

## 8<sup>th</sup> Bongo Mahasammelan held at Sippighat Upcoming Transshipment Port in Great Nicobar Island will bring a sea change in development scenario in entire A&N Islands: Minister

*Staff Correspondent*

Sri Vijaya Puram, Dec. 1

A&N Islands are marching forward in the path of progress with many development as well as welfare oriented projects launched by the Central Govt. for the benefit of the Islanders. The upcoming Transshipment Port in Great Nicobar Island will bring a sea change in the development scenario in the entire A&N Islands. It will also generate job opportunities for the Island youth in a big way.

This was stated by the Hon'ble Minister of State for Ports, Shipping & Waterways, GoI, New Delhi, Shri Shantanu Thakur addressing the 8<sup>th</sup> Bongo Mahasammelan held at Shree Shree Radhagovindo Mandir, Jodacannal, Sippighat here today. The Mahasammelan was organized by Bengal Association of A&N Islands (BAANI) to commemorate the Platinum Jubilee (75 years) of Hindu Bengali Settlement in A&N Islands (1949 to 2024). The Hon'ble Minister of State for Ports, Shipping & Waterways, GoI, New Delhi inaugurated the Mahasammelan as the chief guest by lighting the traditional oil lamp in the presence of the guest of honour, the Member of Parliament, Shri Bishnu Pada Ray, BAANI members, people from Bengali community and others.

Expressing his happiness for participating in this event organized by BAANI to

celebrate the Platinum Jubilee (75 years) of Bengali Settlement in A&N Islands, the Minister mentioned that the upcoming Deep Water Port in Diglipur will ease the cargo as well as the passenger movement. This Deep Water Port will allow bigger cargo ship to unload cargo directly from mainland to that Island which will also save time and it will pave way for speedy reaching of cargo materials to entire N&M Andaman region. He said, one bridge connecting Gandhi Ghat to Uttara Jetty has been already inaugurated and the construction of another one connecting Middle Strait to Baratang will not only ease the movement of the commuters but also reduce the time to reach different locations in N&M Andaman District. He said, these projects alongwith other works on the anvil will surely fulfill the vision of Prime Minister, Shri Narendra Modi's vision of 'Viksit Bharat'.



Speaking as the guest of honour, the Member of Parliament, Shri Bishnu Pada Ray reminded the gathering the contribution of Bengali settlement in the development of A&N Islands. Mentioning about the Transshipment Port at Great Nicobar Island and Deep Water Port at Diglipur, the MP informed

that the Hon'ble Minister, being the Minister for Ports, Shipping & Waterways, is keen that these development projects takes shape in these Islands benefitting the islanders at large. He further informed the gathering that Vivekananda Kendra Vidyalaya is proposed to

(Contd. on last page)



## GREETINGS

On the occasion of Assam Foundation Day celebrated on 2<sup>nd</sup> December, I extend my warmest greetings to the people of this beautiful State residing in these Islands.

Assam, the land of the mighty Brahmaputra is famous for its lush tea gardens, rich wildlife and the globally renowned Kaziranga National Park. The people, united in their cultural diversity embody resilience, strength and pride.

Let us join today in commemorating the State's proud heritage, its remarkable journey of progress and honor the invaluable contributions of people who inspire us all with unwavering spirit of 'Ek Bharat Shreshtha Bharat'.

Once again, I convey my heartfelt greetings and best wishes to the people of Assam, particularly those residing in these Islands, and wish you all a Happy Foundation Day! Let be an occasion to renew our collective resolve to work towards realising Hon'ble Prime Minister's vision of Viksit Bharat.



(Admiral D K Joshi)

PVSM, AVSM, YSM, NM, VSM (Retd.)

Lieutenant Governor

Andaman & Nicobar Islands

&

Vice Chairman, Islands Development Agency

## GST registration for Business entities whose aggregate turnover crosses Rs. 40 Lakhs (Supplier of Goods) and Rs. 20 Lakhs (Service Provider) in a financial year mandatory GST Suvidha Kendra functioning at Department of UTGST, Zilla Nivas to facilitate taxpayers

Sri Vijaya Puram, Dec. 1

Attention of all

Business Operators

under the jurisdiction

of Andaman and

Nicobar Islands has

been invited to Section

22 of CGST Act '2017

read with Section 21 of

UTGST Act, 2017

wherein it is

compulsory for all

Business entities

whose aggregate

turnover crosses Rs. 40

Lakhs (for Supplier of

Goods) and Rs. 20

Lakhs (for Service

Provider) in a financial

year to take GST

registration in Union

Territory of Andaman

and Nicobar Islands.

Any non-

compliance of the

above provision shall

attract penal actions as

per Section 122 of

CGST Act, 2017 read

with Section 21 of

UTGST Act, 2017

against the defaulters.

In case of any

ambiguity, the

concerned persons

have been requested to

contact GST Suvidha

Kendra at Department

of UTGST, Zilla Nivas

complex, Opp. Govt.

RBV School, Sri Vijaya

Puram, Andaman &

Nicobar Islands, PIN -

744101, a press release

from AC (UTGST) said.

## Motorbike rally as part of observance of World AIDS Day organized by ANACS

50 bikers participated in rally to create awareness on HIV & AIDS



Sri Vijaya Puram, Dec. 1

Andaman & Nicobar

AIDS Control Society

(ANACS) organized

motorbike rally for the

observance of World

AIDS Day today. More

than 50 bikers from

community, youth and

Officials from Health

Department

participated in the

motorbike rally.

Dr. Anil Agarwal,

Secretary (Health), A &

N Administration

graced the event as chief

guest and flagged off the

motorbike rally. Dr. Suja

Antony, Director of

Health Services, A & N

Administration was

present as guest of

honour. Dr. M.K. Saha,

Medical Superintendent,

G.

B.Pant Hospital, other

Senior Medical

Officers, Officials and

staff of DHS, ANIMS

and ANACS were

present for the event.

