

## Netaji Subhas Chandra Bose's grand statue to be installed at India Gate: PM



### PM to unveil Netaji's Hologram statue on his birth anniversary on Jan. 23

New Delhi, Jan. 21(PIB)

The Prime Minister, Shri Narendra Modi has announced that a grand statue of Netaji Subhas Chandra Bose will be installed at India Gate. Till the grand statue of Netaji Subhas Chandra Bose is completed, the Prime Minister will unveil his Hologram statue on his birth anniversary on 23<sup>rd</sup> January, 2022.

In a series of tweet, the PM said; "At a time when the entire nation is marking the 125<sup>th</sup> birth anniversary of Netaji Subhas Chandra Bose, I am glad to share that his grand statue, made of granite, will be installed at India Gate. This would be a symbol of India's indebtedness to him.

Till the grand statue of Netaji Bose is completed, a hologram statue of his would be present at the same place. I will unveil the hologram statue on 23<sup>rd</sup> January, Netaji's birth anniversary."

## Chief Secretary directs NHIDCL to devise mechanism for grievance redressal pertaining to NH-(ATR-223) from Chidiya Tapu to Lamiya Bay

### NHIDCL notifies contact details for registering complaints

Port Blair, Jan. 21 (P), NHIDCL to In light of the various issues raised by the public and public representatives with regard to the condition of the National Highway, the Chief Secretary, A&N Administration, Shri Jitendra Narain has directed Executive Director

devise a mechanism, registration of grievances. The grievances can also be registered through email ID - pmumayabunder@gmail.com, Col Lamiya Bay for its speedy redressal. Accordingly, the NHIDCL phone no. 9413747345. contact details of Site Engineer with phone numbers for registration of grievances can also be registered through email ID - pmumayabunder@gmail.com, Col Lamiya Bay for its speedy redressal. Keleneya (Retd.), GM (P), NHIDCL, phone no. 9413747345.

(Contd. on last page)

## District Administration carries out enforcement drive in South Andaman

### Strict actions being initiated against violators of COVID-19 guidelines



Port Blair, Jan. 21 In order to ensure containment measures of isolation and social distancing in the South Andaman District and with strategic intervention focusing on containment, test, track, surveillance, clinical management, vaccination and COVID Appropriate Behaviour to control any surge of the cases of COVID-19, strict

enforcement drive was carried out by the District Administration in all the places of South Andaman District. The Flying Enforcement team constituted in all Tehsils of South Andaman District by the District Magistrate comprising of Revenue and Police officials imposed fines for violation of

COVID protocols and not following proper guidelines such as wearing of face mask and not maintaining social distance in premises of all Market areas of South Andaman including Little Andaman, Swaraj Dweep and Shaheed Dweep under the supervision of Sub-Divisional Magistrate, South Andaman.

(Contd. on last page)

## A&N Islands add yet another feather in its cap!

### International Ship and Port Facility Security (ISPS) Qualification awarded to Port Blair Port

Port Blair, Jan. 21

It is to the credit of the Port Blair Port that it qualified for the prestigious 'International Ship and Port Facility Security Code' (ISPS) certification awarded by the International Maritime Organisation (IMO) on 20<sup>th</sup> January, 2022. The ISPS qualification was confirmed by Capt RK Muduli, Deputy Nautical Advisor-cum-Surveyor-in-Charge, MMD, Port Blair after a gruelling 10 hour audit which involved among others, Document Review, Audit of infrastructure, inspection of Port Control Tower, Mock Terrorist Strike, Inspection of weapons, arms, equipment, security procedures, night exercise and illumination facilities at the Port.

As is well known,



The port has dual use, both Commercial and Military



Wide expanse of Haddo Wharf covered under ISPS

the ISPS such as West Africa, Mozambique, Somalia and Yemen due to the lack of such certification. The ISPS Certification has 3 Levels viz Level-1 is the most desirable which announces that the Port is safe for commercial use, Level-2 that the Port



Counter Terror Exercise to Eliminate Terrorists Hiding in a Container in progress



Capt RK Muduli de-briefing the CISF on completion of the exercise

is under Terrorist threat and Level-3 that a Counter-Terrorist Operation is underway. Level-2 and Level-3 are short term states that indicate that Security procedures are enhanced temporarily. The ISPS Certification will enable reputed Maritime Companies viz. Fleet Management, PIL, Dockendale, Maersk & MMD to quote the top 5, to consider their vessels safe for transit to the Port. As the Marine sector opens and prepare for a post-corona environment, (Contd. on last page)

## Sitting of State Consumer Commission to be held from Jan. 24

Port Blair, Jan. 21 As desired by the Hon'ble Justice Debi Prosad Dey, President of State Consumer Disputes Redressal Commission (State Commission), A & N Islands, the sitting of

the Consumer Court is scheduled with effect from January 24 to 28, 2022 subject to extension of sitting, if required and so directed by the President of the Commission.

All the litigants whose matters are pending before the State Consumer Commission, A & N Islands have been informed to appear before the Commission.

(Contd. on last page)

## Vaccination drive in A&N Islands

### 18,983 beneficiaries in the age group of 15 to 18 years vaccinated so far

### 4076 beneficiaries administered precautionary doses of vaccine

Port Blair, Jan. 21 The vaccination drive is continuing smoothly in A&N Islands. As per data available, a total of 6,02,704 doses of vaccine have been administered to beneficiaries in the age group of 18 and above so far in A&N Islands. Similarly,

18,983 beneficiaries have been vaccinated in the age group of 15 to 18 years against the target beneficiaries of 23,000. The number of beneficiaries administered precautionary dose of vaccine so far stood at 4076.

were vaccinated in A&N Islands today. 457 beneficiaries were vaccinated in South Andaman District, out of which, 63 beneficiaries were in the age group of 15-18 years, 29 beneficiaries were in the age group of 18-44 years and the number of eligible beneficiaries

(Contd. on last page)

## COVID-19 status in A&N Islands

Port Blair, Jan. 21 During the RT-PCR test conducted on 110 passengers who arrived here yesterday, 2 positive cases have been detected. Today, 10 flights with 537 passengers arrived, out of which, 397 passengers were vaccinated with both doses while RT-PCR test was conducted on 122 passengers (4 foreign travellers) and the reports are awaited. During RAT conducted on 88

passengers bound for North & Middle Andaman at Ferrargunj, two positive cases have been detected. At Mohanpura Bus Terminus, test was conducted on 26 passengers, two positive cases have been detected. At Phoenix Bay Jetty, 36 passengers were tested with RAT and no positive case has been detected. At Helipad, 11 passengers were tested with RAT, no

(Contd. on last page)

