

Always turn the Air conditioners & other Electrical Gadgets off when not needed.
Air conditioners use about 150 times more power than lights.

The Daily Telegrams

The Largest Circulating Daily of A&N Islands

Weather
Rain or Thundershower likely to occur at few places. Max & Mini temperature will be around 31°C and 23°C respectively on Saturday 24/03/2018
Maximum Temperature (°C) of Date: 31.1
Minimum Temperature (°C) of Date: 22.8
Relative Humidity(%) at 0830 IST 065
Relative Humidity(%) at 1730 IST 065
Sunrise Time for tomorrow (in IST): 0521
Sunset Time for tomorrow (in IST): 1730
Rainfall upto 0830 hrs of date (last 24 hrs) in mm: 000.0
Rainfall upto 1730 hrs of date in mm: 000.0
Rainfall (Progressive total from 1st January upto 0830 hrs (of date) in mm 160.2 **Air Conditioners to be kept off 75-80**

Regn. No. 34190/75 No. 81 Port Blair, Saturday March 24, 2018 Web: dt.andaman.gov.in Rs. 3.00 Pages 8

Nation remembers Bhagat Singh, Sukhdev and Rajguru on Martyrdom Day

New Delhi, Mar 23
The nation today paid tributes to freedom fighters - Bhagat Singh, Rajguru and Sukhdev - on their Martyrdom Day. On this day in 1931, British rulers had executed them in Lahore for their revolutionary activities against the empire. They were hanged a day before the scheduled date of execution. A number of programmes have been organised in Punjab and across the country to mark the day. Paying rich tributes to the martyrs, Prime Minister Shri Narendra Modi said, the martyrdom of Bhagat



Singh, Rajguru & Sukhdev was a watershed moment in country's history. He said in the tweet, every Indian is proud that these three great men belong to our land. At the peak of their youth, they sacrificed their lives so that others can live a life of freedom and dignity. Prime Minister also shared a video about the martyrs.

Teachers should not be assigned non-academic work: PM-appointed panel

New Delhi, Mar. 23
Teachers should concentrate on teaching only and should not be assigned any non-academic work, a Group of Secretaries appointed by Prime Minister, Shri Narendra Modi has recommended. The Secretaries, in their report, stressed that teachers, being pivotal to quality education, should concentrate on teaching only. The HRD Ministry will now work on the recommendations of the report. From conducting cattle census, election duties, pulse polio work to ration card verification, teachers across the



country are roped in to do several non-teaching activities. Apart from government school teachers, even private schools make teachers multi-task-sometimes asking them to do an accountant's job of collecting fee to cut costs where clerical staff or non-teaching employees are supposed to perform such chores. Most private schools also task them with the job of accompanying students in school buses. CBSE, in a circular last year, had asked private schools affiliated to it to ensure that their teachers are not saddled with non-teaching duties.

(Contd. on last page)

Seminar-cum-exhibition on 'Promotion of Floriculture' gets underway Experts deliberates on scope & significance of floriculture in A&N Islands

Staff Reporter
Port Blair, Mar. 23
A two-day State Level Seminar-cum-Exhibition on 'Promotion of Floriculture in A&N Islands' organized by High Value Agriculture Development Agency and Department of Agriculture, A&N Administration got underway with its inauguration by the chief guest, Secretary (Agri./Fisheries/AH&VS), Shri Ramesh Verma at the Megapode conference hall here today. The Director, CIARI, Dr. A. Kundu, Director, Fisheries, Dr. U.K. Sar, Director, Agriculture, Shri Anjan Kr. Das, Prof. & Head, Dept. of Floriculture & Landscaping, BCKV, West Bengal, Dr. Arun 'Apne Panchayat Se' prog. over AIR



Kumar Pal, officers of Agriculture Department, Scientists from CIARI, stakeholders and farmers were present on the occasion. Addressing the gathering, the Secretary, (Agri./Fisheries/AH&VS) remarked that floriculture has a huge scope in A&N Islands and farmers should be made aware of the socio-economic importance of floriculture. He said more than 2000 varieties of flower species are available here in the Islands which needs proper propagation. Shri Ramesh Verma also urged the farmers to highlight issues faced by them pertaining to floriculture so that they can be guided accordingly by the experts. He remarked that in the days to come, floriculture is poised to witness a

(Contd. on last page)

Film Appreciation Course by FTII Pune; applications invited

Port Blair, Mar. 23
In the next episode of the programme 'Apne Panchayat Se', Secretary (RD, PRI & ULB), Shri. Udit Prakash Rai will be live on AIR on March 26. In this programme, developmental activities going on in Shibpur Gram Panchayat and Hut Bay Gram Panchayat will be discussed. The Pradhan of Shibpur Gram Panchayat, Shri Goutam Biswas and Pradhan of Hut Bay Gram Panchayat, Smti Geeta Rao will also be present in the Studio to answer to the queries of listeners. Listeners can participate in this programme by calling on phone number 232336 or 232558. This programme will commence at 0715 hrs and continue till 0755hrs, a communication said.

Port Blair, Mar. 23
The Directorate of IP&T, A&N Administration in association with the Film and Television Institute of India, Pune will be organizing a five-day Film Appreciation Course (SKIFT short courses and short courses for children) from April 12 to 16, 2018. This course is an introduction to film appreciation, film history, film analysis and film production-fiction and documentary-from concept to final film. There may also be specific sessions on the impact of cinema on society and the process of preserving film and film heritage. Finally, there will

be an opportunity for the students to explore the avenues for further learning of the film craft. Anyone interested in looking at cinema beyond the entertainment aspect and wanting to appreciate film for its genre, style and contest and wishing to take cinema as career may undergo this course. Participants course fee will be Rs.1000/- per participants for entire duration of 5 days.

Training on Clinical Establishment (Registration and Regulation) Act

Port Blair, Mar. 23
The District Registering Authority, South Andaman will be organizing an orientation cum training on Andaman and Nicobar Clinical Establishment (Registration and Regulation) Act 2013 on March 26, 2018 at 6 pm in the conference hall of Megapode Resort. The Medical Superintendent, CMO / MO /ics of all Govt. and Private Clinics/ Hospitals of South Andaman District have been requested to attend the training, a communication said.

Application form along with the fees needs to be taken in advance from the Film Unit, Directorate of IP&T. For more details desirous persons can contact Shri SCN Prasad, In-charge, Film Unit of IP&T Department (Cell No.9474203104, a communication said.

International Day of Forests with the theme 'Forests and Sustainable Cities' observed

Port Blair, Mar. 23
The 'International Day of Forests' was observed by the Department of Environment & Forests in a befitting manner along with rest of the country and world on 21st March, 2018. The theme of this year was 'Forests and Sustainable Cities'. As part of celebration of the day, an excursion programme was arranged wherein 27 students accompanied by teachers from Tagore Govt. College of Education, Port Blair were taken to Chidiyatapu Biological Park to get acquainted and oriented on conservation of Forests. The students were taken around the Park guided by the Range Officers and staff of the Park and shared valuable information about

Port Blair, Mar.23
A Customer Education Workshop, held in the BSNL Bhawan here today highlighted the various schemes/plans for the benefit of BSNL customers of the Islands. The Chief General Manager (CGM), BSNLA & N Circle graced the workshop as the chief guest. In his address on the occasion, the CGM informed the customers that BSNL, A & N Circle is going to get the submarine cable, for which tender has already been floated and the process for allotment of work has almost finalized. The work for laying the submarine cable will complete in a maximum period of one and a half year, he said. The cable will connect 8 locations in the Islands. Once the Islands are connected with the submarine cable, BSNL will be able to provide speedy and uninterrupted connectivity services to its customers, he said. The General Manager (Plg.), BSNLA & N Circle, Shri Vijay Kumar while



speaking on the occasion said that BSNL is making all efforts to provide the best services to the customers. Effort is on to add some more bandwidth from satellites and definitely, the service will be improved in the Islands, he said and adding that the future is bright for the people of the Islands. A power point presentation on the various plans/schemes of BSNL was presented by the SDE (S&M) Shri R Jagadish Kumar highlighting the services provided by BSNL and the benefit of the customers from those services as well as different planned vouchers and customers' grievances mechanism. A healthy interaction was also held, in which the

customers raised various issues and grievances regarding mobile and landlines networks before the CGM and the other BSNL officials, who in turn assured to look into and assure uninterrupted service to the customers.

World TB Day to be observed today

Port Blair, Mar. 23
Along with the rest of the country, the State TB Control Society, A&N Islands will also be observing World TB Day under Revised National TB Control Programme on the theme 'Wanted: leaders for a TB free World' tomorrow (March 24) by organizing various IEC activities to create awareness on prevention and control of Tuberculosis among the community. As part of the observance, a rally by school students will be

flagged off by the Joint Secretary (RNTCP), Dr S.P Burma on March 24 at 9 am from Cellular Jail premises to Gandhi Statue Aberdeen Bazaar which will culminate at Cellular Jail. Thereafter, a function will be held at 11.30 am in the auditorium of G.B Pant Hospital wherein the chief guest will hand over the certificates to the winners of essay competition held at schools. The chief guest will also sensitize the gathering about TB, a communication said.

MESSAGE

The National Health Mission and the Department of Health Administration are observing the World TB Day with the theme 'Wanted: Leader for a TB free World' under revised National TB control programme on March 24, 2018. World TB Day is observed globally on March 24 every year to generate public awareness and to mobilize political and social commitment for the fight against Tuberculosis (TB), one of the world's top infectious disease killers.

To accomplish the new goal of End TB by 2025, we have intensified our approach towards early case detection through universal DST for public and private institutions free of cost and active case finding among target population.

Tuberculosis can be effectively controlled in our Islands through successful implementation of Daily Directly Observed Treatment Short Course, Universal Access & Quality Treatment and consistent follow-up.

I appeal to one and all to extend their full support to the Directorate Health Services, A&N Administration and UT Health Mission to eliminate Tuberculosis from our Islands.

Sd/-
Principal Secretary (Health)
A&N Administration

Seminar on man-animal conflict organized

Port Blair, Mar. 23
An awareness programme-cum-seminar on burning issue of man-animal conflict (crocodile awareness briefing about crocodile attacks and the feral elephant and its preventing measures) with the cooperation of PRI's members, school students, local fisherman community and local public was held at Range Office, Diglipur Range,

Aerial Bay, Gram Panchayat, Ramnagar, Kalighat and Nabagram under Kalighat Range and Dinghi Ghat, Kishorinagar and Parangara under Paschimsagar Range under Diglipur Forest Division recently. Brief discussions along with power point presentations were presented by the Forest Officers, a communication said.

JNRM observes Martyrdom Day

Port Blair, Mar. 23
The Department of Historical Studies, JNRM observed Martyrdom Day at JNRM today with patriotic zeal. The program was organized by the students of the Historical Studies to pay tribute and homage to great revolutionary martyrs Bhagat Singh, Rajguru and Sukhdev who laid down their lives in the service of motherland. The day

commemorated the hanging of Bhagat Singh, Rajguru and Sukhdev by the British government on 23rd March 1931 at Lahore. The chief guest of the occasion was Shri Harinarayan Arora while, guest of honour was Shri Sharda Ram, a prominent senior citizen of A and N Islands. The inaugural address was delivered by Dr Kanwar Chandardeep

(Contd. on last page)

SPORTS

Andaman Safaris Auto Cross 2018 to be held in April; entries invited

Port Blair, Mar. 23
Andaman Safaris is back with the session 2 of Andaman Safaris Autocross, with more thrills and more fun. Last year, Andaman Safari's Managing Director, Ashraf Hanif had organised an event for the very first time in Andaman Nicobar Island titled 'Andaman Safaris Autocross 2017' under the supervision of Federation of Motor Sports Club of India. The event was a success with the support of the participants,



sponsors, various teams and the crowd. This time, the event will be held on 21st and 22nd April 2018. The entries are open and for details one can contact: +91-9932088888 / +91-9679549662, a communication said.

Rangat Premier League T-20 Cricket tourney

Port Blair, March 23
The District Administration, N&M Andaman will be organizing Rangat Premier League -cum- Knockout T-20 Cricket Tournament-2018 from March 26 at Mini Stadium, Rangat. Interested

teams may contact the Assistant Director (Sports), Rangat over phone nos. 09434263798/9933282095 and submit the team list of 18 members including a Manager and a Coach along with the entry fee at Sports Section, DEO's office, Rangat on all working days from 9 am to 4 pm by 3pm of March 26. The fixture will be drawn on the same day at 4 pm in the conference hall of DEO, Rangat, a communication said.