While addressing

the gathering, Dr. Anil

Agarwal, Secretary

(Health),

acknowledged and

appreciated the work of

ANACS. He also

emphasized to work

towards reducing the

drug menace. The

(Contd. on last page)

## CEO, ZP (N&MA) visits Long Island; inspects various assets managed by ZP



Mayabunder, Dec. 1

The Chief

Executive Officer, Zilla

Parishad, North and

Middle Andaman /

Assistant

Commissioner (HQ),

Mayabunder, Shri

Ashish Joon, along with

several officials,

including Assistant

Commissioner, Rangat,

Shri. Vikas Kumar, Zilla

Parishad Member,

Pradhan, Long Island

and Assistant Engineer

and Junior Engineer

from Zilla Parishad,

visited Long Island

today. The purpose of

their visit was to inspect

various assets managed

by Zilla Parishad and

review upcoming

projects.

During the visit, they

inspected several key

infrastructure sites,

including the Zilla

Parishad Community

Hall, Government

(Contd. on last page)

Sri Vijaya Puram, Dec. 1

Upon Promulgation

of Andaman and

Nicobar Value Added

Tax Regulation, 2017,

and Value Added Tax

Rules, 2020, the

following goods fall

under the purview of

Value Added Tax in the

Andaman and Nicobar

Islands:

◆ Petroleum Products:

Petroleum Crude, high

Speed Diesel, High

Speed Diesel (Ship),

Petrol, Natural Gas,

Aviation Turbine Fuel.

◆ Alcoholic Beverages:

Including Indian-made

Foreign Liquor (IMFL),

and Beer.

Dealers trading in

these goods are strictly

required to adhere to

VAT Regulation,

including issuance of

proper tax invoices upon

request by consumers as

per Section 50 of the

A&N VAT Regulation.

Further, the dealers are

required to maintain

records as per Section

48(6) of the A&N VAT

Regulation.

Consumers have

been advised to ensure

that they receive tax

invoices for every

purchase of the

above mentioned goods.

These invoices must

include:

◆ The word "Tax

Invoice" prominently

displayed.

◆ Details such as the

## Commercial vehicle owners/drivers urged to strictly adhere to provisions of CMVR, 1989

Sri Vijaya Puram, Dec. 1

A&N Traffic Police

has urged all

commercial vehicle

owners/drivers to

strictly adhere to the

provisions of the Central

Motor Vehicles Rules

(CMVR), 1989, which

mandate the display of

vehicle registration

marks and related

information in a

conspicuous and

standardized manner.

To enhance

accountability and

&lt;



## Island Tourism Festival- 2024 - Applications invited from Cultural Organizations of A&N Islands for participation

Sri Vijaya Puram, Dec. 1  
Island Tourism Festival-2024 is scheduled to be held from December 27 to 31, 2024. The Department of Art & Culture, A&N Administration in collaboration with Department of IP&T will be organizing cultural programmes in different venues in and around Sri Vijaya Puram along with venues in inter Islands of South Andaman and North and Middle Andaman district during the festival. The venues include ITF Main Pavillion, Wandoor, Wimbelygunj, Baratang, Rangat, Mayabunder, Diglipur, Swaraj Dweep, Shaheed Dweep and Little Andaman

(Hutbay). In this context, Department of Art and Culture has invited applications from local cultural organizations of Andaman and Nicobar Islands. The interested cultural organization may furnish the details of their programmes. The cultural organisation should prepare a minimum of three or more number of programmes (dance-20 mins and singing 45 min-1 hour minimum on each occasion) so that the Programme selection Committee should have different options for selection. The prescribed format may be collected from the Directorate of Art and Culture at Cellular Jail Complex, Atlanta Point, Sri Vijaya Puram

or can be downloaded from "https://andaman.gov.in". The typed- filled in form/ application may be submitted in the Directorate of Art and Culture in person or through email - artand.culture@and.nic.in on or before December 5, 2024 by 4 PM. No applications will be entertained after the due date and time. The participants will have to present their full programme (dress rehearsal) from 10 AM onwards at Andaman Club on 6<sup>th</sup> December, 2024. For any queries may contact Shri Sujit Kumar Roy, GTT (E/A) (M- 9933241678) during working hours, a press release from Art & Culture Department said.

## World Toilet Day Campaign 2024 Hamara Shauchalay: Hamara Samman celebrated

Sri Vijaya Puram, Dec. 1  
The Community Development Block Prothrapur in collaboration with the Directorate of RD, PRIs & ULB, A&N Administration celebrated the World Toilet Day Campaign 2024 under the esteemed guidance and support of Shri. Arjun Sharma, Secretary (RD/ Panchayat).

The Department of Drinking Water and Sanitation under the Ministry of Jal Shakti, GoI has launched the campaign "Hamara Shauchalay: Hamara Samman" which started on the occasion of World Toilet Day i.e. November 19, 2024 and will run until Human Rights Day, i.e. December 10, 2024. The campaign highlights the strong connection between sanitation and human rights, as access to toilets is directly linked to the fundamental rights to dignity, health, and safe environments. The occasion of Human Rights Day is an added advantage for ensuring access to toilets which is a basic human right and would aligned with global goals like Sustainable Development Goal (SDG)-6.

The program for celebration of 'World Toilet Day' Campaign 2024 was organized by the Community Development Block Prothrapur in the Conference Hall of the Panchayat Samiti Prothrapur. Shri. Vasant Prasad Dabholkar, IAS (P) as the chief guest urged the Gram Panchayats of A&N Islands to always remain focused towards maintenance of clean and green Islands as well as ensure welfare of the sanitary workers who are playing crucial role for maintaining cleanliness in the rural areas of this UT.

During the celebration of World Toilet Day Campaign as per the direction of the Secretary (RD/



Panchayat), launch of a movement for enrolment of Sanitary Workers under Social Security schemes like PMJJBY and PMSBY was done by the chief guest. The State Bank of India being the Lead Bank of A&N Islands has provided all necessary support for extension of Social Security schemes to the sanitary workers. The Registration Certificates of aforesaid schemes were distributed by the chief guest to 10 Sanitary Workers of the Gram Panchayat Sippighat, Calicut and Beodnabad on pilot bases. This movement will be taken ahead to the other Gram Panchayats of this UT.

