeper (Group-C)** borne in the establishment of Directorate of Transport, Andaman & Nicobar Administration published in the A & N Extraordinary Gazette Notification No.135 dated 04/06/2010

**1. SHORT TITLE AND COMMENCEMENT:-**

- (i) These Rules may be called the Union Territory of Andaman and Nicobar Islands (**Store Keeper**) Recruitment (**Amendment**) Rules, 2018.
- (ii) They shall come into force on the date of their publication in the Official Gazette.

**AMENDMENTS**

- 2. (i) The existing entries under Column 2 of the Schedule appended to the Recruitment Rules (herein after called for brevity as the "said Recruitment Rules") shall be substituted as under:-

06 (Six)* 2018 Subject to variation dependent on work load
--

- (ii) The existing Column-4 of the Schedule shall be substituted as under:-

Level in the Pay Matrix	Level-4 (RS.25500-81100)
-------------------------	--------------------------

- (iii) The existing Column-12 of the Schedule shall be substituted as under:-

**Promotion**  
From amongst the Assistant Store Keeper in the Pay Level-2 (RS. 19900-63200) in the pay matrix with 08 years regular service in the grade.

(Admiral D K Joshi)  
Lieutenant Governor  
Andaman & Nicobar Islands  
By order and in the name of Lieutenant Governor,  
Sd/  
Secretary (Transport)

**ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF TRANSPORT.**

Port Blair, dated the 03 May, 2018

**NOTIFICATION**

No. ....F. No.20-1/Estt./RR/2017 -In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. 14/3/60-ANL dated 11/04/1960, and in pursuance of DoPT's OM No.AB.14017/13/2016-Estt(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby makes the following amendments to the Recruitments Rules to post of **Machinist (Group-C)** borne in the establishment of Directorate of Transport, Andaman & Nicobar Administration published in the A & N Extraordinary Gazette Notification No.5 dated 04/01/2010.

**1. SHORT TITLE AND COMMENCEMENT:-**

- (i) These Rules may be called the Union Territory of Andaman and Nicobar Islands (**Machinist**) Recruitment (**Amendment**) Rules, 2018.
- (ii) They shall come into force on the date of their publication in the Official Gazette.

**AMENDMENTS**

- 2. (i) The existing entries under Column 2 of the Schedule appended to the Recruitment Rules (herein after called for brevity as the "said Recruitment Rules") shall be substituted as under:-

02(Two)* 2018 Subject to variation dependent on work load.
--

- (ii) The existing Column-4 of the Schedule shall be substituted as under:-

Level in the Pay Matrix	Level-04 (RS.25500-81100)
-------------------------	---------------------------

(Admiral D K Joshi)  
Lieutenant Governor  
Andaman & Nicobar Islands  
By order and in the name of Lieutenant Governor,  
Sd/  
Secretary (Transport)

**ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF TRANSPORT.**

Port Blair, dated the 03 May, 2018

**NOTIFICATION**

No. ....F. No.20-1/Estt./RR/2017 -In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. 14/3/60-ANL dated 11/04/1960, and in pursuance of DoPT's OM No.AB.14017/13/2016-Estt(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby makes the following amendments to the Recruitments Rules to post of **Staff Car Driver (Ordinary Grade), Staff Car Driver (Grade-II), Staff Car Driver (Grade-I) & Staff Car Driver (Special Grade)** borne in the establishment of Directorate of Transport, Andaman & Nicobar Administration published in the A & N Extraordinary Gazette Notification No.415 dated 4<sup>th</sup> January, 2011.

**1. SHORT TITLE AND COMMENCEMENT:-**

- (i) These Rules may be called the Union Territory of Andaman and Nicobar Islands **Staff Car Driver (Ordinary Grade), Staff Car Driver (Grade-II), Staff Car Driver (Grade-I) & Staff Car Driver (Special Grade)** Recruitment (**Amendment**) Rules, 2018.
- (ii) They shall come into force on the date of their publication in the Official Gazette.