ISSF Junior World Cup: Vivaan Kapoor helps India win two bronze medals

New Delhi, Mar 23
Teenaged shooter Vivaan Kapoor delivered India its fourth and fifth medals at the ongoing International Shooting Sport Federation (ISSF) Junior World Cup Rifle/Pistol/Shotgun in Sydney, Australia, claiming bronze in the men's trap singles and team events respectively. The 16-year-old shot his first Junior World Cup medal with 30 birds in the six-man final to come away with a podium finish after 40 shots of the 45-shot final. As day three of the tournament progressed, Vivaan was part of the Indian trio that won a team bronze, alongside Lakshay Sheoran and Ali Aman Elahi. In the individual event, Vivaan shot 113 in qualification to qualify as the fifth finalist after coming second best to the silver medalist Yiliu Ouyang 4-3 in a shoot-off to determine minor places. He then shot 26 out of the first 35 birds to edge out Chinese Taipei's Kun-Pi



Yang who also had the same number of hits. Vivaan qualified in a higher position for the final, which ensured his first Junior World Cup medal. Winning gold in the men's trap was junior world championship silver medalist Matteo Marongiu of Italy. In the team event, Vivaan, Lakshay and Ali compiled a score of 328 collectively to finish behind silver medalists Australia (331) and gold medalists China (335). India's other finalist on Friday

England women crush Australia by 8 wickets in T20I Tri-Series

Mumbai, Mar 23
England romped to a convincing eight-wicket victory over Australia, riding on Natalie Sciver and Tamsin Beaumont's blistering half-centuries to start their campaign in the Tri-Nation Women's T20 series on a rousing note, in Mumbai on Friday. Opting to field after winning the toss, England restricted the Australians to 149 for eight at the Brabourne Stadium. Rachael Haynes top-scored for Australia with a 65 off 45 balls, knock that included eight boundaries and a six. For England, medium pacer Jenny Gunn and Sciver finished with three and two wickets, respectively. In reply, the English team chased down

the target with as many as three overs to spare. The chase turned out to be a walk in the park as Sciver (68 not out off 43 balls) and Beaumont (58 not out off 44 balls) forged an unbeaten 116-run partnership for the third wicket in just 73 balls. Beaumont and Sciver, who play in the Women's Big Bash League, took a listless Australian bowling to task as they overhauled the target with plenty to spare. In the process, they steered the team out of trouble from 34 for two.

Deaths condoled

Port Blair, Mar. 23
The Member of Parliament, A & N Islands, Shri Bishnu Pada Ray has condoled the demise of Smti Saliman Bibi (65 yrs), w/o Shri Mohd. Ali, Ex- HM of Education Department and also President of Gram Vikas Samiti, R/o Wimberly gunj who expired after prolonged illness on March 22.

Meanwhile, the Member of Parliament, A & N Islands has also condoled the sudden demise of Shri Suresh Yadav (40 yrs) Police Constable, S/o Late D.S. Yadav, R/o Mahavir Nagar, Prothrapur who expired today at G.B.Pant Hospital.

Pankaj Advani qualifies for knockouts at Asian Billiards Championship

New Delhi, Mar 23
All four Indian cueists, including multiple-time world champion Pankaj Advani, qualified for the knockout stage at the Asian Billiards Championship in Myanmar yesterday. In the event being held at Yangon, Advani will be up against home favourite Aung Htay, while Dhvaj Haria faces Singapore's Peter Gilchrist in the quarterfinals. In the other half of the draw, B Bhaskar meets another local Nay Thway Oo while Rupesh Shah will lock horns with



Thawat Sujariththakarn of Thailand in the final quarter. In the women's snooker draw, Ameer Kamani got the top seed spot while Varshaa Sanjeev and Keerath Bhandaal found a berth in the knockouts. Vidya Pillai failed to qualify. The under-21 knockout saw no Indian qualifying.

Yuki Bhambri cruises into second round of Miami Open, to face Jack Sock next

Florida, Mar 23
Indian Yuki Bhambri continued his rich vein of form as he swept aside Mirza Basic of Bosnia-Herzegovina in straight sets to storm into the second round of the Miami Open. The 25-year-old looked dominant throughout the match as he registered a comfortable 7-5, 6-3 win over Basic in a one-sided opening round clash that lasted one hour and 32 minutes. The match saw Bhambri save five of the seven break points against his Bosnian opponent besides managing to win 71 percent of his second serve points.



Bhambri will now lock horns with eighth-seed American Jack Sock, who had received a bye in the first round. Earlier, Bhambri made it to the main draw of the men's singles event of the ATP Miami Masters after winning the two qualifying matches without dropping a serve. While the Indian tennis player dispatched Renzo Olivo of Argentina 6-4 6-1 in the opening qualifying round, he eased past Sweden's Elias Ymer 7-5, 6-2 in the second and final qualifying match to make it to the main event.

International Day ... (Contd. from page 1)

forests to mankind. He also urged the students to share this information among the masses to motivate them to plant more and more trees. Later, the students were divided in groups for their presentation of their views. The students actively participated and presented their views on their respective topics regarding conservation of forests.

Shri S.K. Roy, the Range Officer, Forest Extension & Publicity proposed the vote of thanks, a communication said.

Death mourned

Port Blair, Mar. 23
The President, Pradesh Congress Committee, Shri Kuldeep Rai Sharma and all leaders of the party have mourned the demise of Shri Bhagwan Prasad, 80, S/o Late Mangaiah, R/o Tushnabad, a communication said.

Seminar-cum-exhibition ... (Contd. from page 1)

boom in Isles and stated that local farmers should be involved in floriculture festivals so as to enhance their knowledge in this field. The Secretary also reiterated the commitment of the Department of Agriculture in promoting floriculture here in Isles.

The chief guest and other dignitaries also went round the exhibition and evinced keen interest in the products on display. The dignitaries also released a book on 'Organic farming in vegetables in A&N Islands'.

In his address, Director, CIAIR, Dr. A. Kundu threw light on the economic potential of floriculture in Isles and urged farmers to adopt floriculture for their socio economic development adding that indigenous flower varieties needs to be promoted at large.

Speaking on the occasion, Director, Fisheries, Dr. U. K. Sar stated that the medicinal properties of certain species of flowers needs to be propagated here in Isles and floriculture needs to be promoted in cluster mode keeping in mind the perishable commodity as well as the collection and marketing aspects.

In his address, Director, AH& VS, Dr. N.G. Poddar stressed on the need for commercial exploitation of flowers keeping in mind the increasing number of tourists for footfall here in the Islands.

Prof. & Head, Dept of Floriculture, West Bengal, Dr. Arun Kumar Pal while speaking threw light on the aspects of subsidiary occupation. He remarked that flowers that can be grown in water should be cultivated in large number which will in turn contribute towards socio economic development of farmers.

The Dy-Director, (AE), Directorate of Agriculture, Dr. G. S. Pandey in his address highlighted the market value of floriculture and its value addition.

In his welcome address, the Director (Agri), Shri Anjan Kr. Das highlighted the religious significance of flowers and its value addition. He said flowers are important aspects of life and its value can be seen in every occasion.

The inaugural session was followed by technical session in which Scientists from CIARI, experts from Agriculture Department spoke on various aspects of floriculture in Isles. This was followed by an interaction with the farmers.

Teachers should not ... (Contd. from page 1)

The Right to Education Act 2009 also allows only three duties-census, disaster and election (only on polling and counting days).

Last year, the Human Resource Development (HRD) Ministry had also said it will conduct a survey to assess the adverse impact of non-teaching activities on teaching and teachers. The National University of Educational and Administration (NUEPA) was asked to undertake the study and submit it by September, sources said. Established by the HRD ministry, NUEPA assists capacity building and research in planning and management of education. A number of teachers' associations had taken up the matter in their respective states.

JNRM observes... (Contd. from page 1)

Singh, the Head of Department, Historical Studies. The keynote address was delivered by Dr N Francis Xavier, Principal JNRM who hailed the sacrifices of the revolutionaries and underpinned the role of these Islands especially the Cellular Jail in the national struggle. The guests of the occasion lauded the efforts of the students, Department and the College for keeping the light of patriotism and nationalism ignited among the youth.

The programme began with paying of floral tribute to the martyrs followed by showcasing of documentary movie on Shaheed Bhagat Singh. The chief guest and the guest of the honour distributed prizes to the winners of the inter-departmental quiz competition, a communication said.

Dean Elgar sets batting world record for South Africa

Cape Town, Mar 23
South African opening batsman Dean Elgar equalled a world record when he carried his bat through a completed innings for the third time as his team were bowled out for 311 on the second day of the third Test against Australia on Friday. Elgar finished unbeaten on 141 - only Desmond Haynes of the West Indies had previously batted unbeaten through a Test innings on three occasions. Australian captain Steve Smith also equalled a world record when he caught South Africa's last two batsmen for a total of five catches in the innings, the joint most by a fielder. Although ten other fielders shared the record, Smith was only the second Australian to achieve the feat after Vic Richardson in 1935/36. Elgar and Kagiso Rabada frustrated the Australians for 50 minutes as they took South Africa's overnight total from 266 for eight. They shared a partnership of 50 before off-spinner Nathan Lyon had Rabada caught by Smith at slip off his first ball of the day. Mome Morkeel hit a four before falling in identical fashion four balls later. Elgar batted for 434 minutes, faced 284 balls and hit 20 fours and a six. The four-Test series, which has been punctuated by disciplinary issues, is tied at 1-1.

SEVASUCHNAYEIN

ALL THE SAILINGS ARE SUBJECT TO WEATHER CONDITIONS INTER ISLAND SECTOR:

MV Kalighat will sail for Car Nicobar via Hut Bay on 30.03.2018 (Fri) at 1000 Hrs from Haddo Wharf and will sail for Port Blair on 31.03.2018 (Sat) at 1200 Hrs from Car Nicobar via Hut Bay. Passenger tickets for the above sailing will be issued to the general public on 28.03.2018 (Wed) from 0900 Hrs onwards at STARS Ticketing Counters & CSC's. Similarly booking of cargo tickets will commence from 28.03.2018 between 0900 Hrs to 1300 Hrs at Commercial Wing. All the consigners are advised to book actual quantity of cargo to be transhipped, as no excess cargo will be allowed.

MAYABUNDER & DIGLIPUR:

MV Chouldari will sail for Diglipur on 24.03.2018 (Sat) at 0700 Hrs from Phoenix Bay Jetty and will sail for Port Blair on 25.03.2018 at 0700 Hrs from Diglipur.

MV Coral Queen will sail for Diglipur via Mayabunder on 26.03.2018 (Mon) at 2100 Hrs from Haddo Wharf and will sail for Port Blair on 27.03.2018 (Tue) at 1400 Hrs from Diglipur via Mayabunder.

Note: Passenger tickets for the above sailings will be issued to the general public from 22.03.2018 (Thu) from 0900 Hrs onwards at STARS Ticketing Counters & CSC's.

MV Strait Island will sail for Diglipur on 28.03.2018 (Wed) at 0700 Hrs from Phoenix Bay Jetty and will sail for Port Blair on 29.03.2018 (Thu) at 0700 Hrs from Diglipur. Passenger tickets for the above sailing will be issued to the general public on 26.03.2018 (Mon) from 0900 Hrs onwards at STARS Ticketing Counters & CSC's.

HUT BAY SECTOR:

MV Bharat Seema will sail for Hut Bay on 25.03.2018 (Sun) at 0700 Hrs from Haddo Wharf and will sail for Port Blair on the same day at 2000 Hrs from Hut Bay.

MV North Passage will sail for Hut Bay on 26.03.2018 (Mon) at 0615 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1300 Hrs from Hut Bay.

MV Kalighat will sail for Hut Bay on 27.03.2018 (Tue) at 2100 Hrs from Haddo Wharf and will sail for Port Blair on 28.03.2018 (Wed) at 0800 Hrs from Hut Bay.

MV Coral Queen will sail for Hut Bay on 28.03.2018 (Wed) at 2100 Hrs from Haddo Wharf and will sail for Port Blair on 29.03.2018 (Thu) at 0800 Hrs from Hut Bay.

Note: Passenger tickets for the above sailings for Hut Bay on 27th & 28th March, 2018 will be issued to the general public from 26.03.2018 (Mon) from 0900 Hrs onwards at STARS Ticketing Counters & CSC's.

24.03.2018 (SATURDAY)

HAVELOCK & NEIL ISLAND

MV Coral Queen will sail for Havelock on 24.03.2018 (Sat) at 0630 Hrs from Haddo Wharf and will sail for Port Blair on the same day at 1530 Hrs from Havelock.

MV North Passage will sail for Neil Island on 24.03.2018 (Sat) at 0630 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0845 Hrs from Neil Island.

MV North Passage will sail for Neil Island on 24.03.2018 (Sat) at 1100 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1600 Hrs from Neil Island.

MV North Passage will sail for Havelock on 24.03.2018 (Sat) at 1300 Hrs from Neil Island Jetty and will sail back to Neil Island on the same day at 1430 Hrs from Havelock.

MV Bambooka will sail for Havelock on 24.03.2018 (Sat) at 1400 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1630 Hrs from Havelock.

RANGAT & DIGLIPUR

MV Strait Island will sail for Rangat via Neil, Havelock, Strait Island and Long Island on 24.03.2018 (Sat) at 0615 Hrs from Phoenix Bay Jetty and will sail for Port Blair on 25.03.2018 (Sun) at 0615 Hrs from Rangat via same route.

