



Always turn the Air conditioners & other Electrical Gadgets off when not needed.
Air conditioners use about 150 times more power than lights.

The Daily Telegrams

The Largest Circulating Daily of A&N Islands

Weather
Rain or thundershower likely to occur at isolated places. Max & Mini temperature will be around 31°C and 24°C respectively on Thursday 22/01/2018
Maximum Temperature (°C) of Date: 31.1
Minimum Temperature (°C) of Date: 24.4
Relative Humidity (%) at 0830 IST 070
Relative Humidity (%) at 1730 IST 071
Sunrise Time for tomorrow (in IST): 0538
Sunset Time for tomorrow (in IST): 1728
Rainfall upto 0830 hrs of date (last 24 hrs) in mm: 000.0
Rainfall upto 1730 hrs of date in mm: 000.0
Rainfall (Progressive total from 1st January upto 0830 hrs (of date) in mm 159.2 **Air Conditioners to be kept at 25°C**

Regn. No. 34190/75 No. 51 Port Blair, Thursday February 22, 2018 Web: dt.andaman.gov.in Rs. 3.00 Pages 6

Lt. Governor visits Havelock Genuine demands raised by PRI members & people will be looked into: LG



Port Blair, Feb.21 The Lt. Governor, Admiral D K Joshi, PVSM, AVSM, YSM, NM, VSM (Retd.), who was on tour to Neil and Havelock Islands on Feb.20 and 21, visited the Radha Nagar Beach at Havelock yesterday. On his way to the beach, the Lt. Governor also inspected the parking site near the Helipad. The Lt. Governor also held a meeting with the PRI members and general

public in the conference hall of Dolphin guest house this morning. The PRI members put forth various issues like widening and repair of roads between Krishna Nagar junction and Radha Nagar and also at Kalapathar, providing additional boat services to Havelock etc. The Lt. Governor assured the gathering of looking into the genuine grievances raised by them. The possibility of



deploying additional boats will be explored, he said. The Lt. Governor also visited the PHC Havelock and inspected the facilities available for the patients. He also interacted with the in and out patients in the Hospital and inspected the food made available to them. He also assured that the construction of second phase of PHC, at an estimated cost of Rs 4.7 Cr will be taken up on priority and a lady Doctor will be

posted in the PHC Havelock within a month. The Lt. Governor also visited GSSS Havelock and interacted with the students. He also inspected the mid-day meal being provided to the children. Later, the Lt. Governor also visited the Kala Pathar beach and took stock of the facilities available for the tourists. In the evening, the Lt. Governor returned to Port Blair.

Minister of State for Agriculture & Farmers Welfare arrives Calls upon Agriculture, Animal Husbandry & Fisheries Departments to work in tandem to benefit farming community

Port Blair, Feb.21 The Minister of State for Agriculture and Farmers Welfare, GOI, Smt. Krishna Raj arrived here today on a three day visit to the Islands. The Minister visited the Central Island Agriculture Research Institute (CIARI) in the morning and interacted with the scientists in the conference hall. Addressing the scientist fraternity, Smt. Raj expressed happiness about the research activities being carried out by the scientists in these remote Islands. She said, we all have to work together in order to achieve the Govt's target of doubling the income of the farmers' by 2022. She said, Agriculture, Animal Husbandry and Fisheries Departments have to work in tandem to take the schemes of the Central Govt, to the farming community. In the agriculture and allied sectors, we have to uplift the farmers, she remarked. She underlined the need for taking up cage culture, fresh water fisheries, deep sea fishing, sea weed cultivation etc. The Minister said, sea weed has good market at International level for which she underscored the need for its propagation on a larger scale. The Minister directed the Director of Fisheries to send good proposals for exploring inland fishing & deep sea fishing and other meaningful schemes for the betterment of the fishermen. She also directed for providing better fishing equipments to fishermen. The Minister also enquired about the implementation of Insurance and Housing Schemes meant for the fishermen community. Speaking about Rashtriya Gokul Mission, the Minister asked the



concerned officials to prepare suitable proposals to avail benefits under the Gokul Mission scheme launched by the Government of India for conservation and development of indigenous breeds in a focused and scientific manner in the Islands. She also visited the 'Dweep Krishi Darpan', the exhibition hall-cum Administrative block of CIARI that showcases the various research and development works of CIARI. Earlier, the Minister planted an Ashoka sapling in the precincts of the

CIARI Complex. The Director CIARI, Dr. A Kundu gave an overview of CIARI and the research activities carried by it since its inception in A&N Islands. The Minister also visited National Institute of Ocean Technology

(Contd. on last page)

DGICG lays foundation stones for various CG infrastructure projects

Port Blair, Feb.21 The Director General Indian Coast Guard, Rajendra Singh, PTM, TM, reviewed the progress of operational and infrastructure projects at Port Blair. The DGICG and Smti Urmila Singh, President Tatrakshika laid foundation stones for two infrastructure projects towards construction of Hangars and OTM building for Coast Guard Air Enclave (Port Blair) at Nayagao and OTM/accommodation projects at Namunagarh for District



HQ-14. The Flag Officer also inaugurated newly constructed accommodation building for CG Enrolled Personnel & families at Coast Guard residential area and

renovated Regional HQ Operation centre alongwith Conference Centre at District HQ- 14. DGICG also launched in house developed budget management software and

appreciated the efforts put in by Regional Headquarters (A&N) towards digitization. Flag Officer whilst addressing Coast Guard Officers during Operation review at Headquarters emphasized on importance of continued efforts by all towards development of ops logistics infrastructure and asked everyone to continue with same zeal and enthusiasm to achieve new goals to live upto the Coast Guard motto 'Vayam Rakshamah'.

ZPSA Adhyaksha visits Rehabilitation Centre at Brookshabad



Port Blair, Feb.21 The Adhyaksha, Zilla Parishad, South Andaman Smti. Baby Fareeda, along with Ms. V.K. Mariyam Bibi, Chairperson, Education & Social Justice Committee, Smti Bhagyaswari, Ex- Up-Adhyaksha, ZP, SA and Smti Rasheeda, Ex-Pradhan of Hope Town Panchayat visited the Vocational Training-cum-Rehabilitation Centre,

Brookshabad, being maintained by the Social Welfare Department of the Administration recently. It was observed that the centre is doing appreciable services to the children with special needs, providing training to them to acquire skills in different trades to enable them to become self sufficient. There are 53 children enrolled in the

(Contd. on last page)

'Hastkala Sahyog Shivir' at TGCE auditorium today

Port Blair, Feb.21 The Ministry of Textiles, Govt. of India is organizing Hastkala Sahyog Shivir from Feb 19 to 24, 2018 throughout India to mark the spirit of the Pandit Deen Dayal Upadhyaya Gareeb Kalyan Varsh. The camp will be organized in 101 different places in India. In this connection, the Office of the Development Commissioner (Handicrafts), HMSEC, Port Blair will organize a camp at Tagore College of Education Auditorium, Middle Point tomorrow (Feb.22) at 11am. The Member of Parliament, A&N Islands, Shri. Bishnu Pada Ray will be the chief guest on the occasion. Shri. Udit Prakash Rai, Deputy Commissioner,

South Andaman will be the guest of honour, while Smt. Neha Bansal, Secretary, Industries will be the special guest.

During the camp, Artisan Identity Cards will be distributed and on the spot enrolment of new artisans

(Contd. on last page)

Applications invited under Skill Development Prog. by SSWB

Port Blair, Feb.21 A&N State Social Welfare Board (A&NSSWB) has invited applications from unemployed dropout (School/College) youths (women) to enroll under the skill development programme for Housekeeping Services (Hospitality) at Port Blair, Beauty and Spa services at Rangat. The candidates should be below the age of 35 years. One month training programme will be conducted at Port Blair and

at Rangat for the participants. Enrolment will be done on first-come-first-served basis. Total admissible capacity is 40 at Port Blair and 40 at Rangat. Interested candidates may approach A&N State Social Welfare Board, VIP Road, Junglighat, Port Blair (Phone No. 233362/232892) before Mar 2, 2018 and Smti S. Laxmi Devi, State Board Member, R/o Rangat, Middle Andaman (Mob. No. 9474217626), a communication said.

Civil Service fraternity of A&N Islands condemn assault on Chief Secretary of Delhi

Port Blair, Feb.21 The Civil Service fraternity of Andaman & Nicobar Islands has strongly condemned the reprehensible verbal and physical assault on the Chief Secretary of Delhi by the elected representatives. In a press release received here today, the Commissioner-cum-Secretary, A&N Administration, Shri Sanjeev Khirwar stated, "it is a shocking and deplorable act and has no

place in civilized society. The edifice of governance is built on a harmonious relationship between the elected wing and the civil service. The same has been gravely impaired. The shocking behavior of the elected representatives with the Head of the Civil Service, amounts to threat to life and physical safety of a public servant on duty and legal action should be meted out in its full measure to the perpetrators.

The Civil service works tirelessly without fear or favour to carry forward the mandate of the Constitution. These fundamentals have been shaken. We, the officers, posted at A&N Islands register our strong protest and stand in solidarity with the Civil Servants in Delhi. We also demand immediate legal action in its full measure against all persons involved in the violent and reprehensible act", the release added.

Children's Film Festival at ASI & Corbyn's Cove from Feb 22 to 24

Port Blair, Feb.21 The Directorate of Information Publicity & Tourism, A&N Administration, in association with Children's Film Society, India, Ministry of Information & Broadcasting, Govt of India is organizing Children Film Festival - 2018 from Feb 22 to 24, 2018. The Children's Film Festival is aimed to provide exposure and to screen the award winning films for the childrens / student and general public. The films will be screened at two venues - Anthropological Survey of India, Port Blair for students and at Corbyn's Cove Beach, open for general public from 5 pm onwards.

The Secretary (IP&T) will inaugurate the Children's Film Festival at Anthropological Survey of India at 9:30 am tomorrow (Feb 22), followed by screening of the movie 'Lagi Sharth', directed by Raghuvir. (Schedule on last page)

Ganapathi Homam at Chinmaya Mission

Port Blair, Feb.21 Like previous years, this year also, Chinmaya Mission Port Blair will be organizing a special Ganapathi Homam for the students of Class X and XII before the commencement of board examinations. The havan will be organized on Feb 25, at 8 am followed by the talks/tips by the expert on how to prepare for exams. All the students and their parents are invited for the programme.

ABVP organizes city conference

Port Blair, Feb.21 The Akhil Bhartiya Vidyarthi Parishad, A&N Islands conducted city conference (nagar chattrasammelan) at the Vivekananda Kendra here recently. The conference focused on four prominent issues pertaining to the higher education, students' welfare and overall welfare of Island society. Issues like establishment of Veer Savarkar Central University for the Islands, higher education in the A&N Islands, employment and job scenario, internal security and illegal immigration to the Islands, filling up of the vacant posts of teachers and Principals etc were raised and discussed. The conference witnessed the participation of students from different colleges of A&N Islands like JNRM, DBRAIT, MGGC, ANCOL and ITI besides the faculty members. Earlier, the sammelan began with the inaugural address of Dr K Chanderdeep Singh, President ABVP, Port Blair.

SPORTS

Sardar Singh gets a lifeline, named India captain for Azlan Shah Cup

New Delhi, Feb 21
Veteran Sardar Singh has got one more chance to prolong his international career after he was on Tuesday named captain of the Indian men's hockey team for the 27th Sultan Azlan Shah Cup, a tournament where three players will make their debut for the country. Sardar, who is in the twilight of his career, has been in and out of the team lately and was ignored from India's last two international assignments. Sardar last played for India at the Asia Cup but was dropped from the Indian squads for the Hockey World League Final in last December and then for the tour of New Zealand. But new chief coach Sjoerd Marjine handed another lifeline to the midfield ace when he was appointed to lead India at next month's Azlan Shah Cup in Ipoh, Malaysia after regular skipper Manpreet Singh was rested. Sardar wants to continue till the 2020 Olympics but with three big events -- Commonwealth Games, Asian Games and



World Cup -- lined up this year, the Azlan Shah Cup probably is his last chance to impress the national selectors with the team think-tank seemingly preferring a younger lot. Sardar will be in charge of the midfield alongside SK Uthappa, Sumit, Nilakanta Sharma and Simranjeet Singh. The defence will be guarded by Varun Kumar, Amit Rohidas, Dipsan Tirkey, Surender Kumar and newcomers Mandeep Mor and Nilam Sanjeev Xess while Suraj Karkera and Krishan Pathak are the two goalkeepers. The forward line will feature Gurjant Singh, Ramandeep, Talwinder Singh and debutants Sumit Kumar (Jr) and

Shilanan Lakra. The Azlan Shah Cup is a prestigious invitational tournament that will be played from March 3 to 11 at the Sultan Azlan Shah Stadium in Ipoh. Besides hosts Malaysia and India, the tournament will also feature world no. 1 Australia, world no.2 Argentina, England and Ireland. Squad: Goalkeepers: Suraj Karkera, Krishan B Pathak Defenders: Amit Rohidas, Dipsan Tirkey, Varun Kumar, Surender Kumar, Nilam Sanjeev Xess, Mandeep Mor Midfielders: S K Uthappa, Sardar Singh (Captain), Sumit, Nilakanta Shama, Simranjeet Singh

CWG: Sindhu, Srikanth to lead India's charge at Gold Coast 2018

New Delhi, Feb 21
India's charge in the badminton events of the upcoming Commonwealth Games in Gold Coast, Australia from April 4 will be spearheaded by Olympic silver medallist PV Sindhu, world No. 3 Kidambi Srikanth and ace shuttler Saina Nehwal. The mixed team event which starts on April 5 will see Srikanth leading India's challenge Down Under. World No. 11 HS Prannoy will be backing up his compatriot in the men's singles department. In the women's singles department, Sindhu and Saina will shuffle roles as the team will pin hopes on the singles events. The prodigious pairing of Chirag Shetty and Saiwik Sairaj will look to set the court on fire in their debut performance at the Commonwealth Games, while Pranaav Jerry Chopra will pair up with Sikki Reddy for the mixed doubles clashes. In the women's doubles section, the pair of Sikki Reddy and Ashwini Ponappa will look to continue their great performances as Ashwini will look to emulate her 2010 gold medal winning run with her new partner.