**AMENDMENTS**

- 2. (i) The existing Column 4 of the Schedule-I appended to the Recruitment Rules (herein after called for brevity as the "said Recruitment Rules") shall be substituted as under:-

Level in the Pay Matrix	Level-2 (RS.19900-63200)
-------------------------	--------------------------

- 3. (i) The existing Column-4 of the Schedule-II shall be substituted as under:-

Level in the Pay Matrix	Level-4 (RS.25500-81100)
-------------------------	--------------------------

- (ii) The existing entries against Column-12 of the Schedule-II shall be substituted as under:-

**Promotion:-** From amongst the Light Vehicle Driver (OG) in the pay scale (Level-2) Rs. 19900-63200 of the Motor Transport Department with 9 (nine) years regular service in the grade and passing the departmental test of appropriate standard as contained in the annexure-I to Govt. of India, Ministry of Personnel, Public Grievances and Pension(DoPT),New Delhi OM No.22036/1/92-Estt(D) dated 30.11.1993 read with OM No.43019/54/96-Estt(D) dated 15.02.2001.

- 4. (i) The existing Column-4 of the Schedule-III shall be substituted as under:-

Level in the Pay Matrix	Level-5 (RS.29200-92300)
-------------------------	--------------------------

- (ii) The existing entries against Column-12 of the Schedule-III shall be substituted as under:-

**Promotion:-** From amongst the Light Vehicle Driver [(Grade-II) in the pay scale (Level-4) Rs. 25500-81100 of the Motor Transport Department with 6 (six) years regular service in the Grade-II or a combined service of 15 years in Grade-II and Ordinary Grade in the pay scale(Level -2) Rs.19900-63200 put together and passing the departmental test of appropriate standard as contained in the annexure-I to Govt. of India, Ministry of Personnel, Public Grievances and Pension(DoPT),New Delhi OM No.22036/1/92-Estt(D) dated 30.11.1993 read with OM No.43019/54/96-Estt(D) dated 15.02.2001.

- 5. (i) The existing Column-4 of the Schedule-IV shall be substituted as under:-

Level in the Pay Matrix	Level-6 (RS.35400-112400)
-------------------------	---------------------------

- (ii) The existing entries against Column-12 of the Schedule-IV shall be substituted as under:-

**Promotion:-** From amongst the Light Vehicle Driver (Grade-I) in the pay scale (Level-5) Rs. 29200-92300 of the Motor Transport Department with 3 (three) years regular service in the Grade-I of Light vehicle Driver.

(Admiral D K Joshi)  
Lieutenant Governor  
Andaman & Nicobar Islands  
By order and in the name of Lieutenant Governor,  
Sd/  
Secretary (Transport)

**ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF TRANSPORT.**

Port Blair, dated the 03 May, 2018

**NOTIFICATION**

No. ....F. No.20-1/Estt./RR/2017 - In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. 14/3/60-ANL dated 11/04/1960, and in pursuance of DoPT's OM No.AB.14017/13/2016-Estt(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby makes the following amendments to the Recruitments Rules to post of **Heavy Vehicle Driver/Bus Driver (Ordinary Grade, Grade-II, Grade-I & Special Grade)** borne in the establishment of Directorate of Transport, Andaman & Nicobar Administration published in the A & N Extraordinary Gazette Notification No.74 dated 22/03/2010.

**1. SHORT TITLE AND COMMENCEMENT:-**

- (i) These Rules may be called the Union Territory of Andaman and Nicobar Islands **Heavy Vehicle Driver/Bus Driver (Ordinary Grade, Grade-II, Grade-I & Special Grade) Recruitment (Amendment) Rules, 2018.**
- (ii) They shall come into force on the date of their publication in the Official Gazette.

**AMENDMENTS**

- 2. (i) The existing entries under Column 2 of the Schedule-I appended to the Recruitment Rules (herein after called for brevity as the "said Recruitment Rules") shall be substituted as under:-

77(Seventy Seven)* 2018 Subject to variation dependent on work load.
--

- (ii) The existing Column-4 of the Schedule-I shall be substituted as under:-

Level in the Pay Matrix	Level-02 (RS.19900-63200)
-------------------------	---------------------------

- 3. (i) The existing entries under column-2 of the Schedule-II shall be substituted as under:-

