

**Always turn the Air conditioner & other Electrical Gadgets off when not needed.**

Air conditioners use about 150 times more power than lights.

# The Daily Telegrams

The Largest Circulating Daily of A&N Islands

**Weather**

Rain or thundershower likely to occur at isolated places. Maximum and Minimum temperature will be around 34 °C and 25 respectively on Wednesday 25/04/2018

Maximum Temperature (°C) of Date : 34.9  
Minimum Temperature (°C) of Date : 24.8  
Relative Humidity(%) at 0830 IST 059  
Relative Humidity(%) at 1730 IST 073  
Sunrise Time for tomorrow (in IST): 0503  
Sunset Time for tomorrow (in IST): 1732  
Rainfall upto 0830 hrs of date (last 24 hrs) in mm: 000.0  
Rainfall upto 1730 hrs of date in mm: 000.0  
Rainfall (Progressive total from 1st January 18 230.9 upto 0830 hrs (of date) in mm: 000.0

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No. 111

Port Blair, Wednesday April 25, 2018

Web: dt.andaman.gov.in

Rs. 3.00

Pages 8

## PM launches Rashtriya Gramin Swaraj Abhiyan; unveils roadmap for overall development of tribals

Bhopal, April 24 Prime Minister Shri Narendra Modi launched the Rashtriya Gramin Swaraj Abhiyan today, at a public meeting, in Mandla in Madhya Pradesh. He unveiled a Road Map for overall development of tribals during the next five years. He laid the foundation stone of an LPG bottling plant of Indian Oil Corporation at Maneri, Mandla District. He also launched a Local Government Directory. The Prime Minister felicitated the Sarpanches of villages which have achieved 100 percent smokeless kitchens, 100 percent vaccination under Mission Indradhanush, and 100 percent electrification under Saubhagya Scheme. Addressing Panchayati Raj representatives across



the country, from Mandla, the Prime Minister recalled Mahatma Gandhi's call for Gramodaya to Rashtrodaya, and Gram Swaraj. He added that Mahatma Gandhi always highlighted the importance of villages and spoke about 'Gram Swaraj'. He called upon everyone to reaffirm the commitment to serving our

villages. The Prime Minister said that while talking about rural development, budgets are important. But, he added, there is a shift in the discourse in the last few years. People are now talking about the need to ensure that money allocated for a project is utilised and it is done in a timely as well as transparent manner, he said. He urged people to focus

on the education of their children, and added that this is essential for the child's future. The Prime Minister underscored the efforts towards self-reliance in the agriculture sector. He urged the Panchayat representatives to pay attention to water conservation, and to ensure that every drop of water is conserved. Shri Narendra Modi spoke of the importance of Jan Dhan Yojana for financial inclusion; Van Dhan Yojana for empowering tribal

(Contd. on last page)

### Subsidised foodgrain for SC, ST, OBC hostel students: Minister

New Delhi, April 24 Union Food and Public Distribution Minister Shri Ram Vilas Paswan has said that all students living in the hostels, where two-third belong to SC, ST and OBC communities, will be entitled to 15 kg of foodgrain per month at subsidised rates. Talking to reporters in New Delhi yesterday, he said

that the Welfare Institutions and Hostels Scheme will be rolled out at the earliest. Terming it as historic step, Shri Paswan said the scheme will benefit over one crore students including girls from Scheduled Caste, Scheduled Tribe, Other Backward Classes and backwards from minorities.

### Commissioning of INS LCU L-53

Port Blair, April 24 The commissioning ceremony of IN LCU L-53 will be held at 8 am at IN Jetty, Haddo, on April 25, 2018. Vice Admiral Bimal Verma, AVSM, ADC, Commander-in-Chief of Andaman & Nicobar will be the chief guest of the commissioning ceremony, a communication said.

### Recruitment of LGC in PBMC; result of second type test declared

Port Blair, April 24 The second Type-Test, for the recruitment of LGC in PBMC, on computer was held on April 21, 2018. Altogether 59 candidates appeared in the type-test, of which 24 candidates have qualified. The result of the second type-test has been uploaded on the website www.and.nic.in. The candidates who could not qualify in the first & second type-test or the candidates who could not take the first & second type test may appear in the third/last type-test, scheduled at the National Informatics Centre (NIC), Andaman State Unit, GPOA Complex, Ranchi Basthi, Port Blair, from 9:30 AM onwards on May 5, 2018. The candidate will get any of the set for the

type-test out of the 15 sets of test papers uploaded on the website www.and.nic.in. However the particular set will be decided through draw of lots, immediately prior to commencement of the type-test. The draw of lots will be conducted by the Observer in presence of the Centre Supervisor and candidates. Fresh admission certificate/hall tickets for the third/last type-test can be downloaded from the website www.and.nic.in from 27th April onwards. Candidates are required to reach the Centre at least 30 minutes before the schedule time and bring a copy of Hall Ticket along with any original photo Identity card, like AADHAR Card, Driving Licence, Islander I-Card or Election I-Card etc.

### Holiday Camp by Science Centre from May 2

Port Blair, April 24 The Science Centre, located at Corbyn's Cove Road will be organizing 'Holiday Camp' for the benefit of the students studying in Class VIth to IXth from May 2 to 30, 2018, covering various trades.

Further, for the mobility of the students during the ensuing camp, the Science Centre will be providing bus services on payment of Rs.200/- per trade/two trade per week during Camp. Interested students may register their names with the Science Centre during working hours from 10 a.m. to 5 p.m. on Apr 27, 28, & 29, 2018. The selected students shall have to pay a registration fee of Rs. 350/- per trade.

(Contd. on last page)



The Union Home Minister & Chairman (IDA), Shri Rajnath Singh and the Lt. Governor, A & N Islands & Vice Chairman (IDA), Admiral D K Joshi, chairing the third meeting of Island Development Agency (IDA), in New Delhi on April 24th 2018. Various issues related to development of tourism and infrastructure were deliberated during the meeting.

### Lt. Governor to hold Public Hearing at Kamorta and Car Nicobar

Port Blair April 24

The Lt. Governor, Admiral DK Joshi, PVSM, AVSM, YSM, NM, VSM, (Retd.), during his visit to the Southern Group of Islands, will hold Public Hearing for common citizens to sort out their grievances. The Public Hearing will be held at EOC, Kamorta on April 27, 2018 from 11.15 am onwards, while the Public Hearing at Car Nicobar will be held at Priyadarshini Hall, Tamaloo village on April 28, 2018 from 9 am onwards. Applicants/petitioners have been requested to reach the venue 30 minutes prior to beginning of the Public Hearing.

### Gram Swaraj Abhiyan

### PBMC adds more facilitating centers

Port Blair, April 24 In order to ensure cent percent coverage of Central Government schemes during Gram Swaraj Abhiyan under the jurisdiction of Port Blair Municipal Council, apart from facilitating centers at Anarkali Community Hall, Ranchi Basti Dairy Farm Community Hall and

Pahargaon Community Hall, additional facilitating centers have been made functional at Sanitary Office, Dollygunj, Community Hall, Bhatu Basti (Old Panchayat Office) and Community Hall, Garacharma. The PBMC Secretary has appealed to all residents to register themselves under

the schemes viz. Ujjwala Scheme, Pradhan Mantri Jan Dhan Yojana, Pradhan Mantri Jeevan Jyothi Bima Yojana and Pradhan Mantri Suraksha Bima Yojana. For any assistance, one may contact the Revenue Officer, PBMC at 03192242701/9434288777.

### Panchayati Raj Diwas celebrated in Great Nicobar Island

Port Blair, April 24 Panchayati Raj Diwas was celebrated with great enthusiasm in Great Nicobar Island today. The Assistant Commissioner, Campbell Bay, while attending the Special Gram Sabha of Govind Nagar Panchayat, congratulated all the PRI members and residents of the Great Nicobar Island on Panchayati Raj Diwas. Highlighting the good work being undertaken by the elected representatives, the Assistant Commissioner appealed everybody to take active part in social work and strengthen participatory democracy. He explained about the



Gram Sawaja Abhiyan under which saturation level has to be reached in implementation of 7 schemes. He appealed HoOs and PRIs present to conduct GSA in their respective areas and offices during the Abhiyan period i.e. from April 14 to May 5. Block Development Officer

alongwith Food Safety Officer, Campbell Bay visited all offices including defence establishments and described about the campaign. Live streaming programme of the Prime Minister was shown to public. Special Gram Sabhas were conducted in all the 3 Panchayats of the Great Nicobar Island.

### Railway passengers can get unreserved tickets in Tamil & Malayalam vernaculars at four stations: Minister

New Delhi, April 24 Railway passengers can now get unreserved tickets in Tamil and Malayalam vernaculars at four stations each in Tamil Nadu and Kerala. These stations are Chennai Central, Tiruchirappalli, Salem and Madurai in Tamil Nadu and Thiruvananthapuram, Ernakulam, Palakkad and Kozhikode in Kerala.

In a tweet, Railways Minister Shri Piyush Goyal said, the facility at the remaining stations will be rolled out shortly. He said,

### Relief kits distributed to fire victims

Port Blair, April 24 Indian Red Cross Society, A & N Branch distributed basic relief items to the families affected by the fire which

broke out at the thickly populated residential area of Anarkali on Apr 20. Relief items distributed to the families, on Apr 22

(Contd. on last page)

### LED bulbs to be distributed to consumers in Isles on April 28

Port Blair, April 24 Under Gram Swaraj Abhiyan, the UT Administration will organize distribution of 9W LED Bulbs to the consumers under 'UJALA' programme of Govt. of India, who have not taken the LED bulbs distributed earlier to the

domestic consumers of A & N Islands. In this connection, the left over domestic consumers of Electricity Department will be provided 4 LED bulbs @ Rs. 10/- per bulb from all site offices on April 28. The left out domestic consumers should reach their

respective site office and collect the LED bulbs. The consumers have been advised to avail this opportunity to collect the LED bulbs to reduce their monthly bills and get benefitted from the scheme launched by Govt. of India, a communication said.

### Special Gram Sabhas of Shoal Bay & Mannarghat Panchayats held

Port Blair, April 24 To mark the National Panchayati Raj Diwas, a Special Gram Sabha meeting was held today at Gram Panchayat, Shoal Bay, under the chairmanship of Pradhan, Gram Panchayat, Shoal Bay, Smti. Mary Pushpa. The Secretary, Education, A&N Administration, Shri. Arava Gopi Krishna, who was also present on the occasion, enlightened the Gram Sabha members about the different schemes being implemented by Central



Government. Representative of different Departments also spoke on the occasion. The Pramukh, Panchayat Samiti, Shri Sandeep Biswas spoke about the

importance of schemes, such as PMUY, Saubhagya, PMJDY, PMJJVY, PMSBY, NRLM, safe drinking water and Mission Indradhanush.

(Contd. on last page)

### NASI & ICAR-CIARI conduct sensitization prog. for tribal farmers

Port Blair, April 24 A two days programme was conducted by National Academy of Sciences (NASI), Allahabad and ICAR-CIARI, Port Blair recently for the tribal farmers of Car Nicobar and Harminder Bay, at the Garacharma Complex of CIARI which was facilitated by KVK, Nicobar.