"I feel we have strong chance to win the competition this year as our players have surged through the rankings and will give it their best shot at this prestigious event to bring laurels for the country," Anup Narang, general secretary of Badminton Association of India (BAI) said after the selection committee meeting in Kolkata. The Indian team have been

Inter Departmental cricket tournament held at JNRM

Port Blair, Feb.21
In connection with the golden jubilee celebrations, the Department of Physical Education and Students Council, JNRM Port Blair organized an inter Departmental Cricket Tournament for the boys and girls of JNRM. The final matches

were held in the college ground yesterday in which Dr. N. Francis Xavier, Principal JNRM was the chief guest. In the cricket for boys, BPES Department defeated Commerce Department while, in cricket for girls, BPES Department defeated Arts Department, a communication said.

Australia beat New Zealand in T20 tri-series final

Auckland, Feb 21
Australia claimed the trans-Tasman Twenty20 tri-series after Glenn Maxwell and Aaron Finch helped secure a 19-run win against New Zealand under the Duckworth-Lewis-Stern method in the rain-affected final on Wednesday. Maxwell scored 20 while Finch was 18 not out as they Australia had lost three quick wickets in the middle of their innings to give the hosts and their fans at Eden Park slim hopes of an upset victory. The Australians, who won all five of their matches in the series that also included England, were 121 for three when they were forced off for rain for the second time during their innings. They had restricted New Zealand to 150 for nine. Both sides had scored more than 240 runs each on the same pitch last Friday, but Australia ensured that would not happen again as they bowled a fuller length, cleverly changed their pace and set up the victory.

SEVA SUCHNAYEIN

ALL THE SAILINGS ARE SUBJECT TO WEATHER CONDITIONS

INTER ISLAND SECTOR:
MV Kailighat will sail for Car Nicobar via Hut Bay on 22.02.2018 (Thu) at 1000 Hrs from Haddo Wharf and will sail for Port Blair on 23.02.2018 (Sat) at 1200 Hrs from Car Nicobar via Hut Bay.
MV Kailighat will sail for Car Nicobar via Hut Bay on 26.02.2018 (Mon) at 1000 Hrs from Haddo Wharf and will sail for Port Blair on 27.02.2018 (Tue) at 1200 Hrs from Car Nicobar via Hut Bay. Passenger tickets for the above sailing will be issued to the general public on 23.02.2018 (Fri) from 0900 Hrs onwards at STARS Ticketing Counters & CSC's. Similarly booking of cargo tickets will commence from 23.02.2018 between 0900 Hrs to 1300 Hrs at Commercial Wing. All the consigners are advised to book actual quantity of cargo to be transhipped, as no excess cargo will be allowed.
MV Campbell Bay will sail for Campbell Bay via Nancowry on 27.02.2018 (Tue) at 1000 Hrs from Haddo Wharf and will sail for Port Blair on 01.03.2018 (Thu) at 0800 Hrs from Campbell Bay via same route. Passenger tickets for the above sailing will be issued to the general public from 23.02.2018 (Fri) from 0900 Hrs onwards at STARS Ticketing Counters & CSC's. Similarly booking of cargo tickets (perishable items only) will commence from 23.02.2018 (Fri) between 0900 Hrs to 1200 Hrs at Commercial Wing. All the consigners are advised to book actual quantity of cargo to be transhipped, as no excess cargo will be allowed.
MV Kailighat will sail for Car Nicobar via Hut Bay on 01.03.2018 (Thu) at 1000 Hrs from Haddo Wharf and will sail for Port Blair on 02.03.2018 (Tue) at 1200 Hrs from Car Nicobar via Hut Bay. Passenger tickets for the above sailing will be issued to the general public on 27.02.2018 (Tue) from 0900 Hrs onwards at STARS Ticketing Counters & CSC's. Similarly booking of cargo tickets will commence from 27.02.2018 between 0900 Hrs to 1300 Hrs at Commercial Wing. All the consigners are advised to book actual quantity of cargo to be transhipped, as no excess cargo will be allowed.
MAYABUNDER & DIGLIPUR:
MV Coral Queen will sail for Mayabunder on 23.02.2018 (Fri) at 0800 Hrs from Haddo Wharf and will sail for Port Blair on the same day at 2100 Hrs from Mayabunder.
MV Coral Queen will sail for Diglipur on 24.02.2018 (Sat) at 1800 Hrs from Haddo Wharf and will sail for Port Blair on 25.02.2018 at 0800 Hrs from Diglipur.
MV Coral Queen will sail for Diglipur via Mayabunder on 26.02.2018 (Mon) at 2100 Hrs from Haddo Wharf and will sail for Port Blair on 27.02.2018 (Tue) at 1400 Hrs from Diglipur via Mayabunder.
Note: Passenger tickets for the above sailings for Diglipur, Mayabunder will be issued to the general public from 22.02.2018 (Thu) from 0900 Hrs onwards at STARS Ticketing Counters & CSC's.
HUT BAY SECTOR:
MV Bharat Seema will sail for Hut Bay on 24.02.2018 (Sat) at 0700 Hrs from Hut Bay and will sail for Port Blair on the same day at 2000 Hrs from Hut Bay.
MV Campbell Bay will sail for Hut Bay on 25.02.2018 (Sun) at 1000 Hrs from Haddo Wharf and will sail for Port Blair on the same day at 2100 Hrs from Hut Bay.
MV Bharat Seema will sail for Hut Bay on 26.02.2018 (Mon) at 2000 Hrs from Haddo Wharf and will sail for Port Blair on 27.02.2018 (Tue) at 0800 Hrs from Hut Bay.
Note: Passenger tickets for the above sailings for Hut Bay on 24th, 25th & 26th Feb., 2018 will be issued to the general public from 22.02.2018 (Thu) from 0900 Hrs onwards at STARS Ticketing Counters & CSC's. MV Coral Queen will sail for Hut Bay on 28.02.2018 (Wed) at 2100 Hrs from Haddo Wharf and will sail for Port Blair on 01.03.2018 (Thu) at 0800 Hrs from Hut Bay.
MV Bharat Seema will sail for Hut Bay on 01.03.2018 (Thu) at 2000 Hrs from Haddo Wharf and will sail for Port Blair on 02.03.2018 (Fri) at 0800 Hrs from Hut Bay.
Note: Passenger tickets for the above sailings for Hut Bay on 28th Feb. & 1st March, 2018 will be issued to the general public from 26.02.2018 (Mon) from 0900 Hrs onwards at STARS Ticketing Counters & CSC's.
FORESHORE SECTOR:
Note: Passenger tickets for the Foreshore Sector vessels scheduled on 23rd, 24th, 25th & 26th Feb., 2018 will be issued on 22.02.2018 (Thu) from 0900 Hrs onwards at STARS Counters & CSC's. Similarly tickets for 27th, 28th Feb., & 1st March, 2018 will be issued to the general public on 26.02.2018 (Mon) from 0900 Hrs onwards at STARS Counters & CSC's.
21.02.2018 (WEDNESDAY)
HAVELOCK & NEIL ISLAND
MV North Passage will sail for Havelock on 21.02.2018 (Wed) at 0620 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0900 Hrs from Havelock.
MV Bambooka will sail for Neil Island on 21.02.2018 (Wed) at 0630 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0845 Hrs from Neil Island.
MV Bambooka will sail for Neil Island on 21.02.2018 (Wed) at 1100 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1600 Hrs from Neil Island.
MV Bambooka will sail for Havelock on 21.02.2018 (Wed) at 1300 Hrs from Neil Island Jetty and will sail back to Neil Island on the same day at 1430 Hrs from Havelock.
MV North Passage will sail for Havelock on 21.02.2018 (Wed) at 1400 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1630 Hrs from Havelock.
HUT BAY
MV Coral Queen will sail for Hut Bay on 21.02.2018 (Wed) at 2100 Hrs from Haddo Wharf and will sail for Port Blair on 22.02.2018 (Thu) at 0800 Hrs from Hut Bay.
RANGAT & DIGLIPUR
MV Chouldari will sail for Rangat via Neil, Havelock, Strait Island and Long Island on 21.02.2018 (Wed) at 0615 Hrs from Phoenix Bay Jetty and will sail for Port Blair on 22.02.2018 (Thu) at 0615 Hrs from Rangat via same route.
MV Strait Island will sail for Diglipur on 21.02.2018 (Wed) at 0700 Hrs from Phoenix Bay Jetty and will sail for Port Blair on 22.02.2018 (Thu) at 0700 Hrs from Diglipur.
22.02.2018 (THURSDAY)
HAVELOCK & NEIL ISLAND
MV Bambooka will sail for Havelock on 22.02.2018 (Thu) at 0620 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0900 Hrs from Havelock.
MV North Passage will sail for Neil Island on 22.02.2018 (Thu) at 0630 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0845 Hrs from Neil Island.

Japan's Yuzuru Hanyu retains Winter Olympic figure skating gold

PyeongChang, Feb 21
Japanese Yuzuru Hanyu became the first figure skater in 66 years to win back-to-back Winter Olympic gold medals in the men's singles event as he won Japan's first gold medal at PyeongChang Games. Hanyu won the title with 317.85 points, beating compatriot Shoma Uno and multiple world champion Javier Fernandez of Spain to the second and third spots. Hanyu emulated American Dick Button's feats of 1948 and 1952. The 23-year-old also became the 1,000th gold medal winner in the history of Winter Olympics.



Meanwhile, Marit Bjørgen skied a triumphant final leg to write her name in the Olympic record books, delivering gold for Norway in the women's 4x5 kilometre relay. She joined countryman Ole Einar Bjørndalen as the most successful winter Olympian of

all time on 13 medals. Sweden took silver, two seconds behind, while the Olympic Athletes from Russia came third to take the bronze, 43.3 seconds behind the winners. Bjørgen received plenty of plaudits from her competitors following her historic achievement.

Saweety, Meena in semifinals of Strandja Memorial Boxing



Bulgaria, Feb 21
Former world silver-medallist Saweety Boora and Meena Kumar Devi assured themselves of medals by

entering the semifinals on a second successive day of mixed results for Indian boxers at the 69th Strandja Memorial Tournament in Sofia, Bulgaria.

Meena in 54 kg category defeated Italian Giulia Lamagna to make the last-four stage, along with Saweety, who outpunched American Leah Cooper in her quarterfinal bout in 75 kg category. Borgohain and Saweety had claimed gold medals at last month's India Open in New Delhi. However, there were a couple of setbacks as well for the country as world championships silver-medallist Sonia Lather bowed out with an opening-round loss along with Pwila Basumatary.

'Hastkala Sahyog ...

(Contd. from page 1)
for Pehchan ID will be done. Assistant will be provided to artisans for availing on the spot Mudra Loan through financial institution. Awareness will also be created amongst the participating handicrafts artisans about Goods and Service Tax on Handicrafts products and IGNOU courses. All the handicrafts artisans have been invited to attend the camp to avail the above benefits, a communication said.