MV Kalighat develops technical snag; sailing prog. revised

Port Blair, Mar. 23
The vessel MV Kalighat which sailed from Port Blair to Campbell Bay via all ports on March 22 had developed some technical snag in her main engine during her voyage. As a result, the vessel may not be able to maintain her promulgated schedule from Campbell Bay to Port Blair via Nancowry, Katchal, Teressa, Chowra, Car Nicobar & Hut Bay on March 25.

To carry out urgent repairs onboard the vessel MV Kalighat the Directorate of Shipping Services is forced to amend the above sailing programme of the vessel from Campbell Bay. As per the revised programme, the vessel will now sail for Port Blair on March 25 at 0600 Hrs directly from Campbell Bay instead of via all ports.

In view of the above, Nancowry, Katchal, Teressa, Chowra, Car Nicobar & Hut Bay bound passengs those who have already booked their tickets for their journey from their respective station to Port Blair in the vessel MV Kalighat are advised to cancel their tickets and get full refund from DSS Ticketing Counters, a communication said.

Sailing of MV Swaraj Dweep postponed

Port Blair, Mar. 23
Due to administrative reasons, the promulgated sailing programme of the vessel MV Swaraj Dweep for Chennai on March 30 has been postponed by a day. Now, the vessel is planned to sail for Chennai on March 31 at 1000 Hrs from Haddo Wharf and will sail for Port Blair on April 4 at 1600 Hrs from Chennai, a communication said.

HSKP to organize .. (Contd. from page 1)

address in the inaugural session. The Writer/Scholar from different parts of the country will give lecture in technical session. The concluding function of the National Seminar will be held on 28th March 2018 at 2 pm. Smti Rashmi Singh, Secretary Social Welfare, Andaman and Nicobar Administration will be chief guest, a communication said.

Annual physical verification of godowns/ PDCs

Port Blair, March 23
The Department of Civil Supplies & Consumer Affairs will be conducting the annual physical verification of all its godowns/PDCs located in different parts of this UT from 26th March 2018 to 31st March 2018. The general public and all stakeholders have been informed that all transactions will be kept suspended during the course of annual physical verification.

For Advertisement & Subscription queries:
Call: 03192-229216

Classifieds

Use mosquito nets
especially on exposed body
surface for personal protection

DR. B.R. AMBEDKAR INSTITUTE OF TECHNOLOGY
Pahargaon, Port Blair
(TEQIP Unit)
NOTICE

All the candidates, who have applied for the posts of Project Assistant, Accounts Assistant, Data Entry Operator and Dispatcher in the establishment of Technical Education Quality Improvement Programme (TEQIP) Unit at Dr. B.R. Ambedkar Institute of Technology (BRAIT), Pahargaon, Port Blair against this office earlier recruitment notice published/uploaded in the "The Daily Telegrams" dated 08/01/2018 and e-recruitment portal of the Administration that the Written Test for the eligible candidates shall be held as per the following schedule:

S.No.	Particulars	Date	Time
1	Display of Provisional list of Eligible Candidates, post wise, on the Notice Board of TEQIP Unit	20/03/2018	2:00 pm
2	Receipt of claims and objections on the list of eligible candidates	23/03/2018	2:00 pm
3	Display of Final list of eligible Candidates	27/03/2018	2:00 pm
4	Written test for the Post of Project Assistant	03/04/2018	10:00 am to 12:00 Noon
5	Written test for the Post of Data Entry Operator	03/04/2018	1.00 pm to 3:00 pm
6	Written test for the Post of Accounts Assistant	04/04/2018	10:00 am to 12:00 Noon
7	Written test for the Post of Dispatcher	04/04/2018	1.00 pm to 2:00 pm

Venue for Written Test: Drawing Hall-I, BRAIT, Pahargaon

The selection of the candidates shall be made on the basis of marks obtain by the candidates in the Written Test. The written test for all the posts shall be held as per the following pattern:

1. Name of the Post: **Project Assistant, Accounts Assistant and Data Entry Operator**

S.No.	Part	Section	No. of questions	Max Marks	Duration
1	Part A	English Language	30	30	2 Hrs
2	Part B	General Awareness	30	30	
3	Part C	Numerical Aptitude	30	30	
4	Part D	General Intelligence	30	30	
Total			120	120	

2. Name of the Post: **Dispatcher**

S.No.	Section	Subject	No. of questions	Max Marks	Duration
1	Part A	English Language	15	15	1 Hr
2	Part B	General Awareness	15	15	
3	Part C	Numerical Aptitude	15	15	
4	Part D	General Intelligence	15	15	

Syllabus for the Written Test

1. **English Language:** This section will include Spot the Error, Fill in the Blanks, Synonyms/Homonyms, Antonyms, Spellings/ Detecting Mis-spelt words, Idioms & Phrases, One word substitution, Improvement of Sentences, Active/Passive Voice of Verbs, Conversion into Direct/Indirect narration, Shuffling of Sentence parts, Shuffling of Sentences in a passage, Cloze Passage, Comprehension Passage.

2. **General Awareness:** This section will include questions relating to India and other countries especially pertaining to History, culture, Geography, Economic Scene, General policy, Scientific Research, Union Budget, Railway Budget, Economy, Current Affairs (Events of National & International importance) and Static GK (Awards, Books and Authors etc)

3. **Numerical Aptitude:** This section will include question from following topics:
Number Systems: Computation of Whole Number, Decimal and Fractions, Relationship between numbers
Fundamental arithmetical operations: Percentages, Ratio and Proportion, Square roots, Averages, Interest (Simple and Compound), Profit and Loss, Discount, Partnership Business, Mixture and Allegation, Time and distance, Time and work.
Algebra: Basic algebraic identities of School Algebra and Elementary surds (simple problems) and Graphs of Linear Equations.
Geometry: Familiarity with elementary geometric figures and facts, Triangle and its various kinds of centre, Congruence and similarity of triangles, Circle and its chords, tangents, angles subtended by chords of a circle, common tangents to two or more circles.
Mensuration: Triangle, Quadrilaterals, Regular Polygons, Circle, Right Prism, Right Circular Cone, Right Circular Cylinder, Sphere, Hemispheres, Rectangular Parallelepiped, Regular Right Pyramid with triangular or square Base.
Trigonometry: Trigonometry, Trigonometric ratios, Complementary angles, Height and distances
Statistical Charts: Use of Tables and Graphs: Histogram, Frequency polygon, Bar-diagram, Pie-chart.

4. **General Intelligence:** Both verbal and non-verbal type questions. This section will include questions on Semantic Analogy, Symbolic operations, Symbolic/Number Analogy, Trends, Figural Analogy, Space Orientation, Semantic Classification, Venn Diagrams, Symbolic/Number Classification, Drawing inferences, Figural Classification, Punched hole/pattern-folding & unfolding, Semantic Series, Figural Pattern - folding and completion, Number Series, Embedded figures, Figural Series, Critical Thinking, Problem Solving, Emotional Intelligence, Word Building, Social Intelligence, Coding and de-coding, Other sub-topics, if any Numerical operations.

In case of any query, the candidates may contact TEQIP Unit at Dr. B.R. Ambedkar Institute of Technology on any working days.

TEQIP Coordinator

ANDAMAN AND NICOBAR ADMINISTRATION
SECRETARIAT
NOTIFICATION

Port Blair, dated the 12th March, 2018

F.No. 8-305/PL/RKVY/DAH/2017/HPS (Incen.)-- In exercise of the powers conferred under Rule 20 of the Delegation of Financial Powers Rules, 1978, read with Rule 148 of General Financial Rules, 1963, the Lt. Governor (Administrator), Andaman and Nicobar Islands hereby makes the following scheme in supersession of Notification vide No. 258 dated 2nd December, 2013 for regulating the procedure for sanction of the award of subsidy to the selected farmers on the **construction of hygienic pig shed/shelter** with concrete flooring, namely:

1. **Short Title and Commencement:-**
i) This scheme will be called "Scheme for award of subsidy to the selected farmers on the construction of Hygienic pig shed/shelter with concrete flooring scheme, 2018."
ii) This scheme will come into force from the date of publication in the Official Gazette.

2. **Definition**
In these Schemes unless the context otherwise requires--
a) "Form" means a form prescribed for selection of beneficiaries and for providing subsidy thereon.
b) "Scheme" means the scheme framed for this specific purpose.
c) "Register" means a register to be maintained by Senior Veterinary Officer indicating the name and details of the beneficiary and register maintained for payment of subsidy.

3. **Procedure for selection of Beneficiaries:-**
i) The beneficiaries will be selected by a selection committee consisting of the following members:
(a) **For Non-Tribal Farmers**
1. Pradhan, Gram Panchayat - Chairman
2. Up-Pradhan of GP concerned - Member
3. Panchayat Secretary concerned - Member
4. Senior Veterinary Officer concerned - Member Secretary
(b) **For Tribal Farmers**
1. Captain of the concerned village - Chairman
2. Second captain of the concerned village - Member
3. Tribal Council Secretary of the area - Member
4. Senior Veterinary Officer concerned - Member Secretary
ii) The following procedure will be observed for the selection of suitable farmers for providing subsidy:
The Pradhan of the concerned Panchayat/Captain of the concerned village will call for a meeting of the Gram Sabha. The Senior Veterinary Officer concerned through the Pradhan/Village Captain will explain to the villagers about the objective and purpose of the project and then call for applications from those who are interested to construct hygienic pig shed / shelter. Application shall be made on a plain paper/prescribed form alongwith certified / attested copy of proof of address/identity and proof of residency in Andaman and Nicobar Islands for the last ten years shall be addressed to the Pradhan of concerned Gram Panchayat / the Captain of the village. The applications will be scrutinized by the Panchayat Secretary/Tribal Council Secretary in consultation with concerned Senior Veterinary Officer. The Director (AH&VS) shall have the right to approve or cancel the name of the candidate selected by the selection committee by recording the reason(s) for so doing in writing.

4. **Eligibility:-**
a) The beneficiary shall be a pig farmer having a minimum of 5 breeding pigs or more. The pig farm should be located outside Municipal Limits.
b) The beneficiary shall be a permanent resident of the particular area/village having sufficient land for construction of hygienic pig shed/shelter.
c) The scheme shall grant subsidy of 25% of the total value on Construction subject to maximum of Rs. 25,000/- (Rupees Twenty Five Thousand Only)

5. **Operation of the Programme:-**
1. The selected beneficiary shall purchase the building materials for the construction of the pig shelter from the market by making payment from their own sources. They shall get the shed constructed by engaging construction workers under the supervision of the Senior Veterinary Officer.
2. They shall submit all the bills for the expenditure incurred for the construction of the pig shed to the Senior Veterinary Officer.
3. Estimate for construction of the shed shall be prepared in consultation with the APWD/Assistant Engineer, PRI authorities as per the prescribed norms.
4. The concerned Senior Veterinary Officer will certify the completion of the work, maintain register and enter all the details in the register.
5. The details with bills may be submitted to Directorate of Animal Husbandry and Veterinary Services for providing subsidy to the farmers.

By order and in the name of the Lt. Governor,
Andaman and Nicobar Islands.
Sd./-
(Dr. N.G. Podder)
Director (AH&VS)

ANDAMAN AND NICOBAR ADMINISTRATION
SECRETARIAT
NOTICE INVITING NOMINATION FOR HAJ COMMITTEE, A & N ISLANDS

In accordance with Sub-Section (i) of Section 2 of the Haj Committee Act, 2002 read with Sub-Rule (1) of Rule 20 of the Haj Committee Rules, 2002, the A & N Administration proposed to re-constitute the '*Andaman & Nicobar Islands State Haj Committee*' for a period of three years w.e.f. the date of Notification.

As per the Sub-Section (1) and (2) of Section 20 of the Haj Committee Rules, 2002, the following are the manner of nomination of members of the Haj Committee for a Union Territory.

(1) *The number of member to be nominated by the Government concerned to the Haj Committee for a Union Territory, including the Executive Officers who shall be ex-officio member of the Committee, shall be seven.*

(2) *The members (other than the Executive Officer) shall be nominated by the Government concerned from amongst the following categories of persons, namely:-*
a) *One Muslim Member of Parliament from the Union Territory, if available.*
b) *Two Muslim Members of the Legislative Assembly, if any, of the Union Territory, if available.*
c) *One Muslim Member representing the local bodies in the Union Territory, if available.*
d) *One Muslim Member having expertise in Muslim Theology and Law.*
e) *One Muslim Member from Muslim voluntary organization working in the fields of public administration, finance, education, social work or culture.*

Provided that in case a Union Territory does not have a Legislative Assembly, the Government concerned shall have the discretion to nominate two members from any of the other categories mentioned above.

The name(s) sponsored in the above manner shall be duly considered by a Screening Committee constituted by the A & N Administration and the shortlisted names placed for consideration of the competent authority.