Dr. Manju Sharma, distinguished Women Scientist, NASI, Allahabad alongwith a team comprising of eight members, and scientists of CIARI were the experts of the programme. At the outset, Dr. Manju Sharma, spoke about the programme and NASI, followed by presentation of the Director, Dr. A. Kundu on initiatives of CIARI. Prof. U.C. Srivastava spoke on the promotive health care for healthy living, Dr.

Anamitra Barik on major health issues among the Tribals, Dr. Paramjit Khurana on S & T for skill development towards employment generation, Dr. Partha Majumdar on ancestries of tribal

(Contd. on last page)

Keep your Earth Clean and Green.

SPORTS

**India to open 2019 World Cup campaign against South Africa on June 5**

Kolkata, April 24  
India will open their 2019 World Cup campaign against South Africa on June 5 and square off against arch-rivals Pakistan on June 16, a senior BCCI official said.  
The 2019 World Cup will be held in the UK from May 30 to July 14 and India will start on June 5 as the BCCI will have to maintain a mandatory 15-day gap between the IPL final and international assignment as per the Lodha Committee recommendations. The matter was discussed during the ICC Chief Executives Meeting here today.  
The clash against Pakistan will take place on June 16 in Manchester. India have never



lost to Pakistan in a World Cup. Interestingly, ICC, in their various marquee events, have started with an Indo-Pak fixture in the past which is almost always a sell-out. It happened in the 2015 World Cup in Australia (at Adelaide) and the 2017 Champions Trophy in UK (in Birmingham).  
Other decisions that were formalised included the FTP for the next five-year cycle from 2019-23. It was also confirmed that India will not play any Day/Night Test match for now as it's not a part of the World Test Championship. "All matches in the ICC World Test Championship are day matches played with the red ball.

**Army sailors bagged seven spots for Asian Sailing Championship**

Jakarta, April 24  
Army Yachting Node (AYN) sailors bagged seven out of the possible eight spots for Asian Sailing Championship (ASC) to be held from June 24 to 30 in Indonesia. The trials were conducted for 470, Laser Standard, RSX and 49er class of boats in Senior category. In Laser Standard, Vishnu Sarvanan and Mohit Saini were selected, Atul Lande and CHS Reddy and Ayaz Shaikh and Mahesh Yadav made it in 470 (Pair), while in RSX (Windsurf) Jerome Kumar and Manpreet Singh were selected. In 49er (Pair), Narender Singh



and SR Rout made it to the team. Yachting Association of India's (YAI) selection trial for selecting the best two teams for representing the country in Asian Games were held at Chennai from April 17 to 22.  
The best sailor in each class at ASC will represent the country in Asian Games. AYN sailors are

**Shahzar Rizvi wins silver medal at ISSF World Cup**

Changwon, April 24  
Shahzar Rizvi scored 239.8 points in the final of the 10m Air Pistol at the ISSF World Cup in Changwon, South Korea. The score was good enough to bridge the gap at the top to a slender 0.2 points but not enough to get him the gold medal which went to Artem Chernousov of Russia on Tuesday. The thrilling finish meant Rizvi takes home a silver medal. He had won the gold medal in his first ISSF World Cup appearance at Guadalajara, Mexico while also creating a record with score of 242.3. Chernousov took the lead after the first ten shots (110.6 points). From then on, shot after shot, he consolidated on that lead with a decent margin over his fellow competitors. By the 18th shot, he had collected 181.9 points, and a huge advantage of 4.1 points over his opponents. Then, the match turned on its head and into a rollercoaster ride. Chernousov fired 8.9 and a 9.4 shots, losing most of his



lead. At the same time, behind him, Rizvi nailed a series of great shots, including a 10.9 on his 21st shot, bridging to the gap to 0.2 points. The last shot decided the final: Rizvi could not better Chernousov's 10.0

**Coaching camp/ Hobby Classes from May 1**

Port Blair, April 24  
The Department of Sports and Youth Affairs will conduct coaching camp/ Hobby Classes in the discipline viz. Swimming (minimum 4 feet in height), Athletics, Table Tennis, Football, Badminton, Cycling and Karate for a month commence from May 1, 2018. The coaching

camp/ Hobby classes will be held at Netaji Stadium. Interested students may register their names at Netaji Stadium, Port Blair from April 24, 2018 onwards and contact in person. The last date for registration for Hobby Classes will be April 28, 2018, a communication said.

**Result of Flower Show competition**

Port Blair, April 24  
The Department of Agriculture, South Andaman organized flower show as part of Island Tourism Festival-2018 in the Agriculture Stall at Marina Park. The Flower Show was inaugurated by Shri. Ramesh Verma, Secretary (Agriculture), A&N

Administration. In the flower show, competitions for various categories were held namely fresh flower arrangement, dry flower arrangement, potted plants, bouquet making, garland making and floral rangoli. The results of the competitions held are as follows:

Fresh Flower Arrangement	
Miss Sulochana Devi, Pathergudda	1 <sup>st</sup> position
Smt. Hema Basu, Garacharma	2 <sup>nd</sup> position
Smt. M.Brundawathi, Haddo	3 <sup>rd</sup> position
Dry Flower arrangement	
Miss Sulochana Devi, Pathergudda	1 <sup>st</sup> position
Shri. Vijay Kumar, Pathergudda	2 <sup>nd</sup> position
Smt. M.Brundawathi, Haddo	3 <sup>rd</sup> position
Potted Plants	
Shri. Vijay Kumar, Pathergudda	1 <sup>st</sup> position
Miss Sulochana Devi, Pathergudda	2 <sup>nd</sup> position
Smt. Hema Basu, Garacharma	3 <sup>rd</sup> position
Bouquet	
Smt. Hema Basu, Garacharma	1 <sup>st</sup> position
Smt. Aasha, Garacharma-II	2 <sup>nd</sup> position
Miss Sulochana Devi, Pathergudda	3 <sup>rd</sup> position
Garland Making	
Miss Sulochana Devi, Pathergudda	1 <sup>st</sup> position
Shri. Patcha Muthu, Calicut	2 <sup>nd</sup> position
Shri. Vijay Kumar, Pathergudda	3 <sup>rd</sup> position
Smt. Hema Basu, Garacharma	Consolation
Smt. P.Pushpa, Calicut	Consolation
Floral Rangoli	
Smt. M.Brundawathi, Haddo	1 <sup>st</sup> position
Smt. Hema Basu, Garacharma	2 <sup>nd</sup> position
Smt. S.Sitar, Namunaghar	3 <sup>rd</sup> position
Smt. Shivani Singh, Austinabad	Consolation

**Live Phone-in prog. over AIR**

Port Blair, April 24  
The Port Blair Station of All India Radio will broadcast a live phone-in programme entitled 'Doctor babur Samipe' in Bangla, on Apr 25, 2018. The topic of discussion is 'Learning disability in Children'. This programme will be broadcast live from 5.30 pm to 6 pm. Dr. Navin Kumar Singh, Research Officer-Scientist I (Officer i/c, Clinical Research Unit - Homeopathy, Central Council of Research in Homeopathy) will be present in the Studio to answer to the queries of the listeners on the above said topic. Listeners can participate in this programme by calling on telephone number 232336 or 232558 and ask questions related to the topic, a communication said.

**NASI & ICAR- ... (Contd. from page 1)**

populations while Smti Archana Pant spoke on women's programme. Dr. Santosh Shukla enlightened the gathering on areas identified for ST for training etc., Dr. R. Kiruba Sankar on fisheries development and activities in Island, Dr. S.K. Zamir Ahmed on the possible intervention in agriculture and allied fields and Dr. M.S. Kundu on pig farming as livelihood.  
Later, Dr. Manju Sharma deliberated the project formulation after interacting with the tribal farmers on the need for empowerment. The thematic areas identified were fisheries, piggery, horticulture, poultry, mushroom, floriculture and value addition which will be eco-friendly and sustainable to the target clientele, a communication said.

**Death mourned**

Port Blair, April 24  
The BJP State President, Shri. Vishal Jolly and other BJP Party workers have condoled the demise of Shri. Ajay Bakla, Ward Member, Pernalala Panchayat, Rangat, who passed away at GB Pant Hospital on April 22.

**SEVASUCHNAYEIN**  
ALL THE SAILINGS ARE SUBJECT TO WEATHER CONDITIONS

INTER ISLAND SECTOR:  
Due to administrative reasons the scheduled sailing programme of MV Swaraj Dweep for Campbell Bay on 28.04.2018 has been revised. Now the vessel will sail for Campbell Bay via Nancowry on 28.04.2018 (Sat) at 0800 Hrs from Haddo Wharf and will sail for Port Blair on 29.04.2018 (Sun) at 1500 Hrs directly from Campbell Bay. Passenger tickets for the above sailing will be issued to the general public on 25.04.2018 (Wed) from 0900 Hrs onwards at STARS Ticketing Counters & CSC's. Similarly booking of cargo tickets will commence from 25.04.2018 between 0900 Hrs to 1300 Hrs at Commercial Wing. All the consigners are advised to book actual quantity of cargo to be transhipped, as no excess cargo will be allowed.

INTER ISLAND SECTOR:  
MV Bharat Seema will sail for Car Nicobar via Hut Bay on 27.04.2018 (Fri) at 0700 Hrs from Haddo Wharf and will sail for Port Blair on 28.04.2018 (Sat) at 1600 Hrs directly from Car Nicobar. Passenger tickets for the above sailing will be issued to the general public on 25.04.2018 (Wed) from 0900 Hrs onwards at STARS Ticketing Counters & CSC's. Similarly booking of cargo tickets will commence from 25.04.2018 between 0900 Hrs to 1300 Hrs at Commercial Wing. All the consigners are advised to book actual quantity of cargo to be transhipped, as no excess cargo will be allowed.

MV Kalighat will sail for Campbell Bay via Hut Bay, Car Nicobar, Chowra, Teressa, Katchal & Nancowry on 28.04.2018 (Sat) at 2100 Hrs from Haddo Wharf and will sail for Port Blair on 01.05.2018 (Tue) at 0600 Hrs from Campbell Bay via same route. Passenger tickets for the above sailing will be issued to the general public on 25.04.2018 (Wed) from 0900 Hrs onwards at STARS Ticketing Counters & CSC's. Similarly booking of cargo tickets will commence from 25.04.2018 between 0900 Hrs to 1300 Hrs at Commercial Wing. All the consigners are advised to book actual quantity of cargo to be transhipped, as no excess cargo will be allowed.

MV Swaraj Dweep will sail for Campbell Bay on 28.04.2018 (Sat) at 0800 Hrs from Haddo Wharf and will sail for Port Blair on 29.04.2018 (Sun) at 0800 Hrs from Campbell Bay via Nancowry. Passenger tickets for the above sailing will be issued to the general public on 25.04.2018 (Wed) from 0900 Hrs onwards at STARS Ticketing Counters & CSC's. Similarly booking of cargo tickets will commence from 25.04.2018 between 0900 Hrs to 1300 Hrs at Commercial Wing. All the consigners are advised to book actual quantity of cargo to be transhipped, as no excess cargo will be allowed.