Minister of State ... (Contd. from page 1)



(NIOT), Dollygunj and interacted with the Scientists of NIOT. She also visited the laboratory there. In the afternoon, the Minister of State for Agriculture & Farmers Welfare visited Modern Fish Market, Junglighat. The Fish Market is nearing completion and constructed with the financial assistance from the National Fisheries Development Board (NFDB), Hyderabad. During her visit, the Minister interacted with the Officers of the Department of Fisheries and the Women Fish Vendors who will be actual users of the Fish Market. She expressed her satisfaction for providing such facilities to the Fish Vendors and assured them that the work shall be completed early for its utilization by them. During her visit, Shri Ramesh Verma, Secretary (Fisheries), A&N Administration, Dr. A.Kundu, Director CIARI, Port Blair, Dr. Utpal Kumar Sar, Director of Fisheries and Dr. Sijo P Varghese, Officer-in-charge, Fishery Survey of India, Port Blair were also present. Later in the evening, the Minister visited National Memorial Cellular Jail.

Adhyaksha, ZPSA visits ... (Contd. from page 1)

centre presently and considering the population of such children, there is scope for further enrolment of children. However, due to shortage of Special Educators in the centre further enrolment of children could not be made. Therefore, the Social Welfare Department has been requested to increase the number of Special Educators in the centre. In addition, considering the persistent demands from the general public, the Department has also been suggested to engage a 'Speech Therapist', a communication said.

MV Nicobar to sail for Vizag

Port Blair, Feb.21
MV Nicobar will sail for Vizag at 4 pm from Haddo Wharf on Feb.22, 2018. Excess baggage will be loaded from 2 pm to 4 pm on Feb.21, 2018. Embarkation of passengers will be done from 1 pm to 3 pm on Feb.22, 2018. The embarkation of passengers will be closed one hour before the schedule time, a communication said.

Schedule of Children's Film Festival				
Venue	Date	Film screening timing etc.		
Anthropological Survey of India	22.2.2018	0930 to 1200 hrs 'Lagi Sharth' Director Raghuvir	1200 to 1430 hrs 'Nandan' Director A.K. Bir	1500 to 1730 hrs 'Ek Ajooba' Director Sunil Advani
	23.2.2018	0930 to 1200 hrs 'Chhutakan Ki Mahabharat'	1200 to 1430 hrs 'Yea Hai Chakkad Bakkad Bumble Bo'	1500 to 1730 hrs 'Lagi Sharth'
	24.2.2018	0930 to 1200 hrs 'Ek Ajooba'	1200 to 1430 hrs. 'Kaphal Wild Berries'	Closing ceremony from 1600 hrs onwards.
Carbyn's Cove Beach	22.2.2018	1700 to 1930 hrs 'Yeh Hai Chakkad Bakkad Bumble Bo'	-	-
	23.2.2018	1700 to 1930 hrs 'chhutkan Ki Mahabharat'	-	-
	24.2.2018	1700 to 1930 hrs 'Ek Ajooba'	-	-

TOURISTS' CORNER

1. The timings for Sound & Light show at Cellular Jail :-

Sl. No.	Show	Nos. of days	1 st show Timing	2 nd show Timing	3 rd show Timing	4 th show Timing
A	Hindi version	07 days	5.30 pm to 6.30pm	6.45pm to 7.45pm	8.00pm to 9.00pm (Tuesday, Thursday, Saturday & Sunday only)	09.15pm to 10.15pm
B	English version	07 days	No show	No show	8.00pm to 9.00pm (Monday, Wednesday & Friday only)	No show

(NB: The timing of show may change subject to timing of sunset)

2. The timings for Sound & Light show at Ross Island :-

Sl. No.	Show	Nos. of days	1 st show Timing	2 nd show Timing
A	Hindi version	All week days except Wednesday	5.45pm to 6.35pm (50 minutes show)	6.50m to 7.40pm (50 minutes show)

(NB: The timing of show may change subject to timing of sunset)

Kalapani Museum at Garacharma, Open on all days (9 am to 6.30 pm)

Movie Schedule

ANAND PARADISE MULTIPLEX

20-02-2018 to 22-02-2018

Black Panther - U/A - 3D English - 11:20 AM	Aiyaary - U/A Hindi - 11:15 AM, 02:15 PM
Black Panther - U/A - 3D Hindi - 05:30 PM, 08:15 PM	Padman - U/A Hindi - 02:30 PM, 05:30 PM & 08:30 PM
Padmaavat - U/A Hindi - 11:00 AM	Aami - U, Malayalam - 05:20 PM
Padmaavat - U/A - 3D Hindi - 02:15 PM	Tholiprema - U/A, Telugu - 08:35 PM

Enquiries No - 237279 / 234279
Online Booking - www.ticketnew.com

DIVIYUM TALKIES

Following is the schedule for week Feb 19 - Feb 22

Black Panther (Hin U/A) - 5:30 PM & 8:15 PM	Padman (Hin U/A) - 4:45 PM & 7:45 PM
Black Panther (Eng U/A) - 2:45 PM	Advance Booking Open For: Welcome To Newyork (Hin), Sonu Ki Tittu
Aiyaary (Hin U/A) - 1:30 PM	Ki Sweaty

For Enquiry contact -8373010002
For Online booking visit at www.ticketnew.com

OFFICE OF THE DIRECTOR (ANIIMS)
ANDAMAN & NICOBAR ISLANDS INSTITUTE OF MEDICAL SCIENCES
Andaman & Nicobar Administration
F.No. 1-82/ANIIMS/Electronic/2016-17 Port Blair, dated February, 2018

e-TENDER NOTICE

The Director (ANIIMS) on behalf of the Chairman, EC, ANIMERS invites sealed quotations from the local suppliers/dealers/registered & experienced firms and registered co-operative societies for the supply of e-hospital networking items through e-proc.

The details of Tender is as under:	
1. Estimated Cost	Rs. 2,50,000/- (Rupees Two Lakh Fifty Thousand only)
2. Earnest Money Deposit (EMD)	Rs. 6250.00 (Rupees Six Thousand Two Hundred Fifty only) in favour of "Director ANIIMS" in the form of Call Deposit / Term Deposit / Demand draft drawn from any Nationalised Bank.
3. Cost of tender document	NIL
4. Tender reference	F.No. 1-82/ANIIMS/Electronics/2016-17
5. Performance Guarantee	05% of the contract value
6. Date of publishing of tender notice	05/02/2018
7. Last date for submission of tender	03:00 PM on 06/03/2018 at the ANIIMS, DHS Annex Building, Atlanta Point, Port Blair.
8. Opening of Bids	03:30 PM on 06/03/2018 through e-portal and physical verification of documents at the office.

If the date mentioned above are declared as holidays the tenders will be opened on the next working day.
Tender forms and terms and conditions can be downloaded from the website eproc.andaman.gov.in.

DIRECTOR

SUPERSPECIALTY OPD

Organised by
MEDICA Superspecialty Hospital, Kolkata

Specialist	Consultation for problems related to:
Dr. Kaustav Debnath Orthopaedic	Bones & Joints including: Fracture, Knee pain, Hip pain, Backache, Hand-feet deformity, Bone infection

25th February 2018 (8.30am to 1pm) ☎ 7063962721
Venue: Medica Outreach Centre (Port Blair)
18/1, Nag Building, Gurdwara Lane, Port Blair - 744101, A & N Island

Notice Inviting e-Tender

The Executive Engineer (Civil), Andaman Lakshadweep Harbour Works, Rangat Bay on behalf of the President of India invites online item rate tender for the following work.
NIT No. EEC/RGT/TEND-75/2017-18
Improvement of Fish Landing Centre complex including providing retaining wall and security fencing at Betapur in Middle Andaman.
Estimated Cost : Rs. 32,75,764/-
EMD : Rs. 65,550/-
Start date of Uploading of tender document: 17.02.2018 at 0900 Hrs.
Opening date: 16.03.2018 at 1530 Hrs.
www.Tenderwizard.com/ALHW

Executive Engineer (Civil)
ALHW, Rangat Bay
For and on behalf of the President of India

KRISHNA COACHING

Patwari

⇒ New Batch started from 24th Feb
⇒ Special 45 days crash course
Time: Mon - 7-9, Eve - 4-6, 5-7, ☎ 2 hrs daily | PH: 9434298925 / 9933221957, J/G

NOTICE

KHALSA PUBLIC SENIOR SECONDARY SCHOOL
(Affiliation No. 2530016)
ADMISSION OPEN FOR CLASS PNC TO CLASS IX
Interested parents can collect Forms from the Office during Office hours 9.00 am to 2.00 pm.
Contact : School Office, Phone : 03192-243491
Principal

TO LET

2 BHK situated at Mohanpura Market near Bus Stand, 24 hrs. water supply
Contact : 9933264097

TO LET

02 Shops at Bhatu Basti, 1st floor & 2nd floor.
Ph. 9932493531

PATWARI total course fee-3999/-
FASTRACK EDUCATION
SIS COMPUTER, MIDDLE POINT.
CALL-9474202030, 03192-234522.

Notice Inviting Tender

Andaman & Nicobar Administration
Office of the Executive Engineer,
South Andaman Division,
Electricity Department, Port Blair
Tel: 03192 232549 E-mail: eesadele@gmail.com
Notice inviting Tender no. EE/SA/Tech/T-52/2017-18/377 dtd 15.02.2018.
The Executive Engineer(SA) invites sealed tenders as per the format given below for engaging 3 MT / 1 MT capacity pick up van on hire basis from vehicle operators in A&N Islands for use at Havelock T&D section on as and when required basis on the following terms and conditions.

Sl. No.	Description	Rate (in Rs.)
1.	Charges for van 1 MT capacity	
	i) 4 hrs. or 40 km running	
	ii) Extra km beyond 40 km.	
	iii) Extra hours beyond 4 hrs.	
	iv) 8 hrs or 80 km running.	
	v) Extra km beyond 80 km.	
	vi) Extra hours beyond 8 hrs.	
2.	Charges for van 3MT capacity	
	i) 4 hrs. or 40 km running	
	ii) Extra km beyond 40 km	
	iii) Extra hours beyond 4 hrs	
	iv) 8 hrs or 80 km running.	
	v) Extra km beyond 80 km	
	vi) Extra hours beyond 8 hrs.	

Terms & Condition:

- The Tender should be submitted in sealed cover superscribing "Tender for Hiring of 1 MT & 3MT capacity Pick up van".
- The tender should be accompanied with an EMD of 5000/- (Rupees Five thousand only) for 3 MT/1MT Pickup Van in the form of Account Payee Demand Draft/Fixed Deposit Receipt/Banker's Cheque drawn in favour of the Executive Engineer (SA), South Andaman Division, Electricity Department, Port Blair from any Commercial Bank. Tender without EMD will not be accepted.
- The rate quoted should be valid for a period of one year from the date of acceptance of rate by the EE(SA) which is extendable. In case the contractor attempt to default, stops providing vehicle during this period, the performance Guarantee submitted by the successful bidder will be deposited into Govt. account.
- The rate quoted should be inclusive of fuel, maintenance, driver charges and including permissible G.S.T.
- The vehicle supplied should be in good running condition.
- The driver of the vehicle should have valid license to drive 1 MT / 3MT capacity vehicle.
- In case of any repair, replacement of vehicle should be made by the tenderer within 2 hours.
- The successful bidder has to furnish performance guarantee @ 5% of estimated contract value, calculated for a period of one year. EMD of unsuccessful tenderer will be returned after tender process is over. EMD of successful Tenderer will be retained till submission of required performance guarantee.
- The bidder provides any vehicle not registered in his Name/Firm's Name, he may have to show proof of Registration of the vehicle under his travel agency or submit an NOC from the concerned owner of the vehicle.
- The Bidder shall furnish attested copies of the following documents:-
a. Pan Card.
b. Bank Account No.
- The driver should maintain a trip sheet duly signed by the user of vehicle and submit on a day to day basis to vehicle in-charges of the department.
- The tenderer will submit monthly bill in duplicate along with trip sheet, monthly statement and state permit of the particular vehicle for payment.
- Only commercial permit holder is entitled to participate in the tender.
- In case of failure to fulfill the requirement of the vehicle the contract will be terminated and P.G. will be forfeited to the Govt. Account.
- That the agency shall not engage any sub contractor or Transfer the contract to any other person in any manner.
- The dispatch vehicle deployed with the department should not be deployed for public transport during the period it is given for Govt. Duty.
- That in case of a dispute or difference, the decision of the EE (SA) will be final and binding upon the agency contractor.
- The sealed tender complete in all respect should be submitted in the tender box of the EE (SA), Port Blair on or before 3.00 PM on dtd. 09/03/2018 and the same will be opened at 03.30 PM on the same day by the purchase committee in the presence of intending tenderers or authorized representative, if any present.
- The EE(SA) reserves the right to accept or reject any or all the tender without assigning any reason thereof.