Subsequently, the chief guest distributed the Sanction Orders for construction of Individual Household Latrines (IHHLs) to the beneficiaries of Gram Panchayat Sippighat, Calicut and Beodnabad out of total sanctioned 81 IHHLs for beneficiaries of all Gram Panchayats of Prothrapur Block. The Pramukh, Panchayat Samiti Prothrapur felicitated the beneficiaries of IHHL who have been nicely maintaining their sanction toilet and working as factor of motivation to other for usage of toilet. The Pradhan Gram Panchayat Calicut was felicitated for maintenance of maximum number of clean and hygienic CSCs. The Up-Pramukh, Panchayat Samiti Prothrapur distributed raincoats to the Sanitary workers and the Gram Panchayat Beodnabad was provided with two Fire-extinguishers for the Solid Waste

Management Cluster. Smti. Champa Das, Pramukh Panchayat Samiti Prothrapur and Shri. Sathya Narayan, Up-Pramukh Panchayat Samiti Prothrapur were the guests of honour. Smti. Joythi, Pradhan Sippighat and Shri. T Yaghabaram, Pradhan Calicut were also present in the program.

At the outset, Smt. Gurjeet Kaur, Block Development Officer welcomed all dignitaries and participants in the program and briefed about the objective of celebration of World Toilet Day Campaign. It was informed to all that the UT of Andaman and Nicobar Islands has already sanctioned and made 18633 Individual Household Latrines (IHHLs) & 358 Community Sanitary Complexes (CSCs) and attained Open Defecation Free+ (ODF+) status. Now, the UT is focused to sustain the ODF+ status with effective management of Solid and Liquid waste. All the Gram Panchayats are effectively working towards management of waste generated in the rural areas of this UT and in this action the sanitary workers engaged by the Panchayats are playing a vital role.

At the end, Smti. Champa Das, Pramukh, Panchayat Samiti Prothrapur expressed gratitude to the Department of RD/ Panchayat for piloting the enrolment of sanitary workers under Social Security schemes from the Gram Panchayats under Panchayat Samiti Prothrapur, a press release from Directorate of RD, PRIs & ULBs said.

## Nayi Chetna 3.0 - National campaign against gender based discrimination and violence under DAY-NRLM kicks off in Isles

Sri Vijaya Puram, Dec. 1

The Deendayal Antyodaya Yojana- National Rural Livelihoods Mission (DAY-NRLM) has been actively working towards advancing gender equality and addressing issues of inequity through its targeted gender interventions since 2017.

The gender programme under DAY-NRLM has been building institutional mechanisms at the Community Level to respond to issues of gender and create awareness among various stakeholders. To achieve this, the Ministry of Rural Development had launched an annual Gender Campaign named 'Nayi Chetna- Pehal Badlav Ki' on Nov. 25, 2022 on the occasion of 'International Day for Elimination of Violence Against Women'.

The 3<sup>rd</sup> Chapter of this Campaign - Nayi Chetna 3.0 was launched by the Ministry of Rural Development on Nov. 25, 2024. The campaign aims to focus on three key pillars with the goal of eliminating gender-based violence and discrimination through convergent action led by SHG Women-

> Strengthening gender responsive local institutions (Women's collectives, PRIs, Community Institutions).  
> Local and National Interdepartmental Convergence enhancing access to rights and entitlements and support services.  
> Enhanced leadership of Women advocating for Gender Equality.

In accordance with the same, the Director (RD/ Panch.)/ State Mission Director (ANIRLM), Smt. Sapna Priya launched the National Gender Campaign Nov. 29 in this UT under DAY-NRLM in the presence of Officials of Rural Development, Block Development Officers attached to C.D Block Ferrargunj, Prothrapur, Officials from Directorate of Education, Officials from State Mission Management Unit & Block Mission Management, Community Resource Persons and Leaders of Model Cluster Level Federations formed in C.D Block Ferrargunj and Prothrapur.

### TB Screening Health Camp & awareness prog. conducted at Car Nicobar and Katchal

Car Nicobar, Dec. 1

As part of the National TB Elimination Programme (NTEP), two significant events were organized at Car Nicobar and Katchal to raise awareness and promote active participation in the fight against Tuberculosis (TB). A TB Screening Health Camp was held yesterday at JNV School, Arong, Car Nicobar, which was led by Dr. Anwar Moosa, District TB Officer, DTC Nicobar District/CMO-BJR Hospital. Approximately 72 students from classes VIII, IX, and X were screened for TB. Following the screening, Dr. Moosa conducted an informative session on TB control strategies, stressing the importance of early detection, treatment adherence, and reducing stigma. A training-cum-



same, the Director (RD/ Panch.)/ State Mission Director (ANIRLM), Smt. Sapna Priya launched the National Gender Campaign Nov. 29 in this UT under DAY-NRLM in the presence of Officials of Rural Development, Block Development Officers attached to C.D Block Ferrargunj, Prothrapur, Officials from Directorate of Education, Officials from State Mission Management Unit & Block Mission Management, Community Resource Persons and Leaders of Model Cluster Level Federations formed in C.D Block Ferrargunj and Prothrapur.

The Director (RD/ Panch.)/ State Mission Director (ANIRLM) briefed the gathering about the importance of gender equality and addressing gender based violence against women.

The officials and representatives of Model Cluster Federations from both the Blocks discussed and highlighted various issues regarding Drugs/ Alcohol Prohibition, Domestic Violence, Importance of Girl Education, Sexual Harassment at Workplace, Dowry Related Violence etc.

The Andaman and National Rural

Livelihoods Mission (ANIRLM) attached to the Directorate of RD, PRIs and ULB's, A&N Administration, Marine Hill, Sri Vijaya Puram is implementing DAY-NRLM Scheme and is conducting various programmes to address gender based violence at State, Block and Gram Panchayat Levels with the support of Line Departments namely Directorate of Social Welfare, Directorate of Education, Andaman and Nicobar Islands Police Department, NGO and other institutions.

The aforesaid campaign is being organized in all the Blocks of this UT wherein Rallies on different themes to raise awareness amongst women to know their legal rights and where to register complaints in the event of any Gender Based Violence. The Internal Complaint Committee (ICC) has been set up at various level to support/ help women facing gender discrimination. Also, the Self-Help Groups, Village Organizations and Model Cluster Level Federations are conducting regular meeting to discuss and address the gender based violence in their respective areas, a press release from Directorate of RD, PRIs and ULB's said.