## Rashtriya Krishi Vikas Yojana- RAFTAAR

### Applications invited from farmers for availing subsidy for construction of Threshing Floor-Cum-Drying Yard

Port Blair, Jan. 21 The Ministry of Agriculture and Farmers Welfare, Department of Agriculture Cooperation and Farmers Welfare has approved the RKVY project for 2020-21 under Agricultural Approaches for Allied Sectors Rejuvenation (RAFTAAR). Under the scheme, financial assistance are being provided to the farmers of these Islands by

for farmers to avail the subsidy for 'Infrastructure for Post Harvest Management through Solar Drying' i.e. for the year 2020-21 under Rashtriya Krishi Vikas Yojana (RKVY)-Remunerative Approaches for Agriculture and Allied Sectors Rejuvenation (RAFTAAR). Under the scheme, financial assistance are being provided to the farmers of these Islands by

Agriculture Department, so as to support, enhance their economical status by adopting proper technology on post harvest management of agricultural produce wherein the construction of Threshing Floor-cum-Drying Yard of size 10mx8m is prompted by providing maximum admissible subsidy/assistance @ 33.33% of the total approved cost or the actual expenditure under the new project

(Contd. on last page)

## High vaccination considerably reduces COVID deaths during third wave: Govt.

New Delhi, Jan. 21 Health Secretary said, in the last surge of COVID-19, on 30<sup>th</sup> April last year, there were three lakh 86 thousand new cases and around three thousand deaths. He said, currently on 20<sup>th</sup> January this year, there are three lakh 17 thousand new cases and 380 deaths reported.

On vaccination status in the country, the Health Secretary said that 94 per cent of total adult population has received the first dose while 72 per cent has received the 2<sup>nd</sup> dose. He said, so far 52 per cent of the population aged between 15 to 18 years have been vaccinated with first dose.

Speaking on the occasion, Director General of ICMR, Dr. Balram Bhargava said, vaccines have remained beneficial in India. He said, deaths have been considerably reduced due to vaccinations. In this third surge of COVID-19, we are currently not witnessing severe illness and deaths due to high vaccination uptake. (Source: india.gov.in)

अंडमान तथा निकोबार प्रशासन  
ANDAMAN & NICOBAR ADMINISTRATION  
सचिवालय/SECRETARIAT

### Health Bulletin For Containment Of

## नोवल कोरोना वायरस रोग (COVID-19)

(No. 662/21<sup>st</sup> January 2022)

COVID-19 STATUS OF ANDAMAN & NICOBAR ISLANDS AS ON 21.01.2022

#### > Status of Cases :

##### Details of Third Wave since: 01.01.2022

Active new case in last 24 Hours	131
Discharges in last 24 hours	80
Total confirmed cases	1436
Total Discharges	934*
Total Active case as on date	516
Total Deaths	00

\*Includes 14 discharges of second wave

##### Cumulative since March 2020

Details	On 20 <sup>th</sup> Jan. 2022	On 21 <sup>st</sup> Jan. 2022	Total
Confirmed Cases	9033	131*	9164
Cured/Discharged from Hospital	8439	80	8519
Death	129	00	129

\*Includes 02 Positive from Airport arrival.

#### > Clinical Management of Cases :

Name of District	Isolation Beds Available	Occupied	Vacant
North & Middle Andaman	286	01	285
South Andaman	5583	91	5492
Nicobar	507	00	507
Total	6376	92*	6284

\*424 Positive cases in home quarantine

#### > Status of Sample and Testing:

Total Samples sent till date	680425
Total Reports received till date	680425
Total Pending Reports	0
Rate of Testing Per Million	1701063
Cumulative Test Positivity Rate	1.35%

#### > Vaccination Status

Total population	4,00,000
Target Beneficiaries	2,86,600 (Approx)
Cumulative Beneficiaries vaccinated so far	6,02,704
Cumulative Beneficiaries vaccinated with 1 <sup>st</sup> Dose so far	3,03,949
Cumulative Beneficiaries vaccinated with 2 <sup>nd</sup> Dose so far	2,98,755
% of Target beneficiaries fully vaccinated	104.46
% of population vaccinated	75.99

##### Vaccination for 15-18 years age group

Target beneficiaries for 15-18	23000
Cumulative beneficiaries vaccinated with 1 <sup>st</sup> Dose so far	18983
Cumulative beneficiaries vaccinated with 2 <sup>nd</sup> Dose so far	0

#### Precautionary dose

\*2<sup>nd</sup> dose % against 286000 beneficiaries

Details	From 25 <sup>th</sup> May 2020 to 20 <sup>th</sup> Jan. 2022	On 21 <sup>st</sup> Jan. 2022	Total
Incoming Passengers			
a) VSI Airport	503018	537	503555
b) Haddo Wharf	1032	0	1032
Outward Passengers			
a) VSI Airport	507573	748	508321
b) Haddo Wharf	928	0	928

(On 21.01.2022, 122 passengers were retested by RTPCR at Airport)

24x7 CONTROL ROOM NUMBERS: 240126/ 232102 / 1077/ 1070

(Source: Directorate of Health Services)

## Chief Secretary directs NHIDCL to devise mechanism ...

(Contd. from page 1)

The Contact Number for registering grievances are as mentioned below:

S.No	From	To	Package	Authority's Engineer (Ph. No)	NHIDCL Site Engineer (Ph.No.)
1	Chidiya Tapu Km 0.00	Beodnabad Km 12.00	Package-V	Sh. Parmood Kumar (7015718141), Sh. Anil Kumar 9476023538	Sh. Chandra Prakash Meena (8900942209)
2	Beodnabad Km 12.00	Ferrargunj Km 45.00	Package-I	Sh. R.K Choudhary (9531914570) Sh. G.V.Rambabu (9476057103)	
3	Ferrargunj Km 45.00	Jirkatang Police Post Km 59.20	Package-VI	Sh. R.K Choudhary (9531914570) Sh. G.V.Rambabu (9476057103)	
4	Jirkatang Police Post Km 59.20	Nilambur Jetty Km 107.00	Jarwa-I	Sh. Parmood Kumar (7015718141), Sh. Anil Kumar 9476023538	Sh. Arun Kmar (890094306)
5	Nilambur Jetty Km 107.00	Baratang Jetty Km 107.776	Middle Strait Creek Bridge		
6	Baratang Jetty Km 107.776	Humphrey Strait Creek Jetty Km 129.445	Package-III (PART-I)		
7	Humphrey Strait Creek Jetty Km 129.445	Humphrey Strait Creek Jetty (Kadamtala) Km 130.608	Azad Hind Fauz Setu	Sh. R.K Choudhary (9531914570) Sh. G.V.Rambabu (9476057103)	
8	Kadamtala Jetty Km 130.608	Gate No. 03 (Phoollala) Km 138.330	Package-III (PART-II)		Sh. Jatin Arora (890094296)
9	Gate No. 03 (Phoollala) Km 138.330	Gate No. 15 (Jarwa-II) Km 158.00	JARWA-II	Sh. Parmood Kumar (7015718141), Sh. Anil Kumar 9476023538	
10	Gate No. 15 (Jarwa-II) Km 158.00	Rangat Km 181.00	Package-III (PART-III)		
11	Rangat Km 181.00	Swadesh Nagar Km 206.00	Package-VII		
12	Swadesh Nagar Km 206.00	Mayabunder Km 239.445	Package-IV		Sh. R.K Choudhary (9531914570) Sh. G.V.Rambabu (9476057103)
13	Mayabunder Km 239.445	Kalara Junction Km 298.00	Package-II		
14	Kalara Junction Km 298.00	Lamiya Bay Km 330.620	Package-VIII		