Unique No. 50772
Tender No. 0015-2018-713 Executive Engineer (SA)

AJIL COACHING CENTRE

JUNGLIGHT

Admission going on for New Batches
X - Science,
IX - Science and Maths
For detail contact ☎ : 9434280555/7063956555

OFFER

Fast Track Driving School
Learn Driving within 30 days
Starts @ Rs. 4000/- onwards
Contact : 9933224636,
7063908143, 9933298366

SITUATION VACANT

(1) Salesgirls (IXth Pass) - 03
(2) Salesgirl (Computer Operator) - 01
(3) Room Boys-cum-MTS - 02
Contact : 9679508110/ 9434267010

Kiran Fashion INSTITUTE

Govt. Regd.
Admissions going on for Stitching, Tailoring, Embroidery (Machine & Hand), Fabric Painting, Soft toys & Fashion Designing for 2 months & one year
Opp. Clock Tower, Aberdeen Bazaar. Ph: 9933276283

SITUATION VACANT

Salesgirl or Boy with Computer knowledge and Marketing Boy with two wheeler license for Leading Mobile Showroom. Salary negotiable. For details Contact : 9932087786, 9434281088

FOR SALE

Ford all new fiesta Titanium Diesel in good condition.
Contact : 9679522560.

SITUATION VACANT

Required Staff (Male/Female) for correspondence work in our firm with good knowledge of online tenders filling and a good experience of Office and Computer related works. Eligible candidates kindly contact us at : Ph. 9434284583, 9734482888, Tel. 03192-238068

SITUATION VACANT

One Male Staff for Housekeeping/ Caretaker required for a Guest House/ Homestay at Rajiv Gandhi Nagar near Vikas Bhawan, ANIIDCO Ltd. Interested candidates may contact : 9531838456/ 7063989474

Situation vacant

SALESGIRL 01 No.

Ratan Lall & Brothers Opp. Clock Tower, Aberdeen Bazar.
Phone: 9933276283,
9476079375

VACANCY

OFFICE ASSISTANT

Female Candidate expert in Computer with atleast 2 (Two) years experience in any Corporate Office. Salary negotiable, send resume/ curriculum vitae to Mobile : 99332-04220

St. Xavier School, Mannarghat

Admission Open

Nursery

Admission Forms will be issued from 26th February, 2018
Last date of submission of Application for Nursery is 3rd March, 2018
Age as on 31.03.2015 = 3+ Nursery
Ph. No. 255510
Soon to begin Class XI - Science Stream

VACANCY FOR

Marketing Executive - 2 Nos. The candidate must have 2 wheeler license Attractive Salary, Contact personally with Bio-Data with Photo & Copy of Driving License, **DURGA TRADING COMPANY**
Gurdwara Lane, Port Blair, Ph. 235382

Easy Modern Coaching Junglight

All subjects from 1st to 5th; 6th, 7th and 8th Eng, Hindi and SST only, plus Cursive Writing & Reading (Mob 9933246807)

NOTICE

This is to inform to the general public, all Authority concerns and Intended Purchaser (s) for and one behalf of my client 'Smti. Pushpa Biswas, W/o Late Chittaranjan Biswas, R/o Vijay Nagar, Havelock, Port Blair Tehsil, South Andaman that the undivided Agricultural Land, bearing Sy. No. 117/1, measuring area 1.5655 hectares, situated at Vijay Nagar Village, Havelock, Port Blair Tehsil, South Andaman District (Comprising in holding No. 19 of Vijay Nagar Village's Revenue Records, Port Blair Tehsil) is in the name of Late Chittaranjan Biswas, the undivided landed property of 07 sets of stakeholders namely (1) Smti. Pushpa Biswas, (2) Smti. Kamala Rani Biswas, (3) Smti. Durga Mondal, (4) Shri Anjan Biswas, (5) Smti. Chandana Biswas, (6) Shri Ranjan Biswas, (7) Smti. Jharna Devnath. The aforementioned Agricultural Land is also under the joint occupation, enjoyment and possession of all the abovenamed stakeholders. Furthermore, till date neither any partition/ sub-division/ mutation of the aforementioned Agricultural Land is effected nor any such process is being initiated by any of the stakeholders, for separating their individual shares out of the total part of aforementioned Agricultural Land as such in every part/ portion/ corner of the aforementioned Agriculture Land each stakeholder is holding and possessing rights, title and interest jointly and as such until Partition/ Sub-Division/ Mutation none of the stakeholder reserves any separate or distinguish share in the aforementioned Agricultural Land. Under the circumstances none of the stakeholder has the individual right, title or interest to sell/ transfer/ alienate or execute any mode of transfer instrument of his/her part of share in the aforementioned Agricultural Land. Even though six of the stakeholders (1) Smti. Kamala Rani Biswas, (2) Smti. Durga Mondal, (3) Shri Anjan Biswas, (4) Smti. Chandana Biswas, (5) Shri Ranjan Biswas, (6) Smti. Jharna Devnath are attempting to sell entire portion of aforementioned Agricultural Land to one or some intended purchasers and that so without the consent and permission of other stakeholder (co-share/my client) by conceal the above fact as such under the premises it is desirable that I by this notice inform and cautioned the General Public, all Authority concerns and Intended Purchaser (s) to refrain from entering in any mode of transactions such as sell/purchase/transfer/alienation or any mode of contract with (1) Smti. Kamala Rani Biswas, (2) Smti. Durga Mondal, (3) Shri Anjan Biswas, (4) Smti. Chandana Biswas, (5) Shri Ranjan Biswas, (6) Smti. Jharna Devnath in respect to the aforementioned Agricultural Land in any manner whatsoever and in case any person/ purchaser shall do so, the same would be at his/ their own risk and costs, without any further notice.

P.K. Bala
Advocate

Deepak Nursery & Primary School

Head Office: New CCS Building
1st Floor Junglight
Admission going on for
Pre-Nursery (2+), Nursery (3+), KG-I, KG-II
Branches : Wimberly Gunj, Garacharma, Minnie Bay
Contact : 03192-239153, 9933297497

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FOR SPONSOR PLEASE CONTACT
PH : 9434266065
9564480011

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PRIMARY - LEGENDS	THE SCORPION'S	CAP STRICKERS	ABACUS - ROYALS
JADWET STAR	D & K, WARRIORS	PRIMARY - LIONS	NORTH REEF - XI
EVERGREEN STAR	NUR - SUPER KINGS	MONU - CHALLENGERS	NUR - NATION

RAJ NURSERY SCHOOL, MIDDLE POINT / CENTRE ADDRESS KV - 1
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Call: 03192-229216

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repellents on exposed body
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ANDAMAN & NICOBAR ADMINISTRATION
DIRECTORATE OF ANIMAL HUSBANDRY & VETERINARY SERVICES
HADDO, PORT BLAIR
NOTIFICATION

Port Blair, dated 15th February, 2018

F.No.6-24/DAH&VS/General/AWB/2017/363. -- In pursuance of Rule 20 of the Delegation of Financial Power Rules, 1978 read with Rule 228 of General Financial Rules 2017, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands hereby makes the Rules to regulate the procedure for sanction of Grant-in-Aid to State Advisory Board for Animal Welfare, A & N Islands functioning in Andaman & Nicobar Islands for implementation of Prevention of Cruelty to Animals Act, 1960, namely:-

- I. **SHORT TITLE AND COMMENCEMENT**
- 1.1. (a) These Rules may be called the "Andaman and Nicobar Islands Grant-in-Aid to State Advisory Board for Animal Welfare, A & N Islands Rules, 2018".
- (b) These Rules shall come into force from the date of publication in the Office Gazette.
- 1.2. In these Rules, unless the context otherwise requires :
 - (a) "State Advisory Board for Animal Welfare, A & N Islands" means the Board constituted by the competent authority from time to time to advise the Andaman and Nicobar Administration in all matters concerning Animal Welfare including financial and other assistance to the Animal Welfare Organizations/ District SPCAs.
 - (b) "Competent Authority" means the Lieutenant Governor (Administrator) of Andaman and Nicobar Islands.
 - (c) "Administration" means the Andaman and Nicobar Administration.
 - (d) "Animal Welfare Organizations/ District Society for Prevention of Cruelty to Animals" means Animal Welfare Organizations/ District SPCAs registered under Indian Societies Registration Act, 1860 and involved in Animal Welfare activities to promote Prevention of Cruelty to Animals Act 1960 in Andaman and Nicobar Islands.
 - (e) "PCA Act" means Prevention of Cruelty to Animals Act, 1960 as amended.
 - (f) "Year" means the financial year from the month of April to March of the following year.
 - (g) "Rules" means these rules, as may be amended from time to time by the Administration with the approval of the competent authority.
2. **ELIGIBILITY FOR GRANT-IN-AID AND SANCTIONING AUTHORITY**
- 2.1 State Advisory Board for Animal Welfare, A & N Islands constituted by the competent authority having its registered office in and functioning within the geographical jurisdiction of Andaman and Nicobar Islands, having as its objective to advise A & N Administration, Animal Welfare Organizations and District SPCAs in all matter relating to Animal Welfare shall be considered eligible for release of Grant-in-Aid under these rules.
- 2.2 Under these rules, the funds will be provided to the State Advisory Board for Animal Welfare, A & N Islands by the Department of Animal Husbandry & Veterinary Services, Andaman and Nicobar Administration on receipt of the application and subject to the terms and conditions laid down for the purpose with the approval of the competent authority.
- 2.3 The Chief Secretary, Andaman and Nicobar Administration shall be the authority to sanction Grant-in-Aid out of the Union Territory Fund or Funds released by the Govt. of India or Animal Welfare Board of India.
- 2.5 State Advisory Board for Animal Welfare, A & N Islands would be given financial assistance as per the availability of funds in UT Fund.
3. **TERMS AND CONDITIONS OF THE GRANTS:**
- 3.1 Grant-in-Aid shall be sanctioned on the annual (Financial Year) basis. The State Advisory Board for Animal Welfare, A & N Islands shall submit Annual Report and Certificate of Utilization of the Grant-in-Aid provided, to the Director (AH&VS). The funds will be spent exclusively for the purpose for which they are released.
- 3.2 The Grant-in-Aid shall be utilized for expenditure on the following schemes/items :
 - (i). Establishment of Office of the State Advisory Board for Animal Welfare, A & N Islands and to carry out its day to day functioning and maintenance.
 - (ii). To conduct extension activities like celebration of Animal Welfare Fortnight, Rallies, distribution of Pamphlets etc.
 - (iii). To provide financial assistant to Animal Welfare Organizations/ District Society for Prevention of Cruelty to Animals (District SPCAs) registered under Indian Societies Registration Act, 1860 and involved in Animal Welfare activities to promote Prevention of Cruelty to Animals Act 1960 in Andaman and Nicobar Islands and registered on the NGO-PS Portal (NGO-DARPAN) www.ngo.india.gov.in for the following schemes/activities :-
 - (a) [Establishment of Shelter Houses and its maintenance in all the Districts of this UT for care and protection of the animals.](#)
 - (b) [Conducting of animal birth control programme and immunization of stray dogs.](#)
 - (c) Purchase of ambulance services to animals in distress.
- 3.3. The State Advisory Board for Animal Welfare, A & N Islands will execute a bond on Non-judicial stamp paper of Rs.10/- in favour of President of India to the effect that it will abide by terms and conditions attached to the grant and that in case of its failure to abide by the same it will refund to the Administration the total Grant-in-Aid sanctioned to it for the purpose with interest accrued thereon.
- 3.5 The State Advisory Board for Animal Welfare, A & N Islands will maintain a separate account in respect of grants released under this rule. The accounts will be remain open for inspection by the officers/representatives from the Office of the Comptroller and Auditor General of India/ Govt. of India/ Union Territory Administration of Andaman and Nicobar Islands with or without notice.
- 3.6 The State Advisory Board for Animal Welfare, A & N Islands, AWOs/District SPCAs will have the accounts of the Grant-in-Aid audited by the Government Auditor of Registered Chartered Accountants and submit the complete set of copies of the following Audited statement of accounts to the Administration by the 30th September in respect of Grant-in-Aid sanctioned during previous year.
 - (a) The Receipt and Payment Statement of Accounts.
 - (b) The Income and Expenditure Statement of Accounts.
 - (c) The Balance Sheet.
 - (d) The Utilization Certificate in the prescribed form (GFR-12A) alongwith the item-wise expenditure actually incurred.
 - (e) A statement in the prescribed form (GFR-22) on assets created from out of non-recurring grants in terms of the instructions contained in Rule 238 of the General Financial Rules as amended from time to time.
- 3.7 The State Advisory Board for Animal Welfare, A & N Islands, AWOs/District SPCAs will refund any unspent balance of Grant-in-Aid immediately after the close of the relevant financial year unless adjusted by the Administration against the subsequent grant, which may fall due.
- 3.8 No assets acquired wholly or substantially from out of the Grant-in-Aid will be disposed off or encumbered and or otherwise utilized for the purpose other than for which sanctioned.
- 3.9 In matters, not specifically covered in these Rules, the provision of GFR be followed as amended from time to time relating to sanction of Grant-in-Aid and Utilization thereof.
4. **Application and Sanction**

The State Advisory Board for Animal Welfare, A & N Islands shall have to apply for grants-in-aid to the Administration. On receipt of an application for grants-in-aid, the department of Animal Husbandry & Veterinary Services, Andaman and Nicobar Administration will duly process the proposal.