### 30<sup>th</sup> Round of Foot & Mouth Disease...

(Contd. from page 1)

Husbandry and Veterinary Services in this crucial effort. Their cooperation is the key to the success of this program and the continued health and prosperity of the livestock and communities, a press release from Department of AH&VS said.

## Islands chess player J S Virat to represent India at 18<sup>th</sup> Asian Schools Chess Championship 2024 in Bangkok

Sri Vijaya Puram, Dec. 1

J S Virat, a Class VI student of Vivekananda Kendra Vidyalaya, Lamba Line and a promising chess player has become the first boy and second player from the Andaman and Nicobar Islands, after R Kasthuri Bhai, to represent India at the prestigious international platform. He will compete in the 18<sup>th</sup> Asian Schools Chess Championship 2024, in under 11 category scheduled to take place in Bangkok, Thailand, from December 2 to 11, 2024.

This prestigious nine-day championship will feature competitions in three formats: Rapid, Classical (Standard), and Blitz, bringing together top players from approximately 30

### Upcoming Transshipment Port in ...

(Contd. from page 1)

be opened at Manglutan, Mannarghat, Kanyapuram, Diglipur, Car Nicobar & Campbell Bay through MPLAD fund and CSR fundings.

In his keynote address, the President, BAANI, Dr. RK Halder gave an insight about the formation of BAANI, Bengali Settlement in Andamans and the history of A&N Islands.

Senior citizens were also felicitated on the occasion for their life time contribution to the society in different fields. A two minutes silence was observed to pay respect to the martyrs.

Earlier, the Vice- President, BAANI, Shri Saktipada Bagchi welcomed the gathering and threw light on the activities of BAANI in A&N Islands.

### Commercial vehicle owners/drivers urged ...

(Contd. from page 1)

of private vehicles to voluntarily affix their contact details.

This measure will facilitate communication with the vehicle owner or driver particularly when vehicles are left unattended, obstructing traffic or causing inconvenience during peak hours or emergencies to avoid being towed away by Traffic Police which sometimes cause minor damage to the vehicle, a press release from Traffic Police said.

### Motorbike rally as part of observance...

(Contd. from page 1)

programme should focus on the HIV awareness especially among the youth and school going children.

The event was organized under the guidance and leadership of Dr. Subrata Saha, Project Director, A & N AIDS Control Society.

Every year since 1998, World AIDS Day is observed with a theme and this year's theme is 'Take the Rights Path'. The world can end AIDS, if everyone's rights are protected. Good health is the right of every individual irrespective of their Gender, community whether they are from key population, or from other marginalized communities.

With this spirit, the bikers made a visible impact on the society in creating awareness on HIV & AIDS. The motorbike rally was accompanied by IEC Van with posters and disseminated audio message throughout the route. IEC materials were also distributed. The rally was flagged off from Andaman Club and followed the route - Cellular Jail, Clock Tower, Bengali Club, Cooperative Bank, Phoenix Bay Power House, Chatham Police Station, Haddo Junction, Delanipur Junction, Prem Nagar Junction, Goolghar, Junglighat, School Line, Dollygunj, Bathu Basti, Pathar Gudda, Austinabad, Corbyn's Cove and the rally culminated at Andaman Club.

To observe this day, various other activities such as Flash Mob, Folk troupe performances competitions in schools and colleges are being conducted, a press release from ANACS said.

### CEO, ZP (N&MA) visits Long Island...

(Contd. from page 1)

Senior Secondary School, Primary Health Centre (PHC), Solid Waste Management Centre, and the Helipad at Long Island. The team also discussed the ongoing services at the PHC and addressed concerns related to the Health Department.

Additionally, the CEO, ZP (N&MA) also reviewed completed works by the Zilla Parishad and emphasized necessary improvements. Following a request from the Pradhan of Gram Panchayat Long Island, he directed the construction of a check dam for the benefit of the local community, a press release from ZP (N&MA) said.



Asian countries, including China, India, Australia, New Zealand, Sri Lanka, Malaysia, Hong Kong, Kazakhstan, Taiwan, Bangladesh, Tajikistan, Mongolia, Qatar, the United Arab Emirates, Kyrgyzstan, Turkmenistan, and the host nation, Thailand.

Representing India at this continental event is a remarkable milestone for J.S. Virat, offering him a unique platform to showcase his skills, gain experience, and compete against some of the best young chess players in Asia. The chess fraternity of the Andaman & Nicobar Islands has extended their heartfelt congratulations to J.S. Virat on this incredible achievement. Best wishes are with him as he embarks on this exciting journey to make the islands and the nation proud, a press release from ANCA his skills, gain



F. No. /1- 34/SON/DHS/2013/306

ANDAMAN AND NICOBAR ADMINISTRATION

Office of the Principal, School of Nursing

G. B. Pant Hospital Complex

Sri Vijaya Puram

Sri Vijaya Puram, dated:25<sup>th</sup> November 2024

A WALK – IN – INTERVIEW

Applications are invited for a walk - in - interview for Short Term Contract teachers for English and Computer subjects for a period of 30 hours and 35 hours from the eligible candidates, in the School of Nursing on the terms and conditions annexed herewith. Eligible and interested candidates should submit the dully filled application form in the prescribed format alongwith requisite self –attested documents up to 11.12.2024 till 3.00PM positively.

Sl. No.

Name of the post

Date and time of the walk – in – interview

1

PGT teachers (for English & Computer Science)

Date & time : 23.12.2024 at 10.00 am  
Venue : in the School of Nursing, Old OPD Building, GBPH, Sri Vijaya Puram

Details of the positions for contract teachers are as follows:

Sl. No.