78(Seventy Eight)* 2018 Subject to variation dependent on work load.
--

- (ii) The existing Column-4 of the Schedule-II shall be substituted as under:-

Level in the Pay Matrix	Level-04 (RS.25500-81100)
-------------------------	---------------------------

- (iii) The existing Column-12 of the Schedule-II shall be substituted as under:-

From amongst the **Heavy Vehicle Driver/Bus Driver(OG)** in the pay scale (Level-02 ) Rs.19900-63200 of the Motor Transport Department with 9(nine) years regular service in the grade and passing the departmental test of appropriate standard as contained in the annexure-I to Govt. of India, Ministry of Personnel, Public Grievances and Pension(DoPT),New Delhi OM No.22036/1/92-Estt(D) dated 30.11.1993 read with OM No.43019/54/96-Estt(D) dated 15.02.2001.

- 4. (i) The existing entries under column-2 of the Schedule-III shall be substituted as under:-

87(Eighty Seven)* 2018 Subject to variation dependent on work load.
---

- (ii) The existing Column-4 of the Schedule-III shall be substituted as under:-

Level in the Pay Matrix	Level-05 (RS.29200-92300)
-------------------------	---------------------------

- (iii) The existing Column-12 of the Schedule-III shall be substituted as under:-

From amongst the **Heavy Vehicle Driver / Bus Driver (Grade-II)** in the pay scale (Level- 04 )Rs.25500-81100 of the Motor Transport Department with 6(six) years regular service in the Grade-II or a combined service of 15 years in Grade-II and in Ordinary Grade in the pay scale(Level -2) Rs.19900-63200 put together and passing the departmental test of appropriate standard as contained in the annexure-I to Govt. of India, Ministry of Personnel, Public Grievances and Pension(DoPT),New Delhi OM No.22036/1/92-Estt(D) dated 30.11.1993 read with OM No.43019/54/96-Estt(D) dated 15.02.2001.

- 5. (i) The existing entries under column-2 of the Schedule-IV shall be substituted as under:-

12(Twelve)* 2018 Subject to variation dependent on work load.
---

- (ii) The existing Column-4 of the Schedule-IV shall be substituted as under:-

Level in the Pay Matrix	Level-06 (RS.35400-112400)
-------------------------	----------------------------

- (iii) The existing Column-12 of the Schedule-IV shall be substituted as under:-

From amongst the **Heavy Vehicle Driver / Bus Driver (Grade-I)** in the pay scale (Level-05) Rs. 29200-92300 of the Motor Transport Department with 3 (three) years regular service in the Grade-I of Heavy vehicle / Bus Driver.

(Admiral D K Joshi)  
Lieutenant Governor  
Andaman & Nicobar Islands  
By order and in the name of Lieutenant Governor  
Sd/  
Secretary (Transport)

**ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF TRANSPORT.**

Port Blair, dated the 03 May, 2018.

**NOTIFICATION**

No. ....F. No.20-1/Estt./RR/2017 -In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. 14/3/60-ANL dated 11/04/1960, and in pursuance of DoPT's OM No.AB.14017/13/2016-Estt(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby makes the following amendments to the Recruitments Rules to the post of **Techograph Reader(Group-C)** borne in the establishment of Directorate of Transport, Andaman & Nicobar Administration published in the A & N Extraordinary Gazette Notification No. 73 dated 29.03.2010:-

**1. SHORT TITLE AND COMMENCEMENT:-**

- (i) These Rules may be called the Union Territory of Andaman and Nicobar Islands (**Techograph Reader**) Recruitment (**Amendment**) Rules, 2018.
- (ii) They shall come into force on the date of their publication in the Official Gazette.

**2. (i) The existing Column 4 of the Schedule appended to the Recruitment Rules (herein after called for brevity as the "said Recruitment Rules") shall be substituted as under:-**

Level in the Pay Matrix	Level-2 (RS.19900-63200)
-------------------------	--------------------------

(Admiral D K Joshi)  
Lieutenant Governor  
Andaman & Nicobar Islands  
By order and in the name of Lieutenant Governor,  
Sd/  
Secretary (Transport)

**ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF TRANSPORT.**

Port Blair, dated the 03 May, 2018

**NOTIFICATION**

No. ....F. No.20-1/Estt./RR/2017 -In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. 14/3/60-ANL dated 11/04/1960, and in pursuance of DoPT's OM No.AB.14017/13/2016-Estt(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby makes the following amendments to the Recruitments Rules to post of **Bus Conductor (Group-C)** borne in the establishment of Directorate of Transport, Andaman & Nicobar Administration published in the A & N Extraordinary Gazette Notification No.123 dated 04/06/2010.