HUT BAY SECTOR:  
MV Coral Queen will sail for Hut Bay on 25.04.2018 (Wed) at 2100 Hrs from Haddo Wharf and will sail for Port Blair on 26.04.2018 (Thu) at 0800 Hrs from Hut Bay.

25.04.2018 (WEDNESDAY)  
**HAVELOCK & NEIL ISLAND**  
MV North Passage will sail for Havelock on 25.04.2018 (Wed) at 0620 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0900 Hrs from Havelock.

MV Bambooka will sail for Neil Island on 25.04.2018 (Wed) at 0630 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0845 Hrs from Neil Island.  
MV Bambooka will sail for Neil Island on 25.04.2018 (Wed) at 1100 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1600 Hrs from Neil Island.

MV Bambooka will sail for Havelock on 25.04.2018 (Wed) at 1300 Hrs from Neil Island Jetty and will sail back to Neil Island on the same day at 1430 Hrs from Havelock.  
MV North Passage will sail for Havelock on 25.04.2018 (Wed) at 1400 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1630 Hrs from Havelock.

HUT BAY  
MV Coral Queen will sail for Hut Bay on 25.04.2018 (Wed) at 2100 Hrs from Haddo Wharf and will sail for Port Blair on 26.04.2018 (Thu) at 0800 Hrs from Hut Bay.

RANGAT & DIGLIPUR  
MV Choudhari will sail for Rangat via Neil, Havelock, Strait Island and Long Island on 25.04.2018 (Wed) at 0615 Hrs from Phoenix Bay Jetty and will sail for Port Blair on 26.04.2018 (Thu) at 0615 Hrs from Rangat via same route.

MV Strait Island will sail for Diglipur on 25.04.2018 (Wed) at 0700 Hrs from Phoenix Bay Jetty and will sail for Port Blair on 26.04.2018 (Thu) at 0700 Hrs from Diglipur

26.04.2018 (THURSDAY)  
**HAVELOCK & NEIL ISLAND**  
MV Bambooka will sail for Havelock on 26.04.2018 (Thu) at 0620 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0900 Hrs from Havelock.

MV North Passage will sail for Neil Island on 26.04.2018 (Thu) at 0630 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0845 Hrs from Neil Island.  
MV North Passage will sail for Neil Island on 26.04.2018 (Thu) at 1100 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1600 Hrs from Neil Island.

MV North Passage will sail for Havelock on 26.04.2018 (Thu) at 1300 Hrs from Neil Island Jetty and will sail back to Neil Island on the same day at 1430 Hrs from Havelock.

MV Bambooka will sail for Havelock on 26.04.2018 (Thu) at 1400 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1630 Hrs from Havelock.

**Maintenance work of Power Plant at Chatham**

Port Blair, April 24  
Maintenance work of newly established 5 MW M/s. Aggreko Energy Rental Power Plant at Chatham Power House complex will be carried out on 25.4.2018 between 9 AM and 4 PM. Under the normal condition no load shedding is required for carrying out of maintenance work. However, under unavoidable circumstances if any, ½ hour or one hour rotational load shedding as and when required basis in the feeders emanating from Chatham Power House will be carried out on 25.4.2018 between 9 AM and 4 PM in Port Blair and South Andaman area.

**Special Gram ... (Contd. from page 1)**

The Secretary Education also visited Govt. Primary School, Shoal Bay-14, Govt. Sec School Shoal Bay-12, Govt. School Shoal Bay-08. He also visited Students' Hostel at Shoal Bay.  
Meanwhile, a similar Gram Sabha meeting of Mannarghat Gram Panchayat was held at Community Hall, Malapuram to promote the various priority schemes of Government of India. Representatives from different organizations disseminated information on the various schemes of the GoI, implemented by their respective institutions. The Pradhan, Shri O. Bashir expressed gratitude to all for informing the villagers about these schemes.

**PM launches Rashtriya ... (Contd. from page 1)**

communities; and Gobardhan Yojana for making farmers more self reliant, besides converting waste into energy. He said that a transformation of villages would ensure a transformation of India. The Prime Minister also said that the recent steps taken by the Union Government will be beneficial in furthering the safety of women.

**Relief kits distributed ... (Contd. from page 1)**

included redcross kitchen set, bed sheet, towel, saree, t-shirt, dhoti and travelling bag. Then relief materials were distributed at Anarkali Community Hall in the presence of Shri. R.V.Reddy, Chairman, Smt. Zubaida Begum, Vice-Chairman of the society here, a communication said.

**Holiday Camp ... (Contd. from page 1)**

Further details could be had over Phone No: 03192-229034/ 9434263302/ 9531861105. The different trades of the camp are given as under:

Treads/Discipline	Date	Time
1 Electronic Projects Mobile Repairing	May 2, 2018 to May 5, 2018.	9.30 am to 11.15 am 11.15 am to 1 pm
2 Robotic Science Aero Modeling	May 7, 2018 to May 11, 2018.	
3 Ship Building Creative Science	May 12, 2018 to May 15, 2018.	
4 Astronomy Fun Chemistry	May 19, 2018 to May 24, 2018.	
5 Fun Biology Product Modeling	May 25, 2018 to May 30, 2018.	

**"Call Lagao Connection /Registration Pao"**  
**Toll Free No.1070**  
**ANDAMAN AND NICOBAR ADMINISTRATION**  
**"Gram Swaraj Abhiyan"**  
(14.04.2018 to 05.05.2018)

**"ATTENTION" "ATTENTION" "ATTENTION"**

Enrolment is ongoing under following schemes to benefit the General Public of Islands

**Pradhan Mantri Ujjwala Yojana**  
Saubhagya (Pradhan Mantri Sahaj Bijli Har Ghar Yojana)  
Ujala Scheme

**Pradhan Mantri Jan Dhaan Yojana**  
**Pradhan Mantri Jeevan Jyoti Bima Yojana**  
**Pradhan Mantri Suraksha Bima Yojana**  
**Mission Indradhanush**

24X7 Help Desk is opened at the Control Room of DC Office South Andaman.  
**Contact at Phone No. 03192-238881/240127**

### TOURISTS' CORNER

1. The timings for **Sound & Light show** at Cellular Jail :-

Sl. No.	Show	Nos. of days	1 <sup>st</sup> show Timing	2 <sup>nd</sup> show Timing	3 <sup>rd</sup> show Timing	4 <sup>th</sup> show Timing
A	Hindi version	07 days	6.00 pm to 7.00 pm	7.15 pm to 8.15 pm	8.30 pm to 9.30 pm (Tuesday, Thursday, Saturday & Sunday only)	09.40pm to 10.40pm
B	English version	07 days	No show	No show	8.00pm to 9.00pm (Monday, Wednesday & Friday only)	No show

(NB: The timing of show may change subject to timing of sunset)

2. The timings for **Sound & Light show** at Ross Island :-

Sl. No.	Show	Nos. of days	1 <sup>st</sup> show Timing	2 <sup>nd</sup> show Timing
A	Hindi version	All week days except Wednesday	5.45pm to 6.35pm (50 minutes show)	6.50pm to 7.40pm (50 minutes show)

(NB: The timing of show may change subject to timing of sunset)

Kalapani Museum at Garacharma, Open on all days (9 am to 6.30 pm)

### Movie Schedule

**ANAND PARADISE MULTIPLEX**

**23-04-2018 To 26-04-2018**

Baaghi 2 - Hindi U/A 10:45 AM, 2:05 PM, 5:30 PM & 08:00 PM  
11:15 AM & 8:30 PM October -Hindi-U  
Rangasthalam - Telugu U/A 2:15 PM  
2:00 PM & 5:15 PM Rampage Hindi - U/A  
Bharat Ane Nenu - Telugu -U/A 11:30 AM, 5:30 & 8:40 PM

**Enquiries No - 237279 / 234279**  
**Online Booking - www.ticketnew.com**

**DIVIYUM TALKIES**

Following is the schedule for week Apr 23- Apr 26

Bharat Anne Nenu (Tel U/A) - October (Hin U)- 2:00 pm  
12:30 pm, 4:00 pm & 7:30 pm Rampage(Hin U/A) - 8:00 pm

**For Enquiry contact -8373010002**  
**For Online booking visit at www.ticketnew.com**

### OFFICE OF THE ASST. ELECTORAL REGN. OFFICE Tehsildar, Rangat, Middle Andaman

#### NOTICE

Bye-Election to the Gram Panchayat Member Constituency Amkunj-01 of Nimbutala Gram Panchayat has been notified by the Election Commissioner (UTs) for Andaman & Nicobar Islands to fill up the vacancy caused due to resignation of its member.

In this regard, an Election Control Room with Phone No. 03192-274248 and FAX 03192-274555 has been setup in the Tehsil Office, Rangat and made operational. This is for the kind information of all Political Parties contesting candidates & their Election Agents and General Public.

Sd/-  
Asst. Electoral Regn. Officer  
Tehsildar, Rangat

### OFFICE OF THE DEPUTY COMMISSIONER DISTRICT OF SOUTH ANDAMAN Port Blair, dated the 20<sup>th</sup> April 2018

#### NOTICE

It is informed to all the concerned that those contractors who are engaged in executing development works in Tribal Areas advised to ensure that labourers/ persons engaged by the agencies leave the Tribal area immediately after the expiry of Tribal Pass.

Any over stay in the Tribal Reserve Area is in violation of the provisions made in A & N (PAT) Regulation Act, 1956 and action as per law shall be initiated against the violators and the concerned agencies.