Discipline

Vacancies

Age limit

Consolidated & fixed emoluments

Required qualification

1

English

01

Between the age of 21-60 as on the date of interview

Remuneration will be fixed @ Rs. 1000.00 per hour subject to a maximum celling of Rs. 25,000.00 per month

Essential : 1) Post Graduation degree in concerned language  
2) B.Ed or equivalent degree from recognized university  
3) Proficiency in teaching in English and Hindi media  
OR  
(i) B.E or B.Tech (computer science /IT from a recognized University or equivalent Degree or Diploma for an institution /university recognized by the Govt. of India.  
OR  
(ii) B.E or B.Tech (any stream) and Post Graduate Diploma in computer from recognized University  
OR  
(iii) M.Sc (computer Science)/MCA or equivalent from a recognized University  
OR  
(iv) B.Sc (computer Science)/BCA or equivalent and Post Graduate degree in subject from a recognized University  
OR  
(v) Post Graduate Diploma in computer and Post Graduate degree in any subject from recognized University  
(vi) Proficiency in teaching in English and Hindi media

2

Computer

01

Terms and Conditions:

1.) **Submission of Application Form:** The filled in application form along with photocopy of all certificates in support of educational qualification, experience and other supporting documents must be self-attested and submitted at the School of Nursing, old OPD building, GBP Hospital, Sri Vijaya Puram upto 11.12.2024 till 3.00 pm. The candidate should bring the original certificates/testimonial's for verification while submitting the application  
2.) The part time teacher would perform all jobs-teaching theory ad practical's as per the hours mentioned for the subject and conducting 100 marks exam and submit the award list (mark list) to the principal school of Nursing for which no extra payment will be made.  
3.) The engagement/appointment will be purely on short term contract basis  
4.) He or she should be between the age of 21-60 years  
5.) Part time teacher would not be entitled to any other facility like leave, medical facilities, passes /PTOs transportation etc.  
6.) The selection of candidates for the above post shall be made on the basis of the academic marks including experience to the total of 100.  
7.) All experience certificates must be supported by the relevant engagements/ appointment orders.  
8.) The engagement/appointment does not confer any right or privilege upon them to claim regular appointment in Health Department/School of Nursing.  
9.) In case of absence of duties proportionate recovery will be made from the remuneration.  
10.)No TA/DA shall be paid for attending interview.  
11.)To make the whole process thoroughly transparent, the candidate shall himself / herself do the self-marking in column 6 of Sl. No. 14 of the application form as per the marking scheme given below.

Marks obtained in Board / University

Marks weightage formula = \_\_\_\_\_ x Max. Marks allowed

Maximum Marks

as per the following scheme (upto 2 decimal points only) no rounding of marks is allowed.

category

MAX. MARKS ALLOWED AS PER SCHEME FOR EDUCATIONAL & PROFESSIONAL QUALIFICATION

PGT

Secondary/ Matric (10th)

Sr. Sec or its equivalent (12th)

Graduation

Post- Graduation

B.Ed

Additional Qualification

Experience

10

10

15

40

10

2 marks for M.Ed  
1 marks for M.Ph  
1 marks for addl. Post-graduation  
1 marks for Ph.D

=5

10

12.) Experience marks will be calculated as 0.2 (point two) marks per month for full time teaching and 0.1( point one) marks per month for Part-time teaching of teaching experience in a Govt. / recognized school / Govt. recog. College on the basis of the certificates issued by the head of the institution. 02 marks for each year of experience subject to maximum 10 marks.  
13.) Only selected candidates would be informed of their selection in due course. No correspondence on the subject would be entertained.

Sd/-

Principal

School of Nursing

FORMAT

APPLICATION FOR THE POST OF POST GRADUATE TEACHER ON CONTRACTUAL BASIS

Affix Passport size photo

Discipline for which applying (please tick (✓) the option)

(i) English (ii) Computer

1) Name

2) Sex (Male/ Female)

3) Father/ Husband's Name

4) Date of Birth

5) Age as on (19.12.2024)

YearsMonthsDays

6) Education qualification

7) Permanent address

8) Permanent address for communication (Detailed address)

9) Contact No. (Mobile, Tel)

10) Weightage for qualification and other qualification

| Sl. No                                                                                                                                                                                                                                                                                                                                                       | Educational professional qualification                      | Board/ Universit y | Marks obtained Uni/Board | Maximum marks obtained | Max. marks as per scheme | Self-marking | Remark |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------|--------------------------|------------------------|--------------------------|--------------|--------|
| 1                                                                                                                                                                                                                                                                                                                                                            | 2                                                           | 3                  | 4                        | 5                      | 6                        | 7            | 8      |
| 1                                                                                                                                                                                                                                                                                                                                                            | Secondary/ Matric (10th)                                    |                    |                          |                        | 10                       |              |        |
| 2                                                                                                                                                                                                                                                                                                                                                            | Sr. Sec or its equivalent (12th)                            |                    |                          |                        | 10                       |              |        |
| 3                                                                                                                                                                                                                                                                                                                                                            | Graduation from recognized Institution                      |                    |                          |                        | 15                       |              |        |
| 4                                                                                                                                                                                                                                                                                                                                                            | PG( with concern subjects)                                  |                    |                          |                        | 40                       |              |        |
| 5                                                                                                                                                                                                                                                                                                                                                            | B.Ed.                                                       |                    |                          |                        | 10                       |              |        |
| 6                                                                                                                                                                                                                                                                                                                                                            | M.Ed/M.Phil/Addl. Post-Graduation /Ph.D                     |                    |                          |                        | 5                        |              |        |
| 7                                                                                                                                                                                                                                                                                                                                                            | Teaching Experience in relevant field in recognized schools |                    |                          |                        | 10                       |              |        |
| Total                                                                                                                                                                                                                                                                                                                                                        |                                                             |                    |                          |                        | 100                      |              |        |
| I hereby declare that all the statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being false or incorrect or ineligibility detected before or after inclusion of my name for the above post, the same is liable to be cancelled.<br>Place:<br>Date: |                                                             |                    |                          |                        |                          |              |        |
| (Signature of Applicant)                                                                                                                                                                                                                                                                                                                                     |                                                             |                    |                          |                        |                          |              |        |

EMPLOYMENT NOTICE

Applications are invited from the eligible candidates for appoint to the post of Chief Mentor & Junior Mentor for Innovation Hub in the Science Centre (A Society Under A & N Administration). Sri Vijaya Puram purely on contract basis initially for a period of one year. The particulars of the post and the requirements are as under:-

A

Sl.

Name of the Post

Chief Mentor

1

No. of post

01 (one)

2

Monthly Salary

Rs. 42,000/- Consolidated

3

Age limit

Maximum upto 65 years on the date of closing application.