Sd/-
Lieutenant Governor,
Andaman and Nicobar Islands.
By order and in the name of the Lieutenant Governor,
Sd/-
(Dr. N. G. Podder) Director (AH&VS)
F.NO.6-24/DAH&VS/General/AWB/2017

RE- TENDER NOTICE

The Executive Engineer (Water Works) Municipal Council on behalf of the Chairperson, Municipal Council, Andaman & Nicobar Islands invites sealed item rate tender (in form C.P.W.D-8) from bonafide and experienced contractors of appropriate class of M.E.S., BSNL, Railway, A.L.H.W., CPWD, P & T and APWD for the under mentioned work.

Sl. No.	Name of Work	Estimated Cost put to Tender	Cost of Tender document	Earnest Money (Rs.)	Time of Completion
1	Construction of 2 Nos. CWR Command Tank at Ranchi Tekery at Ward No. 09 NIT No. 10/EE(WW)/AMRUT/ZONE-III/MC/2017-18	Rs.44,03,810.00	Rs.500.00	Rs.88,076.00	6 (Six) Months
2	Demolishing and dismantling of Old CWR at School line as well as the same site Construction of a New Circular water reservoir with 67,000 gallon (3,02,400 litres) at Ward No. 16. NIT No. 11/EE(WW)/AMRUT/ZONE-III/MC/2017-18	Rs.24,41,933.00	Rs.500.00	Rs.48,839.00	6 (Six) Months

Last date of Tender document to sale: 14-03-2018 to 16-03-2018 upto 4.00 PM
Time and Date of Submission of Tender: 19-03-2018 upto 03.00 PM
Time and Date of Opening of Tenders: 19-03-2018 at 03.30 PM

The enlistment of contractor should be valid on the last date of sale of tenders. In case only the last date of sale of tender is extended, the enlistment of contractor should be valid on the original date of sale of tenders. In case both the last date of receipt of application and sale of tenders are extended, the enlistment of contractor should be valid on either of the two date's i.e. original date of sale of tenders or on the extended date of sale of tenders. Tender documents consisting of plans, specifications, the schedule of quantities of the various classes of work to be done and the set of terms & condition of contract to be complied with by the contractor whose tender may be accepted and other necessary documents can be seen in the office of the Executive Engineer (Water Works) Municipal Council, Municipal Council, Head Quarter between 11.00 AM to 04.00 P.M every day except on Saturday, Sunday and Public Holidays. Tender documents, excluding standard form, will be issued from the office of the Indra Bhawan, Municipal Council, during the hours specified above, on payment of the following:

- i) Rs.500.00 (Rupees Five Hundred Only) (Non-refundable) in cash as cost of tender document
- ii) Earnest Money of (as indicated above) in Receipt Treasury challan/deposit at call receipt of a Scheduled Bank/ Fixed Deposit Receipt of a Scheduled Bank/Demand Draft of a Scheduled Bank, issued in favour of the Executive Engineer (Waterworks) Municipal Council,
- iii) The intending bidder must satisfy himself/herself about eligibility to participate in the bidding process prior to submission of bid.
- iv) The bid submitted by ineligible bidders/incomplete bids/bids without EMD or other mandatory documents, will be summary rejected and will not be included in the Comparative Statement for the purpose of arriving lowest bid etc.,
- v) Tenderer/Authorized representative of the Tenderer should be present at the time of opening of tender with proper authorization letter.
- vi) The tender along with enlistment copy, GST Registration Certificate, Pan Card Copy and Proper Postal Address with Telephone numbers and earnest money shall be placed in separate sealed envelopes each marked Tender' and 'Earnest Money' respectively and submitted together in another sealed envelopes. In case where earnest money in cash is acceptable the same shall be deposited with the Cashier of this Division and the receipt thereof should be placed in the sealed envelope. The envelope marked Tender' of only those tenderers shall be opened whose earnest money placed in the envelope is found to be in order.

The Executive Engineer (Water Works) Municipal Council, Municipal Council, Port Blair reserves the right to accept or reject any or all the tenders without assigning any reason thereof and also does not bind himself to accept the lowest tender.

Note:
1 This notice can also be seen at websites www.and.nic.in.
2 Any amendment in the tender enquiries (amendment in tender opening date, changes in specification etc.) will be available only in the above website as CORRIGENDUM.
Unique No.: 1.50630, 2.50629

Executive Engineer (Water Works)
Municipal Council

**ANDAMAN LAKSHADWEEP
HARBOUR WORKS**

NOTICE INVITING E-TENDER
NIT No. 34/EE/OS/ALHW/2017-18

The Executive Engineer (OS) Division, O/o Deputy Chief Engineer-I, Andaman Lakshadweep Harbour Works, Port Blair invites on behalf of the President of India, online item rate tender for the following work.

Construction of Toilet Block for Fish Landing Centre at Panigat in South Andaman
Estimated Amount: Rs.13,97,709/-
EMD: Rs.27,954/-
Start date of Uploading of Price Bid: 26.02.2018 at 0900 Hrs.
Opening Date:06.03.2018 at 1530 Hrs.
www.tenderwizard.com/ALHW
Executive Engineer (OS)
For and on behalf of the President of India

WANTED

Require Domestic Help and Cook for small family of 3.
Contact : 9476030577

MATRIMONIAL

Seeking Bride for a North Indian Groom, aged 35 years, Government Servant, preferably working girl. Please contact : 9531922176

RE-TENDER-II NOTICE

Online tender is invited by Directorate of Health Services Port Blair on behalf of President of India for the following tender inquiries:

S.No.	Tender Enquiry No.	Brief Description	Due Date Up to 3:00 pm
1	CMS/2-5/Cold Mortuary/2017-18/304 dated 16/02/2018	Re-eTender-II for Supply and Installation of Cold Body Mortuary (Single & Two Bodies) with 2 years warranty and 1 year AMC for Directorate of Health Services, Port Blair	15/03/2018

Complete tender document are available in the A&N Administration e-Procurement Portal (<https://eproc.andaman.gov.in>) and Gol Central Public Procurement Portal (<https://eprocure.gov.in/cppp>).The tender should be submitted online as per the tender document. For the further detail please contact over phone No. 9933271166, 080 40482000 for assistance
Ref. Tender ID: DHS204
Director of Health Services

TENDER NOTICE

Executive Engineer, ZillaParishad, South Andaman on behalf of Adhyaksha, ZillaParishad, South Andaman invites sealed items rate tender (in form CPWD '8') from bonafide and experienced contractors of appropriate class of APWD, MES, ALHW & P&T for the under mentioned work.

1. NIT No. EE/SA/ZP/2017-18/481
Improvement of Rural road ATR near Hari Mohan house towards PHC chouldari under ZillaParishad, South Andaman.(2ND CALL)
Estimated Cost:Rs.16,44,362/- earnest Money: Rs.32,887/-cost of tender document :Rs.500/- & Time of completion: 06 Months.
Unique No.50845.
2. NIT No. EE/SA/ZP/2017-18/482
Construction of Anganwadicentre at Azad Nagar, Stewartgunj by ZillaParishad under ICDS scheme.S.W:- Internal Electrical Installation.
Estimated Cost:Rs.1,02,576/- earnest Money: Rs.2052/-cost of tender document :Rs.500/- & Time of completion: 03 Months.
Unique No.50846.

The tender forms and other details can be obtained from the office of the Executive Engineer, ZillaParishad, South Andaman. The last date of receipt of application to purchase tender form will be 05/03/2018 upto 4.00 pm. Other details/information can be seen on website www.and.nic.in

Executive Engineer
ZillaParishad, South Andaman
(For and on behalf of Adhyaksha, ZillaParishad, South Andaman).

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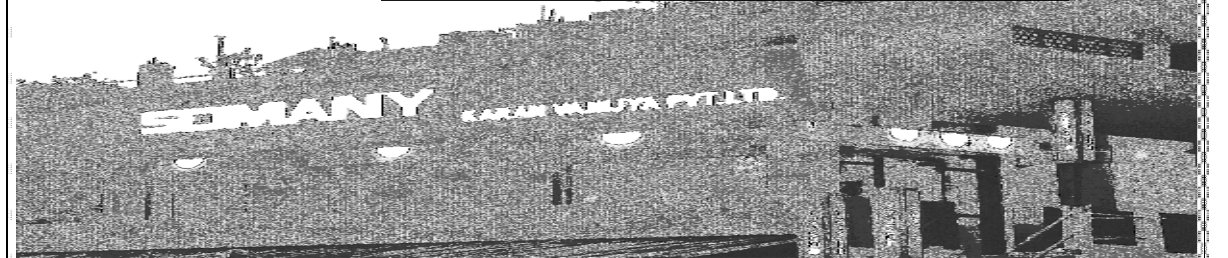
**ONE OF IT'S KIND TILES SHOWROOM
OPENED IN PORT BLAIR
COME AND FEEL THE EXPERIENCE OF TILES
AT BATHUBASTI**

**BESIDE. LAXMI MOTORS (FORD SERVICE CENTRE)
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**WALL TILES
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EMAIL ID: karanvanjiya1@rediffmail.com



HEART PROBLEMS : CARE & CURE

EXPERIENCED HEART SPECIALIST 3rd VISIT

**Dr.BINO JOHN SAHAYO MD DM DNB
(CARDIOLOGIST)**

FROM Dr. KAMAKSHI MEMORIAL HOSPITAL PVT. LTD, CHENNAI, VISITING PORTBLAIR
WITH ECG & ECHO FACILITY

On: 24.02.18 – 11.30am to 9.00pm & 25.02.18 – 9.00am to 1.00pm

VENUE: DR. KAMAKSHI MEMORIAL HOSPITAL INFORMATION CENTRE RGT ROAD NEXT TO
AGARWAL EYE HOSPITAL 1ST FLOOR PORT BLAIR

FOR REGISTRATION **9679547575 / 9679547676**
& APPOINTMENTS CONTACT **9944775384 / 9474287537**

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Call: 03192-229216

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Protect them

NOTICE INVITING TENDERS

The Executive Engineer, Panchayati Raj Institution, South Andaman Division-I on behalf of Pradhan, Gram Panchayat, Bambooflat-I invites separate sealed item rate tenders (in CPWD Form-8) from the approved, eligible and experienced contractors of appropriate class of APWD for the below mentioned work.
1. NIT No. EE/PRI/SAD-I/RR/17-18/732 Name of Work: Repair & Maintenance of Black top road from C. Mohammed shop to Kannan house at Ward No. 05 under Bambooflat-01 Gram Panchayat. **Estimated Cost Rs:-** 9, 25,719/- **Earnest Money Rs:-** 18,514/-
Time of Completion:- Four (04) Months
The tender forms and other details can be obtained from the Office of the Executive Engineer Panchayati Raj Institution, South Andaman Division-I on Payment of Rs. 500/-. The last date of receipt of application to purchase tender form will be 08/03/2018 up to 4.00 PM. Other details/information can be seen on website www.and.nic.in.
Unique No:- 50854
Tender No:- 0033-2018-4143

Executive Engineer,
Panchayati Raj Institution,
South Andaman Division-I
Junglighat, Port Blair, South Andaman

NOTICE INVITING TENDERS

The Executive Engineer, Panchayati Raj Institution, South Andaman Division-I on behalf of Pradhan, Gram Panchayat, Hope Town invites separate sealed item rate tenders (in CPWD form-8) from the approved, eligible and experienced contractors of appropriate class of APWD for the below mentioned work.
1. NIT No. EE/PRI/SAD-I/RR/17-18/731 Name of Work: Construction of CC Drain cum retaining wall for protection of village road from Alphonse to Nanju house at North Bay Ward No. 01 under Hope Town Gram Panchayat. **Estimated Cost Rs:-** 7, 44,916/- **Earnest Money Rs:-** 14, 898/- **Time of Completion:-** Four (04) Months
The tender forms and other details can be obtained from the Office of the Executive Engineer Panchayati Raj Institution, South Andaman Division-I on Payment of Rs. 500/-. The last date of receipt of application to purchase tender form will be 08/03/2018 up to 4.00 PM. Other details/information can be seen on website www.and.nic.in.
Unique No:- 50853
Tender No:- 0033-2018-4142

Executive Engineer,
Panchayati Raj Institution,
South Andaman Division-I
Junglighat, Port Blair
South Andaman

NOTICE INVITING TENDERS

The Executive Engineer, Panchayati Raj Institution, South Andaman Division-I on behalf of Pradhan, Gram Panchayat, Mithakhari invites separate sealed item rate tenders (in CPWD form-8) from the approved, eligible and experienced contractors of appropriate class of APWD for the below mentioned work.
1. NIT No. EE/PRI/SAD-I/RR/17-18/733 Name of Work: Renovation of CC Road from ATR to Kunju Mohd. house at Ograbraj-01 under Gram Panchayat Mithakhari, and Construction of CC Road from existing Jalil CC road to Hamid CC road at Ograbraj-01 under Gram Panchayat Mithakhari. **Estimated Cost Rs:-** 18, 61,247/- **Earnest Money Rs:-** 37,225/- **Time of Completion:-** Six (06) Months
The tender forms and other details can be obtained from the Office of the Executive Engineer Panchayati Raj Institution, South Andaman Division-I on Payment of Rs. 500/-. The last date of receipt of application to purchase tender form will be 08/03/2018 up to 4.00 PM. Other details/information can be seen on website www.and.nic.in.
Unique No:- 50855
Tender No:- 0033-2018-4144

Executive Engineer,
Panchayati Raj Institution,
South Andaman Division-I
Junglighat, Port Blair
South Andaman

RE-TENDER NOTICE

The Executive Engineer (Water Works) Municipal Council on behalf of the Chairperson, Municipal Council, Andaman & Nicobar Islands invites sealed item rate tender (in form C.P.W.D-8) from bonafide and experienced contractors of appropriate class of M.E.S., BSNL, Railway, A.L.H.W., CPWD, P & T and APWD for the under mentioned work.