Sd/-  
Additional District Magistrate/  
Assistant Commissioner (HQ)

### FOR IMMEDIATE SALE

340 Sq. mtrs. single patta situated at Brichgunj for Rs. 20 Lakhs.

Genuine parties may contact :  
9434283962/ 03192-227182

### FOR SALE

2 Nos. of two BHK at Haddo  
Contact No. 9434293234

### COOL & COMFORT

Refrigeration Works  
Door to Door Service  
Refrigerator, Air Conditioner, Washing Machine, Microwave Oven, Geysers etc.  
Prop. Udaib Day  
Mob. 993203118/ 9474863059/ 9474262211  
Our S/Center is Bird Line, Opp. Playground  
We are also purchase 2<sup>nd</sup> hand AC & Refrigerator (Conditions Apply)  
Spare parts Wholesale & Retail here  
Refrigerant available (R134a, R-22, R410, H.C. & 600A, 290)

### SITUATION VACANT

Cook - 01 No., Cook Helper - 01 No.,  
Waiter - 3 Nos. Salary negotiable  
Contact No. 9732602707, 234566

### CAR FOR SALE

Defence Officer owned Maruti Suzuki A Start (VXI), F-Series, 2010 Model covered 59000 Kms. in good running condition with new tyres.  
Price 1.6 lakhs (Non-negotiable)  
Contact : 9531905392

### VACANCY

Sales persons (Men/Women) for Door to Door Sale of Water Purification Tablets on attractive Commission. Candidates having experience will be preferred. Contact : 9474283273/ 8811082906

### TUITION

VI - VIII - All Subjects  
IX - X - Maths and Science  
@ Phoenix Bay, Ph. No. 9531958345, 9735954564

### Smart Spaces (Now: Wood & Crafts)

Is offering  
Stock Clearance Sale!!  
Great Discounts  
On offer!!  
Best in Class Products!!  
Visit and Buy Your Selection!!  
# Furniture  
# Furnishing  
# Accessories  
(From 25<sup>th</sup> April to 10<sup>th</sup> May, 2018)  
Time: 10.00 am to 1.00 pm  
and 4.00 pm to 7.30 pm  
\*\*\*\*\*

Address :  
AASHADEEP BUILDING  
Beside Saraswati Shishu Mandir School  
Prothrapur-744105  
Ph. 03192-252066

### SITUATION VACANT

✦ Salesgirls  
✦ Salesmen  
✦ Accountant & Billing  
✦ Interested persons may contact : **Textile Laxmi & Neeraj Textile**  
> Ph. 9474241325  
> Shop: 03192-233594

### ANDAMAN AND NICOBAR ADMINISTRATION Directorate of Animal Husbandry & Veterinary Services F.No. 4- 877 / PF/DAH/722

#### ABSENTE NOTICE

Shri. Durga Prasad, Vety. Compounder attached to VD, Havelock of the Directorate of Animal Husbandry & Veterinary Services, Port Blair is absent from his duties w.e.f. 04/08/17 to till date without any intimation to this Directorate. The unauthorized and prolonged absent from duty is an act of misconduct and liable for disciplinary action in terms of CCS (Conduct Rules).

However, this notice is served upon to Shri. Durga Prasad, Vety. Compounder directing him to report for duty within 07 days from the date of publication of the notice with valid documentary evidence of the above unauthorized absent failing which action as deemed to be fit will be initiated against him as per rule.

Sd/-  
Assistant Director (Admn.)

### FOR SALE

4.0 Acres of land fully covered with plantation crops single patta is for sale at Mile Tilak. Interested genuine party may contact : Ph. 9474270250

### HOME SERVICE

Door to Door Service for A.C., Fridge, Washing Machine, Microwave Oven.  
Please contact : 09474288762/  
09933256857/ 09476038703

### VACANCY NOTICE

1. Receptionist - 01 No. (Female), Diploma in Hotel Management with good Computer knowledge and fluent in English and Hindi. Fresher and experience candidates both can apply.
2. Room Boy - 02 Nos.
3. House Keeping - 02 Nos.

Attractive Salary

Interested candidates can contact **THE INFINNITY** besides A&N State Co-op. Bank Ltd., Phonyng Chaung, Phoenix Bay, Port Blair, South Andaman District, Ph. No. 09933242426 and 9476007393 between 9.00 am and 5.00 pm

### STUDIOUS COACHING CENTRE

Near Electricity Office, Prem Nagar, Port Blair  
Better knowledge, Better Result  
Classes VI & VIII - All Five Subjects  
Classes IX & X - Science  
Classes XI & XII - Biology and Maths

- ✦ Limited Student in each batch
- ✦ Weekly Test
- ✦ Complete notes on the basis of NCERT Syllabus
- ✦ Regular Classes
- ✦ Regular SMS to parents for the test and performance of the Student
- ✦ Admissions Academic on 2018 to 2019.

**Contact No. 9474231106, 9933250660**

### ADMISSIONS OPEN

SI / Constable/ IPBS/ SBI/ SSC/  
CLERICAL and all Competitive Exams  
ease Academy  
Wimberlygunj, 9933292368/ 9474225225

### AVINASH COACHING CENTRE

Class : I to VIII - All Subjects  
Class : IX to X - All Subjects  
CRASH COURSE  
Class : VIII to X - Maths, Science & English  
Address : A/Bazaar, Port Blair  
**Contact No. 9933207132, 8900968637**

### VACANCY

1. Accountant (M/F) with work experience in Tally - 1
  2. Billing Clerk (M/F) with work experience in Tally - 2
  3. Sales Representative with knowledge of Automobile Spare Parts - 02
  4. Service Assistant for maintenance of Automotive Batteries - 02
- Contact with resume : M/s Udai Trading Co., 166, M.G. Road, Junglighat (Near SBI, J/Ghat)**  
**Ph. 03192-232688/ 8001900788/ 9434280788**

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- 3) Xerox Machine Toner Recharging
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Any kind of information about your printing problem just contact our experts for free advice  
**Address : Island Cartridge Solution, Bhatu Basti, Opp. Cloud 7, ATR Main Road, Helpline - 9933237771, Date : 17.04.2018**

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Quick relief from all pains Neurological Problems, B.P., all joints pains, Paralysis, Arthritis, Cervical & Lumbar Spondylitis, Stress, Disc compressed, Back Pains, Stress, Depression, Asthma, Sleeplessness, PCOD, Fibroids, Thyroids, Obesity, Diabetes, Cholesterol, Sinusitis, Kidney & Gall Bladder Stones, RA, Fatty Liver, Piles, Constipation, Gynace & Hormonal Problems, all Heart & Kidney Problems are treated. [www.vyonline.com](http://www.vyonline.com)  
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Vasumathy Yoga Clinic, D.Farm Jn.. Cell: 9474234252, 9933220212

### Regional Medical Research Centre Indian Council of Medical Research

### DEPARTMENT OF HEALTH RESEARCH MINISTRY OF HEALTH AND FAMILY WELFARE

Post Bag No.13, Dollygunj  
Port Blair-744101, Andaman & Nicobar Islands - INDIA  
VACANCY NOTICE No.1-18/Appt/S.O/P.S./RMRC/PB/53 Dated 16/04/2018

It is proposed to fill up the following posts on deputation basis from among the eligible employees working in Central Govt./State Govt./Public Sector undertaking/Semi-Govt./ for statutory organization. The details of the posts and the eligible criteria are given below:

#### 1. SECTION OFFICER

Scale of Pay: Level 07 of Rs.44,900 - Rs.1,42,400/-in the Pay Matrix+ usual allowances as per Rules.

#### Eligibility Criteria:

Employees fulfilling the following requirement:

- a) Holding analogous posts on regular basis.
- OR
- b) Holding the post of Assistant/Head Clerk or Personal Assistant possessing minimum three years university degree and with not less than **three** years of regular service in the grade.
- OR
- c) Holding the post of Assistant/Head Clerk or Personal Assistant with not less than **five** years of regular service in the grade.

#### 2. PRIVATE SECRETARY

Scale of Pay: Level 07 of Rs.44,900 - Rs.1,42,400in the Pay Matrix+ usual allowances as per Rules.

#### Eligibility Criteria:

Employees fulfilling the following requirement:-

- a) Holding analogous posts on regular basis.
- OR
- b) Holding the post of Personal Assistant with **five** years regular service in the grade.
  - c) Holding the post of Personal Assistant possessing minimum three years University Degree with not less than **three** years regular service in the grade.

The appointment of the selected officials will be made for a period of one year, which may be extended upto maximum of three years. Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization/ department of the Central Government shall ordinarily not exceed three years.

The interested eligible employees may submit their application in the prescribed format through their department with an undertaking from the competent authority under whom he/she is working to the effect that in the event of selection of the candidate, he/she can be relieved immediately. The prescribed application format may be downloaded from ICMR/RMRC website ([www.icmr.nic.in](http://www.icmr.nic.in)) and ([www.rmrc.res.in](http://www.rmrc.res.in)) respectively. The name of the post applied for should be mention on the top of the envelope containing the application. The due date for receipt of application is **31<sup>st</sup> May 2018**. Application form duly completed in all respects and signed by the applicant should be sent to the Director, Regional Medical Research Centre (ICMR), Post Bag No.13, Dollygunj, Port Blair-744103, Andaman & Nicobar Islands, India. The application received after the due date and without relevant documents will not be considered in any case.

Accounts Officer  
For Director.

### SEWING MACHINE SERVICE

All types of Sewing Machine will be rectified  
Contact : 9933234504  
Mr. Nagaraj

### LOST

I, Bani Brarta Dass have lost my Car RC Original bearing No. AN01-J-5749 between Madhupur and Subashgram Bazaar.  
Finder may contact : 9474295208/  
9933257408

### JOB VACANCY

Renault Announces the following positions:  
Sales Consultants (15 Nos.)  
Location : **Renault Showroom**, Prem Nagar Junction, Port Blair  
Qualification : Experienced / Fresher's

### WANTED HOME TUTOR

Sub.: Maths & Science  
Class : X  
Location : Naushad Colony, Bhatu Basti  
Contact No. 9474236267, 8900908823




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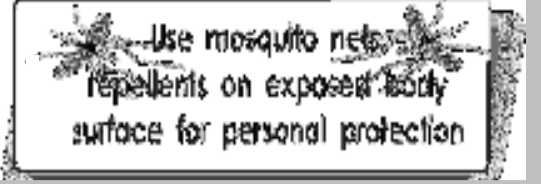


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# Classifieds





## A&N ADMINISTRATION

Government Industrial Training Institute (ITI)  
Dollygunj, Port Blair










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The competitor must be born on or after 1st January 1997

SKILLS FOR COMPETITION

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2. Wall and Floor Tiling	8. Mobile Robotics
3. Plumbing and Heating	9. Patisserie and Confectionery
4. Electrical Installations	10. Cooking
5. Plastering and Dry Wall Systems	11. IT Network Systems Administration
6. Refrigeration and Air-Conditioning	

[OPEN TO ALL]  
Last date of Registration  
30.04.2018

### AWARDS & MEDALS

**GOLD ₹5000 | SILVER ₹3000 | BRONZE ₹2000**

COMPETITION VENUE : GOVT ITI, DOLLYGUNJ | DATE : 10.05.2018 TO 12.05.2018

For competitor registration please login:  
[www.and.nic.in](http://www.and.nic.in) [http://andssw1.and.nic.in/skillsandaman] OR CONTACT  
THE SDI CELL, O/o THE PRINCIPAL,  
GOVERNMENT INDUSTRIAL TRAINING INSTITUTE (ITI)  
DOLLYGUNJ, PORT BLAIR, ANDAMAN & NICOBAR ISLANDS -744103.  
PH: 03192-251712, Email: iti.portblair@gmail.com




Tender ID : AED11 **Andaman & Nicobar Administration**  
**DIRECTORATE OF EDUCATION**  
**E-TENDER NOTICE**

No.86/Sports/Edn/2017/2053 Dated, Port Blair the 17<sup>th</sup> April, 2018  
The Director ( Education), A&N Islands, Port Blair, on behalf of the President of India invites online tender from local firms for **Supply of Printing Materials** for use for the use of this Directorate during organization of various camps/courses/seminars/ festivals/ tournaments and other programmes organized by the Directorate of Education at Port Blair from the date of issue of the acceptance letter for the year 2018-19 on 'as and when required' basis for a period of one year extendable upto three months subject to satisfactory performance and approval by competent authority.