**1. SHORT TITLE AND COMMENCEMENT:-**

- (i) These Rules may be called the Union Territory of Andaman and Nicobar Islands (**Bus Conductor**) Recruitment (**Amendment**) Rules, 2018.
- (ii) They shall come into force on the date of their publication in the Official Gazette.

**2. (i) The existing Column 4 of the Schedule appended to the Recruitment Rules (herein after called for brevity as the "said Recruitment Rules") shall be substituted as under:-**

Level in the Pay Matrix	Level-2 (RS.19900-63200)
-------------------------	--------------------------

(Admiral D K Joshi)  
Lieutenant Governor  
Andaman & Nicobar Islands  
By order and in the name of Lieutenant Governor,  
Sd/  
Secretary (Transport)

**ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF TRANSPORT.**

Port Blair, dated the 03 May, 2018

**NOTIFICATION**

No. ....F. No.20-1/Estt./RR/2017 -In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. 14/3/60-ANL dated 11/04/1960, and in pursuance of DoPT's OM No.AB.14017/13/2016-Estt(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby makes the following amendments to the Recruitments Rules to post of **Clerk-Cum-Checking-Inspector (Group-C)** borne in the establishment of Directorate of Transport, Andaman & Nicobar Administration published in the A & N Extraordinary Gazette Notification No.131 dated 4<sup>th</sup> June, 2010:-

**1. SHORT TITLE AND COMMENCEMENT:-**

- (i) These Rules may be called the Union Territory of Andaman and Nicobar Islands (**Clerk-Cum-Checking-Inspector**) Recruitment (**Amendment**) Rules, 2018.
- (ii) They shall come into force on the date of their publication in the Official Gazette.

**2. (i) The existing Column 4 of the Schedule appended to the Recruitment Rules (herein after called for brevity as the "said Recruitment Rules") shall be substituted as under:-**

Level in the Pay Matrix	Level-02 (RS.19900-63200)
-------------------------	---------------------------

- (ii) The existing entries against Column-11 of the Schedule shall be substituted as under:-

From amongst the Bus Conductors in the pay scale (Leve-2) Rs. 19900-63200 with 5(five) years regular service in the grade.
--

(Admiral D K Joshi)  
Lieutenant Governor  
Andaman & Nicobar Islands  
By order and in the name of Lieutenant Governor,  
Sd/  
Secretary (Transport)

**ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF TRANSPORT.**

Port Blair, dated the May, 2018

**NOTIFICATION**

No. ....F. No.20-1/Estt./RR/2017 -In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. 14/3/60-ANL dated 11/04/1960, and in pursuance of DoPT's OM No.AB.14017/13/2016-Estt(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby makes the following amendments to the Recruitments Rules to post of **Chief Inspector (Group-C)** borne in the establishment of Directorate of Transport, Andaman & Nicobar Administration published in the A & N Extraordinary Gazette Notification No.4 dated 04/01/2010:-

**1. SHORT TITLE AND COMMENCEMENT:-**

- (i) These Rules may be called the Union Territory of Andaman and Nicobar Islands (**Chief Inspector**) Recruitment (**Amendment**) Rules, 2018.
- (ii) They shall come into force on the date of their publication in the Official Gazette.