## A&N Islands add yet another feather...

(Contd. from page 1)

the upkeep of the International Standard would be at the forefront to ensure that the port provides a safe and secure sanctuary for Merchant Shipping. The above was possible due to the efforts of the Port facility and Security Officer, the CISF and the entire team of Port Officials, a press release from Secretary (Shipping) said.

## District Administration carries out ...

(Contd. from page 1)



The enforcement team imposed challans at the market places and an amount of Rs. 93,400/- was remitted to Government Treasury till date.

The District Magistrate, South Andaman has iterated that strict actions shall be enforced from now onwards for violations of COVID-19 guidelines and that awareness teams have also been formed to encourage people to follow anti-corona virus measures. He further added that it is imperative to maintain a strict watch on the situation with focus on District level and Sub-District level.

The general public has also been requested to co-operate with the Administration to curb the spread of the pandemic by following the COVID-19 guidelines meticulously keeping in view of upcoming festivals and that the flexibilities being allowed and activities being permitted across the District must be done in a calibrated and cautious manner.

Meanwhile, the general public have been requested to inform the District Control Room in case of any COVID violation on 03192238881/1077, a press release from SDM, South Andaman District said.

## Sitting of State Consumer ...

(Contd. from page 1)

Commission at Port Blair or should equip themselves to argue their matter by using Google meet conference. For any clarification/video conference, link shall be provided by the Court Officer, State Commission, Port Blair (Mob. No. 9434287623). The cause list may be seen in the website i.e. www.corifonet.nic.in, a press release from State Consumer Commission said.

## Vaccination drive in A&N Islands ...

(Contd. from page 1)

beneficiaries administered precautionary dose of vaccine stood at 220.

68 beneficiaries were vaccinated in North & Middle Andaman District, out of which, 18 beneficiaries were in the age group of 15-18 years, 5 beneficiaries were in the age group of 18-44 years and the number of beneficiaries administered precautionary dose of vaccine stood at 28.

111 beneficiaries were vaccinated in Nicobar District, out of which, 91 beneficiaries were in the age group of 15-18 years, 2 beneficiaries were in the age group of 18-44 years and the number of beneficiaries administered precautionary dose of vaccine stood at 14, a press release from DHS said.

## COVID-19 status in A&N ...

(Contd. from page 1)

positive cases have been detected. Till 3 pm, 61 eligible persons were vaccinated, out of which, 26 were in the age group of 18 years and above, a press release from Directorate of IP&T said.

### Ayurvedic Immunity Promoting Measures

- Take Chyavanprash 10gm (1tsf) in the morning. Diabetics should take sugar free Chyavanprash.
- Drink herbal tea / decoction (Kadha) made from Tulsi (Basil), Dalchini (Cinnamon), Kalimirch (Black pepper), Shunthi (Dry Ginger) and Munakka (Raisin) - once or twice a day. Add jaggery (natural sugar) and / or fresh lemon juice to your taste, if needed.
- Golden Milk- Half tea spoon Haldi (turmeric) powder in 150 ml hot milk - once or twice a day.

## Fixtures for ICC Men's T20 World Cup 2022 announced

New Delhi, Jan. 21 The International Cricket Council (ICC) today released the fixtures for the men's T20 World Cup 2022, which will be held in Australia from October 16 to November 13. In the first round, 2014 champions Sri Lanka and Namibia will play the opening match of the tournament at Kardinia Park, Geelong on October 16. However, all eyes will be on India and Pakistan as the two teams were clubbed together in Group 2 of Super 12 stage. The clash against arch-rivals Pakistan on October 23 at the Melbourne Cricket Ground, will be India's opening clash of the ICC men's T20 World Cup 2022. In the Super 12, Group 2 features India, Pakistan, South Africa, Bangladesh, plus the winner of Group B and runners-up in Group A from the first round while hosts Australia are in Group 1 with world number one England, New Zealand along with the winner of Group A and the runners-up in Group B from the first round.

After the match against Pakistan, India are next slated to face the runner-up from Group A (first round) on October 27 in Sydney. On October 30, India will be up against South Africa in Perth followed by November 2-clash against Bangladesh in Adelaide. India's final fixture in the Super 12 stage will be against the winner of Group B (first round) on November 6 in Melbourne.

## Rashtriya Krishi Vikas Yojana- RAFTAAR...

(Contd. from page 1)

incurred for the construction work whichever is less. The applications are invited from the bonafide farmers to avail the assistance.

In order to avail the assistance for Construction of Threshing Floor -cum- Drying Yard under RKVY, interested farmers of these Islands have been requested to apply in the prescribed form, available in the Directorate of Agriculture, Haddo and in all Zonal Agriculture Offices on or before Jan. 31, 2022, a press release from Directorate of Agriculture said.

### ONLINE STUDY SCHEDULE ON 22.01.2022

The following study contents is available at Cable TV, Doordarshan, All India Radio as well as in the Education Department's Official YouTube channel "AN Education Dept Andaman"

The students, parents and all stakeholders are hereby requested to make use of this facility to the maximum extent for the benefit of enhancing teaching-learning activity.