1. Name of Work	Supply of Printing Materials
2. Eligibility	Local registered firms
3. Estimated cost	Rs.2,00,000/- (Rupees Two Lakh only)
4. Earnest Money Deposit	Rs.4000/- (Rupees Four Thousand only)
5. Tender documents	Available on <a href="https://eproc.andaman.gov.in">https://eproc.andaman.gov.in</a> from 20.04.2018 to 15.05.2018 till 1530 hrs
6. Time & date of receipt of tender	Up to 1500 hrs on 15.05.2018
7. Opening of bid	At 1600 hrs on 15.05.2018

The tender document can be downloaded from the portal <https://eproc.andaman.gov.in>. The scanned copy of the demand drafts towards cost of EMD and other mandatory documents mentioned in the Tender Notice should be uploaded along with the bids and the original copy of the demand drafts be submitted in the chamber of Deputy Director Education (Plg.), Directorate of Education, Port Blair in a sealed cover super scribing the tender details on any working days but not later than the date & time mentioned for the receipt of tender.

Id.No. 2047 **Deputy Director Education (Plg.)**

Tender ID : AED10 **Andaman & Nicobar Administration**  
**DIRECTORATE OF EDUCATION**  
**E-Tender Notice**

No.86/Sports/Edn/Banner/2017/2052 Dated, Port Blair the 17<sup>th</sup> April, 2018  
The Director ( Education), A&N Islands, Port Blair, on behalf of the President of India invites online tender from local firms for **Supply of Banner Items** for use for the use of this Directorate during organization of various camps/courses/seminars/ festivals/ tournaments and other programmes organized by the Directorate of Education at Port Blair from the date of issue of the acceptance letter for the year 2018-19 on 'as and when required' basis for a period of one year extendable upto three months subject to satisfactory performance and approval by competent authority.

1. Name of Work	Supply of Banner Items
2. Eligibility	Local registered firms
3. Estimated cost	Rs.1,50,000/- (Rupees One Lakh Fifty Thousand only)
4. Earnest Money Deposit	Rs.3000/- (Rupees Three Thousand only)
5. Tender documents	Available on <a href="https://eproc.andaman.gov.in">https://eproc.andaman.gov.in</a> from 20.04.2018 to 15.05.2018 till 1530 hrs
6. Time & date of receipt of tender	Up to 1500 hrs on 15.05.2018
7. Opening of bid	At 1600 hrs on 15.05.2018

The tender document can be downloaded from the portal <https://eproc.andaman.gov.in>. The scanned copy of the demand drafts towards cost of EMD and other mandatory documents mentioned in the Tender Notice should be uploaded along with the bids and the original copy of the demand drafts be submitted in the chamber of Deputy Director Education (Plg.), Directorate of Education, Port Blair in a sealed cover super scribing the tender details on any working days but not later than the date & time mentioned for the receipt of tender.

Id.No.2045

**SITUATION VACANT**  
Salesboy 3 Nos. & 01 No. Marketing Boy having two wheeler driving license for Sudha Furniture, Middle Point. For detail : 9531871871, 9679556627

**PLOTS FOR SALE**  
Plots for sale 200 Sq. mtrs. at Mannarghat  
Please contact : 9933274960, 9933261300



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**2 Nos. Beautician**  
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Mahindra Verito (G-Series) in good running condition with District Permit, Colour White, Vehicle No. G-1161. For more details Contact : 9434262482, 9933263213

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**Class X – Maths, Science, Social, English**  
**Class XII – Biology, Economics, Geography**  
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**For details contact : 9474269706/ 9933256940**  
Address : Garacharma Basti, Opp. ICICI Bank, ATR Main Road



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**EAR, NOSE, THROAT SPECIALIST ( 28th & 29th APRIL 2018 )**  
**DR. N. AHILASAMY**  
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CHIEF CONSULTANT ENT, HEAD & NECK SURGEON

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**CANCER CURE AND CARE SPECIALIST ( 5th & 6th MAY 2018 )**  
**DR. V. SRINIVASAN (Cancer Specialist)**  
FROM 11:30 AM TO 9 PM AND 9:30 AM TO 1 PM  
FROM Dr. KAMAKSHI MEMORIAL HOSPITAL PVT. LTD, CHENNAI, VISITING PORT BLAIR

**ON: 28.04.18 – 3.00 pm TO 9.00pm & 29.04.18 – 9:30am TO 1.00pm**

**Venue: Dr. Kamakshi Memorial Hospital, RGT Road, PORT BLAIR**  
FOR REGISTRATION & APPOINTMENT CALL:  
**X-RAY | ECG | PHYSIOTHERAPY | PHARMACY | LAB ATTACHED**  
**WANTED A STAFF NURSE**  
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Daily at 6.00 pm to 8.30 pm  
Booking starts from 10 am to 8 pm at the Auditorium Counter

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# Classifieds

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**VACANCIES**  
**TEACHING STAFF FOR COAST GUARD KINDERGARTEN**  
**QUALIFICATION:-**  
**01. HEADMISTRESS.**  
(i) Post Graduate or equivalent degree along with B. Ed or a Diploma in Montessori Teaching / or Nursery Education.  
(ii) Must possess good administrative abilities and should be capable of taking effective charges of the school.  
(iii) Must be proficient in English and must have good working knowledge of Hindi.  
(iv) Financial & account keeping experience is desirable.  
(v) Working knowledge of Computers is mandatory.  
(vi) Minimum 05 years experience in teaching and handling KG School.  
(vii) The upper age limit for Principal/HM will be 45 years, relaxation in the case of those otherwise found to be eminently suitable.  
**02. TRAINED TEACHER.**  
(i) The minimum educational qualification Graduation or equivalent with a Diploma in Montessori Teaching or Nursery Education or Early childhood education.  
(ii) Working knowledge of Computers is mandatory.  
(iii) Through knowledge of English and ability of conversing in Hindi.  
(iv) Age below 45 years. Relaxation in the case of those otherwise found to be eminently suitable.  
CANDIDATES ARE TO FORWARD RESUME ALONG WITH ATTESTED COPIES OF EDUCATIONAL QUALIFICATION AND EXPERIENCE CERTIFICATE INCLUDING SELF ADDRESSED ENVELOPE BY **02 May 18** TO **THE OFFICER-IN-CHARGE, COAST GUARD KINDERGARTEN PANIPAT ROAD, PORT BLAIR. PH: 231810**  
QUALIFYING CANDIDATES WILL BE REQUIRED TO UNDERGO INTERVIEW FOR SELECTION.  
**Sub-Officer-in-Charge For Chairman**

**AFFIDAVIT**  
By this deed I, the undersigned MAKHAN MONDAL, S/o SUREN MONDAL, previously called as MAKHAN CHANDRA MONDAL, S/o SURENDRA NATH MONDAL, doing unemployed and resident of House No. 20/9, Fisherman Colony, Prem Nagar, Port Blair Tehsil, South Andaman, solemnly declare:  
1. That for and on behalf of myself, my wife and children and remitter issue wholly renounce/relinquish and abandon the use of my name and my father's former name of MAKHAN CHANDRA MONDAL, S/o SURENDRA NATH MONDAL and in place thereof I do hereby assume from this date the name MAKHAN MONDAL, S/o SUREN MONDAL and so that I, my wife and children and remitters issue may hereafter be called, known and distinguished not by my former name/surname, but assumed name/surname of MAKHAN MONDAL, S/o SUREN MONDAL.  
Deponent

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Physics, Maths, Chemistry, Bio.  
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**SITUATION VACANT**  
**02 Vacancy for Supervisor-cum-Office Boy**  
(Min. 01 year experience in handling Office Works).  
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Tel.: 03192 - 243452 / 240538

**Nikhil Motors**

**SITUATION VACANT**

- Data Entry Operator 02 nos
- Accountant 02 nos

Submit your Bio-data/Resume/ CV.  
**LMS HYUNDAI HYUNDAI**  
Near Electricity Office, Haddo, Port Blair.  
**9476045666.**

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**TO LET**  
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**TO LET**  
Single bedroom flat in Shivaji Colony at Garacharma near Maruti Suzuki Workshop, Rent Rs. 5000/- PM, Ph. 9434264157

**NOTICE INVITING TENDER**  
Divisional Forest Officer, Havelock Forest Division on behalf of the President of India invites sealed quotations from the bonafied transporter/vehicle operator, vide **Tender No. HL/S/35/Vol-1/270 dated 20.04.2018** for the "Transportation of materials at Neil Island under Havelock Forest Division" as and when required basis for a period of one year. The detailed terms and conditions are given in the tender document and the same may be downloaded from the website [www.andaman.gov.in](http://www.andaman.gov.in) under **Unique No. 51573** or collected from the office of the Divisional Forest Officer, Havelock Forest Division, Havelock or Deputy Conservator of Forests, Wildlife Division, Mini zoo, Haddo, Port Blair during office hours from **20-04-2018 to 18.05.2018 between 0900 hrs to 1600 hrs.** The tender should reach or deposited in the tender box kept at the office of the Divisional Forest Officer, Havelock, Andaman and Nicobar Islands -744211, Ph: 03192- 282366, Fax: 03192-282242 on or before **21.05.2018 upto 1500 hrs.**  
**Id.No.2043**  
**Divisional Forest Officer Havelock Forest Division**  
**No.HL/S/35/Vol-I**

**New Committee Information**  
As pr General Body Meeting of Rajasthan Manch held on 25.02.2018 the list of New Committee was formed as hereunder :  
1. President – Shri Purusottam Lal Modi  
2. Secretary – Rajesh Puria  
3. Treasurer – Shri Hanumant Jain  
4. Vice President – Shri Arun Kumar Goenka, Shri Ghanshyam Agarwal & Shri Anil Goel  
5. Joint Secretary – Shri Praveen Chiraniya & Ravi Rungta  
6. Executive Secretary – Shri Subhodh Kumar Jain  
**Secretary Rajasthan Manch**

**NOTICE INVITING RE-TENDER**  
No. 1-1/EE/PRI/TENDER/MB/2018-19/179, Mayabunder, dated 20<sup>th</sup> April 2018  
The Executive Engineer(PRI), N&M Andaman Division-I, Mayabunder on behalf of the Pradhan, Gram Panchayat, Shivapuram invites sealed items rate tender (in form CPWD "8") from the approved and eligible experienced contractors of appropriate class of APWD/CPWD for the under mentioned work:  
1. NIT No.09/EE/PRI/TENDER/MB/2017-2018  
C/o CC Drain from Sawan Badaik house to Nallah Bank at Shivapuram-I under GP, Shivapuram. *Estimate cost Rs.6,17,849/- EMD Rs.12,357/- & Time of completion 04 (Four) Months.* The tender forms and other details can be obtained from the O/o EE on payment of ` 500/-. The last date of receipt of application to purchase tender form will be 07/05/2018 upto 4.00 PM. Other details/information can be seen on Website [www.and.nic.in](http://www.and.nic.in)  
**Id.No.2038**  
Unique no. 51589  
**Executive Engineer(PRI) N&M Andaman Division-I Mayabunder**