**2. (i) The existing Column 4 of the Schedule appended to the Recruitment Rules (herein after called for brevity as the "said Recruitment Rules") shall be substituted as under:-**

Level in the Pay Matrix	Level-04 (RS.25500-81100)
-------------------------	---------------------------

- (ii) The existing entries against Column-12 of the Schedule shall be substituted as under:-

From amongst the CCT's and Techograph Reader working in the department in the pay scale (Level-2) Rs. 19900-63200 having 8(eight) years service in the grade.
---

(Admiral D K Joshi)  
Lieutenant Governor  
Andaman & Nicobar Islands  
By order and in the name of Lieutenant Governor,  
Sd/  
Secretary (Transport)



Police Control room : 100  
Fire Service : 101  
Coastal Security : 1093  
PBMC Control Room : 245798  
State control Room: 1077/234287  
Extn : 328 / 231179

Shipping : 245555  
Women : 1091  
Children : 1098  
Coast Guard (Search & Rescue) : 1554  
District Control Room : 1070 / 238881  
Ambulance : 102

# Classifieds

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**Andaman & Nicobar Administration**  
**State Transport Authority**  
**Directorate of Transport**  
**NOTICE**

It is observed that the vehicle owners/drivers of Transport as well as Non-Transport vehicles are parking their vehicles on road side/Public Places congesting the effective road space/motor way thus causing danger to the motorist as well as other road users. It is also observed that vehicles are parked on the road side and on the road even during day time instead of parking the vehicles on the designated parking slots maintained by PBMC which are lying vacant nearby. The roads, road berms and footpaths are meant exclusively for free flow of vehicular traffic & Pedestrians, thereby capturing of roads, footpaths, pavements & way side amenities by illegal & unauthorized parking of vehicles is strict violation of Section 126 & 127 of the MV Act 1988 which will be treated as obstructive/un-authorized Parking.

The vehicle owners in Port Blair Municipal area are hereby advised not to park their vehicles on roads or on the roadside. The vehicle owners/drivers are advised to refrain from parking of vehicles on roads of Port Blair Municipal area. The vehicle owners are hereby informed that any vehicle found parked in an unauthorized manner on a public place will warrant action under section 201 of the MV Act.1988 and penalty would be levied as per the Rules. **This may be treated as last and final warning to all violators**

A Joint enforcement drive shall be conducted by officials of Police, Transport & PBMC during day as well night against obstructive and unauthorized Parking and penal action will be taken against the violators.

Sd/-  
Secretary (STA)

**OFFICE OF THE DEPUTY COMMISSIONER**  
**DISTRICT OF SOUTH ANDAMAN**  
Port Blair, dated the 09/05/2018  
**NOTICE**

This is to inform that as per Rule 4B of Society Registration Act 1860, all Societies, registered in South Andaman District are directed to submit their Annual Returns, Balance Sheet, Income & expenditure Statement, Audit Report (duly certified by Auditors) along with Bank Account Number, PAN Card Number and Unique Registration No. (NGO Portal) to the Registrar of Joint Stock Companies, South Andaman District within 15 days of publication of this notice, failing which action as per law shall be initiated for the defaulters.

Assistant Commissioner (HQ)  
South Andaman District

**1<sup>st</sup> Happy Birthday**  
On 13.05.2018

**T. YADHUVANSH RAO**  
S/O T. Bharana Rao  
T. Lakshmi Devi  
The Dary Form  
Best Wishes From:

T. Ganesamma (nannamma)  
T. Vidwanth (pedda nanna)  
T. Sitamma (pedda amma)  
P. Sitaraman (aittha)  
T. Madhu-Hansi (jaka), T. Yashika Rao (jaka), P. Ganesamma (nannamma), P. Kamesh Rao (jaka), D. Ravi (pedda amma), P. T. Raju (nanna), G. Ganesh, G. Mohan Rao, T. Dhyanodhan (pedda nanna), Jeevan Rao, B. Dhyanodhan (nannamma), Neelekanthi, Murali, Vasanthi (Cousin), G. Venkat Rao, G. Raja Rao (Chinna nannaku), Friends & Relatives

**Notice Inviting e-Tender**  
**NIT No. 05/EE/OS/ALHW/ 2018-19**

The Executive Engineer (OS) Division, O/o Deputy Chief Engineer-I, Andaman Lakshadweep Harbour Works, Port Blair invites on behalf of the President of India, online item rate tender for the following work.  
**Routine maintenance of Jetty and foreshore building at Havelock for the period of one year.**  
Estimated Cost :- Rs.5,54,774/-  
EMD : Rs.11,095/-  
Start date of Uploading of tender document: 25.05.2018 at 0900 Hrs.  
Closing date: 12.06.2018 at 1500Hrs.  
Opening date: 13.06.2018 at 1100 Hrs.  
[www.Tenderwizard.com/ALHW](http://www.Tenderwizard.com/ALHW)  
**I.D. No. 2170**

Executive Engineer (OS)  
For and on behalf of the President of India

**e-TENDER NOTICE**  
No. DB-Tender/Elect/WSD/2018-19/1186 dt.09/05/2018

The Executive Engineer, Workshop Division, APWD, Port Blair invites on behalf of President of India, online Item Rate tenders from authorized dealers or manufacturers and experience contractor of having experience of similar works of appropriate class of APWD for the work mentioned below.