4

Educational Qualification

Qualification:  
• Should have minimum Master's Degree in Science / Bachelor's Degree in Engineering in 1<sup>st</sup> Class.  
Suggested Disciplines:  
• Life Sciences / Physical Sciences / Robotics / Computers / Electronics / Mechanical Engineering / Mechatronics or Equivalent discipline.  
• Ph.D/M.Tech. will be an added advantage.  
Experience:  
• 3 years experience in relevant field (Teaching Research / Innovation Industry Background).  
Or Retired professionals with experience in Teaching Research / innovation Industry Background.

B

Sl.

Name of the Post

Junior Mentor

1

No. of post

01 (one)

2

Monthly Salary

Rs. 37,000/- Consolidated

3

Age limit

30 years as on the date of closing application.

4

Educational Qualification

Qualification:  
• Should have minimum Master's Degree in Science / Bachelor's Degree in Engineering in 1<sup>st</sup> Class.  
Suggested Disciplines:  
• Life Science / Physical Sciences / Robotics / Computers / Electronics / Mechanical Engineering / Mechatronics or Equivalent discipline.  
Experience:  
• 1 year experience in Good Teaching / Research / Industry background.

The candidates fulfilling the minimum prescribed qualification and minimum experience shall have to appear for aptitude / written test followed by demo / interview.  
The eligible candidates have to submit their application alongwith self-attested copies of Educational qualification certificates, work experience in chronological order, Proof of age and other certificates by post addressed to The Curator, Science Centre, Goodwill Estate, Corbyn's Cove Road, Shadipur Post, Sri Vijaya Puram – 744106 on or before 14.12.2024 positively in the prescribed format appended below. No application will be entertained after the due date and all applications without desired enclosures shall not be considered.

Curator

Science Centre

FORMAT

Application for the post of Chief Mentor / Junior Mentor (On contract basis) for Innovation Hub in the Science Centre (A Society under A & N Administration). Sri Vijaya Puram.

Paste a self attested Passport size

01.

Name of the Post (applied for)

02.

Name of the Candidate in block letters (as recorded in Educational Certificate)

03.

Father / Husband's Name

04.

Sex

05.

a) Date of Birth (as recorded in Educational Certificate)  
b) Age as on 14.12.2024

06.

Educational Qualification

07.

Experience (Minimum 3 years for Chief Mentor & 1 year for Junior Mentor)

08.

Postal Address for Communication with Mobile No.

I hereby declare that all the statement made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information false or incorrect being detected before or after my selection, my candidature/ appointment is liable to be cancelled.  
Further to declare that I am ready to serve in the Science Centre for operation & maintenance of Innovation hub as per instructions from time to time.  
Place :  
Date :  

Signature of the applicant

I.D. No. 11345

CHALO DESH BANAYE

GENNEXT

GENUINE TATA HITACHI SPARE PARTS

TATA HITACHI

SPECIAL OFFER UPTO 20% OFF

TATA HITACHI GENUINE SPARE PARTS

SPECIAL OFFERS FOR SPARES AND LUBRICANTS

OFFER VALID UNTIL DEC 31ST

Gennext Heavy Equipments (Andaman) Pvt. Ltd.

Above HDFC Bank Garacharma, Sri Vijya Puram

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NOTICE

**HINDI SAHITYA KALA PARISHAD, SRI VIJAYA PURAM**  
In the General Body Meeting of the Hindi Sahitya Kala Parishad held on 24.11.2024, the executive committee is reconstituted as follows:  
**Office Bearers of the Executive Committee**  
1. Shri R.P. Singh  
2. Shri Shishir Kumar Mishra  
3. Shri Brijesh Kumar Pandey  
4. Shri Vivek Mishra  
5. Shri Jai Prakash Yadav  
6. Shri Jagdish Narayan Rai  
7. Shri Harish Chander Rai  
8. Shri Neeraj Tiwari  
**Members of Executive Committee**  
9. Dr. Ram Kripal Tiwari  
10. Shri Ravi Shankar Pandey  
11. Pt. Bjesh Tiwari  
12. Shri Surander Dubey  
13. Shri Satender Dubey  
14. Shri Amar Nath Mishra  
15. Shri Ashok Chaubay  
16. Shri Rakesh Pandey  
17. Shri Akash Mishra  
18. Dr. Aditya Kumar Shukla  
19. Shri Gyan Singh  
The newly reconstituted Executive Committee will assume Office w.e.f. 01.12.2024 until further Notice.  
**Secretary**  
**Hindi Sahitya Kala Parisahd**

ABSCONDING NOTICE

WHEREAS, Shri Bedford, Daftary attached to Accounts Section under Directorate of Shipping Services, A & N Administration is unauthorizedly absenting himself from duties with effect from 19/09/2012 to till date without any prior intimation / permission of the Competent Authority.  
In this regard, Absconding Notices dated 30/11/2012, 01/09/2013, 04/10/2013, 30/03/2015, 31/03/2015, 10/01/2016,11/01/2016 & 05/03/2018 and Absentee Notice dated 07/10/2021 were published on several occasions in the Local Newspaper "The Daily Telegrams" with the direction to report for his duty alongwith justification for his willful absent from his duties within 15 days from the date of publication of the Notices failing which suitable action shall be initiated in accordance with the rules. Further, he was also served with a Memorandum No. M/PF- 620/98/2154 dated 07/10/2021. The official has been given ample opportunities to report for his duties, but in vain. Till date, he neither report for his duties nor submitted any explanation for his unauthorized absence from duties.  
However, Shri Bedford, Daftary is hereby given one last opportunity under **Rule 25 of the CCS Leave Rules 1972 & FR 17 (A)** to report for his duties within 15 days from the date of publication of this Notice with explanation and supporting documents, failing which it will be presumed that he has abandoned his service and has no intention to resume his duty in this department and necessary action as deemed fit will be initiated against him as per rule which may result in termination from his service with effect from the date of his absence from duty. This may be treated as "FINAL NOTICE".  
**Sd./-**  
**Assistant Director (Admn.)**  
**Directorate of Shipping Services**