Sl. No.	Name of Work	Estimated Cost put to Tender	Cost of Tender document	Earnest Money (Rs.)	Time of Completion
1	Providing and Laying of Various Size of CI/DI Pipe lines and New Surface tank under the Jurisdiction of Zone III in AMRUT Scheme SW - Providing and laying of 150mm and 200mm dia DI/CI pipeline in different places from Junglighat Puja Pandal to Prem Nagar Burning Ghat W.No.09 and Circular tank to Rajaji Nagar to Shri. Singh House W.No.18. NIT No. 08/EE(WW)/AMRUT/ZONE-III/MC/2017-18	Rs.45,27,431.00	Rs.500.00	Rs.90,549.00	12 (Twelve) Months

Date of Tender document to sale: 05-03-2018 to 07-03-2018 upto 4.00PM
Time and Date of Submission of Tender: 09-3-2018 upto 03.00 PM
Time and Date of Opening of Tenders: 09-3-2018 at 03.30 PM

The enlistment of contractor should be valid on the last date of sale of tenders. In case only the last date of sale of tender is extended, the enlistment of contractor should be valid on the original date of sale of tenders. In case both the last date of receipt of application and sale of tenders are extended, the enlistment of contractor should be valid on either of the two date's i.e. original date of sale of tenders or on the extended date of sale of tenders.

Tender documents consisting of plans, specifications, the schedule of quantities of the various classes of work to be done and the set of terms & condition of contract to be complied with by the contractor whose tender may be accepted and other necessary documents can be seen in the office of the Executive Engineer (Water Works) Municipal Council, Municipal Council, Head Quarter between 11.00 AM to 04.00 P.M every day except on Saturday, Sunday and Public Holidays. Tender documents, excluding standard form, will be issued from the office of the Indra Bhawan, Municipal Council, during the hours specified above, on payment of the following:

- Rs.500.00 (Rupees Five Hundred Only) (Non-refundable) in cash as cost of tender document
- Earnest Money of (as indicated above) in Receipt Treasury challan/deposit at call receipt of a Scheduled Bank/ Fixed Deposit Receipt of a Scheduled Bank/Demand Draft of a Scheduled Bank, issued in favour of the Executive Engineer (Waterworks) Municipal Council.
- The intending bidder must satisfy himself/herself about eligibility to participate in the bidding process prior to submission of bid.
- The bid submitted by ineligible bidders/incomplete bids/bids without EMD or other mandatory documents, will be summary rejected and will not be included in the Comparative Statement for the purpose of arriving lowest bid etc.,
- Tenderer/Authorized representative of the Tenderer should be present at the time of opening of tender with proper authorization letter.
- The tender along with enlistment copy, GST Registration Certificate, Pan Card Copy and Proper Postal Address with Telephone numbers and earnest money shall be placed in separate sealed envelopes each marked Tender' and 'Earnest Money' respectively and submitted together in another sealed envelopes. In case where earnest money in cash is acceptable the same shall be deposited with the Cashier of this Division and the receipt thereof should be placed in the sealed envelope. The envelope marked Tender' of only those tenderers shall be opened whose earnest money placed in the envelope is found to be in order.

The Executive Engineer (Water Works) Municipal Council reserves the right to accept or reject any or all the tenders without assigning any reason thereof and also does not bind himself to accept the lowest tender.

Note:
1 This notice can also be seen at websites www.and.nic.in.
2 Any amendment in the tender enquiries (amendment in tender opening date, changes in specification etc.) will be available only in the above website as CORRIGENDUM.
Unique No. 50493

Executive Engineer (Water Works)
Municipal Council

SHORT TENDER NOTICE

The Executive Engineer (Water Works) Municipal Council on behalf of the Chairperson, Municipal Council, Andaman & Nicobar Islands invites sealed item rate tender (in form C.P.W.D-8) from bonafide and experienced contractors of appropriate class of GREF, M.E.S., BSNL, Railway, A.L.H.W., CPWD, P & T and APWD for the under mentioned work.

Sl. No.	Name of Work	Estimated Cost put to Tender	Cost of Tender document	Earnest Money (Rs.)	Time of Completion
1	Installation of RO Plant at Auto Stand Aberdeen Bazar Port Blair NIT No. 02/EE(WW)/MC/17-18 SW:-	Rs.8,11,515.00	Rs.500.00	Rs.16,230.00	1 (One) Month

Last date of Tender document to sale: 9-03-2018 to 12-03-2018 upto 4.00 PM
Time and Date of Submission of Tender: 14-03-2018 upto 03.00 PM
Time and Date of Opening of Tenders: 14-03-2018 at 03.30 PM

The enlistment of contractor should be valid on the last date of sale of tenders. In case only the last date of sale of tender is extended, the enlistment of contractor should be valid on either of the two date's i.e. original date of sale of tenders or on the extended date of sale of tenders. Tender documents, excluding standard form, will be issued from the office of the Indra Bhawan, Municipal Council, Head Quarter during the hours specified above, on payment of the following:

- Rs.500.00 (Rupees Five Hundred Only) (Non-refundable) in cash as cost of tender document
- Earnest Money of (as indicated above) in Receipt Treasury challan/deposit at call receipt of a Scheduled Bank/ Fixed Deposit Receipt of a Scheduled Bank/Demand Draft of a Scheduled Bank, issued in favour of the Executive Engineer (Water Works) Municipal Council.
- The intending bidder must satisfy himself/herself about eligibility to participate in the bidding process prior to submission of bid.
- The bid submitted by ineligible bidders/incomplete bids/bids without EMD or other mandatory documents, will be summary rejected and will not be included in the Comparative Statement for the purpose of arriving lowest bid etc.,
- Tenderer/Authorized representative of the Tenderer should be present at the time of opening of tender with proper authorization letter.
- The tender along with enlistment copy, GST Registration Certificate, Pan Card Copy and Proper Postal Address with Telephone numbers and earnest money shall be placed in separate sealed envelopes each marked Tender' and 'Earnest Money' respectively and submitted together in another sealed envelopes. In case where earnest money in cash is acceptable the same shall be deposited with the Cashier of this Division and the receipt thereof should be placed in the sealed envelope. The envelope marked Tender' of only those tenderers shall be opened whose earnest money placed in the envelope is found to be in order.

Detailed Design of Water ATM
The Applicant should provide ATM layout and design for Facility and shall inter alia, include the following:
i) Design for the water ATMs including detailed engineering drawings.
ii) The engineering drawings shall be in 1:100 scale.
iii) One sets of detailed drawings and Technical Specifications duly certified by the authorized Engineer/ firm shall be enclosed along with Tender Document without Drawings the tender document will be rejected. The firm shall be liable for the correctness and relevance of the design /Drawing.
vi) Tenderer should submit an Indemnity bond for the period one years after successful installation of ATM for regular maintenance.

The Executive Engineer (Water Works) Municipal Council reserves the right to accept or reject any or all the tenders without assigning any reason thereof and also does not bind himself to accept the lowest tender.

Note:
1 This notice can also be seen at websites www.and.nic.in.
2 Any amendment in the tender enquiries (amendment in tender opening date, changes in specification etc.) will be available only in the above website as CORRIGENDUM.
Unique No. 50748

Executive Engineer (Water Works)
Municipal Council

QUOTATION NOTICE

No: 7-2/JE(MECH)/GFR/MC/2014-15/422 Port Blair dated the, 15/2/2018
On Sealed quotations are invited by the Executive Engineer (E&M) Municipal Council, Port Blair on behalf of the Chairperson, and Municipal Council from the SSI registered local vehicle repairing workshops to undertake the REPAIR & FABRICATION 02 Nos. of COMPACTOR VEHICLES MOUNTED ON ASHOK LEYLAND BEARING NO. AN-01H-0254 & AN-01H-0238 of the Port Blair Municipal Council.
Sale of Tender documents 07/03/2018 up to 4.00 pm
Last date and time of submission of bids 09/03/2018. up to 3.30 pm
Date and time of opening of bid 09/03/2018. at 4.00 pm

The Quotation Notice along with the Schedule , terms and conditions can be obtained from the Cash counter, (under Revenue Officer), PBMC (HQ) by submitting a request letter to the Executive Engineer (E&M) PBMC on payment of Rs. 500/- (Rupees five hundred only) (non-refundable). or the same may be downloaded from the official web site of A&N Administration i.e. www.and.nic.in . (The copy of the cash receipt to be enclosed with the tender)

The quotationers who have downloaded the quotation should pay sum of Rs. 500/- being the cost of document in the form of Demand Draft drawn in the favour of Executive Engineer (E&M),PBMC and submit the same with the Technical Bid .

For inspection of vehicles, the firms may contact Junior Engineer (E&M) on any working days to go through for entire scope of work and quote their rates inclusive cost of spares/materials and labour charges.

The Executive Engineer (E&M) Municipal Council reserves the right to accept or to reject any or all the quotation received without assigning any reason thereof and does not bind himself to accept the lowest quotation.
UNIQUE No. 50785

Executive Engineer (E&M)
Municipal Council

ANDAMAN & NICOBAR ADMINISTRATION DIRECTORATE OF INDUSTRIES PORT BLAIR

TENDER NOTICE

No. 1-9/SSME/ PS/IND/ 2017-18/515 Dated : 20/02/2018

Sealed quotations are invited from the bonafide Manufacturer/Suppliers /Stockist/ Authorized dealer for supply of machineries for the Directorate of Industries. Tender Document containing Terms and Conditions, alongwith list of machineries can be obtained from the Purchase Cell, Directorate of Industries, Middle Point, Port Blair on any working day from 10.00 am to 4.00 pm on 21/02/2018 to 13/03/2018. The same can also be downloaded in the A&N Website at <http://db.and.nic.in/tendersonline/LiveTenderReport.php>. The quotation (in the prescribed format) along with an EMD of Rs. 10000.00 (Rupees Ten Thousand Only) and supported with all required documents should be placed in the tender box kept in the First Floor of Directorate of Industries, latest by 14/03/2018 at 03.00 pm. Tenders thus received shall be opened on same day at 03.30 pm in the presence of tenderer, if any. The Director of Industries reserves the right to accept or reject any or all the quotation without assigning any reason thereof.
Unique No.50857

Assistant Director (Tech)

PORT MANAGEMENT BOARD ANDAMAN & NICOBAR ISLANDS CORRIGENDUM

Tender No. 6143 Dtd.09.02.18

Sealed tenders for "PROVIDING OF MANPOWER TO PORT MANAGEMENT BOARD ON AS AND WHEN REQUIRED BASIS" have been invited vide Unique No.50753. The point mentioned at Para 4(viii) of the General Conditions may be read as "Documents satisfying eligibility criteria specified under condition no. 5 of the Notice Inviting Tender (NIT)".
All other terms & conditions of the Tender document shall remain unchanged.