1. NIT No.20/NIT/WSD/2018-19 Name of Work:- Supplying, installation, testing and commissioning of CCTV camera surveillance systems at Fish Landing Centre Junglighth, Port Blair. Estimate Cost Put To Tender:- `9,19,876/- Earnest Money:- `18,398/- & Time of Completion:- 02 Months & last time & date of Submission of bid: 31/05/2018 (15:00 hrs).  
Tender ID No.APWD493  
The Tender forms and other details can be obtained from the web site [eproc.andaman.gov.in](http://eproc.andaman.gov.in).  
**I.D. No. 2181**

Executive Engineer  
Workshop Division  
APWD, Port Blair

**Many Many Happy Returns of the day**  
**Baby Sakshi (Jew)**  
6th Birth Day  
On 13.05.2018

May god shower his choices blessing on you.  
Wishing you happiness good health & a great year ahead.

**Best wishes from**  
Papa, Nana, Nani, Dada Dadi, Mama Mami,  
Chacha Chachi.

**NOTICE INVITING e-TENDERS**  
No. DB-TN/PBSD/2018-19/1399 Dated. 08/05/2018.

The Executive Engineer, Port Blair South Division, APWD, Port Blair invites on behalf of President of India, online Item Rate tenders from the approved and eligible Contractors of the Andaman PWD for following work:-  
NIT No. 05/SE/PBCC/2018-19 Name of work : Construction of Rain Water Harvesting (RWH) system at Secretariat complex A & N Administration, Port Blair. Estimated Cost : ` 53,10,581/-, Earnest Money : ` 1,06,212/-. Period of Completion : 02 (Two) Months & last time & date of Submission of bid : 21/05/2018 (1500 hrs)

The Tender forms and other details can be obtained from the Web Site [eproc.andaman.gov.in](http://eproc.andaman.gov.in)  
**I.D. No. 2163**

Executive Engineer  
APWD, Port Blair, South Division

**Notice Inviting e-Tender**  
NIT No. 05/EE/OS/ALHW/2018-19

The Executive Engineer (OS) Division, O/o Deputy Chief Engineer-I, Andaman Lakshadweep Harbour Works, Port Blair invites on behalf of the President of India, online item rate tender for the following work.  
Routine maintenance of Jetty and foreshore building at Havelock for the period of one year.  
Estimated Cost :- Rs.5,54,774/-  
EMD : Rs.11,095/-  
Start date of Uploading of tender document: 25.05.2018 at 0900 Hrs.  
Closing date: 12.06.2018 at 1500Hrs.  
Opening date :13.06.2018 at 1100 Hrs.  
[www.Tenderwizard.com/ALHW](http://www.Tenderwizard.com/ALHW)  
**I.D. No. 2172**

Executive Engineer (OS)  
For and on behalf of the President of India

**36<sup>th</sup> Happy Wedding Anniversary**  
On 13.05.2018

**Mr. KHOKAN BAWALI & Mrs. REBA BAWALI**  
(Retd. OS) (Retd. H.M.)  
'We wish you a very Happy Married Life'  
From: Anup & Priyanka, Jasbir & Aditi

**LOST**  
I have lost my Duration Certificate between Chatham and Haddo in the name of T. Bharithi, No. M615/07403/0249. Finder may please contact : 9933277320

**SAMAST COACHING CENTRE**  
Opp. Dena Bank, Garacharma, Port Blair

**Science & Maths**  
Classes : VII - X  
Contact:-  
**9531811125, 9933215280**

**Beautician Required**  
One Trained Beautician to assist at Beauty Salon at Dollygunj.  
Contact:  
**9476058550/ 9933282275**