Class	Subject	Topic	YouTube Link	Media
III	English	The Ship of the Desert	<a href="https://www.youtube.com/watch?v=N75JY_-M5Ko">https://www.youtube.com/watch?v=N75JY_-M5Ko</a>	All India Radio (9 a.m. - 10 a.m.)
IV	Hindi	Hud Hud -2	<a href="https://www.youtube.com/watch?v=W5oGM-KQgA8">https://www.youtube.com/watch?v=W5oGM-KQgA8</a>	All India Radio (9 a.m. - 10 a.m.)
VI	English	Tansen	<a href="https://www.youtube.com/watch?v=edqOvp2c_G8">https://www.youtube.com/watch?v=edqOvp2c_G8</a>	All India Radio (9 a.m. - 10 a.m.)
VII	Hindi	Apurva Anubhav	<a href="https://www.youtube.com/watch?v=0w6szHFvNFM">https://www.youtube.com/watch?v=0w6szHFvNFM</a>	All India Radio (9 a.m. - 10 a.m.)
VII	Mathematics	Rational Numbers -3	<a href="https://www.youtube.com/watch?v=OmMYC5ELb0E">https://www.youtube.com/watch?v=OmMYC5ELb0E</a>	-----
VIII	Science	Sound-1	<a href="https://www.youtube.com/watch?v=yqyphnCIN3g">https://www.youtube.com/watch?v=yqyphnCIN3g</a>	Cable TV (City Cable TV) 10 a.m. & 6 p.m.
IX	English	Reach for the Top	<a href="https://www.youtube.com/watch?v=ry6bP3WIZY">https://www.youtube.com/watch?v=ry6bP3WIZY</a>	Cable TV (City Cable TV) 10.30 a.m. & 6.30 p.m.
X	Hindi	Maanviya Karuna ki Divya Chamak	<a href="https://www.youtube.com/watch?v=I45VmeAxV8E">https://www.youtube.com/watch?v=I45VmeAxV8E</a>	Cable TV (City Cable TV) 11 a.m. & 7 p.m.
XI	Political Science	Constitution a Living Document	<a href="https://www.youtube.com/watch?v=QsA8WISrerg">https://www.youtube.com/watch?v=QsA8WISrerg</a>	Cable TV (City Cable TV) 11.30 a.m. & 7.30 p.m.
XII	Geography	Tertiary And Quaternary Activities-1	<a href="https://www.youtube.com/watch?v=elF4BmCvTwo">https://www.youtube.com/watch?v=elF4BmCvTwo</a>	Cable TV (City Cable TV) 12 Noon & 8 p.m.
XII	English	On the Face of it-1	<a href="https://www.youtube.com/watch?v=IymHJCQvT0">https://www.youtube.com/watch?v=IymHJCQvT0</a>	Cable TV (City Cable TV) 12.30 p.m. & 8.30 p.m.

Students who have missed the classes on Doordarshan/Cable TV can access the same contents on the department's online repository at <https://educationsis.andaman.gov.in/OnlineClass.aspx>

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ANDAMAN AND NICOBAR ADMINISTRATION  
**SECRETARIAT**  
**NOTIFICATION**

Port Blair, dated the 11<sup>th</sup> January, 2022

No. 03/2022. F.No.1-8(6)/2019-Power -- In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Govt. of India, Ministry of Home Affairs, New Delhi, Notification No.U-14039/2/83-ANL dt. 21<sup>st</sup> February, 1985, the Union Public Service Commission's letter No.3/30(04)/2020-RR dated 25.10.2021 and in supersession of all previous Notifications issued to this effect, the Lieutenant Governor (Administrator), Andaman and Nicobar Islands hereby makes the following Rules regulating the method of recruitment to the **Group 'A' Gazetted, Non-Ministerial post of Executive Engineer** borne in the Electricity Department, Andaman and Nicobar Administration, namely :-

**1. Short Title and Commencement :-**

(i) These rules may be called the Andaman and Nicobar Administration (Executive Engineer of Electricity Department) Recruitment Rules, 2018.  
(ii) This shall come into force on the date of its publication in the Official Gazette.

**2. Number of Posts, Classification and Scale of Pay :-**

The number of posts, its classification and the scale of pay attached thereto, shall be as specified at Sl.No.2 to 4 of the Schedule annexed thereto.

**3. Method of Recruitment, Age limit, Qualifications :-**

The method of recruitment, age limit, qualifications and other matters relating to the said posts shall be as specified at Sl.No.5 to 13 of the said Schedule.

**4. Disqualifications :-**

No Person –  
(a) Who has entered into or contracted a marriage with a person having a spouse living

or  
(b) Who, having a spouse living, has entered into or contracted a marriage with any person(s) shall be eligible for appointment to the said post:

Provided that the Lieutenant Governor (Administrator), A&N Islands, may if, satisfied that such marriage is permissible under the personal law applicable to such persons and the other party to the marriage or there are other grounds for so doing, exempt any persons from the operation of this rule.

**5. Powers to Relax :-**

Where the Lieutenant Governor (Administrator), A&N Islands, is of the opinion that it is necessary or expedient to do so, he may, by order, for reasons to be recorded in writing and in consultation with the Union Public Service Commission, relax any of the provisions of these rules with respect to any class or category of persons.

**6. Savings :-**

Nothing in these rules shall affect reservations, relaxation of age limit, and other concessions required to be provided for candidates belonging to the Scheduled Castes, Scheduled Tribes and other special categories of persons in accordance with the orders issued by the Central Government from time to time in this regard.

Admiral D.K. Joshi, PVSM, AVSM, YSM, NM, VSM (Retd.)  
**LIEUTENANT GOVERNOR,**  
Andaman & Nicobar Islands.

By Order and in the name of the Lieutenant Governor,  
Sd./-

Deputy Secretary (Power),  
A&N Administration.