Applications are invited for the proposed "*A & N Islands State Haj Committee*" from the eligible and interested muslim persons permanently residing in these Islands in the prescribed format mentioned below. The application duly filled-up in all respect should reach to the Assistant Secretary (Rev.), A & N Administration, Secretariat on or before **20.04.2018**. Application received after the due date on any ground will not be considered.

Sd./-
Assistant Secretary (Rev.)

Application for nomination to the A & N Islands State Haj Committee

Paste your recent colour photograph
Size: 3.5cm X 3.5cm

Name			
Father's Name			
Mother's Name			
Gender	Male	<input type="checkbox"/>	Female
Date of Birth & Age	<input type="text"/>	<input type="text"/>	<input type="text"/>
Educational Qualification	<input type="text"/>		
Profession	<input type="text"/>		
Experience	<input type="text"/>		
Residing in A & N Islands since	<input type="text"/>		
Eligible Category (a)/(b)/(c)/(d)/(e)	<input type="text"/>		
Residential Address	<input type="text"/>		
Official Address	<input type="text"/>		
Correspondence Address	<input type="text"/>		
Contact No.	<input type="text"/>		
Performed Haj	Yes/No if yes, when	<input type="text"/>	<input type="text"/>
Other particulars (if any)	<input type="text"/>		
Place:	<input type="text"/>		
Dated:	<input type="text"/>		

Signature of the Applicant

TENDER NOTICE (5th Call)

The Executive Engineer (Water Works), Municipal Council on behalf of the Chairperson, Municipal Council, Andaman & Nicobar Islands invites sealed item rate tender (in form CPWD-8) from bonafide and experienced contractors of appropriate class of MES, BSNL, Railways, ALHW, CPWD, P&T and APWD for the undermentioned work:

Sl. No.	Name of work	Estimated Cost put to tender	Cost of tender document	Earnest Money	Time of completion
1.	Providing and laying of 100 mm dia CI/DI pipe line from Dairy Farm Japan Road Shri Laxmi Narayan house to Shri CH. Anand Rao house at Tsunami Line Ward No. 14. NIT No. 1/EE(WW)/AMRUT/ZONE-III/MC/2016-17	Rs. 3,61,911.00	Rs. 500.00	Rs. 7,238.00	2 (Two) Months
2.	Providing and laying of CI/DI pipe line for improvement of water supply distribution network at Lamba Line Telugu Basti from Ram Mandir to back side of Kali Mandir Ward No. 09. NIT No. 03/EE(WW)/AMRUT/ZONE-III/MC/2016-17	Rs. 5,06,850.00	Rs. 500.00	Rs. 10,137.00	3 (Three) Months

Last date of tender document to sale : 02.04.2018 to 04.04.2018 upto 4.00 PM
Time and date of submission of tenders : 06.04.2018 upto 03.00 PM
Time and date of opening of tenders : 06.04.2018 at 03.30 PM

The enlistment of contractor should be valid on the last date of sale of tenders. In case only the last date of sale of tender is extended, the enlistment of contractor should be valid on the original date of sale of tenders. In case both the last date of receipt of application and sale of tenders are extended, the enlistment of contractor should be valid on either of the two dates i.e. original date of sale of tenders or on the extended date of sale of tenders.

Tender documents consisting of plans, specifications, the schedule of quantities of the various classes of work to be done and the set of terms & conditions of contract to be complied with by the contractor whose tender may be accepted and other necessary documents can be seen in the office of the Executive Engineer (Water Works), Municipal Council between 11.00 AM & 04.00 PM everyday except on Saturday, Sunday and Public Holidays. Tender documents, excluding standard form, will be issued from the office of the Indra Bhawan, Municipal Council during the hours specified above, on payment of the following:
i) Rs. 500.00 (Rupees five hundred only) (non-refundable) in cash as cost of tender document.
ii) Earnest Money of (as indicated above) in Receipt Treasury Challan / Deposit at Call Receipt of a scheduled Bank/Fixed Deposit Receipt of a scheduled Bank / Demand Draft of a scheduled Bank, issued in favour of the Executive Engineer (Water Works), Municipal Council.
iii) The intending bidder must satisfy himself/herself about eligibility to participate in the bidding process prior to submission of bid.
iv) The bid submitted by ineligible bidders / incomplete bids / bids without EMD or other mandatory documents, will be summarily rejected and will not be included in the Comparative Statement for the purpose of arriving lowest bid etc.
v) Tenderer /Authorized representative of the tenderer should be present at the time of opening of tender without proper authorization letter.
vi) The tender alongwith enlistment copy, GST Registration Certificate, PAN Card copy and Proper Postal Address with Telephone Numbers and earnest money shall be placed in separate sealed envelopes each marked "Tender" and "Earnest Money" respectively and submitted together in another sealed envelopes. In case where earnest money in cash is acceptable, the same shall be deposited with the Cashier of this Division and the receipt thereof should be placed in the sealed envelope. The envelope marked "Tender" of only those tenderers shall be opened whose earnest money placed in the envelope is found to be in order.

The Executive Engineer (Water Works), Municipal Council, Port Blair reserves the right to accept or reject any or all the tenders without assigning any reason thereof and also does not bind himself to accept the lowest tender.

Note:
1. This notice can also be seen at website www.and.nic.in
2. Any amendment in the tender enquiries (amendment in tender opening date, changes in specification etc.) will be available only in the above website as CORRIGENDUM.

Executive Engineer (Water Works)
Municipal Council
Port Blair

ID. No.: 1806
Unique No. 51123, 51148

ANDAMAN & NICOBAR ADMINISTRATION
DIRECTORATE OF TRANSPORT
DESERTION NOTICE

Port Blair, dated the 6th March, 2018

Smti. K. Prasanna Jyoti Rao, Higher Grade Clerk attached to Purchase Section of this Directorate has submitted an application stating that she is under medical treatment and also been continuously absenting from duty w.e.f. from 31.01.2017 to till date.

Smti. K. Prasanna Jyoti Rao, Higher Grade Clerk is directed to report for duty to the undersigned within 10 days from the publication of this notice with valid documents, failing which it will be presumed that she has abandoned her service and has no intention to resume duty in the department and accordingly action will be initiated against her as per rule in force.

Assistant Director (Admn)



Classifieds



ANDAMAN AND NICOBAR ADMINISTRATION SECRETARIAT NOTIFICATION

Port Blair, dated the 12th March, 2018

F. No. 8-305/RKVY (Cow Shelter)/2017.— In exercise of the powers conferred under Rule 20 of the Delegation of Financial Powers Rules, 1978, read with Rule 148 of General Financial Rules, 1963, the Lt. Governor (Administrator), Andaman and Nicobar Islands hereby makes the following scheme for sanction subsidy to the selected farmers for the construction of Cow Shelter with concrete flooring, namely :-

- Short Title and Commencement :-**
 - These scheme may be called grant of subsidy scheme to the selected farmers for the construction of Cow Shelter with concrete flooring, 2017.
 - This shall come into force with immediate effect.
- Definition :-**
In these Rules unless the context otherwise requires:
 - "Rules" means the rules framed for this specific purpose.
 - "Register" means a register to be maintained by Senior Veterinary Officer indicating the name and details of the beneficiary and register maintained for payment of subsidy.
- Eligibility :-**
 - The beneficiary shall be a resident of Andaman & Nicobar Islands, with a valid proof of identity like Aadhaar Card / Islanders Card / Voter Card and having sufficient land for construction of Cow Shelter.
 - The beneficiary shall be dairy farmer having 05 cows or more.
 - The beneficiary must have bank account in any Nationalized / Co-operative Bank in these Islands.
 - The subsidy shall be sanctioned to the selected farmers upto 25% of the total cost of construction of Cow Shelter with concrete flooring subject to the maximum of Rs. 50,000/- (Rupees Fifty Thousand Only).
- Procedure for selection of farmers :-**
 - The following procedure will be followed for the selection of individual farmer :-
 - Department will invite application from the dairy farmers through publication of notice in the Press/Electronic Media/Veterinary Institutions as well as in the Gram Sabha of the Panchayats.
 - The interested dairy farmers will be required to submit their application to the Senior Veterinary Officer concerned indicating the Name, Address, Bank Account details, Aadhaar Number etc.
 - After receipt of application the Senior Veterinary Officer of the area concerned will call a meeting of the selection committee for selecting the beneficiaries.
 - The selection committee shall scrutinize the application & documents and select the beneficiary.
 - The selection list alongwith all particulars of the beneficiary shall be submitted to Directorate of AH&VS by the Senior Veterinary Officer.
 - The Director (AH&VS) shall have the right to approve or reject the name of the candidate selected by the selection committee with valid reasons.
 - The beneficiaries will be selected by a Selection Committee consisting of the following members :
 - For Non-Tribal Farmers**
 - Pradhan, Gram Panchayat / Ward Councilor (PBMC) - Chairman
 - Up-Pradhan / Pachayat Secretary - Member
 - Senior Veterinary Officer i/c of the area - Member Secretary
 - For Tribal Farmers**
 - Captain of the concerned village - Chairman
 - Tribal Council Secretary of the area - Member
 - Senior Veterinary Officer concerned - Member Secretary
- Operation of the Programme :-**
 - The selected beneficiary shall purchase the building materials for construction of the Cow Shelter from the market by making payment from their own source and they shall get the work completed by engaging construction workers themselves with the guidance of the Senior Veterinary Officer/his representatives.
 - They shall submit all the bills in original for the expenditure incurred for the purchase of materials and labour charges for construction of the Cow Shed to the Senior Veterinary Officer.
 - Estimate for construction of the shed shall be prepared in consultation with the Assistant Engineer (APWD) / Assistant Engineer of PRI authorities as per the prescribed norms.
 - The concerned Senior Veterinary Officer will certify the completion of the work, maintain register and enter all the details in the register.
 - The bills shall be duly verified by the concerned Senior Veterinary Officer and thereafter the same will be submitted to the Directorate of Animal Husbandry and Veterinary Services for providing the subsidy to the selected farmers and eligible subsidy amount will be transferred directly in the beneficiary bank account through DBT.

By order and in the name of the Lt. Governor,
Andaman and Nicobar Islands.
Sd./-
(Dr. N.G. Podder)
Director (AH & VS)

ANDAMAN AND NICOBAR ADMINISTRATION SECRETARIAT NOTIFICATION

Port Blair, dated the 12th March, 2018

F. No. 8-305/PL/RKVY (AZOLLA)/DAH/2017.— In exercise of the powers conferred under Rule 20 of the Delegation of Financial Powers Rules, 1978, read with Rule 148 of General Financial Rules, 1963, the Lt. Governor (Administrator), Andaman and Nicobar Islands hereby makes the following scheme for preparation of Azolla Tanks to the selected farmers, namely:-

- Short Title and Commencement :-**
 - These scheme may be called "The grant of subsidy scheme to the selected farmers for preparation of Azolla Tanks, 2018".
 - This shall come into force with immediate effect.
- Definition :-**
In these Rules unless the context otherwise requires--
 - "Rules" means the rules framed for this specific purpose.
 - "Register" means a register to be maintained by Senior Veterinary Officer indicating the name and details of the beneficiary and register maintained for verification of bills for materials for preparation of Azolla Tank submitted by the farmers.
- Eligibility :-**
 - The beneficiary shall be a resident of Andaman & Nicobar Islands, with a valid proof of identity like Aadhaar Card / Islanders Card / Voter Card and having sufficient land for preparation of Azolla Tank.
 - The beneficiary shall be an Animal farmer.
 - The beneficiary must have bank account in any Nationalized/Co-operative Bank in these Islands.
 - The subsidy shall be sanctioned to the selected farmers upto 25% of the total cost of preparation of Azolla Tanks subject to the maximum of Rs. 2,000/- (Rupees Two thousand only).
- Procedure for selection of Farmers :-**
 - The following procedure will be followed for the selection of individual farmers:-
 - Department will invite application from Animal farmers through Veterinary Institutions as well as in the Gram Sabha of the Panchayats.
 - The interested farmers will be required to submit their application to the Senior Veterinary Officer concerned indicating the Name, Address, Bank Account, Aadhaar Number etc.
 - After receipt of application, the Senior Veterinary Officer of the area concerned will call a meeting of the selection committee for selecting the beneficiaries.
 - The selection list alongwith all particulars of the beneficiary shall be submitted to Directorate of AH&VS by the Senior Veterinary Officer.
 - The Director (AH&VS) shall have the right to approve or reject the name of the candidate selected by the selection committee with valid reasons.
 - The beneficiaries will be selected by a Selection Committee consisting of the following members:
 - For Non-Tribal Farmers**
 - Pradhan, Gram Panchayat / Ward Councilor (PBMC) - Chairman
 - Up-Pradhan/Panchayat Secretary - Member
 - Senior Veterinary Officer i/c of the area - Member Secretary
 - For Tribal Farmers**
 - Captain of the concerned village - Chairman
 - Tribal Council Secretary of the area - Member
 - Senior Veterinary Officer concerned - Member Secretary
- Operation of the Programme :-**
 - The selected beneficiary shall purchase the materials for the construction of the Azolla Tank from the market by making payment from their own source and they shall get constructed by engaging construction workers with the guidance of the Senior Veterinary Officer/his representatives.
 - The dimension of the Azolla Tank in the farmer's field is 01 m (length) x 01 m (width) x 20 cm (depth).
 - They shall submit all the bills in original for the expenditure incurred for the construction of Azolla Tank to the Senior Veterinary Officer concerned.
 - The concerned Senior Veterinary Officer will certify the completion of the work, maintain register and enter all the details in the register.
 - The bills will be verified by the concerned Senior Veterinary Officer and thereafter submit the same to the Directorate of Animal Husbandry & Veterinary Services for providing the subsidy to selected farmers and the eligible subsidy amount will be transferred directly in the beneficiary bank account through DBT.