KIND ATTENTION PURNI WOOD LACAR POLISHING AND PAINTING

Lacar Polishing (Water Proofing), Plastic Casting, Fabric Coating & Final Glass Coating, Kitchen Cupboard, Door & Window costly Spray Painting, all Plastic & Fibre Spray Painting, Door & Window Spray Polishing, Old get newly furnished and Door & Window normal Polishing and Wall Painting, Home Service also done. **Contact : 9476059704**

WALK-IN INTERVIEW

Female Staff for Travel Agency – Any Graduate/ 12th Passed, good Oral Communication Skill in English & Hindi. Min. 01 year experience/ Fresher's can also apply.
Salary start : Rs. 9000/- for freshers & Rs. 12000/- + incentives for experienced candidate.
Interview Time : 11.00 onwards
Peace Andaman Tours & Travels, Phoenix Bay, Port Blair. Contact: 9476002156/ 9679522671/ 9679517690

HOME SERVICE

Door to Door Service for AC, Fridge, Washing Machine, Micro wave Oven.
Please contact : 09474288762/ 09933256857/ 09476038703

WANTED

200 Sq. mtrs. with 3 BHK 2 BHK RCC House or Semi RCC in between Garacharma and Guptapara. **Contact No. 9531957992/ 9679512660**

CD-I/17-18/64

TENDER NOTICE

F.No. 37-DB/TN/CDI/PB/17-18/276 dt.19.02.2018

The Executive Engineer, Construction Division No.1, A.P.W.D., Port Blair on behalf of the President of India, invites separate sealed item rate tenders [in form C.P.W.D – 8] from the approved and eligible experienced contractors of appropriate class of A.P.W.D., for following works:-

- NIT No. :-96/NIT/DB/CD-I/PB/17-18, Name of work:** Providing pipe line for science and technology centre at Dollygunj under CD-I,A.P.W.D., Port Blair **Estimated Cost : Rs. 5,73,262/-Earnest Money : Rs. 11,465/-&Time of completion :-02 [Two] Months [unique No. 50826]**
- NIT No. :- 97/NIT/DB/CD-I/PB/17-18, Name of work:** Construction of two wheeler parking shed for 100 vehicles and garage parking shed for 6 HMV and 6 LMV at PTS P/Pur SW: Shed for 6 bus [HMV] shed and 06 Nos LMV at PTS P/Pur, under CD-I,A.P.W.D., Port Blair **Estimated Cost : Rs. 40,81,215/-Earnest Money : Rs. 81,624/-&Time of completion :-06 [Six] Months [unique No. 50827]**
- NIT No. :-98/NIT/DB/CD-I/PB/17-18, Name of work:** Construction of pits for Azola Cultivation at Cattle Holding Farm Dollygunj [Veterinary Department] under CD-I,A.P.W.D., Port Blair **Estimated Cost : Rs. 5,03,684/-Earnest Money : Rs. 10,074/-&Time of completion :-02 [Two] Months [unique No. 50828]**

The tender forms and other details can be obtained from the O/o EE on payment of Rs. 500/-. The last date of receipt of application to purchase tender form will be 12/03/2018 upto 4:00 PM. Other details / information can be seen on website www.and.nic.in

Executive Engineer
Construction Division-I
A.P.W.D., Port Blair

TENDER NOTICE

Tender Notice for Purchase of Food Items for Dogs of A & N Police tender Notice No.SP(CID)/Genl/8/2005/2015/P-III/772 dtd 19-02-2018 is invited from the authorized dealers/suppliers/distributors etc. The tender will be open in the Chamber of Superintendent of Police (CID), Port Blair on 14/03/2018 at 1700 hrs. Details of Tender notice with terms & condition can be downloaded from A & N Administration website i.e. www.and.nic.in and <http://police.andaman.gov.in>. The last date of receipt of tenders is on 14/03/2018 at 1630hrs.
Unique No 50849

Dy. Superintendent of Police (CID)
For Inspector General of Police
A & N Islands.

KENDRIYA VIDYALAYA NO. II, PORT BLAIR ENLISTMENT OF FIRMS

Interested Firms / Contractors / Suppliers dealing with the supply / sales / maintenance of Computers, Air Conditioners, Water Coolers & Heaters, Furniture, Consumable & Non-Consumables Lab Items, Sports Materials, P.A. System & Audio Visual Systems, CCTV, Electrical & Musical Instruments, Petty Construction, Stationeries, supply of manpower for Security / Sanitation / Beautification etc. are requested to register them with the Vidyalaya as "Registered Suppliers" for the session 2018-19. They are directed to collect the form for registration from Vidyalaya Office between 10.00 AM & 1.00 PM on all working days. Last date of registration is 10.03.2018.

Registration form can also be downloaded from School website www.kv2portblair.org.

Principal
K.V. II, Port Blair
Ph. 03192-225093

R.C. No.121/GIS/2017/DC (SA)/1156 IN THE COURT OF DEPUTY COMMISSIONER SOUTH ANDAMAN DISTRICT PORT BLAIR

Port Blair, date 09th February, 2018

NOTICE

Whereas, Shri Adhir Biswas & 07 others has applied for sub- division of land bearing Sy. No. 259/31A for an area 4529 Sq. mtrs. situated at Prothrapur village under Port Blair Tehsil.
And whereas, as per the report of the Tehsildar, Port Blair and RoR enclosed land bearing Sy. No. 259/31A area 0.8529 hect. situated at Prothrapur village under Port Blair Tehsil stands recorded in favour of Shri K. Vellaswamy and 22 others.
And, whereas, out of 23 co- tenants Shri Adhir Biswas and 07 co- tenants has been applied for sub- division for an area of 4529 Sq. mtrs. out of Sy. No. 259/31A area 0.8529 hect.
And, whereas, as per the Order passed by Hon' ble High Court in MA 020 of 2014, with MA 021 of 2014, with MA 022 of 2014 and with MA 023 of 2014, the view of concerned stakeholders cannot be ignored.
And, whereas, the Deputy Commissioner (SA) as directed to call all the stakeholders for hearing.
And, whereas, the case is again fixed for hearing on 27/02/2018 at 3.00 PM.
Now therefore, you are required to appear before the Court of the Deputy Commissioner (SA) along with all relevant documents in support of your claims, if any, either in person or through a recognized agent well conversant in the matter on the aforementioned date and time without fail.

Sd/-
Reader to Deputy Commissioner (SA)

To		Reader to Deputy Commissioner (SA)	
1. Shri K. Vellaswamy, S/o Late Karuppiah, R/o Prothrapur	2. Smti. V. Lakshmi, W/o K. Vellaswamy, R/o Prothrapur	3. Smti. Kamla Devi, W/o Late Sona Mally, R/o Prothrapur	4. Shri Louthury Samy, S/o Ratna Swamy, R/o Prothrapur
5. Shri K.T. Kuruvilla, S/o P.K. Thomas, R/o Prothrapur	6. Smti. Mirey D' Souza, W/o William D' Souza, R/o Prothrapur	7. Shri Sukra Kachwa, S/o Late Sona Kachwa, R/o Prothrapur	8. Smti. Jai Bharti, D/o M. Jaganathan, R/o Prothrapur
9. Shri William D' Souza, S/o Dr. Sunder Singh, R/o Prothrapur	10. Shri M. Rajeswara Rao, S/o Late Punnya, R/o Prothrapur	11. Shri Robert Kerkatta, S/o Late Antony, R/o Prothrapur	12. Shri N. Sundan, S/o C. Nachan, R/o Prothrapur
13. Shri A.S. Siva Subramanian, S/o P.S. Anumagam, R/o Prothrapur	14. Smti. Meena Lobo, D/o Patrick Lobo, R/o Prothrapur	15. Shri I. Govindan, S/o Late Inulaiah, R/o Prothrapur	16. Shri Jeromma Kullu, S/o Ramesh Kullu, R/o Prothrapur
17. Shri Adhir Biswas, S/o Abhimanu Biswas, R/o Prothrapur	18. Shri Adonath Sikdar, S/o Preamdas Sikdar, R/o Prothrapur	19. Shri Prabesh Biswas, S/o Late Panchand Biswas, R/o Prothrapur	20. Shri Sunil Mondal, S/o Sathis Mondal, R/o Prothrapur
21. Smti. D.R. Devi, W/o R.G. Singh, R/o Prothrapur	22. Smti. Tetari Devi, W/o Dharamnath Prasad, R/o Prothrapur	23. Shri P. Ramesh Kullu, S/o Polus Kullu, R/o Prothrapur	

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SOME HELPLINE NUMBERS

Police Control room : 100
Fire Service : 101
Coastal Security : 1093
PBMC Control Room : 245798
State control Room : 1077/234287
Extn : 328 / 231179

Shipping : 245555
Women : 1091
Children : 1098
Coast Guard (Search & Rescue) : 1554
District Control Room : 1070 / 238881
Ambulance : 102

Classifieds

Stop Global Warming
Protect future generations from the harmful effects of global warming by reducing emissions from power plants, cars, factories and other sources
You too can help!!



Society for Promotion of Vocational & Technical Education [SOVTECH]
Andaman & Nicobar Islands
(Society under A & N Administration registered under the Societies Registration Act, 1860, Regn. No. 1257 dated 21.03.2006)

VACANCY NOTICE
Society for Promotion of Vocational & Technical Education (SOVTECH), Dr. BRAIT Campus, Pahargaon, Port Blair A&N Islands proposes to appoint the following posts purely on contract basis for a period of 01 (One) year in a consolidated salary as indicated against each post.

SN	Name of the Post	No. of Post	Consolidated of wages per month
1	Programmer	01	40,000/-
2	Administrative Assistant	01	35,000/-
3	Attendant	01	25,000/-

The detailed information regarding eligibility criteria, mode of selection and other details can be obtained from A & N website www.andaman.gov.in. The candidates needs to apply online by visiting the url <https://erecruitment.andaman.gov.in> or may also apply through eDweep Kendra (CSC) by paying usual charges for scanning and uploading the documents. All relevant documents in support to the essential qualification, desirable qualification like Pass Certificate, Mark Sheets, Local Certificate, Age Proof and Experience Certificate should be uploaded along with the applications. The last date of submission of application (online) is 08/03/2018 (Thursday) by 4.00 PM. Applications received after the due date shall not be entertained/ considered.

**Member Secretary, SOVTECH
A&N Islands**

PRASAR BHARTI
(INDIA'S PUBLIC SERVICE BROADCASTER)
ALL INDIA RADIO: PORT BLAIR
Telefax-03192-230682 E-mail ID-airportblair@rediffmail.com
No.PB-3(3)/2017-18/G/HT/ Dated 20.02.2018

TENDER NOTICE

All India Radio, Port Blair invites Sealed tenders from eligible travel Agencies having valid registration with the Government for vehicle to AIR, Port Blair.

The tender documents with terms and conditions can be had from Office of the Deputy Director (Engg.), All India Radio, Port Blair against the payment of the Rs. 100/- and producing a copy of valid registration certificate from the Government. The last date for receiving the tenders in this office upto 1200 hrs. 27/02/2018.

(LALITA TIGGA)
PROGRAMME EXECUTIVE(DDO)
FOR DEPUTY DIRECTOR (E)

F.No.6-5/Estt/DA/2015/CC/341
ANDAMAN & NICOBAR ADMINISTRATION
DIRECTORATE OF AGRICULTURE
Port Blair, dated the 08th February 2018.

NOTICE

For filling up the posts of Regular Mazdoor in the Directorate of Agriculture, A & N Administration, Port Blair, on Compassionate Ground, the following are list of eligible candidates. (As received by the Department till 20th December 2017).

Name of the candidates for the post of Regular Mazdoor on Compassionate Ground.

Sl. No.	Name of the Candidate	Father/Husband Name	Date of Death
1.	Shri.Joseph Machuar	S/o Late Jai Ram Machuar	26/01/1994
2.	Shri.Victor Beck	S/o Late Stephen Beck	04/10/1998
3.	Smti.Sima Rani	W/o Late Dheeraj Tirkey	04/04/1999
4.	Shri.Rajesh Kumar	S/o Late Krishnen Kutty	30/11/1999
5.	Shri.M. Kalidas	S/o Late K.Mari	26/11/2000
6.	Shri.Sushil Bhakta	S/o Late Anil Bhakta	05/12/2000
7.	Shri.Sunil Kumar Tirkey	S/o Late Birbal Ram	13/12/2000
8.	Shri.Prabal Tirkey	S/o Late Avinash Tirkey	09/08/2001
9.	Shri.Dayanand Kr. Maji	S/o Late Sumindra Majhi	21/08/2001
10.	Shri.Pradip Tirkey	S/o Late Filmon Tirkey	25/12/2003
11.	Smti.Sumari Minj	D/o Late Julius Minj	19/12/2004
12.	Shri.Jagat Ram	S/o Late Sanju Ram	12/01/2005
13.	Shri.Jeevan Tigga	S/o Late Junas Tigga	09/11/2005
14.	Shri.G. Chandra Shekhar	S/o Late G.Surya Narayan	30/09/2007
15.	Smti.Duchri Kujur	W/o Late Poulus Tigga	05/12/2009
16.	Smti.Elisava Minj	W/o Late Augustin Ekka	07/04/2010
17.	Shri.Sumit Nandi	S/o Late V.K.Nandi	24/08/2010
18.	Smti.Sheela Manohari	W/o Late S.Anbu	28/07/2011
19.	Shri.P.R Naveen Kumar	S/o Late T.Pushparajan	29/07/2011
20.	Smti.T.K. Sulekha	W/o Late K.Abdul Aziz	01/08/2011
21.	Smti.Lalita Kumari	D/o Late Karma Sahu	29/09/2011
22.	Shri.Biraj Kumar Beck	S/o Late Benedict Beck	23/10/2011
23.	Shri.Chirranjiv	S/o Late G.Kamraj	25/12/2012
24.	Shri.Ashish Ekka	S/o Late Martin Ekka	07/06/2013
25.	Smti.Vidya Devi	D/o Late Sardeep Kishen	17/03/2014
26.	Smti.Jaya Kumari	W/o Late Srenivason	16/06/2014
27.	Smti.Sangeeta Das	W/o Late Bioy Das	29/09/2015
28.	Smti.Eva	W/o Late Paul	20/07/2017

The above mentioned candidates if not in service need to submit their willingness within 15 days from the date of this publication and also if any correction/further correspondence in this regard, can be done with the addressed to the Assistant Director (Admn.), Directorate of Agriculture, A&N Administration, Haddo, Port Blair.