**NOTICE INVITING EXPRESSION OF INTEREST**  
No. Press-DB/CD/DP/2018/ 1778 Diglipur, dated: 20-04-2018  
The Executive Engineer, Construction Division, APWD, Diglipur on behalf of the president of India invites sealed tender in two bids system from qualified and experienced agencies/consultants, who are registered in India:-  
APWD INVITES SEALED TENDER FOR SURVEY, INVESTIGATION AND PREPARATION OF DETAILED PROJECT REPORT(DPR) FOR "Construction/up gradation of Rural Road under PMGSY Scheme"  
NIT No.: 01/EE/CD/DP/2018-19, Bid Earnest Money: Rs 55,236.00 & Time of completion: 03 (Three) Months, Unique No 51591  
The tender forms and other details can be downloaded from the website [www.and.nic.in](http://www.and.nic.in) till 16-05-2018 upto 03.00 pm (Pre bid meeting will be held on 07-05-2018 at 03.30 pm).  
**Id.No.2039**  
**Executive Engineer, CD, APWD, Diglipur.**

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CLASS:- XI & XII (MATHS, PHYSICS, CHEMISTRY, BIOLOGY)

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CLASS:- XII (PHYSICS, CHEMISTRY, BIOLOGY, MATHS)

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Class – IX-X (Maths)  
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**ANDAMAN & NICOBAR ADMINISTRATION**  
**DIRECTORATE OF TRANSPORT**  
Port Blair, Dated the 13<sup>th</sup> April, 2018  
**e- TENDER NOTICE**  
E-tenders are invited from the registered Cab Operator/ Tour Operator for Providing of 01 No. Mid Segment Light vehicle (A/C) on monthly hire basis for the use of Director of Transport for a period of one year.  
Further details of schedule of works and the tender documents containing the terms and conditions, EMD, Details of works can be downloaded from the official website "[eproc.andaman.gov.in](http://eproc.andaman.gov.in)". The tender shall be opened online on 15/05/2018 at 3.30 PM in the presence of the Tenderers, if any present. The bidders shall have to upload scanned copy of EMD in the form of FDR/Bank guarantee/Call deposit drawn in favour of Sr. Accounts Officer (Transport). The original EMD have to be placed in the tender box kept at the Procurement Section, Directorate of Transport, Port Blair on or before 3.00 PM on 15/05/2018 in a sealed cover.  
**Id.No.2048**  
**Assistant Engineer (P&S)**

**TENDER NOTICE**  
Tender Notice for Purchase of spares of all Heavy Motors vehicles of A & N Police vide tender Notice No.168/ PMT/ Store/ Spares /2016/08 dtd 17/04/2018 is invited from the general public. The tender will be open in the Chamber of Superintendent of Police (Police Motor Transport), Police Headquarter, Atlanta Point, Port Blair on 29/05/2018 at 1530hrs. Details of Tender notice with terms & condition can be downloaded from A & N Administration website i.e. [www.and.nic.in/](http://www.and.nic.in/) departmental website and [eproc.andaman.gov.in](http://eproc.andaman.gov.in) The last date of receipt of tenders is on 29/05/2018 at 1500hrs.  
**Unique No. 51576**  
**Id.No.2049**  
**Dy. Superintendent of Police (PMT) For Inspector General of Police A & N Islands.**

**TENDER NOTICE**  
Tender Notice for Purchase of spares of all Light Motors vehicles of A & N Police vide tender Notice No.168/ PMT/ Store/ filters /2016/04 dtd . 03/04/2018 is invited from the general public. The tender will be open in the Chamber of Superintendent of Police (Police Motor Transport), Police Headquarter, Atlanta Point, Port Blair on 22/05/2018 at 1530hrs. Details of Tender notice with terms & condition can be downloaded from A & N Administration website i.e. [www.and.nic.in/](http://www.and.nic.in/) and [eproc.andaman.gov.in](http://eproc.andaman.gov.in) The last date of receipt of tenders is on 22/05/2018 at 1500hrs.  
**Id.No.2050**  
**Unique No. 51356**  
**Dy. Superintendent of Police (PMT) For Director General of Police A & N Islands.**

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# Classifieds

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**A&N ADMINISTRATION**  
Government Industrial Training Institute (ITI)  
Dollygunj, Port Blair

**EMPANELMENT OF TRAINERS UNDER PRADHAN MANTRI KAUSHAL VIKAS YOJANA 2.0**  
Government Industrial Training Institute (ITI), Dollygunj propose to prepare a panel of Trainers for imparting training in the following job roles under "Pradhan Mantri Kaushal Vikas Yojana 2.0 (PMVKY) State Component" in Andaman & Nicobar Islands.

Sl. No.	Job roles	Educational Qualification of the Trainer	Experience
<b>CONSTRUCTION SKILL DEVELOPMENT COUNCIL OF INDIA</b>			
01	Assistant Electrician	12 <sup>th</sup> / NTC / NAC in relevant trade from a recognised institute / Diploma / B.Tech / M.Tech from a recognized Institute.	- 04 years experience for 12th / ITI/ NAC.
02	Construction Painter & Decorator		- 02 years experience for Diploma.
03	Mason Concrete		- 01 year experience for B.E./B.Tech
04	Bar Bender and Steel Fixer		- 04 years experience for 12th/ ITI/NAC.
05	Mason General		- 03 years experience for Diploma.
06	Mason Tiling		- 02 year experience for B.Tech /M.Tech
07	Shuttering Carpenter-System		- 04 years experience for 12th/ITI/NAC.
08	False Ceiling & Dry wall Installer		- 03 years experience for Diploma.

<b>AUTOMOTIVE SKILLS DEVELOPMENT COUNCIL</b>			
09	Car Washer cum Auto Service Technician L-3	NTC/NAC in relevant trade from a recognised institute/ Diploma / B.Tech / B.E in Mechanical Engineering from a recognized Institute.	- Minimum 06 years experience in Automotive Service Industry for ITI.
10	Automotive service Technician (Two and Three Wheelers)		- Minimum 04 years experience in Automotive Service Industry for Diploma / Engineer (Mechanical Engineering)

11	Auto / E Rickshaw Driver & Service Technician	10 <sup>th</sup> NTC/NAC relevant trade from a recognized institute /Graduate/ASDC certified Technician/ Diploma / B.Tech/ B.E in Mechanical Engineering from a recognized institute	- Minimum 05 years of driving & ASDC cert trainer Valid Auto Driving License required.
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12	Commercial Vehicle Driver Level 4	NTC/NAC in relevant trade from a recognized institute / Graduate/ASDC certified Technician	- 05 years of driving & ASDC certified trainer Valid LMV Driving License required.
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13	Repair Painter Auto body L 3	NTC/NAC in relevant trade from a recognised institute / Diploma / B.Tech/B.E in Mechanical Engineering from a recognized institute.	- Minimum 06 years experience in Automotive Service Industry for ITI.
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14	Maintenance Technician - Electrical-L3	Diploma in Mechanical / B.E./ B.Tech in Mechanical from a recognized institute.	- Experience in a Standards' Room of a Manufacturing Organization and Working with CMM, measurement of Geometric parameters of complex components, Gauges & measurement systems
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15	Auto Body Technician Level 3	NTC/NAC in relevant trade from a recognized institute / Diploma / B.Tech/ B.E in Mechanical Engineering from a recognized institute.	- Minimum 06 years experience in Automotive Service Industry for ITI.
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16	Chauffeur / Taxi Driver	NTC/NAC in relevant trade from a recognized institute /Graduate/ASDC certified Technician	- 05 years of driving & ASDC certified trainer Valid LMV Driving License required.
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17	Automotive Service Technician Level 3	NTC/NAC in relevant Trade / Diploma / B.Tech/ B.E in Mechanical Engineering from a recognized institute.	- Minimum 06 years experience in Automotive Service Industry for ITI
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18	Maintenance Technician- Service workshop	NTC/NAC in relevant trade from a recognized institute / Diploma /B.Sc/ B-Tech (Mechanical engineering) from a recognized institute.	- Minimum 04 years experience in Automotive Service Industry for Diploma/ Engineer (Mechanical Engineering)
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19	Driver Trainer	NTC/NAC in relevant trade from a recognized institute with LMV/ HMV driving license	- Working experience on latest tools and equipments used for vehicle servicing
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20	AC Specialist	B.Tech in Mechanical engineering or Air conditioning from a recognized institute.	- 05 years of work/ training experience with respect to QP/ Occupation
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<b>APPAREL MADE-UPS AND HOME FURNISHING SECTOR SKILL COUNCIL</b>			
21	Embroidery Machine Operator (Zig Zag)	10th pass with supervisory experience in relevant trade from a recognized institute.	
22	Hand Embroiderer (Addawala)	or Certificate in relevant trade from a recognized institute.	
23	Fabric Cutter- Apparel Made-Ups and Home Furnishing	of minimum 06 months'	- 06 years experience 10th pass.

24	Self Employed Tailor	duration or NTC/NAC in the relevant trade from a recognized institute. or Diploma in relevant trade of minimum 01 year duration. or Graduate in the relevant trade from a recognized institute.	- 04 years for certificate course - 02 years for Graduate/ Diploma / NTC/Graduate.
25	Hand Embroider		
26	Sewing machine operator		
27	Sewing machine operator-knits		

<b>BANKING, FINANCIAL SERVICES &amp; INSURANCE (BFSI) SECTOR SKILL COUNCIL OF INDIA</b>			
28	Accounts Executive - Accounts Payable and Receivable	B.Com / Any Graduate from a recognized institute.	- 05 years of work/training experience with respect to QP/Occupation
29	Mutual Fund Agent		
30	Life Insurance Agent		
31	Accounts Executive (Recording & Reporting)		
32	Accounts Executive (Payroll)		
33	Accounts Executive (Statutory Compliance)		
34	Goods & Service Tax Consultant		

<b>CAPITAL GOODS SKILL COUNCIL</b>			
35	Manual Metal Arc Welding/ Shielded Metal Arc Welding Welder	NTC / NAC (Production & Manufacturing, Welder (Gas & Electric), Mechanical or International recognized welder certificate) Or Diploma (Tool & Die Maker, Production & Manufacturing, Welder (Gas & Electric), Mechanical or International recognized welder certificate) Or B.E. / B. Tech (Tool & Die Maker, Production & Manufacturing, Mechanical or International recognized welder certificate)	- 06 years experience for NTC/ NTC / NAC (Production & Manufacturing, Welder (Gas & Electric), Mechanical or International recognized welder certificate) - 05 years for Diploma (Tool & Die Maker, Production & Manufacturing, Welder (Gas & Electric), Mechanical or International recognized welder certificate) / B.E. / B. Tech (Tool & Die Maker, Production & Manufacturing, Mechanical or International recognized welder certificate)

36	Assistant MMAW SMAW welder	NTC / NAC (Production & Manufacturing, Welder (Gas & Electric), Mechanical or International recognized welder certificate) Or Diploma (Tool & Die Maker, Production & Manufacturing, Welder (Gas & Electric), Mechanical or International recognized welder certificate) Or B.E. / B. Tech (Tool & Die Maker, Production & Manufacturing, Mechanical or International recognized welder certificate)	- 06 years experience for NTC/ NTC / NAC (Production & Manufacturing, Welder (Gas & Electric), Mechanical or International recognized welder certificate) - 05 years for Diploma (Tool & Die Maker, Production & Manufacturing, Welder (Gas & Electric), Mechanical or International recognized welder certificate) / B.E. / B. Tech (Tool & Die Maker, Production & Manufacturing, Mechanical or International recognized welder certificate)
37	Assistant Oxy Fuel Gas Cutter		

<b>DOMESTIC WORKERS SECTOR SKILL COUNCIL</b>			
38	Child Caretaker	12th / Graduate / Graduate with Home Science / Nursing Diploma.	- 05 years experience for 12th
39	Housekeeper cum cook	12th / Graduate / Hotel Management / Graduate with Home Science.	- 02 years experience for Graduate / Graduate with Home Science / Nursing Diploma.