By order and in the name of the Lt. Governor,
Andaman and Nicobar Islands.
Sd./-
(Dr. N.G. Podder)
Director (AH & VS)

ANDAMAN & NICOBAR ADMINISTRATION OFFICE OF THE SUPERINTENDENT (PRISON) DISTRICT PRISON PROTHRAPUR PORT BLAIR TENDER NOTICE

File No.5-17/Fish/Jail/2018-19/261 Prothrapur dated the 20th March, 2018.

Sealed tenders are invited from the bonafied firms dealing with Fish items and the same supply to District Jail, Prothrapur for a period of 01 (one) year with effect from the date of acceptance. The terms and conditions of the contract and list of Fish items are indicated below:-

Sl.No.	Description of items	Rate
1.	Bangdi (big size)	Per kg
2.	Tuna	Per kg
3.	Kappatami	Per kg
4.	Mrigal	Per kg
5.	Topi (big size)	Per kg

- The tender should be submitted duly subscribed "Fish items" addressed to the Superintendent, District Jail, Prothrapur on or before 24/04/2018 by 3.00 PM and the same will be opened on the same day by 3.30. PM. in presence of tenderers or their representatives (if any).
- The tender should be accompanied by an EMD of Rs 2300/- (Rupees Two thousand three hundred only) in the form of bank call deposit/demand draft/ Pay Order in favour of the Superintendent, District Jail, Prothrapur and should be enclosed with the tender application. The tenders without EMD will be summarily rejected. The EMD will be returned to the unsuccessful tenderers after finalization of tender.
- The successful tenderer has to supply the fresh fish item after removing the wastage in the main gate of the District Prison, Prothrapur. The quantity of fish item is fixed at the rate of 140 grams per prisoner twice in a week according to the A & N Prison Manual and the total quantity will be based on actual strength of inmates lodged on a particular day.
- The fish items will be inspect by the Store in-charge followed by the Medical Officer (i/c) and after confirmation of quality/quantity and standard the same will be accepted. In case any bad quality or less weight/quantity found during the process, the same shall be rejected and the supplier has to supply the fresh fish items from the open market at his own cost failing which suitable action will be taken against them.
- If a tenderer submits false information or fabricated documents and the same is detected during consideration of tender, his tender will not be considered and EMD/PG will be forfeited. If it is detected after award of tender, the contract may be terminated and losses on this account will be recovered from the contractor.
- Firm(s) awarded with the contract have to supply the ordered quantity in due time. Failing to do this will result in cancellation of rate contract and the EMD/performance security shall be forfeited.
- Under no circumstances, shall the firm appoint any sub-contractor or sub-lease the contract. If it is found that the contractor has violated these conditions, the contract will be terminated forthwith without any notice & performance security will be forfeited.
- No firm has been blacklisted by any of the Govt. Department/ Ministry in last five years should participate. If subsequently it is found that a firm has suppressed this material information its EMD will be forfeited.
- The tenderers will have to submit their Past experience Certificate of Govt. Department for supply of Fish items and the PAN No last 2 (Two) years Income tax return from IT department and GST Registration certificate also enclosed along with the tender if applicable.
- If a firm after awarding the contract violate any of these terms and conditions, it shall be blacklisted and its EMD/performance security shall be forfeited.
- The successful tenderers have to submit Performance Security of 5 % of the value of the contract in the form of Demand draft/fixed deposit from any Commercial bank pledged in favour of Superintendent, District Jail, Prothrapur. The EMD will be released to the successful tenderer on receipt of Performance Security. No interest is payable on performance security.
- The successful tenderers shall execute an agreement with the department containing the terms and conditions for successful performance of the above mentioned contract.
- The successful quotations/ tenderer has to supply the items as and when required basis for a period of one year on the approved rates which shall be extended for another one year on mutual consent on the same rates and terms & conditions. In the event of expiry of the contract the firm shall have to continue supply of the items to this department on approved rates for three months or till date the department make alternative arrangements whichever is earlier.
- The acceptance of tender will rest with the competent authority who does not bind himself to accept the lowest tender and reserve the right to accept or reject any or all the tenderers without assigning any reasons thereof.

TENDER NOTICE FOR PROCUREMENT OF MULTI GYM EQUIPMENTS FOR THE GRAM PANCHAYAT LONG ISLAND

MIDDLE ANDAMAN

TENDER NOTICE No. 2-1/QT/GP/LI/MA/2017-18/413 Dated 23rd February 2018

Sealed tender duly signed are invited from the manufacturer/authorized dealer/benefited Govt. Supplier and stockiest for supply of Multi gym equipments and free weight items to the Gram Panchayat Long Island.

The Tender document for the aforesaid Tender can be obtained from the Office of Gram Panchayat Long Island on all working days from 09.00 AM to 5.00 PM up to 05/04/2018 on payment of Rs. 200/-

The tender along with EMD of Rs. 10,000/- (Rupees Ten Thousand Only) from any Nationalized bank for a valid period of one year complete in all respect should be placed as per the terms & conditions in the tender box of Gram Panchayat Long Island latest by 10.30 A.M on 09/04/2018.

Tenders thus received shall be opened on the same day i.e. on 09/04/2018 at 11.30 A.M in presence of the Tender opening committee of Gram Panchayat Long Island/Tenderers if any present.

The Pradhan, Gram Panchayat Long Island reserves the right to accept or reject any or all the Tenders without assigning any reasons thereof.

Panchayat Secretary
I.D. No. 1821
Gram Panchayat Long Island

RE-TENDER NOTICE

The Executive Engineer-I (Works), Municipal Council on behalf of the Chairperson, Municipal Council, Andaman & Nicobar Islands invites sealed item rate tender (in form C.P.W.D-8) from bonafide and experienced contractors of appropriate class of C.P.W.D., A.P.W.D., M.E.S., A.L.H.W., and P&T for the under mentioned work.

Sl. No	Name of Work	Estimated Cost put to Tender	Cost of Tender Documents	Earnest Money (Rs)	Time of Completion
1	Construction of RCC Protection wall from ZebaSelvi's house to Paul's (Meter reader) Aby house opposite to CC drain behind sumit's house at Prem Nagar, Ward No.07	Rs.1,229,862.00	Rs.500.00	Rs.24,597.00	30 Days

Last date of Receipt of Application 02.04.2018 upto 4.00 PM
Last date of Sale of Tenders 04.04.2018 upto 4.00 PM
Time and Date of Receipt of Tenders 06.04.2018 upto 3.00 PM
Time and Date of Opening of Tenders 06.04.2018 at 3.30 PM

The enlistment of contractors should be valid on the last date of sale of tenders. In case only the last date of sale of tender is extended, the enlistment of contractor should be valid on the original date of sale of tenders. In case both the last date of receipt of application and sale of tenders are extended, the enlistment of contractor should be valid on either of the dates i.e. original date of sale of tenders or on the extended date of sale of tenders.

Tender documents consisting of plans, specifications, the schedule of quantities of the various classes of work to be done and the set of terms & conditions of contract to be compiled with by the contractor whose tender may be accepted and other necessary documents can be seen in the office of the Executive Engineer-I (Works), Municipal Council, between 11.00 AM & 04.00 PM every day except Saturday, Sunday and Public Holidays.

Tender documents, excluding standard form, will be issued from the office of the Executive Engineer -I(Works), PBMC during the hours specified above, on payment of the following:

- Rs.500/- (Rupees Five Hundred Only) in cash as cost of tender document.
- Attested copy of Pan Card (Legible) for the verification of signature proprietor of the firm/contractor is to be enclosed with application.
- Contractor / Authorized representative of the contractor should be present at time of opening the tender with proper authorization letter.

The tender and earnest money shall be placed in separate sealed envelopes each marked 'Tender and Earnest Money' respectively and submitted together in another sealed envelope. In case where earnest money in cash is acceptable the same shall be deposited with the Cashier of this Division and the receipt thereof should be placed in the sealed envelope. The envelope marked 'Tender' of only those tenderers shall be opened whose earnest money placed in the envelope is found to be in order.

The Executive Engineer-I(Works), Municipal Council, Port Blair reserves the right to accept or reject any or all the tenders without assigning any reason thereof and also does not bind himself to accept the lowest tender.

Unique No.:50774

I.D. No. 1817

Municipal Council

RE-TENDER NOTICE

The Executive Engineer-I (Works), Municipal Council on behalf of the Chairperson, Municipal Council, Andaman & Nicobar Islands invites sealed item rate tender (in form C.P.W.D-8) from bonafide and experienced contractors of appropriate class of C.P.W.D., A.P.W.D., M.E.S., A.L.H.W., and P&T for the under mentioned work.

Sl. No	Name of Work	Estimated Cost put to Tender	Cost of Tender Documents	Earnest Money (Rs)	Time of Completion
1	Construction of RCC Retaining wall from S.R.Dey's house to N.K.Dey's house at Muslim Basthi at Buniyadabad Ward No.08.	Rs.909,301.00	Rs.500.00	Rs.18,186.00	02 Months

Last date of Receipt of Application 04.04.2018 upto 4.00 PM
Last date of Sale of Tenders 06.04.2018 upto 4.00 PM
Time and Date of Receipt of Tenders 09.04.2018 upto 3.00 PM
Time and Date of Opening of Tenders 09.04.2018 at 3.30 PM

The enlistment of contractors should be valid on the last date of sale of tenders. In case only the last date of sale of tender is extended, the enlistment of contractor should be valid on the original date of sale of tenders. In case both the last date of receipt of application and sale of tenders are extended, the enlistment of contractor should be valid on either of the dates i.e. original date of sale of tenders or on the extended date of sale of tenders.

Tender documents consisting of plans, specifications, the schedule of quantities of the various classes of work to be done and the set of terms & conditions of contract to be compiled with by the contractor whose tender may be accepted and other necessary documents can be seen in the office of the Executive Engineer-I (Works), Municipal Council, between 11.00 AM & 04.00 PM every day except Saturday, Sunday and Public Holidays.

Tender documents, excluding standard form, will be issued from the office of the Executive Engineer -I(Works), PBMC during the hours specified above, on payment of the following:

- Rs.500/- (Rupees Five Hundred Only) in cash as cost of tender document.
- Attested copy of Pan Card (Legible) for the verification of signature proprietor of the firm/contractor is to be enclosed with application.
- Contractor / Authorized representative of the contractor should be present at time of opening the tender with proper authorization letter.

The tender and earnest money shall be placed in separate sealed envelopes each marked 'Tender and Earnest Money' respectively and submitted together in another sealed envelope. In case where earnest money in cash is acceptable the same shall be deposited with the Cashier of this Division and the receipt thereof should be placed in the sealed envelope. The envelope marked 'Tender' of only those tenderers shall be opened whose earnest money placed in the envelope is found to be in order.

The Executive Engineer-I(Works), Municipal Council, Port Blair reserves the right to accept or reject any or all the tenders without assigning any reason thereof and also does not bind himself to accept the lowest tender.

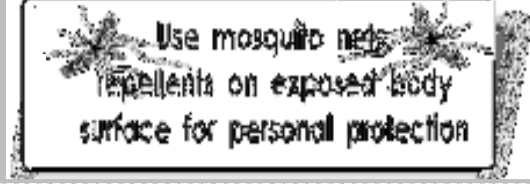
Unique No.:50632

I.D. No. 1815

Municipal Council

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TENDER NOTICE

The Executive Engineer -II (Works), Municipal Council on behalf of the Chairperson, Port Blair Municipal Council, invites sealed item rate tender (in form C.P.W.D-8) from bonafide and experienced contractors of appropriate class of C.P.W.D., A.P.W.D., M.E.S., A.L.H.W., and P&T for the under mentioned work.