**TO LET**  
1 BHK Room, fully tiled, ground floor of Joseph Villa, Dudh Line, Port Blair.  
Please contact : 9531839338/  
7063994876

**OFFICE OF THE TEHSILDAR**  
**PORT BLAIR**  
**NOTICE**

Whereas, a Senior Scientific Officer-II vide letter No. 10-12/PCC/Gen-Cosent(SA)/Vol-II/2015/957, dt.12.01.2017 requested to furnish land status and recommendation of District Administration as per the guidelines prescribed in the Andaman & Nicobar Gazette Notification No. 257, dt. 23.11.2012 and Executive Order No. 136, dt. 12.03.2013 and also take the view of the local people;

And whereas, in order to ascertain the fact a report called from the revenue field staff which reveals that Shri. K.Radha, S/o. V.Karpaswamy, R/o Prothrapur and Shri A.Ramar, S/o Late. K.Arungumag, R/o Austinabad has setup a Stone Crusher Units (SCU) on land bearing Survey No. 16/P and 19/P covering an area of 1000 Sq.mtrs. and 1300 Sqmtrs. respectively each situated at Brookshabad village;

And whereas, in order to take the views of the local people the hearing is fixed on 16/05/2018 at 11.00 AM at the crusher site at Brookshabad;

Now, therefore, the Ward Councilor of Ward No. 22 and the local people of the locality are hereby informed to be present at the spot on aforesaid date, time and venue.

Given-under my hand and seal on this 11<sup>th</sup> day of May, 2018.  
Sd/-  
Tehsildar, Port Blair

**No. 7-506/LS/2017/3221**  
**OFFICE OF THE DEPUTY COMMISSIONER**  
**EXCISE DEPARTMENT**  
Port Blair, dated 05<sup>th</sup> May, 2018  
**NOTICE**

It is brought to the notice of the general public that Shri K. Ramamoorthy, S/o K. Koodalingam, R/o Manjery has applied for the grant of Bar License for Prop. M/s Sunrays Bar & Restaurant, Manjery.

In this regard, if any person has any objection to this, he/she may file objection in writing alongwith the proofs thereof to the office of the Deputy Commissioner (South Andaman), Port Blair within 15 days of the issue of this notice.

Objections reached after the stipulated period will not be entertained.

Only those objections which attract provisions contained in the Excise Regulations, Rules, Policy and Guidelines will be examined.

Sd./-  
Additional District Magistrate

**1<sup>st</sup> Happy Birthday**  
On 13.05.2018

**YASHIKA CH.**  
D/o CH. Somesh Rao & Girija Kumari  
**With best wishes from :-**  
Papa-Mummy, Rajulamma (Dadi), V. Sakuntalamma, K. Raja Rao, Tejeshwari, Bhavani and all family members and friends.

**FOUND**  
Found one (No.1) CAMERA from North Bay area.  
Contact No.: 9476081499



**FOR SALE**  
1. Fridge  
2. Dining Table  
3. Printer  
4. Laptop  
5. Cot - 2  
Contact No. 9474223901

**FOR SALE**  
2 Nos. Force Cruiser (13+1 Seater), AN01-K-2886 & AN01-H-3066  
Interested person may contact :  
**9679560508, 9474289508**

**CALCUTTA REFRIGERATION HOME SERVICE**  
All Fridges, Washing Machine, Window A/C Split, A/C Deep Freeze and Bottle Cooler  
Contact : 9474257997/ 9933205031

**PLOTS FOR SALE**  
Plots for sale 200 Sq. mtrs. at Lal Pahar, Chouldari  
Please may Contact :  
**9933274960, 9933261300**

**4<sup>th</sup> Death Anniversary**  
On 13.05.2018, In loving memory of

**Late J. SANYASI RAO**  
"The years may come the years may go,  
We could never forget how we loved you so.  
With each day we remember a new,  
Those precious years we spent with you.  
Remembering you always."