**SCHEDULE**  
**RECRUITMENT RULE FOR THE POST OF EXECUTIVE ENGINEER**  
**IN THE ELECTRICITY DEPARTMENT**

1.	Name of the Post	<b>Executive Engineer</b>
2.	Number of Post	07 (Seven) 2021* (*Subject to variation dependent on work load)
3.	Classification	General Central Service Group A – Gazetted, (Non-Ministerial)
4.	Level in Pay Matrix	Level-11 (Rs. 67700-208700) in the Pay Matrix
5.	Whether selection or non-selection posts.	Selection
6.	Age limit for direct recruits.	Not Applicable
7.	Educational Qualifications for direct recruits.	Not Applicable
8.	Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees?	Not Applicable
9.	Period of probation, if any.	02 (Two) years for promotees
10.	Method of recruitment whether by direct recruitment or by promotion or by deputation / absorption and percentage of the posts to be made.	By Promotion failing which by Deputation including short-term contract.
11.	In case of recruitment by promotion / deputation / absorption, grades from which promotion / deputation / absorption to be made.	<b>PROMOTION:</b> (i) 66.67% from Assistant Engineer in the Pay Level-7 (Rs.44900-142400) with 7 (Seven) years regular service in the grade and possessing Degree in Electrical /Electrical & Electronics/ Mechanical Engineering. (ii) 33.33% from Assistant Engineer in the Pay Level-7 (Rs.44900-142400) with 7 (Seven) years regular service in the grade and possessing Diploma in Electrical / Electrical and Electronics / Mechanical Engineering. (iii) Both Degree and Diploma have to undergo training in 0.4/11/33 KV T&D System, HT Switchgears and Power Plant equipments operation and maintenance as per DOPT OM dt.31.12.2010. <b>Note-1</b> : Where juniors who have completed their qualifying / eligibility service are being considered for promotion, their senior would also be considered provided they are not short of the requisite qualifying / eligibility service by more than half of such qualifying / eligibility service or two years, whichever is less and have successfully completed their probation period for promotion to the next higher grade alongwith their juniors who have already completed such qualifying / eligibility service. <b>DEPUTATION (Including short term contract) :</b> Officers under the Central Government / State Government / Union Territories / Autonomous / Statutory Organizations/ PSUs/ University / Recognized Research Institutes:- (A) (I) Holding analogous post on a regular basis in the parent cadre or department; OR (II) With 5 (Five) years regular service in post in Level-10 in the Pay Matrix or equivalent in the parent cadre or department. (B) Possessing the educational qualifications and experience prescribed as under:- (I) Degree in Electrical / Mechanical / Electrical and Electronics Engineering from a recognized University / Institution. (II) Five years experience in Electrical Engineering in the field of power generation, transmission and distribution. <b>NOTE-1</b> : The departmental officers in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, deputationist shall not be eligible for consideration for appointment by promotion. <b>NOTE-2</b> : Period of deputation (ISTC) including period of deputation (ISTC) in another ex-cadre post held immediately preceding this appointment in the same or some other organization/department of the Central Govt. shall ordinarily not to exceed four years. The maximum age limit for appointment by deputation (ISTC) shall exceeding 56 years as on the closing date of receipt of applications.
12.	If a DPC exists, what is its composition?	<b>Group "A" Departmental Promotion Committee (for considering promotion) :</b> (1) Chairman/Member UPSC – Chairman (2) Chief Secretary, A&N Admn.- Member (3) Chief Engineer, Eastern Zone-I, CPWD, Kolkata - Member (4) Chief Engineer, Central Electricity Authority, nominated by Chairman, CEA – Member <b>Group "A" Departmental Confirmation Committee (for considering confirmation) :</b> (1) Chief Secretary, A&N Admn.- Chairman. (2) Chief Engineer, Eastern Zone-I, CPWD, Kolkata - Member (3) Chief Engineer, Central Electricity Authority, nominated by Chairman, CEA – Member
13.	Circumstances in which UPSC is to be consulted in making the recruitment.	Consultation with UPSC necessary.

14. Duties and responsibilities Duties and responsibilities chart placed overleaf.  
**Duties and Responsibilities of Executive Engineer**  
A Divisional Office under the charge of an Executive Engineer, is an executive unit directly concerned with execution of works through the Assistant Engineers. They are directly connected with the Power Generation, Transmission & Distribution system in their respective areas. They are responsible for the implementation of plan schemes and O&M of Power Generation and T&D network including revenue realization from the consumers of the department. They are Drawing & Disbursing Officers and are Head of Office. They are directly responsible for proper upkeep of the works accounts and implementation of the terms of contract entered into with various firms/organizations viz. contractors and suppliers.  
They have to co-ordinate the working of all the Sub-Divisions according to location and workload of the works under their charge to maintain uninterrupted and quality power supply to all consumers. They have to advise his subordinates in technical as well as in administrative matters. They should ensure the internal security of the men and Govt. property within his/her division. They should personally supervise over the expenditure of Plan and Non-Plan works and furnish report to his superiors from time to time. They should exercise the financial & technical powers for various works as per the delegated powers by the Admn. They are responsible for reporting and reviewing of Annual Confidential Report for the staff under his division every year.  
They are to be fully conversant with the Electricity Act, 2003, IE Rules, GFR, Delegation of Financial Powers, Leave Rules, Income Tax Act, Factory Act, Industrial Act, Petroleum Act, etc. They have to make surprise checks of atleast 10% consumer premises. They have to check the economy of the Deptt. while executing works and as well as in revenue realization to minimize losses.  
The Executive Engineer being the Divisional Officer is also responsible for correct compilation of the works of Accounts of the Division. The Divisional Officer is primarily responsible for furnishing timely information in cases of excess time/cost overrun of the estimated costs of the work under his charge. They are responsible for proper measures to be taken to preserve the electrical/mechanical system in good condition and prevent losses in the power supply systems. Unlike the Circle Office, the Divisional Office has to deal with different works related to execution of Plan & Non-Plan works, Administration, Accounts and Technical matters, and also to submit the information/reports to the Superintending Engineer within the time frame or well in advance for onward submission to higher authorities.  
\*\*\*\*\*

**G DUMBELLS G**  
**~ THREDMILLS ~**  
**Y BENCHES Y**  
**~ AVAILABLE AT ~**  
**M SPORTS CENTRE M**  
ATS SHOPPING COMPLEX, 1<sup>ST</sup>  
FLOOR, GARACHARMA,  
PORT BLAIR-744105

**TO LET**  
02 BHK Flat at ground floor available at Junglighat, near sunshine cables, Rent @ Rs. 13000/-, Govt. Servant preferred. No pet allowed.  
**Contact: 9732477760**

**TO LET**  
(2 Nos.) 2 BHK House for rent at 1<sup>st</sup> floor near School Line Junction behind Uma Bakery. Car parking shed available.  
**Contact: 9679525261 / 7063914234**

**TO LET**  
1 BHK Fully Furnished Rent House Near Dolly Gunj Post Office, Dolly Gunj.  
**Contact No. 7063964121**

**TO LET**  
02 BHK Flat with Tiled Floor, 24 hour Water Supply available on rent in Kripa Anand Colony, School Line.  
**Contact: 9679586996**

**TO LET**  
2 BHK Flat (fully tiled) at Nayagaon, Doctors Colony.  
**Interested persons may Contact: 9679505053 / 9933260763**

**TO LET**  
3 BHK Flat with A/C and 24 hours water supply along with Car Parking at main road Pathargudda, Rent is (Rs. 18000/-)  
**(Contact No. 9679504465 / 8838569599)**

**TO LET**  
2 BHK with attached Bathrooms (Ground Floor) at ABC Colony, Shadipur.  
**Contact: 9933294234 / 7695011002**

**HOME SERVICE**  
AC (Air Conditioner), Fridge, Washine Machine, Micro Oven, Deep Fridge etc.  
**Contact No. 7063929534 / 9531885814 / 9933230883**

**MATRIMONIAL**  
Beautiful match for a Nair Boy, Born on June 1991. Graduated in BCA, Govt. Service in Andaman and Nicobar Police. We are looking for a Malayalam Bride from a good reputed family.  
**For more information please do contact on given Number: 8900925834**

**FOR SALE**  
1, Dinning Table, 2 Sofa Set, Cloth Stand, Big Center Table (All are made of Padauk Wood). **Contact No. 9679504465 / 8838569599**

**FOR IMMEDIATE SALE**  
One No. Double Door L.G. Refrigerator, 185 Ltrs. in good condition. Purchased in the year 2019 is available for sale for Rs. 13000/- (Negotiable). Interested person / parties may please Contact: **ROXY GARMENTS, Bhatu Basti. Mob. No. 9434263692**