Sl. No	Name of Work	Estimated Cost put to Tender	Cost of Tender Documents	Earnest Money	Time of Completion
1	Widening and construction of motorable road with retaining wall near the house of Reddy upto the house of Sayed and others Ward No. 11. (Re-Tender), Unique No: 51159	Rs.1,515,895.00	Rs.500.00	Rs.30,318.00	06 Months
2	Construction of bitumen road and construction of road side PCC and RCC retaining wall with RCC covering slab and CC drain near Shri. Mohd. Aneem house to Shri. Suresh Chander house at Machi line, Ward No. 10. (Re-Tender), Unique No: 51158	Rs.2,308,184.00	Rs.500.00	Rs.46,164.00	04 Months
3	Resurfacing of existing road and repairing of PCC drain and providing covering slab at Rainbow colony in Ward No. 12. (Re-Tender), Unique No: 51157	Rs.1,386,187.00	Rs.500.00	Rs.27,724.00	03 Months
4	Construction of motorable road, retaining wall, side drain and culvert starting from Shri. Umesh house to KalyanSundaram house at Dudh Line, Nayagaon in Ward No. 12. Unique No: 51167	Rs.712,491.00	Rs.500.00	Rs.14,250.00	03 Months
5	Improvement of road from ICMR Gate to Lord Ram Mandir Old Pahargaon in Ward No. 16. Unique No: 51171	Rs.723,222.00	Rs.500.00	Rs.14,464.00	04 Months

Last date of receipt of Application: 09-04-2018 upto 4.00 PM
Last date of sale of Tender: 11-04-2018 upto 4.00 PM
Time & date of receipt of Tender: 13-04-2018 upto 3.00 PM
Time and Date of Opening of Tenders: 13-04-2018 at 3.30 PM

The enlistment of contractors should be valid on the last date of sale of tenders. In case only the last date of sale of tender is extended, the enlistment of contractor should be valid on the original date of sale of tenders. In case both the last date of receipt of application and sale of tenders are extended, the enlistment of contractor should be valid on either of the dates i.e. original date of sale of tenders or on the extended date of sale of tenders.

Tender documents consisting of plans, specifications, the schedule of quantities of the various classes of work to be done and the set of terms & conditions of contract to be compiled with by the contractor whose tender may be accepted and other necessary documents can be seen in the office of the Executive Engineer-II (Works), Municipal Council, between 11.00 AM & 04.00 PM every day except Saturday, Sunday and Public Holidays.

Tender documents, excluding standard form, will be issued from the office of the Executive Engineer - II (Works), PBMC during the hours specified above, on payment and submission of the following:
1 Rs. 500/- (Rupees: Five Hundred Only) in cash as cost of tender document.
2 Attested copy of Pan Card (Legible) for the verification of signature proprietor of the firm/ contractor is to be enclosed with application.
3 Attested copy of enlistment of contractor
4 Attested copy of GST Registration Certificate
5 Contractor/Authorised representative of the contractor should be at the time of opening tender with proper authorization letter.

The tender and earnest money shall be placed in separate sealed envelopes each marked 'Tender and Earnest Money' respectively and submitted together in another sealed envelope.

The Executive Engineer-II(Works), Municipal Council, Port Blair reserves the right to accept or reject any or all the tenders without assigning any reason thereof and also does not bind himself to accept the lower tender.

I.D. No. 1791 Executive Engineer -II (Works)
Unique No: 51159, 51158, 51157, 51167 & 51171 Municipal Council

**OFFICE OF THE EXECUTIVE ENGINEER
PUBLIC HEALTH ENGINEERING DIVISION
A.P.W.D., PORT BLAIR
QN/DB/PHED/2018/587 Dated 20th March, 2018
RE - QUOTATION NOTICE**

The Executive Engineer, PHED, APWD, Prothrapur on behalf of the President of India invites sealed quotations from registered Copier Machines sales and servicing institutions/ authorized Copier Machines service provider / reputed firm having experience for Annual Maintenance Contract of Copier Machines upto 3.00 P.M. on 10/04/2018 for the under mentioned work.

Sl. No.	Name of Work	Qty	Period
1	Copier Machine (RICOH made)	05 Nos.	One Year

The quotationer should enclose proof of being manufacturer / dealer/ authorized service agent and should enclose the proof of minimum 03 years experience. The quotations of those quotationer who fail to enclose the requisite proof should not be considered for the bid.

The quotation should be accompanied with EMD of ₹5000/- in the form of CDR/FDR of only nationalized bank or A&N state Cooperative Bank in favour of Executive Engineer, PHED, APWD, Prothrapur and the same shall be opened at 3.30 PM on the same day in presence of quotationer or their representative, if any present. No separate document will be issued the contractor shall quote his rate in his letter pad. Conditional quotation shall not be accepted.

TERMS AND CONDITIONS:-
Quotation should be submitted in sealed cover super scribing "AMC for Copier Machines".

- The EMD of all unsuccessful bidders shall be released on finalization of the Quotation/ acceptance of the rate. The EMD of successful/ accepted bidder shall be released after successfully completion of the period (12 Months).
- The firms should have a registered office at Andaman & Nicobar Islands.
- Correction / overwriting / fluiding in the Quotation should be avoided.
- The firm should attend the call of complaints for the machine installed in this Division must be attended within 02 days of complaint.
- The service engineer has to visit for regular servicing. The call report should be attached at the time of producing bill to this office.
- The firm should produce the self attested photocopies of document related to PAN Number and GST, registrations of firm along with the quotations.
- The quotationer should enclose a signed copy of the Terms & Conditions stipulated for award of the order, conveying the firm's acceptance of the same.
- Preventive maintenance will be carried out on monthly basis.
- Preventive parts of the copier machine if replaced to new one by the agency. The replaced parts payment shall be paid separately and bill may be raised for payment.
- Payment will be made in two equal instalments after completion of every six months.
- Call reports should be duly signed after every call attended by mentioning the details of the systems and the sections by the concerned section-in-charge of this office.

Executive Engineer, PHED, APWD, Prothrapur reserve the right to accept or reject any or all the quotations without assigning any reason thereof.

I.D. No. 1811 Executive Engineer
PHED, APWD,
Prothrapur

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**HIGH VALUE AGRICULTURE DEVELOPMENT AGENCY
DIRECTORATE OF AGRICULTURE
WALK-IN INTERVIEW**

A Walk-in interview for filling up the following Technical Manpower on contractual basis in the High Value Agriculture Development Agency for the implementation of HVA Programmes will be conducted on 04/04/2018 at 09.00 am.

The verification of certificates will be done from 09.00 am onwards at Conference Hall, Directorate of Agriculture, Haddo, Port Blair. Candidates who fulfill the requisite qualification may appear for Walk-in-Interview in the chamber of Director of Agriculture, Andaman & Nicobar Islands at 10.30 am on the same day.

The candidates are advised to carry with them a detailed Resume with a covering letter to the Member Secretary, HVADA, Directorate of Agriculture, Haddo, Port Blair, mentioning the post applied. The certificates of educational qualifications, date of birth, working experience and a passport size photograph need to be carried. Candidates are also required to bring their original certificates for verification. It is also uploaded in the Agriculture Departments Website www.agri.and.nic.in

Sl. No.	Name of Post	No. of Post	Consolidated remuneration/month	Essential Qualification
1.	Technical Assistant	02	Rs. 15000/- +1000/- (HAA)	Graduate in Agriculture/Horticulture/ Botany/Plant Science with adequate Computer knowledge Or Technically experienced retired Agriculture Assistants/Junior Agriculture Assistants.

Terms and Conditions:

- The applicant should ensure to fulfill the eligibility criteria and other specified norms.
- Candidate shall be ready to serve in any part of Andaman & Nicobar Islands.
- No accommodation facility will be provided to the selected candidate in the place of posting.
- Leave Rules will be as per the rules applicable for contractual appointment.
- This appointment will be purely on contract basis which is likely to be extended on mutual consent and this does not confer any right/privilege for regular appointment or continuity of service.
- No TA/DA shall be applicable for appearing in the interview. Interested candidates are required to make their travel arrangement at their own cost.

Director of Agriculture

**OFFICE OF THE EXECUTIVE ENGINEER
PUBLIC HEALTH ENGINEERING DIVISION
A.P.W.D., PORT BLAIR
QN/DB/PHED/2018/588 Dated 20 March, 2018
RE - QUOTATION NOTICE**

The Executive Engineer, PHED, APWD, Prothrapur on behalf of the President of India invites sealed quotations from registered computer sales and servicing institutions/ authorized computer service provider / reputed firm having experience for Annual Maintenance Contract of computers upto 3.00 P.M. on 10/04/2018 for the under mentioned work.

Sl. No.	Name of Work	Qty	Period
1	Desktop Computer & Peripherals	17 Nos.	One Year
2	HP Laser Jet Printer	17 Nos.	

The quotationer should enclose proof of being manufacturer / dealer/ authorized service agent and should enclose the proof of minimum 03 years experience. The quotations of those quotationer who fail to enclose the requisite proof should not be considered for the bid.

The quotation should be accompanied with EMD of ₹5000/- in the form of CDR/FDR of only nationalized bank or A&N state Cooperative Bank in favour of Executive Engineer, PHED, APWD, Prothrapur and the same shall be opened at 3.30 PM on the same day in presence of quotationer or their representative, if any present. No separate document will be issued the contractor shall quote his rate in his letter pad. Conditional quotation shall not be accepted.

TERMS AND CONDITIONS:-
Quotation should be submitted in sealed cover super scribing "AMC for Computers & Printers".

- The EMD of all unsuccessful bidders shall be released on finalization of the Quotation/ acceptance of the rate. The EMD of successful/ accepted bidder shall be released after successfully completion of the period (12 Months).
- Rate may be quoted separately for both Desktop computer and printers installed in Sub - Divisions and Division office of PHED, APWD, Prothrapur.
- The firms should have a registered office at Andaman & Nicobar Islands.
- Correction / overwriting / fluiding in the Quotation should be avoided.
- The firm should attend the call of complaints for the machine installed in this Division must be attended within 02 days of complaint.
- The service engineer has to visit for regular servicing. The call report should be attached at the time of producing bill to this office.
- The firm should produce the self attested photocopies of document related to PAN Number and GST, registration of firm along with the quotations.
- The quotationer should enclose a signed copy of the Terms & Conditions stipulated for award of the order, conveying the firm's acceptance of the same.
- Preventive maintenance with virus scanning and virus removal will be carried out on monthly basis.
- Payment will be made in two equal instalments after completion of every six months.
- Call reports should be duly signed after every call attended by mentioning the details of the systems and the sections by the concerned section-in-charge of this office.

Executive Engineer, PHED, APWD, Prothrapur reserve the right to accept or reject any or all the quotations without assigning any reason thereof.

I.D. No. 1810 Executive Engineer
PHED, APWD, Prothrapur

**ANDAMAN & NICOBAR ADMINISTRATION
OFFICE OF THE SUPERINTENDENT (PRISON)
DISTRICT PRISON
PROTHRAPUR
No.5-13/Store items/2016-17/238 Dated the 15th March, 2018.
RE-TENDER NOTICE**

Sealed tenders are invited from the bonafide firms/dealers dealing with Stainless Steel Utensil for supplying the same to the District Jail, Prothrapur for a period of 01 year with effect from the date of issuing acceptance letter. The terms and conditions of the contract and details of items are indicated below:-

Sl.No.	Description of items	Specification	Rate	Qty Required
1.	Stainless Steel Deep Degchi for cooking with two sides handle on Base Pad & lid with 2 handles capacity (200 Litres)	Height - 51 cm Dia - 98 cm Thk Bottom- 4 mm Thk Body- 4 mm Thk Lid- 1.6 mm	Per Kg	02 Nos
2.	Stainless Steel Deep Degchi for cooking with two sides handle on Base Pad & lid with 2 handles capacity (150 Litres)	Height - 41 cm Dia - 86 cm Thick Bottom- 4mm Thk Body- 4 mm Thk Lid- 1.6 mm	Per Kg	03 Nos
3.	Stainless Steel Deep Degchi for cooking with two sides handle on Base Pad & lid with 2 handles capacity (100 Litres)	Height - 38 cm Dia - 78 cm Thick Bottom- 4 mm Thk Body- 4 mm Thk Lid- 1.6 mm	Per Kg	02 Nos
4.	Stainless Steel Basin for serving (big size)	Round Shape	Per No	05 Nos
5.	Stainless Steel Spoon for serving (Big Size)	Round shape with handle	Per No	05 Nos
6.	Stainless Steel Bucket (10 litres)	Round Shape	Per Kg	03 Nos
7.	Stainless Steel Bucket (05 litres)	Round Shape	Per Kg	03 Nos
8.	Stainless Steel Palatni (Big Size)	Flat Model	Per No	05 Nos