NOTICE INVITING e-TENDERS

The **Executive Engineer, Panchayati Raj Institution, South Andaman Division-I** on behalf of the ***Pramukh, Panchayat Samiti, Prothrapur*** invites online item rate tender (in CPWD form-8) from bonafide and experienced contractors for the below mentioned work.  
**1. NIT No. EE/PRI/SAD-I/RR/2024-25/98 Name of Work:** - Construction of CC Road with drain from Village Road to Bhaskar Bhowmik house at Burmanallah, Rangachang Ward No. 03 under Panchayat Samiti. **Estimated Cost: Rs. 4,62,174/-, Earnest Money Deposit: Rs. 9,243/-, Time of Completion:** Three (03) Months, Tender Fee: Rs. 500/- & last date & time of submission of bid: 09/12/2024 (1500 hrs.)  
The tender forms and other details can be obtained from the website <https://eprocure.andaman.gov.in>.  
**Tender ID: 2024 RDPRI 16551 1**  
**Executive Engineer**  
**Panchayati Raj Institution**  
**South Andaman Division-I**  
**I.D. No. 11344 Junglighat, Sri Vijaya Puram, South Andaman**

NOTICE INVITING e-TENDERS

The **Executive Engineer, Panchayati Raj Institution, South Andaman Division-I** on behalf of the ***Pradhan, Gram Panchayat, Shyam Nagar, Swaraj Dweep*** invites online item rate tender (in CPWD form-8) from bonafide and experienced contractors for the below mentioned work.  
**1. NIT No. EE/PRI/SAD-I/RR/2024-25/97 Name of Work:** Construction of CC Footpath from main road to Sunil Shil house via Michel Minj and Khokan Sarkar house at Krishna Nagar-02 under Gram Panchayat, Shyam Nagar, Swaraj Dweep. **Estimated Cost: Rs. 5,02,516/-, Earnest Money Deposit : Rs. 10,050/-, Time of Completion:** Two (02) Months, Tender Fee: Rs. 500/- & last date & time of submission of bid: 09/12/2024 (1500 hrs.)  
The tender forms and other details can be obtained from the website <https://eprocure.andaman.gov.in>.  
**Tender ID: 2024 RDPRI 16535 1**  
**I.D. No. 11347**  
**Executive Engineer**  
**Panchayati Raj Institution**  
**South Andaman Division-I**  
**Junglighat, Sri Vijaya Puram**  
**South Andaman**

TO LET

3 BHK House for rent near Khaitan Kalyana Mandap, J / Ghat.  
**Contact: 9531869628 / 8001192917**

Read  
Daily Telegrams

NOTICE INVITING e-TENDERS

The **Executive Engineer, Panchayati Raj Institution, South Andaman Division-I** on behalf of ***Pramukh, Panchayat Samiti, Campbell Bay*** invites online item rate tender (in CPWD form-8) from bonafide and experienced contractors for the below mentioned work.  
**1. NIT No. EE/PRI/SAD-I/GEN/2024-25/81 Name of Work:** Construction of Open Shed in the Karma Puja site at Joginder Nagar under Laxmi Nagar Gram Panchayat by Samiti. **Estimated Cost: Rs. 46,57,113/-, Earnest Money Deposit: Rs. 93,142/- Time of Completion:** Four (04) Months, Tender Fee: Rs. 500/- & last date & time of submission of bid: 09/12/2024 (1500 hrs.)  
The tender forms and other details can be obtained from the website <https://eprocure.andaman.gov.in>.  
**Tender ID: - 2024 RDPRI 16576 1**  
**I.D. No. 11348**  
**Executive Engineer**  
**Panchayati Raj Institution**  
**South Andaman Division-I**  
**Junglighat, Sri Vijaya Puram**  
**South Andaman**

NOTICE INVITING e-TENDERS

The **Executive Engineer, Panchayati Raj Institution, South Andaman Division-I** on behalf of ***Pradhan, Gram Panchayat, Bambooflat-II*** invites online item rate tender (in CPWD form-8) from bonafide and experienced contractors for the below mentioned work.  
**1. NIT NO. EE/PRI/SAD-I/RR (CCA)/2024-25/88 Name of Work:-** Improvement of damage road is connecting from main road at Opp. GSSS Bambooflat to Tsunami Shelter Road Gate at Valluvar Nagar W.No. 03 under Shore Point Gram Panchayat.  
**Sub Work:** C/o Village Road from Anwar Ali house to Gopal house at W.No. 05 under Bambooflat-II Gram Panchayat. **Estimated Cost Rs:-** - 12, 33,378/- **Earnest Money Deposit Rs:-** - 24,668/- **Time of Completion:-** - Four (04) Months, Tender Fee:- Rs. 500/- & last date & time of submission of bid:- 09/12/2024 (1500 hrs)  
The tender forms and other details can be obtained from the website <https://eprocure.andaman.gov.in>.  
**Tender ID: - 2024\_RDPRI\_16532\_1**  
**ID No. 11350**  
**Executive Engineer,**  
**Panchayati Raj Institution,**  
**South Andaman Division-I**  
**Junglighat, Sri Vijaya Puram**  
**South Andaman**

Andaman & Nicobar Administration  
Directorate of Economics & Statistics

Sri Vijaya Puram, dated the 28<sup>th</sup> November, 2024.

PRESS NOTE

Applications are invited through online from eligible candidates for recruitment to the **Group 'B', Non-Gazetted, Non-Ministerial** post of "**SENIOR INVESTIGATOR/ASSISTANT STATISTICAL OFFICER**" in the Directorate of Economics & Statistics, A&N Administration, which shall be available on the Administration's website/portal from 30.11.2024 (from 11.00 AM) to 22.12.2024 till 12.00 Midnight.