<b>ELECTRONIC SECTOR SKILL COUNCIL OF INDIA</b>			
40	Field Technician - Computing & Peripherals	Diploma (Polytechnic) in (EC/CS /IT/EE), B. Tech (CS/IT/EC/EE /EN), B.Sc (Electronics /CS /EE/General), M.Sc(CS/IT/EC/EE /EN), BCA, MCA	
41	Field Technician - Networking & Storage	Diploma (Polytechnic) in (EC/ CS/IT/EE), B. Tech (CS/IT/EC), B.Sc (Electronics /CS/EE/ EN/ General), M.Sc.(CS/IT/EC/EE), BCA, MCA	- 01 year of work/training experience with respect to QP/Occupation
42	TV Repair Technician	Diploma (Polytechnic) in (EC/CS /IT/EE /EI/EN), B. Tech (CS/IT/EC), B. Sc (Electronics /CS /EE/General), M.Sc. (CS/IT/EC/EE /EI/EN)	
43	Mobile Phone Hardware Repair Technician	Diploma (Polytechnic) in (EC/EE/EI), B. Tech (EC/EL), B.Sc ( Electronics / EI/EE/ General), M.Sc (EC/EE/EI/ EN)	
44	Field Engineer-RACW	NTC/NAC in the relevant trade from a recognized institute/ Diploma / Graduate from a recognized institute	- 06 years experience for NTC / NAC. - 04 years experience for Diploma. - 02 years for Graduate.
45	Field Technician - Other Home Appliance	Diploma ( Polytechnic ) in (EC/CS /IT/EE), B.Tech ( CS/IT/EC), B.Sc ( Electronics /CS/EE/General), M.Sc ( CS/IT/EC/EE/EN/EI )	

**For Advertisement & Subscription queries:**  
**03192-229216**

# Classifieds

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(Contd. from page 05)

46	Solar Panel Installation Technician	Diploma (Polytechnic) in (EC/CS/IT/EE/EI/EN), B.Tech (CS/IT/EC), B.Sc (Electronics/CS/EE/General), M.Sc (CS/IT/EC/EE/EI/EN)	- 01 year of work/training experience with respect to QP/Occupation
<b>IT-ITES SECTOR SKILL COUNCIL-NASSCOM</b>			
47	Domestic Data Entry Operator	10th /12th with Diploma in Computer Application, BCA, MCA	- 02 years of work/training experience with respect to QP/Occupation
48	Junior Software Developer	12 <sup>th</sup> with Diploma in Computer Application, BCA, MCA	
<b>PAINTS AND COATINGS SKILL COUNCIL</b>			
49	Protective and Marine Painter	12 <sup>th</sup> NTC/ NAC in relevant trade from a recognized institute	- 02 years of work/training experience with respect to QP/Occupation
<b>INDIAN PLUMBING SKILL COUNCIL</b>			
50	Plumber General	NTC / NAC in relevant trade from a recognized institute / 12 <sup>th</sup> Std / Diploma trade from a recognized institute	- 04 years experience for 12th/NTC/NAC. - 03 years experience for Diploma.
<b>POWER SECTOR SKILL COUNCIL</b>			
51	Assistant Technician - Street Lighting Solutions (Installation & Maintenance)	NTC/ NAC in relevant trade from a recognized institute /Diploma / B.E./ B.Tech from a recognized institute	- 05 years experience for ITI. - 02 years experience for Diploma. - 01 year experience for B.E./B.Tech
52	Distribution Lineman		
53	Senior Lineman Distribution		
<b>SPORTS, PHYSICAL EDUCATION, FITNESS &amp; LEISURE SKILLS COUNCIL</b>			
54	Fitness Trainer	Graduation and certification in Fitness / Gym Training.	- 05 years experience.
55	Life Guard-Pool	XII Pass and certification in swimming	
56	Sports Coach	Bachelor Degree in Physical Education/ certificate of sports coach	- Trainer should be a National / International / State / District / Command – services (Defence) level player / NIS qualified coach/ Police Games / PSPB games / Railway Games / Inter College / Inter-varsity / qualified coach from any national sports federation or Been working in the particular job role for over a year or Para Olympic player of National / State level or International work experience in the chosen field.
<b>TOURISM &amp; HOSPITALITY SKILL COUNCIL</b>			
57	F & B Service: Steward	Certificate in Domain	- 05 years experience for certificate in domain/ Diploma / Degree in Hotel management
58	Front Office Associate	Or	
59	Multi Cuisine Cook	Diploma /Degree in Hotel Management	- Preferably Teaching experience is preferred
60	Guest House Caretaker		
61	Street Food vendor	Certificate in Domain	
62	Room Attendant	Or	
63	Bartender	Diploma / Degree in Hotel Management	
64	Housekeeping Executive	Degree or Diploma in any other Stream	
65	Ticketing consultant	Certificate in Domain / Ticketing/ Travel	- 05 years experience for certificate in domain/ Diploma / Degree in Hotel management.
66	Tour Escort	Or	
67	Tour Vehicle Driver	Diploma in Hotel Management or Travel & Tourism	- 07 years experience for Degree or Diploma in any other Stream
68	Visa assistance Consultant	Or	- Preferably Teaching experience is preferred.
69	Travel Consultant	Degree in Hotel Management or Travel & Tourism	
69	Travel Consultant	Or	
69	Travel Consultant	Degree or Diploma in any other Stream	

The applicant should full-fill the essential educational qualification and experience as mentioned above, along with the certificate of **Training of Trainers (ToTs)** obtained from concerned **Sector Skill Councils (SSCs)**. The candidates who do not possess the said certificate may also apply and their engagement will be subject to the successful completion of ToT program in preferred job roles conducted by the concerned SSCs. Based on the number of applications received, ITI, Dollygunj shall organised the said training programme with the assistance of concerned SSCs. However, the candidates have to pay the prescribed fee for the ToT program.

The rate of remuneration for the candidates appointed on Part Time basis shall be paid on hourly basis i.e. ₹.200/- for first hour and Rs.150/- for subsequent hours of the day. The remuneration for the contract trainers will be ₹ 14,000/- per month. However, based on the requirement, the trainers will be engaged either on part time or contract basis.

Interested candidates may submit / send their application in prescribed format to the SDI cell, 0/o the Principal, Govt. Industrial Training Institute (ITI), Dollygunj, Junglighat (PO), Port Blair Andaman-744103. The candidates are required to submit separate application for each job roles as per their eligibility. The last date for submission of application is **10<sup>th</sup> May 2018**.

Any further information if any, please contact to SDI Cell, Room No.34, Govt. ITI, Dollygunj, Port Blair, Andaman & Nicobar Islands.

Principal  
Govt. ITI Dollygunj





**APPLICATION FOR THE EMPANELMENT OF TRAINERS UNDER PMKVY 2.0**

To: The Principal  
Industrial Training Institute  
Dollygunj, Port Blair

Sub: Application for the empanelment of trainers under PMKVY 2.0 – reg.

Sir

With reference to the advertisement for empanelment of the trainers under PMKVY 2.0 State Component, I beg to submit my candidature, as per the following details:

1.	Name of the Job Role (as per the notification)
2.	Name of Applicant (in BLOCK LETTERS)
3.	Father's Name
4.	Date of Birth (as recorded in the matriculation / Secondary Examination Certificate)
5.	Sex
6.	Nationality
7.	Aadhar No.

Affix a self-attested recent photograph of the applicant

8. **Technical Qualifications:** (if required separate sheet may be attached)

S. NO	EXAMINATION PASSED	UNIVERSITY/BOARD/ NAME OF THE INSTITUTION	YEAR OF PASSING	% age of Marks	Division / Class	MAIN SUBJECT
(i)						
(ii)						
(iii)						

9. Employment Exchange Regn. no.

10. Permanent Address

11. Address for communication

12. Mobile Phone No.

13. Email ID

14. **EXPERIENCE / POST HELD PREVIOUSLY:** (if required additional / separate sheet may be enclosed)

S.NO	NAME OF THE EMPLOYER/ DEPARTMENT	DESIGNATION OF THE POST	SALARY DRAWN	NATURE OF DUTIES	PERIOD / PLACES		
					FROM	TO	Total Duration
A.							
B.							
C.							

**DECLARATION**

I hereby declare that, all statements made in the application are true, complete and correct to the best of my knowledge and belief. In the event of any information being false or incorrect or ineligibility being detected before or after my selection, my candidature / appointment may be terminated forthwith without any notice to me.

Dated: \_\_\_\_\_  
Place: \_\_\_\_\_

Yours faithfully  
  
\_\_\_\_\_  
Name & Signature of applicant

No.5-32/Periodical/Jail/2018-2019/340  
ANDAMAN & NICOBAR ADMINISTRATION  
OFFICE OF THE SUPERINTENDENT (PRISON)  
**DISTRICT PRISON  
PROTHRAPUR  
PORT BLAIR**

Prothrapur dated the 17<sup>th</sup> April, 2018.