Assistant Director (Admn)

3rd Death Anniversary

On 22/02/2018
In loving memory of



Late N. SUNDER RAO
R/o Chouldari
Inserted by: Smt. N. Sarojini(Wife), N. Yesuratnam(Son), Smti. (Dr.) Behnaz(Daughter-in-law) Smti. Revati & Smti. Radha Bai(Daughters), V. Satyanarayana Murthy & Salamat Ali(Son-in-laws), Grand Son's, Grand Daughters, all relatives & Family members.

TO LET

Room Available
For Office use and Tuition Centre at Lamba Line near KVV School
Ph. 9679543529, 9434278804, 9474275500

3rd Death Anniversary

On 22.02.2018, In loving memory of



Late N.SUNDAR RAO
R/o Chouldari
We miss you in every moment of our life
Inserted by: Sarojini (Wife), N. Nageswar Rao (Son), Bhagya Lakshmi (Daughter-in-law), Sangeeta Rao, Vaishali Rao (Grand Daughters) and Balaji Rao (Grandson)

NOTICE

Enrolment of Degree/Diploma for Apprenticeship Training for the year 2018-2019
Andaman Lakshadweep Harbour Works (ALHW), Port Blair which is engaged in construction, maintenance and operation of Harbour and allied facilities in Andaman & Nicobar and Lakshadweep Group of Islands, is operating an Apprenticeship Scheme for **Enrolment of Degree/Diploma Apprentices for the year 2018-2019** in collaboration with the Deputy Director of Training, Regional Directorate of Apprenticeship Training(ER), CGO Complex, DF-Block, Sector-1, Salt Lake City, Kolkata. The forth-coming session of the apprenticeship training is likely to commence from April, 2018 and the salient features of the programme are given below: -

- A) **Duration of the Apprenticeship Training**
One year from the date of enrollment. Candidates are required to execute necessary agreement in the prescribed form.
B) **No. of Seats and Eligibility**
(i) Graduate Apprentices (Degree in Civil/Mechanical/Electrical Engineering/EE/ECE) - 20 Nos.
(ii) Technician Apprentices (Diploma in Civil/Mechanical/Electrical Engineering/EE/ECE/ - 25 Nos.
C) **Deployment**
Any where in Andaman & Nicobar Islands.

- D) **Rate of Stipend**
(i) Graduate Apprentices = Rs. 4,984/-
(ii) Technician Apprentices (Diploma holders) = Rs. 3,542/-
E) **Employment Opportunities**

- The department does not guarantee any employment opportunity on conclusion of the apprenticeship training.
- Candidates who desire to have enrollment in the aforementioned apprenticeship programme may submit their application in the prescribed form within the due date.
- The persons who had undergone similar apprenticeship training or in service are not eligible to enroll for this apprenticeship training.
- A passport size photograph of the applicant should be affixed on the right side up of the application. Original certificates should be produced at the time of interview. The interview for selection will be held at Port Blair. The date and time of the interview will be intimated separately. No travelling allowance is admissible either for attending the interview or for joining the apprenticeship programme if selected. The candidates applying for enrollment of apprenticeship are also advised to go through the 'Important Operating Provisions of the Apprenticeship Act and Rules' framed thereunder. Completed application in the prescribed proforma should be sent to the address given below by post.

**The Administrative Officer,
Andaman Lakshadweep Harbour Works,
Post Box No. 161, Mohanpura,
Port Blair - 744101
Andaman & Nicobar Islands**

5. The last date for receipt of the application is **20-03-2018**. The application received after due date will not be considered.

General Conditions

- Eligibility: upto 3 years after passing the qualifying examination (i.e. the candidates passed the qualifying exam from the year 2015-17 are eligible to apply).
- Only copy (not original) of Mark Sheets / Certificates/Degrees in support of Educational Qualification, Date of Birth and SC/ST/OBC certificates should be furnished alongwith the application. Originals should be produced when called for.

6. The advertisement and the proforma are available at website <http://alhw.and.nic.in>

Administrative Officer (ALHW)

ANNEXURE
FOR GRADUATE/DIPLOMA HOLDERS IN ENGINEERING/TECHNICIAN VOCATIONAL/10+2 (VOCATIONAL) APPRENTICESHIP TO BE FILLED IN ENGLISH OR HINDI IN BLOCK LETTERS

- Name
- Father's/Husband's name
- Date of Birth/Sex
- Age as on 01.01.2009
- Permanent residential address
- Address for correspondence
- Marital Status
- State whether belong to SC/ST/OBC
- Educational qualification (high school onwards)

Attested
Photo

Name of the Board/University/Institute	Exam Passed	Subjects	Percentage of marks obtained in each subject	Overall percentage in elective subject	Remarks

I hereby declare that all the statements made by me in the application are true and complete and correct to the best of my knowledge and belief.

Place :
Date :

Signature of the applicant

UGADI CELEBRATION
BY GANA SAI YOUTH CLUB
Haddo, Ward No. - 2 near Venkateshwara Temple
Our youth is organizing :
Carrom and Chess Tournament "Knock Out Match"
Single ----- Rs. 100/- Best of 03 Boards
Double ----- Rs. 200/-
Chess ----- Rs. 100/- Knock Out Match
Last date of participation - 23.02.2018 at 6.00 pm
Game beginning from - 24.02.2018 at 5.00 to 9.00 pm
Carrom Players Contact - 9676505143 & 9531914242
Chess Players Contact - 9531832226 & 9476014235

JOB VACANCY
1. Position - Reservation Executive (Post : 08 - Male/Female)
** Minimum Qualification - 12th Pass, fluency in English in Reading & Writing, can speak to Customer and Agents & Basic Computer knowledge with E-mails is Mandatory.
** Salary - Rs. 10000.00 to Rs. 20000.00 +
** Experienced candidates will be given first preference & fresher's may also apply
Interested candidates may walk-in Interview alongwith Bio-Data and 01 Passport size photo. Timing between 9.30 am and 5.30 pm (Attractive Salary with incentive, according to leads conversion)
Andaman Great Holidays
Opp. of Airport 1st Gate, Tiptop Furniture Building, Lamba Line, Contact : 03192-231296, 230540/ 08373090131/ 09474296444

SHRADH CEREMONY



We express our sincere thanks and gratitude for the kind condolence and support of all those who stood by us during the death of **Sheela Wati**.

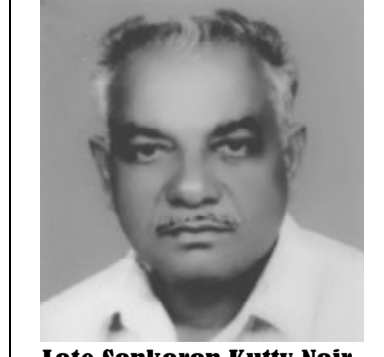
We cordially invite all our well wishers, friends and relatives with family members to attend the **Shradh Ceremony** which will be held on **Thursday the 22nd February, 2018 from 1.00 pm onwards at her residence, Atlanta Cottage @ Atlanta Point.**
"This may be treated as personal invitation".
Inserted by : Govind Family

LOST

I have lost my Route Permit Book, Registration No. AN01-H-1777 between Garacharma and Bhatu Basti on 14.02.2018. Finder may please contact: Doulat Ram, Ph. No. 9531801312

8th Death Anniversary

On 22.02.2018



Late Sankaran Kutty Nair
Retd. Staff Car Driver, Secretariat
"Even though you are no more with us, you always remain live in our hearts"
Inserted by : Smti. Valsala Nair (Wife), Shri S. Prakash & Family, Smti. Deepa Nair & Family

TO LET
Two BHK Flats available for rent
No. 1, two BHK Flat at Minnie Bay, D&K City in 'F' Block well maintained with modular kitchen, cupboards & car parking. Rent Rs. 23000/- with maintenance No. 2.
Two BHK Flat available for rent at Kashmiri Villa, Machi Line near Masjid
Rent Rs. 17000/- with maintenance and car parking available.
Contact : 9434284377/ 9531919202

LAND FOR IMMEDIATE SALE
500 Sq. mtrs. of land situated at Rangat, comfortable for commercial use.
Ph. 9434276203, 9531810813

PLOTS FOR SALE
Plots are available for sale at Chouldari, ATR Road near about Chouldari Junction, price starts Rs. 8.5 lakhs. Genuine buyer may contact : 9476099598

FOR SALE
1 No. Computer for sale (with UPS & Table)
Contact : 9679592429

FOR SALE
1 No. Honda Dazzler in good running condition, H-2185
Ph. No. 9531916815, 9679559289

HOUSE FOR SALE
4 BHK Semi RCC House built in 200 Sq. mtrs. land near NH-4 at Ograbraj Village (near Tushnabad Junction). Contact : 9679508469, 9679529392

AFFIDAVIT
I, Hillary, S/o Shri Erick, R/o Chowra Island, Nicobar District, aged 57 years Christian by faith, do hereby solemnly affirm on declaration as follows :
1. That my actual and correct name is Hillary as per my Educational Records and other official records viz. PAN Card, Aadhaar, Local/ ST Certificate, Bank Pass Book and other relevant documents except in my Service Record which is written and entered as Hillary Erick.
2. That my name as Hillary is also recorded and written in the official/ Educational documents of my children viz. Brenda, Beryl, Boris, Magdalene, Beat Bond and my wife Smti. Florence.
3. That I say that Hillary @ Hillary Erick is the name of one and the same person, hence this affidavit.
4. That the above statements are true to the best of my knowledge and belief and nothing concealed thereof.
Deponent

SITUATION VACANT
Tally Faculty
Contact: WISE ACADEMY (OLD APTECH), JUNGLEHAT
Tel: 237547/231912

REVISION CLASSES
1st Floor, Opp. Dena Bank, Garacharma, Port Blair
45 Days CRASH COURSE
❖ Classes 10 NIOS
❖ OpenSchoolExam Preparation
✓ Low Fees
✓ Full Syllabus Coverage
Admission going on....
Contact : 9531811125, 9531952265
7063903501, 9933215280

HOME TUITION
(Knowledge upto your Door)
IX to X (Maths, Science)
XI, XII (Maths)
7 years of experience
Ph. 9531814035, 9933226534

MATRIMONIAL
A Hindu Boy, 33 yrs. B.E. Comp. Science, seeking suitable girl, Hindu Malayalam/ Tamil, age 25 to 30 yrs., DOB : 30.06.1983 own plantation/ business.
Contact : 9434299304

SITUATION VACANT
Male Candidate for immediate deployment
Security Guards
Age Limit - 30 to 45
Qualification - 8th Pass
RHINO SECURITY & MANPOWER AGENCY
ADJACENT TO AGENCY HOUSE
GARACHARMA, PORT BLAIR
Phone No. 03192-252109
Mobile : 9932089806

TO LET
Commercial space on 1st floor and 2nd floor at Garacharma-II near Panchayat Market Main Road on ATR.
Contact : 9476022137/ 9474293755

LOST
Myself, Sammer Rajshrekan, S/o Late V.R. Nair lost my Wallet in between Atlanta Point and Dignabad on 17th February, 2018 at 2000 hrs. The Wallet consist the following items:
1. Flight Radio Telephony Operator's License (Restricted Aeroplane only) bearing No. 178695 (FRTO)
2. Driving License No. NPDL 24916
3. PAN Card
4. Aadhaar Card
5. RC Book of Car AN01-C-7950
6. SBI ATM
7. 02 Nos. SBI ATMs (Name of A. Chandrika Nair)
8. 01 Credit Card
9. Rs. 5000 Cash
Finder may please contact : 9531927929/ 9679585172

HOME SERVICE
All types of Air Conditioner, Fridge, Water Cooler and Washing Machine Repairing, Servicing and Installation. Please contact : 9933208816, 9531844323

DISCLAIMER
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