**THE MISSION DIRECTORATE (UT AYUSH MISSION) ANDAMAN NICOBAR STATE AYUSH SOCIETY ANDAMAN & NICOBAR ADMINISTRATION NOTICE**  
The candidates who have applied for the contract post of Nursing Staff & Lab Technician under ANSAS, vide Advertisement no. 230 dt. 20.08.2021 are hereby informed that the list of provisionally eligible & non-eligible candidates are displayed at the notice board of Office of DD (AYUSH), AYUSH Hospital Campus, Junglighat, Port Blair and uploaded in the www.andaman.gov.in. Claims and objection if any may be submitted in written submitted in written latest by 5.00 pm of 03.02.2022 at Office of DD (AYUSH).  
**Dr. Kalyan P. Kadbhane Deputy Director (AYUSH)**

**TATA MOTORS VACANCY**  
**Join Tata Motors (Commercial) & accelerate your career to the new high level.**  
**We are looking for candidates who possess to challenge the limits for the below positions.**  
**SALES CONSULTANTS- 6NO'S.**  
Young, dynamic & hardworking Graduates/10+2 possessing knowledge in Sales. Freshers can apply. \*Candidates having 4-wheeler Driving License shall be preferred.  
**SERVICE MARKETING OFFICE- 1 NO.**  
Candidates will be responsible for developing marketing campaigns, conducting promotional activities. Must have 2W or 4W vehicle.  
**Kindly drop your resume at Nextgen Automobiles Pvt. Ltd., Dollygunj, Next to Khana Khazana, Port Blair by 27<sup>th</sup> January, 2022.**  
**or mail us at: hradmin@nextgentata.in**  
**Interview date & time will be informed over Phone to the candidates. For enquiry Call: 8001937733.**

**ADMISSION NOTICE**  
**ST. MARY'S SCHOOL RANGAT**  
**(Recognized by Andaman & Nicobar Administration)**  
In terms of section 12(1) (C) of RTE ACT 2009, the ST. MARY'S SCHOOL, Rangat intends to provide FREE & COMPULSORY EDUCATION to children belonging to socially disadvantaged groups and Economically Weaker sections by reserving 25% seats. Parents willing to avail these benefits may contact School office on or before 10/02/2022. (Ph. No. 9531929266)  
**Principal, St. Mary's School, Rangat.**

Process No. 20/22  
**HIGH COURT FORM No. (P) 5**  
Common form of summon for (1) Final disposal (2) To ascertain whether suit is contested or not, if not contested, for immediate disposal (3) Settlement of issues.  
[Order 5 Rule 1 and 5, Code of Civil Procedure R/w Order 5 Rule 20(1) (1 - A)]  
DISTRICT: SOUTH ANDAMAN  
**IN THE COURT OF JUDGE FAMILY COURT at Port Blair**  
**Matrimonial Suit No. - 108 of 2020**  
To  
Shri ARINDAM ROY, (Seaman)  
S/o Shri A. B. Roy  
R/o Flat No. 09, JJ Niwas,  
Junglighat Village, Under Port Blair Tehsil,  
South Andaman District - 744103  
Andaman & Nicobar Islands  
(Name description and Place of Residence)  
Whereas, Smt. ANITA MAZUMDER, W/o Shri Arindam Roy, D/o Late A. N. Mazumder, R/o Junglighat Village, under Port Blair Tehsil, South Andaman District, has instituted a suit for DIVORCE against you.  
1) You are hereby summoned to appear in this Family Court in person or by pleader duly instructed and able to answer all material questioning relating to the suit (or who shall be accompanied by some person able to answer all such question) on the 17<sup>th</sup> day of February, 2022 at 9 O'clock in forenoon. (With RT/PCR COVID-19 TEST Negative Report as per SOP).  
2) To answer the claim and as the day fixed for your appearance is appointed for the final disposal of the suit you must be prepared to produce on that day all the witness upon whose evidence and all documents upon which you intend to rely in support of your defence.  
3) To state whether you contest or do not contest, the claim either in whole or in part and if you contest to receive directions of the court as to the date on which your written statement is to be filed the witness or witnesses upon whose evidence you intend to rely in support of your defence are to be produced, the documents upon which you intend to rely are to be filed also the date to trial and other matters. Take notice that in the event of your admitting the claim either in whole or part the Court will forthwith pass judgement in accordance with such admissions, or in the event of the claim not being contested the suit shall be decided at once.  
4) To answer the claim and you are directed to produce on that day, all the documents upon which you intend to rely in support of your defence.  
Take notice that in default of your appearance on the day before mentioned, the suit will be heard and determined in your absence.  
Given under my hand and the seal of the Court, this 17<sup>th</sup> day of Jan., 2022.  
**SEAL**  
**Sd./- JUDGE FAMILY COURT Port Blair A & N Islands**

ANDAMAN AND NICOBAR ADMINISTRATION  
SECRETARIAT  
NOTIFICATION


Port Blair, dated the 20<sup>th</sup> January, 2022  
No. 07/2022/F. No. 3-2/2022-PR/PS. -- In exercise of the powers conferred under Section 106 of the Andaman and Nicobar Islands (Panchayats) Regulation, 1994( No. 1 of 1994) and consequent on approval of the Ministry of Home Affairs, Govt. of India conveyed vide Letter No. U-13034/50/2021-ANI dt. 05.01.2022, the Lieutenant Governor (Administrator), Andaman and Nicobar Islands hereby re-constitutes Panchayat Samities as shown in Column (3) of the Schedule below for the 'Blocks' as shown in Column (2) of the said Schedule;

SCHEDULE

Sl. No.	Name of Blocks	Name of Panchayat Samiti
(1)	(2)	(3)
1.	Diglipur	Diglipur
2.	Mayabunder	Mayabunder
3.	Rangat	Rangat
4.	Ferrargunj	Ferrargunj
5.	Port Blair	Port Blair
6.	Little Andaman	Little Andaman
7.	Campbell Bay	Campbell Bay

Sd./-  
**Admiral D K Joshi**  
PVSM, AVSM, YSM, NM, VSM (Retd.)  
Lieutenant Governor (Administrator)  
By order and in the name of the Lieutenant Governor,  
Sd./-  
(Sheela Devi)  
Deputy Secretary (RD/Panch.)