Terms & Conditions:-

- The tender should be submitted duly subscribed supply of "Stainless Steel Utensil" addressed to the Superintendent, District Jail, Prothrapur on or before 20/04/2018 by 3.00 PM and the same will be opened on the same day by 3.30. PM. in presence of tenderers or their representatives (if any).
- The tender should be accompanied by an EMD of Rs'2800/- (Rupees two thousand eight hundred only) in the form of bank call deposit/demand draft/ Pay Order in favour of the Superintendent, District Jail, Prothrapur and should be enclosed with the tender application. The tenders without EMD will be summarily rejected. The EMD will be returned to the unsuccessful tenderers after finalization of tender.
- All the tenderers must quote a rate for all utensils mentioned in the tender notice, failing which their tender will be rejected as per GFR 2017 procurement policy and must have a local Presentative firm as well as One year warranty/guarantee of items must be given.
- The successful tenderers have to supply the Stainless Steel Utensil compulsory for which the lowest rate has been quoted even if it is awarded for 01 (one) item or more items. In case, the firm/tenderer fails to supply the awarded Utensil, the same will be purchased from the open market at their cost and the EMD will be forfeited without giving any reference to the firms/tenderers.
- If a tenderer submits false information or fabricated documents and the same is detected during consideration of tender, his tender will not be considered and EMD/PG will be forfeited. If it is detected after award of tender, the contract may be terminated and losses on this account will be recovered from the contractor.
- Firm(s) awarded with the contract have to supply the ordered quantity within 60 (thirty) days on issuing the Supply Order. If the material does not supply with in stipulated time, the contract can be cancelled.
- Under no circumstances, shall the firm appoint any sub-contractor or sub-lease the contract. If it is found that the contractor has violated these conditions, the contract will be terminated forthwith without any notice & performance security will be forfeited.
- No firm has blacklisted by any of the Govt. Department/ Ministry in last five years should participate. If subsequently it is found that a firm has suppressed this material information its EMD will be forfeited.
- The tenderers will have to submit the PAN No and last 2 (Two) years Income tax return from IT department upto 31/3/2017.
- The tenderers will have to submit the GST No.
- The tenderer should have average Annual turnover of Rs.40800/- (Rupees forty thousand eight hundred only) any two years during the last 5 years up to 31/3/2017 and submit a copy of CA Certificate.
- If a firm after awarding the contract violate any of these terms and conditions, it shall be blacklisted and its EMD/performance security shall be forfeited.
- The successful tenderers have to submit Performance Security of 5 % of the value of the contract in the form of Demand draft/fixed deposit from any Commercial bank pledged in favour of Superintendent, District Jail, Prothrapur. The EMD will be released to the successful tenderer on receipt of Performance Security. No interest is payable on performance security.
- The successful Quotationer/ tenderer has to supply the items as and when required basis for a period of one year on the approved rates which shall be extended for another one year on mutual consent on the same rates and terms & conditions. In the event of expiry of the contract the firm shall have to continue supply of the items to this department on approved rates for three months or till date the department make alternative arrangements whichever is earlier.
- The acceptance of tender will rest with the competent authority who does not bind himself to accept the lowest tender and reserve the right to accept or reject any or all the tenderers without assigning any reasons thereof.

I.D. No. 1772 Superintendent (Prison)
District Jail, Prothrapur

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TFG RC No. 772/2017
FORM J
[See Rule 135 (3)]
(Notice of Mutation to Interested Person)

- Smti. M. Gowri Bai, W/o Sri M. Satya Narayan, D/o M. Ramulu, R/o Shadipur
- Smti. Surya Kala, W/o Shri Sekar, D/o M. Ramulu, R/o Saitan Khari
- Smti. K. Nagaveni, D/o late M. Ramulu
- Smti. P. Satya Veni, D/o M. Ramulu
- Smti. Krishna Veni, D/o M. Ramulu
- The Pradhan, Gram Panchayat, Ferrargunj
- The village Choudhary,

Notice is hereby given that mutation entry as specified below has been made in the Mutation Register of Village **Ferrargunj**, a copy of which has been affixed at Panchayat Ghar and Notice Board on 28/02/2018. You are requested to file your objection, if any to the entry within 15 days of the publication of the notice.

PARTICULARS OF MUTATION ENTRY
VILLAGE : BINDRABAN

Sl. No. of entry	Date of entry	Nature of acquisition of right and its details	Holding affected		
			Holding No.	Sy. No.	Area in Hects.
1	2	3	4	5	6
165	28/02/2018	Upon the death of recorded tenant M. Ramulu on date 27/3/2016. The Applicants M. Gowri Bai and Surya Kala have applied for mutation of the subject land bearing Survey No. 410 according to the registered "WILL" vide in Book No. 3, Vol. No.10, Pg. No. 43 at Serial No. 14/2007 on 16 April, 2007.	H/S Reg. 43	410	0.0340

Date: 28/02/2018

Sd/-
Patwari
Circle No. (05)
Ferrargunj Tehsil

SHORT TENDER NOTICE

The Executive Engineer, Construction Division, APWD, Kamorta on behalf of the President of India, invites separate sealed item rate tender (in form CPWD-8) from approved and eligible experienced contractor of appropriate class of APWD upto 3:00 P.M. on **11/04/2018** for under mentioned works:-

Sl. No.	Name of Works	Estimated Cost Put to Tender	EMD	Cost of Tender Document	Time Allowed
1.	Repair of exiting Anganwadi centre i/c c/o 01 additional room at Ramjaw, Kamorta. Unique No:51265	Rs. 6,58,839/-	Rs. 13,177/-	Rs. 500/-	03 (Three) Months
2.	Re-Construction of Sub Centre building at Balu Basthi, Nancowrie. Unique No:51266	Rs. 45,18,749/-	Rs. 90,375/-	Rs. 500/-	09 (Nine) Months
3.	Construction of Static Tank of 50000 Litre Capacity for Fire Service Department at Goal Tickery, Kamorta. Unique No:51268	Rs. 13,71,962/-	Rs. 27,439/-	Rs. 500/-	04 (Four) Months
4.	Construction of Static Tank of 50000 Litre Capacity for Fire Service Department at Katchal. Unique No:51269	Rs. 14,99,370/-	Rs. 29,987/-	Rs. 500/-	04 (Four) Months

Last date & time of receipt of application :- 02/04/2018 at 4.00 P.m
Last date & time of sale of tender :- 05/04/2018 at 4.00 P.m
Time and date for receipt of tenders :- 11/04/2018 at 3.00 P.m
Time and date of opening of tenders :- 11/04/2018 at 4.00 P.m

The tender forms and other details can be obtained from the office of the Executive Engineer, CD, APWD, Kamorta on payment of on payment of Rs. 500/- (Rupees Five Hundred Only) & Rs. 1000/- (Rupees One Thousand Only). Other details/informations can be seen on the website www.and.nic.in.

No. Ten/DB/CD/KMT/2017-18/ 1564
dated: 20/03/2018
I.D. No. 1833

---Sd---
Executive Engineer,
(on behalf of the President of India)
Construction Division,
APWD, Kamorta

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LOST
I have lost my OBC Certificate Sl. No. AN101031872012003961 and Sr. Sec. Examination Pass Certificate, Roll No. 186745N01385 (Board of Sr. Sec. Open Education, Delhi) between Aberdeen Bazaar and Port Blair on 09.02.2018. Finder may contact : 9679555067, 9933248751, Dhriti Mazumder, C/o M. Sindhu, PP Office, High Court Complex, Port Blair - 744101

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Supply, Installation, Repair and Servicing of all types of RO Plant
Contact No. 9933214894

NATIONAL YOUTH VOLUNTEERS
CALL FOR NATIONAL YOUTH VOLUNTEERS 2018-19
An opportunity for youth to create youth networks, take part in Govt. of India Scheme and emerge as youth leaders to contribute to nation building.
Government of India seeks youth person's to help channelize their energies and capabilities towards nation building activities by organizing them into volunteers group you shall be asked to spearhead campaigns/ awareness programme about health, literacy, sanitation gender and other social issue and may also called upon to assist the administration in emergency or implementation of various programme.

Eligibility :
1) Educational Qualification : Class 10th Pass (Class X)
2) Age between 18 and 29 years on 1st April, 2018
3) No regular Students are eligible for applying for NYC Volunteering
This is neither a paid employment nor confers any legal right on the volunteer to claim employment with Government.

How to apply:
Visit the department's website (www.nyks.org)
For detail of the schemes or application proforma may collect form NYK Office during the Office hours between 10.00 am and 5.00 pm.
Those candidates applying for NYK Kamorta must be resident of Kamorta, Katchal, Chowra and Teresa Islands.
Last date for submission of Application Form is 31.03.2018.
For further information please contact :

District Youth Co-ordinator Nehru Yuva Kendra, Kamorta, Nancowry Tel. No. 03193-263226 (1000 hrs. to 1700 hrs.)	District Youth Co-ordinator Nehru Yuva Kendra, Port Blair Near Fire Brigade HQ A&N Islands - 744101 Tel. No. 03192-232984 (1000 hrs. and 1700 hrs.)
---	--

SITUATION VACANT
Sales Manager – 15 Nos.
Marketing Manager – 10 Nos.
With good communication skills
Qualification : Graduate
Sales Executive – 10 Nos.
Please come alongwith proper resume
For contact : Islanders Margin Free Canteen Pvt. Ltd.
Marine Hill, Ph. 03192-232900, 7063955586

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YOUR HOME

KARAN PREMIUM PLY
~MAJBOOTI KA DAWA

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- Termite Free
- Borer Proof
- Dimensional Stability
- Optimum Strength
- Exceptional Durability
- Confirms to IS:710

*18c apply
Contact:
KARAN VANIJYA PVT LTD.,
232, MG ROAD, LAMBALINE,
1st FLOOR,
PORTBLAIR-744103.
M: 9933244506
Tel: 234072, E-mail: karanvanijya1@rediffmail.com

BAJAJ MOTORCYCLES
VACANCY NOTICE FOR BAJAJ 3 - WHEELER

- SALES EXECUTIVE - 3 nos**
- SERVICE TECHNICIANS - 2 nos**
- JUNIOR TECHNICIAN - 2 nos**
- HELPER - 2 nos**

EXPERIENCED CANDIDATES PREFERRED
SALARY - BEST IN INDUSTRY

TO KNOW MORE VISIT PRINCE BAJAJ Near Ummat School, Middle Point **240729 | 7063935554**

Or drop your resume at princebajajm@gmail.com by 25-03-2018

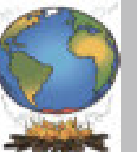
SOME HELPLINE NUMBERS

Police Control room : 100
Fire Service : 101
Coastal Security : 1093
PBMC Control Room : 245798
State control Room: 1077/234287
Extn : 328 / 231179

Shipping : 245555
Women : 1091
Children : 1098
Coast Guard (Search & Rescue) : 1554
District Control Room : 1070 / 238881
Ambulance : 102

Classifieds

Stop Global Warming
Protect future generations from the harmful effects of global warming by reducing emissions from power plants, cars, factories and other sources
You too can help!!



ANDAMAN & NICOBAR HEALTH SERVICES VACANCY !!!

Our Service is Lifeline for many. Join us to be a part of it...

Remuneration

Specialists : Rs. 1,50,000/- p.m *
MO(Allopathy) : Rs. 1,20,000/- p.m

These are the positions we offer...

Obstetrician & Gynaecologist	Anaesthetist	DOTS Plus Site Senior Medical Officer - Rs. 1,00,000/- p.m
Radiologist	Dermatologist	TB/HIV Coordinator - Rs. 52,500/- p.m
Paediatrician	Surgeon	Consultant at State Cell (NPPCD) - Rs. 50,000/- p.m
Microbiologist	MO(Allopathy)	District Epidemiologist (IDSP) - Rs. 60,000/- p.m
		State Programme Coordinator (NPPDCS) - Rs. 50,000/- p.m
		MO(Dental) - Rs. 45,000/- p.m

All the interested candidates who fulfill the eligibility criteria may submit their detailed resume and copies of qualification certificates, work experiences etc. for the interview on or before **30th April, 2018**.

For all Specialist positions were looking for MBBS graduates with PG/Diploma in the concerned specialty.

The candidates who are willing to attend the interview may download the proforma from our website and e-mail the same to: info@andnic.gov.in and they will be required to attend interview at Port Blair or New Delhi.

The Short-listed candidates shall be informed through telephone (email) post/SMS.

For more details: Please visit our website www.andnic.gov.in & www.andnic.gov.in

ANDAMAN & NICOBAR UNION TERRITORY HEALTH MISSION
Chk No. AP-111, State Health Society, Atanta Point, Port Blair- 744 104
Phone No. 03192-234985/243853. e-mail: info@andnic.gov.in
Cell: +91 99332 77521/State Programme Manager-MSM

APPLICATION FOR THE POST OF SPECIALISTS (PG/DIPLOMA) IN (SUBJECT), GDMO (ALLOPATHY) & GDMO (DENTAL) UNDER NATIONAL HEALTH MISSION, (ANDAMAN & NICOBAR ISLANDS)

1. Name (in Block Letters)						
2. Father's Name						
3. Mother's Name						
4. Date of Birth (as mentioned in 10 th std)						
5. Permanent Address						
6. Education Qualification	S.No.	Qualification	Year	Institution	Percentage of Marks	
7. Work Experience	Work Experience					
	S.No.	Appointments held	Name of the Institute	From	To	Experience in Years & Months
8. Any Distinguished Achievement						
9. Contact No. Mobile : Landline :						
10. E-mail id						
Signature of Applicant						

Date :
Place :
Note :- All the documents for verification to be brought at the time of interview.