*Inserted by:* Smti. J. Sanyasamma (Wife), Smti. J. Venkat Laxmi (Daughter), Shri J. Satyanarayana (Son), Shri J.A. Naidu (Son), Shri J. Chinna Kumar (Son), Shri J. Achaiah (Father), Shri J. Venkat Ramana (Brother), Shri J. Govindaraju (Brother), J.V. Appa Rao (Brother) and all family members

**FOR SALE**  
Bajaj Petrol Auto for sale (L-Series) in very good condition.  
Call : 9476043567

**TENDER NOTICE FOR STREETLIGHT ANNUAL MAINTENANCE CONTRACT TO GRAM PANCHAYAT, HOPE TOWN**  
No. GP/HT/1-25/(AMC)/2018-19/221 Dated 8/5/2018

Sealed tenders are invited from Electrical contractors (Society / Individuals) having a team comprising of atleast one Lineman / Wireman and a Helper, one of which should have a minimum qualification of ITI in Electrical (2 years) or a Certificate of competency from any of the Licensing Board for Streetlight Annual Maintenance Contract (AMC) under Gram Panchayat, Hope Town.

The tender document for the aforesaid Tender can be obtained from the Office of Gram Panchayat, Hope Town on all working days from 10.00 AM to 4.00 PM from 10<sup>th</sup> May, 2018 to 24.05.2018 @ Rs. 100/-.

The tender alongwith EMD of Rs. 5000/- in the form of Call Deposit Receipt/ Bank Guarantee valid for 12 months from any nationalized bank drawn in favour of the Panchayat Secretary, Gram Panchayat, Hope Town, should be submitted before 25.05.2018 upto 10.00 am.

Tenders thus received shall be opened on the same day i.e. on 25<sup>th</sup> May, 2018 at 10.30 AM in presence of the tenderers and the Tender Opening Committee of Gram Panchayat, Hope Town.

The Pradhan, Gram Panchayat, Hope Town reserves the right to accept or reject any or all the Quotations without assigning any reasons thereof.

Pradhan  
Gram Panchayat, Hope Town  
**I.D. No. 2188**

No. 1-14/ANIMERS/JR/SR/Residents/2014/Part-II  
**ANDAMAN & NICOBAR ISLANDS**  
**INSTITUTE OF MEDICAL SCIENCES (ANIIMS)**  
**ANDAMAN & NICOBAR ADMINISTRATION**  
**PORT BLAIR**  
**ADVERTISEMENT FOR THE POST OF JUNIOR RESIDENT IN ANDAMAN AND NICOBAR ISLANDS INSTITUTE OF MEDICAL SCIENCES**

Applications are invited from qualified Indian citizens for the post of Junior Resident in Medical Council of India permitted Medical College at Port Blair, Andaman and Nicobar Islands for the session 2018-19. Applicant should be academically brilliant with Medical Council of India recognized qualification and experience for respective designation. The appointment of Junior Residents Doctors shall be for a period of 01 (One) year on contract basis, which will be extendable for further period of maximum 03 years based on the performance and on mutual consent

**Number of Post: 14**  
**ESSENTIAL QUALIFICATIONS AND EXPERIENCE:**

- Graduate Degree qualification (MBBS) recognized by the Medical Council of India.
- Payments and Emoluments
- Consolidated monthly pay of Rs 86,000/- per month initially, with an increase of 3% in the consolidated remuneration after completion of every year of continuous service for Junior Resident and Free Hostel Accommodation will be provided
- Vacancies indicated are tentative and subject to change on the basis of availability of posts as on 15th May 2018 should apply with complete bio-data, including qualification and MCI/ State Medical Council registration to reach the following Email Id [haniims@gmail.com](mailto:haniims@gmail.com) and latest by 31st May 2018.
- Application dully filled in the prescribed format only will be accepted.

The application format may be downloaded from the website [www.andaman.gov.in](http://www.andaman.gov.in) and [www.aniims.org](http://www.aniims.org). Please contact (Sec. I/- Admin.) @ Ph. No. 03192 - 232605, 03192-234911 for any clarifications.

**S.M.I.L.E**

Admissions open for:  
• S.I/CONSTABLE EXAMS  
• 7AM,8AM,10.30AM,5PM & 6PM. (j/ghat&b/basti)  
"We give you better chance to qualify."  
**Register Soon!!**  
Contact:8768986222/8317896262

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