**SUDHANGSHUBALA FOUNDATION**  
Founder - Shri Bhabesh Majumder  
(Sudhangshubala Foundation is a registered trust. Approval U/S 80G (B) (vi) of the Income Tax Act, 1961 has been granted on 30-09-2014)



**Greetings from Sudhangshubala Foundation**

Due to the Covid-19 Pandemic we sincerely regret for being unable to celebrate the 125th Birth Anniversary of Netaji Subhash Chandra Bose on 23<sup>rd</sup> January, 2022 at Port Blair, Andaman & Nicobar Islands. We shall not be able to mark these occasions with our blood donation camps, prize distribution to the students and other multi-various social activities. However, it gives us immense satisfaction to inform that the Foundation have during 2021 been able to give scholarships to two students for pursuing medical studies at the Andaman & Nicobar Islands Institute of Medical Sciences (ANIIMS)  
We feel confident that we shall be in a position to host celebrations in a befitting manner on these occasions next year and also further our various social activities.


**Sudhangshubala Foundation wishes a safe and healthy 2022 and beyond to all.**

**9th Happy Birthday**  
to  
Our Lovely Princess  
**"Many Many Happy Returns of the Day and God Bless You"**  
**"Aap Jiyo Hazaro Saal Yehe Aashirwad Hai Hamari Taraf Se."**  
**Best Wishes & Lots of Love From:** Shri Govind Ram (DADA), Smti. Trishla Devi (DADI), Shri Anurag Govind (PAPA) and all family members & friends



**ANCHAL A. GOVIND (ANSHU)**  
On 22nd Jan., 2022  
D/o Shri Anurag Govind  
R/o Brichgunj, Port Blair

Ministry of Health & Family Welfare  
Government of India



**Have you guarded your child against Pneumonia?**

**Pneumococcal Conjugate Vaccine (PCV)**  
Reduces the risk of Pneumonia in child and also the frequency of hospital visits.

Keep your children healthy and ensure their happy life

Get the PCV vaccinated with PCV at 1.5 months, 3.5 months & 9 months of age

Available free of cost at all Government health facilities

Along with Pneumonia, it also protects against Meningitis & Ear infections

For more information contact your nearest government health facility

COVID-19 and other respiratory viruses are common in children

Full immunization protects your child against life threatening diseases

SHS-State Immunization Unit, DHS, A&N Islands

**TO LET**  
1 1 BHK and 2 2 BHK room, 24 hours water supply, newly constructed (2 BHK) available at Prothrapur, Vivekananda Colony, Ward No. 24.  
**Contact: 9679549072, 9474208816.**  
Timing: 9.00 AM to 6.00 PM

**TO LET**  
One No. Residential accommodation available for Small Family / Bachelors at Haddo 2, Port Blair @ Rs. 6000/- PM along with Invertor & Modular Kitchen.  
**Contact Cell: 9679538009**

**AUCTION NOTICE-NAVAL TRANSMITTING STATION (PORT BLAIR)**  
AUCTION REF: 100/USFRUCTS DTD. 20<sup>TH</sup> JAN., 2022

- Auction of USFRUCTS namely Coconuts, Mango, Areca Nut (Supari) and Cashew Nut from Naval Transmitting Station (Port Blair) under the jurisdiction of Officer In-charge, NTS Teylorabad area will be held by a board of officers at 0930 hrs. on 07 Feb., 2022 at Naval Transmitting Station, Teylorabad Village, Garacharma Post, Port Blair. The rights to collect / remove / sale the USFRUCTS from the above will be sold for a period of one year.
- Interested firms / bidders / parties may inspect the area and trees on any working day between 0800 hrs. & 1400 hrs. with advance information prior to date of auction.
- Participating firms shall be required to deposit Rs. 21,250.00 (Rupees twenty one thousand two hundred fifty only) as Earnest Money Deposit in form of Demand Draft or Fixed Deposit (in favour of Welfare Fund, Naval Transmitting Station, Port Blair) valid for three months with the auction board prior to commencement of auction.
- After finalization of bid, the firm will be required to furnish a security amount for one quarter of the total bid amount (i.e. ¼ part of the bid value) within two weeks in form of Bank Guarantee or Fixed Deposit (in favour of Welfare Fund, Naval Transmitting Station, Port Blair) valid for fifteen months.
- Only firms which are registered with HQANC / Govt. Agencies have atleast one year experience in the same field may participate in the auction relevant document should be submitted before commencement of auction (Copy of agreement or other relevant document). Any firm not in possession of relevant document will be technically disqualified.
- The firms / representatives should have a minimum of two copies of ID / Address Proof and Police Verification Letter for the firm.
- Highest bidder will be given the rights to collect / remove / sale the USFRUCTS on quarterly basis after submission of installment.
- In case of failure to deposit the security amount / unwillingness by the highest bidder, the second highest bidder shall be informed to deposit the security amount and the right to collect / remove / sale the USFRUCTS shall be given to him. No representation shall be heard in such case from the original highest bidder.
- The other terms & conditions will be explained prior to commencement of auction. The successful bidder will have to sign acceptance of the terms & conditions soon after the auction.
- Further details, if any can be obtained from the Officer In-charge, Naval Transmitting Station (Port Blair) on Tel. No. 03192-210831 / 03192-252435 & 03192-210828 on all working days between 0800 hrs - 1400 hrs.

**Note:** The highest bidder should deposit the entire installment in advance before commencement of the quarter.

**Lieutenant Commander  
Officer In-Charge  
NTS (Port Blair)**

**E-TENDER NOTICE**  
Gram Panchayat, Mannarghat, under Ferrargunj Tehsil, South Andaman invites sealed quotations from bonafide co-operative societies, Truck Operators and other agencies for "Hire of Vehicle for Collection & Transportation of segregated waste/garbage by mechanical transport from all wards of Gram Panchayat, Mannarghat to SLWM cluster situated at Wright Myo, Kalatang". Last date for submission of Bid is 7th February, 2022 and Date of opening of tender is 8th February, 2022. For other details Please Visit <https://eprocure.andaman.gov.in>  
I.D. No. 8412

**Special Officer  
Gram Panchayat, Mannarghat  
South Andaman**

**WANTED**

- Goenka's, Aberdeen Bazar - Sales Person (M/F)
- Goenka's, Bambooflat - Sales Person (M/F)

**Kindly contact on 9609166006 / 9734482382**

**Missing**  
Duration Certificate of Sheikh Mohammed Daanish lost in between Aberdeen Bazar and Buniyadabad area on 19/1/2022.  
**Finder may Contact: 9735968880**

**URGENT REQUIREMENT**  
**Busy Bess Logistics**  
Leading Courier Industry  
**Wanted Full Time / Part Time Delivery Staff**  
**Delivering online packages**  
**Need Office Staff**  
Salary Reasonable / Best in Market  
**Please Contact: 984002286 / 9434260067**  
Address: Shop No. 53, Block IV, MG Market South Andaman