OFFICE OF THE SUPERINTENDENT OF POLICE SOUTH ANDAMAN DISTRICT
Port Blair, dated 16th March, 2018

OB No. 544

DESERTION OF :-

HC/1081 P.Binoj posted at PS Humfrugunj was on medical rest w.e.f. 29.12.2017 and extended medical rest for 07 days from 01.01.2018. He admitted at Pillar Health Centre, Port Blair w.e.f.08.01.2018 and submitted an application dated 09.01.2018 mentioning that he will resume duty after discharged from hospital. But, till date neither he reported for duty at his place of posting nor submitted any intimation regarding medical rest/extension etc. In this regard, an absentee notice has been issued to him vide No. SP(D)/SA/Est./Folio/2018/992 dt.28.02.18 with the direction to report for duty immediately at his place of posting but, even after receipt of absentee notice on 01.03.2018, he failed to report for duty at PS Humfrugunj.

Since, his un-authorized absence from duty has exceeded more than 21 days, he is declared as deserter under rule 6.19 of A & N Police Manual, 1963 and his name is struck off from the rolls of A & N Police Force w.e.f. 29.12.2017.

Under rule 6.19(b) of A & N Police Manual, 1963, HC/1081 P. Binoj is further given an opportunity to appear before the undersigned alongwith his explanation for re-instatement, if any, within 10 days from the date of publication of this order, failing which the desertion order will be made absolute and his name will finally be removed from the rolls of A & N Police Force w.e.f. 29.12.2017.

Sd./
Superintendent of Police
South Andaman District

4th Happy Birthday To Shivanshi On 24.03.2018

Best wishes from: B. Sarita Devi (Nani) & B. Gyaneshwar Rao (Mama)

No. TN/DB/PHED/2018/593
OFFICE OF THE EXECUTIVE ENGINEER PUBLIC HEALTH ENGINEERING DIVISION A.P.W.D., PORT BLAIR

Prothrapur, dated the 20 March, 2018

PRESS NOTICE

The Executive Engineer, PHED, APWD, Prothrapur on behalf of the President of India, invites separate sealed item rate tenders (in form CPWD - 8) from approved and eligible experienced contractors of appropriate class of APWD, manufacturers, dealers and suppliers up to 4.00 PM on **06/04/2018** for under mentioned work.

Sl. No.	NIT No.	Name of work	Estimated cost put to Tender	Earnest Money Deposit	Time of Completion
1	40/DB/PHED/2017-18	Running and Maintenance of Newly Constructed Treatment Plant at Lambaline during 2017-18. SW: Supply of Ferric Alum Gr. 4, Bleaching Powder Gr-I and Hydrated Lime.	Rs.74,68,080/-	Rs. 1,49,362/-	12 (Twelve) Months
2	41/DB/PHED/2017-18	A/R & M/O water supply under AE-II PHED during 2017-18. SW: Supply of Alumino- Ferric Gr. 4 and Bleaching Powder at Garacharma Treatment Plant.	Rs.14,32,592/-	Rs. 28,652/-	02 (Two) Months

The tender forms and other details can be obtained from the Office of the Executive Engineer on payment of ₹. 1000/- & 500/- The Last date of receipt of application to purchase tender form will be **06/04/2018** up to 4.00PM.

Other detail/information can be seen on website www.andnic.in.

I.D. No. 1808

Executive Engineer,
PHED, APWD,
Prothrapur
(For & on behalf of the President of India)

No. 1-2/DE/DDE (SC./Y) PUR/2017-18/ 58 dtd. 9th March, 2018
OFFICE OF THE DEPUTY DIRECTOR EDUCATION (SCIENCE) SHIKSHA SADAN, LINK ROAD, PORT BLAIR

NOTICE INVITING e-TENDERS

The Deputy Director Education (Science), Directorate of Education, A & N Administration, Port Blair, on behalf of the President of India invites e-Tender Notice No. 1-2/DE/DDE-Sc/Pur/2017-18/58 dated 9th March, 2018 in two bid systems (Technical & Financial Bid) from experienced.

Authorized Distributors/Dealers/Seller for the "Supply of Science, Social Science, Mathematics and Geography Laboratory materials for the Year 2017-18 & 2018-19" under Department of Education, Andaman & Nicobar Islands.

Tender documents with details of supply, terms & conditions, EMD etc. is available in the official website/e-Procurement Portal www.eproc.andaman.gov.in of A & N Administration and the same can be downloaded from the Portal.

The sealed cover consisting of EMD along with other documents duly signed by the firm should be submitted to the O/o. the Deputy Director Education (Science), Shiksha Sadan, Link Road, Port Blair before the stipulated last date & time of Uploading e-tenders. However, the scanned copy of EMD should be uploaded in the online portal.

If the dates mentioned in the tender are declared as holidays the tenders will be opened on the next working day.

Tender ID: AED/09
ID NO. 1823

Deputy Director Education (Science)

Andaman & Nicobar Administration State Transport Authority Directorate of Transport
Port Blair, dated the 22nd March, 2018

NOTICE

This is for the information of the Autorickshaw Permit holders, General Public and all concerned that Section 74 (2) (viii) & Section 96 (xx) of the MV Act 1988 mandates that in case of Autorickshaw/Taxi, a taximeter shall be fitted and maintained in proper working order. This has been informed to the General Public as well as Autorickshaw owners/ drivers through releases in local media on many previous occasions. In spite of that STA has been receiving complaints from General Public regarding operating Autorickshaw without putting fare meters on and charging exorbitant fares by the drivers. The Autorickshaw Permit holders are hereby informed once again to refrain from such practices as repeated violations will warrant actions for cancellation of Permits.

The Autorickshaw Permit holders/Drivers shall get their fare meter calibrated and stamped as per the notified Fares from Legal Metrology, Directorate of Civil Supplies & Consumer Affairs. The fare meters are being stamped free of cost in case they are not functioning or defective within one year of stamping.

The Autorickshaw owners shall display the fare chart issued by STA in their Autorickshaw. Fare should be charged strictly as per the Fare Meter. Exorbitant or Overcharging of Auto fares shall be viewed strictly. Enforcement drivers would be conducted and actions would be initiated against those Autorickshaw owners found not exhibiting the farechart/ with defective/ faulty/ non functional /& non calibrated & Stamped Fare Meters.

General public are also advised to send their complaints regarding refusal to ply Autorickshaw, refusal to put on the fare meter before commencement of the trip and excessive charging etc. to the Secretary (STA) Directorate of Transport, Port Blair mentioning the registration number of Autorickshaw with details of complaint or register their complaints in helpline No. 03192- 240059/240062/230259, Traffic Section 243812 or whatsapp No. 9531905403, 9531802228.

Sd./
Secretary (STA)
No. MT/1-5/STA/Genl. Compl./2017-18/3188

Andaman & Nicobar Administration State Transport Authority Directorate of Transport
Port Blair, dated the 22nd March, 2018

NOTICE

It is observed that in spite of having designated parking spaces, Commercial Vehicles are found parked on road side/Public Places congesting the effective road space. The roads and footpaths are meant exclusively for free flow of vehicular traffic & Pedestrians thereby capturing of roads, footpaths, pavements & way side amenities by illegal & unauthorized parking of vehicles is strict violation of MV Act.

The Commercial vehicle owners are hereby advised to park their vehicles in their designated parking space as mentioned in the Permit of the vehicle. They are hereby directed to refrain from the practice of parking their vehicles on roads, footpaths etc. The vehicle owners are hereby informed that any Commercial vehicle found abandoned or left unattended on a public place or is parked in a place other than its designated parking as mentioned in the permit of the vehicle or where parking is legally prohibited will warrant action under Section 127 & Section 86 of the MV Act 1988.

The Non Transport/Personal Vehicle owners are also advised not to Park their vehicles on roadside/footpaths etc. obstructively or leave them unattended/abandoned. The vehicle owners are hereby informed that vehicles found obstructively parked at roadside/footpath etc shall warrant action for cancellation of registration of the vehicle.

Sd./
Secretary (STA)
No. MT/2-1/STA/ATR/22.11.2017/2017-18/3189

S.M.I.L.E

Sree Madan Institute of Learning & Excellence

CRASH COURSE FOR CIVIL SERVICES EXAM & INDIAN FOREST SERVICE EXAMS 2018

COURSE INCLUDES:

1. Complete Topic Description in GS & CSAT Paper. (Regular ,weekend & Postal Coaching Available)
2. ALL STUDY MATERIALS AVAILABLE
3. BATCH STARTED FROM 20/03/2018.

Registration on!

Contact at: 'SMILE', 2nd Floor, Room No. 1, Radha Krishna Temple Complex, Junglighat, Port Blair.
Phone No. 9476083355,9732473908

We express our grief towards the sudden demise of our beloved husband

Late. S. VASU DEV
(Teacher, GSS South Point, Idn. Dept.)
On 16th March, 2018 at Port Blair

We invite relatives, friends and one and all on his

Shraddh Ceremony
on Monday, 26th March, 2018
between 11.30 am to 3.00 pm
at Dairy Farm Municipal Community Hall, Port Blair

Late. S. VASU DEV
Teacher, Education Dept.
DOB : 12-10-1945 - 900 16-03-2018

Inserted by:
Smti. S. Papamma & Family
Dairy Farm, Port Blair

LAND FOR SALE

200 Sq. mtrs. land with RCC Building under construction (16 Columns & 1st Floor Slab completed) at Prothrapur Village.
Contact No. 9474222932

LAND FOR SALE

400 M² land at Garacharma Basti for sale (road side)
Call : 9531898482

3rd Death Anniversary
On 24.03.2018
In loving memory of

Late SHOBANA
Inserted by: M. Ravi (Husband), R. Santos Kr. (Son), Beena (Daughter-in-law), Sajeev R. (Son), Sandhya (Daughter), Grand Daughters & Grandsons

7th Death Anniversary
On 24.03.2018

Late Randhir Singh (Bittu)
DOB: 26.04.1994 - DOD 24.03.2011
"You will always remain in our heart, every time at every moment & also at every occasion"
"We miss you"

OBITUARY

SHAKUNTALA AMMA
Age - 75 yrs.
Expired on 23/03/2018 at her residence, Calicut near Pump House, Port Blair.
Inserted by: P. Vinod Kumar (Elder Son), Vinesh Kumar (Younger Son) and all family members

REMEMBRANCE
It's been 40 days since you left us

Late K. RAYAN KUTTY
D.O.D. 13.02.2018
We express our sincere thanks towards the family and friends who stood with us in the grief moment
Inserted by: Wife, Daughter, Son & Son-in-law

WAVES DANCE STUDIO

Professional Dance Training Programme Summer Workshop
April-August 2018
FOR ALL AGE GROUPS

HIP HOP
BALLET
CONTEMPORARY
FREE STYLE
ZUMBA
SALSA

Featuring Instructors
Roc-Freezy & Shezaan Khan
FROM MUMBAI

POWERED BY JITTU ENTERTAINMENTS
CHOTA HASPIUR BHAWAN, NEAR ST. MARY'S SCHOOL, MOHANPURA
9531880043 | 9879554084

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(A Name of Guaranteed Success)
Admission Open for the Academic Year 2018-19

Subject: Chemistry (XI & XII)

Teaching through innovative ideas and Story telling Method

- ✓ Crash Course exclusively for Organic and Inorganic Chemistry
- ✓ Complete Course in Chemistry for XI and XII
- ✓ Special Module on IIT, JEE Chemistry alongwith CBSE
- ❖ Exclusive : An Honourarium & Respectful Gesture to our Defence Personnel, PCC Extends & Nominal Fee to their children

Batch starting from 26th of March, 2018.
Centre at Goalghar, Cell : 9933256465

SRI MUTHUMARIYAMMAN TEMPLE AND KARUPANASWAMY TEMPLE
HOPE TOWN, BAMBOOFLAT, SOUTH ANDAMAN.

36th Year Annual Panguni Pongal Celebration

Dear Devotees,
The grand festival of "PANGUNI PONGAL" Ceremony for SRI MUTHUMARIYAMMAN TEMPLE will be celebrated grandly on Saturday 24-03-2018. All Devotees are requested to participated in the POOCHORITHAL POOJA FUNCTION.

PROGRAMME

1. Poochorithal Pooja Function - 24-03-2018 - 05.00pm Saturday
2. Rakshabandan Function - 25-03-2018 - Sunday in between 10.00 am to 11.00 am.
3. Gomadha puja, Sumangali Puja & Thiruvilakku Puja - 28-03-2018 Wednesday from 04.00 pm Onwards.
4. Walking on Sacred Fire on 01-04-2018 Sunday 03.00pm.

By
Temple Committee

41st Death Anniversary
On 24.03.2018

SHANTHAMMA
W/o Late P. Bhaskaran Pillai
Inserted by: Anil, Sunil, Anitha, Suresh

HOME SERVICE

All types of Air Conditioner, Fridge, Water Cooler and Washing Machine Repairing, Servicing and Installation.
Please Contact : 9933208816, 9531844323

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