**Educational Qualification & details of vacancies** in respect of Senior Investigator/ Assistant Statistical Officer (Group-B, Non-Gazetted) is as under:

| Education Qualification                                                                                                                                                                                                     |                                                                                                      | No. of vacancies | Vertical Reservation |                                    | Horizontal Reservation     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------|----------------------|------------------------------------|----------------------------|
| Essential qualification                                                                                                                                                                                                     | Desirable                                                                                            |                  | UR                   | OBC                                | PwD                        |
| 1                                                                                                                                                                                                                           | 2                                                                                                    | 3                | 4                    | 5                                  | 6                          |
| Master's degree in Statistics/ Operation Research/ Mathematical Statistics / Applied Statistics or in Economics/ Mathematics/ Commerce (with Statistics as one of the subjects) from a recognized University or equivalent. | 2(Two) years experience in collection, compilation, interpretation and analysis of Statistical Data. | 19               | 5                    | 14 (includes 12 Backlog Vacancies) | 3 (B, LV-1, D, HH-1, OH-1) |

B, LV- Blind & Low Vision, D - Deaf & HH- Hard of Hearing, OH- Orthopedically Handicapped

Eligible candidates are required to apply online through official recruitment portal of Administration at <https://erecruitment.andaman.gov.in/crap/> Applications received through any other mode will not be accepted and will be rejected straightway. Detailed information regarding essential qualifications, eligibility conditions and instructions for filling up the online application form are available on the portal.

Candidates are advised to read carefully the detailed instructions provided in the vacancy notice regarding **requirements of educational qualification, age and necessary certificates to upload**. It is important to ensure eligibility before applying. Further, candidates should thoroughly review their application form to verify that all information provided is accurate and complete before final submission. Once the online application is submitted, candidates will not be allowed to make any further changes or modifications to the information provided at any subsequent stage of the application process.

**Recruitment will be subject to any order passed by Tribunal as well as outcome of O.A. No.802/2023 (Shyamal Roy & Ors. Vs Uol & Ors.) filed in Hon'ble CAT, Kolkata.**

ID No. 11349

Statistical Officer (HQ)

13<sup>th</sup> visit of Implantologist

(Specialist) visit at

DINESH DENTAL CLINIC

Golghar Ph: 231656, 9434263480  
on 6<sup>th</sup> December 2024 (Friday)

Dr. David Charles, M.D.S

Prosthodontist & Implantologist

Dental Implants are permanent fixtures to support natural looking teeth and enable toothless patients who are missing some or all of their natural teeth in one or both jaws, to smile, speak with confidence & chew food comfortably. Many old & young patients cannot wear dentures for physical or psychological reasons. Fortunately Implants offer a ray of hope for toothless people.

**Consult in advance & register your name for preliminary investigations & various treatment options.**

Dr.Dinesh, B.D.S(Cal Univ) PGDMLS, PGDHHM, PGDMC

Dental Surgeon

Dr. Snehash, BDS, MDS, FCE

Periodontist & Implantologist

FACULTIES WANTED MALE/FEMALE  
FOR BELOW COURSES

- MARINE EDUCATION
- AVIATION COURSES
- EDUCATION,SPECIAL EDUCATION
- PARAMADICAL,VETERINARY SCIENCE
- FOREST, AGRICULTURAL EDUCATION
- FIELD WORKERS AGE ABOVE 35 YEARS
- MALE ONLY WITH TWO WHEELER +LICENSE
- Submit your resume with latest photo before 10<sup>th</sup> December-2024

YESHUA TRAINING ACADEMY

Near-Shakti Shipping

Junglighat, Sri Vijaya Puram

Ph. 94760922535, 9933274252

MATRIMONY

Seeking Alliance for Bengali Hindu Girl

Well Mannered Bengali Hindu Boy, Desired for a 29 / 30 years Old Girl, Graduate in Fashion Design and Beautician (Unemployed) Preferred Govt. Employee or Established Business Man. **Contact: 9679561378**

WANTED

- 1. Site Engineer** (B.E. Civil) / (B. Tech. Civil) / (Diploma in Civil) – 03 Nos. (with 03 to 05 years Experience in Civil Work / Fresher can also apply.
- 2. Site Supervisor-** 02 Nos. (Knowledge of Civil Construction Work and having two wheeler with Driving Licences.

M/s. C. M. Roy Construction

Office at Room No. 11, Marthoma Church Complex

Goal Ghar, Sri Vijaya Puram.

Ph. No. 9434280469 / 8848827182

The Central Cooperative Welfare Society Ltd.,  
Sri Vijaya Puram

NOTICE

The Annual General Body Meeting of the Central Cooperative Welfare Society Ltd., Sri Vijaya Puram will be held on Sunday the 29<sup>th</sup> December 2024 at 09:00 am in the premises of Khaitan Kalyana Mandapam, Junglighat, Sri Vijaya Puram to transact the following agenda:-

AGENDA

- (1) Confirmation of the proceeding of the last General Body Meeting held on 30<sup>th</sup> July 2023.
- (2) Presentation of Annual Administrative Report for the year 2023-2024 for consideration and approval.
- (3) Adoption of Annual Audit Report and Rectification Reports for the year 2020-2021 and 2021-2022.
- (4) Approval of proposed Budget for the year 2024-2025.
- (5) Appropriation of profit as per Bye-Law No.44 if any.
- (6) Election to the Managing Committee.
- (7) Approval of future business plan.
- (8) Miscellaneous items, if any with the permission of the chair.

All the eligible members of CCWS Ltd. are hereby requested to kindly make it convenient to attend the Annual General Body Meeting on the date, time and venue specified above.

Sd/-

Sri Vijaya Puram

Dated: 28/11/2024

**Secretary**  
**CCWS Ltd.**

AFFIDAVIT

I, Priyanka, D/o Late C Muthu Raman, R/o Ward No. 04, Teylorabad under Sri Vijaya Puram Tehsil, South Andaman District, Andaman and Nicobar Islands, 744105, do hereby solemnly affirm and state as follows:

1. That I am a citizen of India.
  2. That I was born on 30/04/2003.
  3. That I am presently staying at the above-mentioned address.
  4. That the name of mine and the name of my father has been wrongly written as AFSHA MAJEED and ABDUL MAJEED respectively in my Education Certificates.
  5. That the actual name of mine and my father is Priyanka and Late C Muthu Raman respectively.
  6. The contents of the Affidavit are correct to the best of my knowledge and belief and nothing is concealed.
  7. I shall be fully responsible for any misrepresentation and consequences if arise in future.
- Verified: 26-11-2024 at Sri Vijaya Puram.

Deponent

DISCLAIMER

Readers are requested to verify and make appropriate enquiries to satisfy themselves about the veracity of an advertisement before responding to any advertisement published in this newspaper.

The publisher of this newspaper, does not vouch for the authenticity of any advertisement or advertiser or for any of the advertisers products and services.

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