**PRIME SPACE AVAILABLE AT ABERDEEN BAZAR**  
**OPP. CLOCK TOWER**  
FOR OFFICES, SHOPS, BAR, RESTAURANTS, CAFÉ, PUB IN HEART OF THE CITY ON RENT + ADVANCE  
**SPACE AVAILABLE AT GROUND FLOOR**  
FIRST FLOOR  
SECOND FLOOR  
**FACILITIES AVAILABLE**  
• POWER BACKUP  
• 24 HRS SECURITY  
• TOILET FACILITIES ON EACH FLOOR  
• VALLET PARKING  
• RENT + ADVANCE + MAINTENANCE  
• LIFT  
• CC TV CAMERA  
**10% DISCOUNT ON BOOKING BEFORE 26<sup>TH</sup> JAN., 2022**  
**CONTACT: 9434281111/8001801111**

**WANTED**  
Male Staff for a Clinic  
Min. Qualification - 8<sup>th</sup> Pass  
**Contact: 9933225532 / 9531880954**

**ATR CAB SERVICE**  
Port Blair to Diglipur  
Port Blair to Rangat  
Port Blair to Kadamtala  
**Booking Contact: 9933271405**

**JOB VACANCY**  
SRI KARPAGA VINAYAGAR STORE  
PHONGY KYUANG NEAR COOPERATIVE BANK  
PORT BLAIR-744101  
Language: Tamil  
Required effective Staff with Wholesale Shop, Computer Knowledge  
**Required details below:**  
# Goodown Work Staff: 2 Nos. Male  
# Billing Staff: 1 No. Female  
**Contact No. 9933272651**

**TO LET**  
One No. 2 BHK (G/Floor) room available for rent on road side at back side of FCI Godowns Dollygunj.  
**Call: 9933256349 / 9531918709**

**FOR SALE**

- (1) Ornate (Supreme) Chairs (Amless) - 15 Nos.
- (2) Camp Cot - 01 No.
- (3) Wooden Box - 02 Nos.
- (4) Systems with CPU - 03 Nos.
- (5) Aluminium & Wooden Doors - 03 Nos.
- (6) Sign / Banner Board 4 x 10 ft. - 01 No.
- (7) Showcase to keep in Main Hall (Size 8 ft. x 10 ft.) - 01 No.

**Only Genuine party may Contact: 9932081220 / 9933241220**

**VISION ACADEMY**  
OPP. AXIS BANK, NARAYAN NIWAS, BHATU BASTI  
**WANTED TEACHER**  
**FOR CLASSES 1-5 : ALL SUBJECTS**  
**FOR CLASSES 6-8 : ALL SUBJECTS**  
**INTERESTED??? DROP YOUR RESUME WITH PHOTO AT OUR OFFICE**  
**FOR WALK-IN INTERVIEW (2-6 PM)**  
**9474250200 / 9679508785**

**ZERO ERROR FREE EYE TESTING**  
-Frame starts from onwards **599/-**  
-Lenses start from onwards **649/-**



**Junglight, opposite Andaman jewellery**  
**031920241388, 9932089708**

**WANTED**  
An Instructor for SIP Abacus, Junglight.  
**Contact: 9933260249**

**WANTED**

1. Godown Incharge - 1
2. Billing Staff - 3
3. Helping Staff - 04

For Contact **IMFC Pvt. Ltd.**,  
Location: Junglight & Chouldari.  
**Contact Ph. 7063955122**

**HOUSEHOLD ARTICLES FOR SALE**  
Household articles like Sofa Set, DAMRO king size Cot with drawers, TV Showcase Padauk Double & Single Cot with Mattress, Kent Water Filter, Fridge, Washing Machine etc. for sale.  
**Please Contact: 9933291186 / 9933271652, WhatsApp: 9434280985**


**WANTED**  
Sales / Delivery person with two wheeler license. Attractive salary as per experience. Contact: **Thangavelu Traders**, Opp. Ganesh Temple, Babu Lane, Aberdeen Bazaar.  
**Ph. 244569 / 233317 (M): 9679532772 / 9933227411**

**TO LET**  
Office / Godown space with attached Toilet available at ground floor, main road, Haddo Junction. Size 600 Sq. ft. (approx). Rent Rs. 20,000/- per month. **Contact: 9474280736 / 9933250612**

**TO LET / RENT**  
02 Nos. Commercial Shop with Car Parking available for rent / lease at Haddo Main Road.  
**Contact - 943460613, 9679531549.**

**TO LET**  
RCC Building situated at Garacharama School with two wheeler parking, 24 hours water supply, M. Sendivel.  
**Contact No. 9933258546 / 9474292846**


**OBITUARY**



We the family members express our heartfelt grief and condolences for the demise of **Shri Philip Amos** (Retd. Driver, Industries Deptt.), age 66 yrs. who left heavenly abode on 17.01.2022 at his residence, Small Lapathy village, Car Nicobar. He left behind his wife, and children.  
We pray the Almighty to give strength to the bereaved family to bear this irreparable loss.  
**PHILIP AMOS (1956-2022)**  
**May his soul rest in peace.**  
**Inserted by :** Elsie Shimshai (Sister) and all family members.

**OBITUARY**  
The Officers & Employees of Deputy Conservator of Forest (Wildlife) Division, Haddo deeply mourn the sudden demise of **Late Muktilata Tigga**, Head Clerk on 21/01/2022 at 11.30 hrs at G.B. Pant Hospital, Port Blair.  
We pray to the Almighty God to give eternal peace to the departed soul and courage to the bereaved family to bear the irrespirable loss.  
Sd/-  
**Deputy Conservator of Forests  
Wildlife Division, Port Blair**

**3<sup>RD</sup> DEATH ANNIVERSARY**



**Late T. LOKNATH**  
Expired on 22.01.2019  
**"Your memories in our heart will stay forever"**  
**Inserted by:** T. Vasu Dev (Father), T. Eswari (Mother), Dhanalaxmi (Sister) & Saraswathi (Sister).

**SAD DEMISE**



**SHRI CH BALAIAH**  
(Retd. Chief Pharmacist Health Deptt.)  
[01.07.1949 TO 21.01.2022]  
Peacefully left for his heavenly abode on 21.01.2022 (Fri) at his mainland residence Nellore Distt., Andhra Pradesh  
**Inserted by:** CHS NAGENDER RAO (SON), NAGALAXMI & PADMA (DAUGHTERS) AND ALL FAMILY MEMBERS

**TO LET**  
1 BHK / 2 BHK newly built flats at Nayagaon Durga Temple, 24 hrs. water with parking.  
**Ph. 8900919055 / 9476084555**

**DISCLAIMER**  
Readers are requested to verify and make appropriate enquiries to satisfy themselves about the veracity of an advertisement before responding to any advertisement published in this newspaper.  
The publisher of this newspaper, does not vouch for the authenticity of any advertisement or advertiser or for any of the advertisers products and services.  
The Owner, Publisher, Printer, Employees of this newspaper shall not be held responsible/liable in any manner whatsoever for any claims and/or damages/consequences for advertisements in this newspaper.