**TENDER NOTICE**

Sealed tenders are invited from the bonafide firms dealing with Periodical & News Papers supply the same to the Jail department for a period of 01 (one) year with effect from the date of acceptance. The terms and conditions of the contract and list of Periodical items & News Papers items are as details below:-

<b>1 National/Local News Paper &amp; Magazine (English)</b>
a The Indian Express (English News paper)
b The Eco of India (Local English News Paper)
c The Daily Telegrams (Local English News Paper)
d The Andaman Sekha (Local English News paper)
e The Week (English Magazine)
f Sports Star (English magazine)
<b>2 National/ Local News Paper &amp; Magazine (Hindi)</b>
a Nav Bharat Times (Hindi News paper)
b Info India (Local Hindi News Paper)
c Dweep Samachar (Local Hindi News paper)
d Jansatha (Hindi News paper)
e Sarita (Hindi Magazine)
f Grahsohba (Hindi Magazine)
<b>3 National/ Local News Paper &amp; Magazine (Tamil)</b>
1a Dinatadi (Tamil Newspaper)
1b Kumudam (Tamil Magazine)
1c Rani (Tamil Magazine)
1d Anandavikadan (Tamil Magazine)
<b>4 National/ Local News Paper &amp; Magazine (Bangla)</b>
1a Ananda Bazar Patrika (Bangala News Paper)
b Brothaaman (Bangala News Paper)
c Sounananda (Bangala Magazine)
<b>5 National/ Local News Paper &amp; Magazine (Telugu)</b>
1a Enadu (Telugu Newspaper)
<b>National/ Local News Paper &amp; Magazine (Malayalam)</b>
Malayala Manorama (Malayalam News paper)

**Terms & Conditions:-**

- The tender should be submitted duly subscribed "Supply of Periodical / News papers items" addressed to the Superintendent, District Jail, Prothrapur on or before **23/05/2018** by 3.00 PM and the same will be opened on the same day by 3.30. PM. in presence of tenderers or their representatives (if any).
- The tender should be accompanied by an EMD of Rs.5200/- (Rupees five thousand two hundred only) in the form of bank call deposit/demand draft/ Pay Order in favour of the Superintendent, District Jail, Prothrapur and should be enclosed with the tender application. **The tenders without EMD will be summarily rejected.** The EMD will be returned to the unsuccessful tenderers after finalization of tender.
- All the tenderers must quote a rate inclusion of all taxes for all items mentioned in the tender notice, failing which their tender will be rejected as per GFR 2017 and procurement policy and must have a local representative firm.
- The representative of this Department will collect the Periodical & News papers from the firms itself. In case, the successful tenderer fails to supply the Periodical & News papers items the same will be purchased from the open market at their cost and the EMD will be forfeited without giving any reference to the firms/tenderers.
- If a tenderer submits false information or fabricated documents and the same is detected during consideration of tender, his tender will not be considered and EMD/PG will be forfeited. If it is detected after award of tender, the contract may be terminated and losses on this account will be recovered from the contractor.
- No firm has been blacklisted by any of the Govt. Department/ Ministry in last five years should participate. If subsequently it is found that a firm has suppressed this material information its EMD will be forfeited.
- If a firm after awarding the contract violate any of these terms and conditions it shall be blacklisted and its EMD / Performance Guarantee shall be forfeited.
- The successful tenderers have to supply the **Periodical / News papers items** compulsory for which the lowest rate has been quoted even if it is awarded for 01 (one) item or more items. In case, the firm/tenderer fails to supply the awarded **Periodical / News papers items**, the same will be purchased from the open market at their cost and the EMD will be forfeited without giving any reference to the firms/tenderers.
- The successful tenderers have to submit Performance Security of 5 % of the value of the contract in the form of Demand draft/ fixed deposit from any Commercial bank pledged in favour of Superintendent, District Jail, Prothrapur. The EMD will be released to the successful tenderer on receipt of Performance Security. No interest is payable on performance security.
- The successful tenderers shall execute an agreement with the department containing the terms and conditions for successful performance of the above mentioned contract.
- The successful quotations/ tenderer has to supply the items as and when required basis for a period of one year on the approved rates which shall be extended for another one year on mutual consent on the same rates and terms & conditions. In the event of expiry of the contract the firm shall have to continue supply of the items to this department on approved rates for three months or till date the department make alternative arrangements whichever is earlier.
- The acceptance of tender will rest with the competent authority who does not bind himself to accept the lowest tender and reserve the right to accept or reject any or all the tenderers without assigning any reasons thereof.

Id.No.2044  
Superintendent (Prison)  
District Jail, Prothrapur

**SITUATION VACANT**

Required 1 Salesboy and 1 Salesgirl for Grocery Shop at Minnie Bay Junction. Timing: 9.00 am – 9.00 pm (Timing negotiable). **Contact No. 9933285965**

**SITUATION VACANT**

Driver 2 Nos. at Haddo  
Timing : 9 am to 7.30 pm  
**Call : 9476045666**

**SWITCH TO A POCKET FRIENDLY 4-WHEELER**  
DRIVE HOME THE STYLISH DATSUN redi-GO today!



**TEST DRIVE**  
Call us today to book

Ex-showroom price starts at <b>₹ 2.52 lakhs</b>	SERVICE COST ₹ <b>25 paise/km</b>
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**24/7 LOAN APPROVAL**

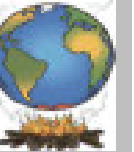
**AHAAN AUTOMOBILES (ANDAMANS) PVT. LTD.** :: Near SBI Raksita Vilas, Lamba Lane :: Phone : +91 8001192992

**SOME HELPLINE NUMBERS**

Police Control room : 100  
Fire Service : 101  
Coastal Security : 1093  
PBMC Control Room : 245798  
State control Room: 1077/234287  
Extn : 328 / 231179

Shipping : 245555  
Women : 1091  
Children : 1098  
Coast Guard (Search & Rescue) : 1554  
District Control Room : 1070 / 238881  
Ambulance : 102

**Stop Global Warming**  
Protect future generations from the harmful effects of global warming by reducing emissions from power plants, cars, factories and other sources  
**You too can help!!**



# Classifieds

## TENDER NOTICE

The Executive Engineer -II (Works), Municipal Council on behalf of the Chairperson, Port Blair Municipal Council, invites sealed item rate tender ( in form C.P.W.D-8) from bonafide and experienced contractors of appropriate class of C.P.W.D., A.P.W.D., M.E.S., A.L.H.W., and P&T for the under mentioned work.

Sl.No	Name of Work	Estimated Cost put to Tender	Cost of Tender Documents	Earnest Money	Time of Completion
1	Extension of existing Community Hall at Chakkargaon at Ward No. 12. (Construction of 1st floor). <b>Unique No: 51549</b>	Rs. 36,29,764.00	Rs.500.00	Rs. 72,595.00	04 Months
2	Improvement of CC Road and Construction of Retaining Wall from main road to Smti. Lalita house at Gandhi Nagar, Bargath Line in Ward No 12. <b>Unique No: 51543</b>	Rs. 9,80,778.00	Rs.500.00	Rs. 19,616.00	04 Months
3	Widening and construction of motorable road with retaining wall near the house of Reddy upto the house of Sayed and others Ward No.11.(Re-Tender) <b>Unique No:51550</b>	Rs.1,515,895.00	Rs.500.00	Rs.30,318.00	06 Months
4	Construction of bitumen road and construction of road side PCC and RCC retaining wall with RCC covering slab and CC drain near Shri. Mohd. Aneem house to Shri. Suresh Chander house at Machi line, Ward No.10. <b>(Re-Tender)</b> <b>Unique No: 51548</b>	Rs.2,308,184.00	Rs.500.00	Rs.46,164.00	04 Months
5	Improvement of road from ICMR Gate to Lord Ram Mandir Old Pahargaonin WardNo.16. <b>(Re-Tender)</b> <b>Unique No: 51541</b>	Rs.7,23,222.00	Rs.500.00	Rs.14,464.00	04 Months

Last date of receipt of Application **14-05-2018 upto 5.00 PM**  
Last date of sale of Tender **16-05-2018 upto 4.00 PM**  
Time & date of receipt of Tender **18-05-2018 upto 3.00 PM**  
Time and Date of Opening of Tenders **18-05-2018 at 3.30 PM**

The enlistment of contractors should be valid on the last date of sale of tenders. In case only the last date of sale of tender is extended, the enlistment of contractor should be valid on the original date of sale of tenders. In case both the last date of receipt of application and sale of tenders are extended, the enlistment of contractor should be valid on either of the dates i.e. original date of sale of tenders or on the extended date of sale of tenders.

Tender documents consisting of plans, specifications, the schedule of quantities of the various classes of work to be done and the set of terms & conditions of contract to be compiled with by the contractor whose tender may be accepted and other necessary documents can be seen in the office of the Executive Engineer-II (Works), Municipal Council, between 11.00 AM & 04.00 PM every day except Saturday, Sunday and Public Holidays.

Tender documents, excluding standard form, will be issued from the office of the Executive Engineer - II (Works), PBMC during the hours specified above, on payment and submission of the following:

- Rs. 500/- (Rupees: Five Hundred Only) in cash as cost of tender document.
- Attested copy of Pan Card (Legible) for the verification of signature proprietor of the firm/ contractor is to be enclosed with application.
- Attested copy of enlistment of contractor
- Attested copy of GST Registration Certificate
- Contractor/Authorised representative of the contractor should be at the time of opening tender with proper authorization letter.

The tender and earnest money shall be placed in separate sealed envelopes each marked 'Tender and Earnest Money' respectively and submitted together in another sealed envelope.

The Executive Engineer-II(Works), Municipal Council, Port Blair reserves the right to accept or reject any or all the tenders without assigning any reason thereof and also does not bind himself to accept the lower tender.

**Id.No.2034**  
**Unique No: 51549,51543, 51550,51548 &51541**

Executive Engineer -II (Works)  
Municipal Council

## PUBLIC NOTICE

Under the instruction from client VILASINI, W/o Late MICKEL PERARA, R/o Naya Basti under Ferrargunj Tehsil, South Andaman District, this is to inform the general public that my client's son namely Shri THANGACHAN, S/o Late MICKEL PERARA, R/o Naya Basti under Ferrargunj Tehsil, South Andaman District, Andaman and Nicobar Islands borrowed around Rs. 9,00,000/- (Rupees Nine Lakhs only) from me by stating one or other reasons. Now he is torturing and threatening my client. That he performed marriage against my clients will and desire. That through this notice my client disowned her son's Thangachan from the landed property as house site bearing its Survey No. 1084, measuring an area of 200 Sq. mtrs. situated at Bambooflat Village at Ferrargunj Tehsil, South Andaman District. That she is also disowned from the landed property bearing Survey No. 927(p) of an area of 220 Sq. mtrs. situated at Bambooflat under Ferrargunj Tehsil, South Andaman District, Andaman and Nicobar Islands.

Sd/-  
Signature of Counsel  
Nazneen  
Advocate

## 8th & 36th Happy Birthday

On 25th April, 2018



**Kumari S. SHRADHA & Mr. SAJAN KUMAR**  
R/o Port Mout

"Many Many Happy Returns of the Day to my lovely Daughter and Husband"  
**Best wishes from: Smti. Ajita**

## JOB VACANCY

Front Desk-cum-Housekeeping In-charge - 1 No.  
Housekeeping Staff - 2 Nos.  
Cook - 1 No.  
Helper - 1 No.  
MTS - 2 Nos.  
Walk-in / Submit your resume at Hotel Magpie Residency, main ATR Road, Dollygunj  
Salary negotiable  
**Contact : +91 7407418957, +91 8900919923, +91 9531888418**

## VACANCY

**A.K.T. Automobiles (Hero Motor Corp. Ltd.)**  
Two Wheeler Mechanics wanted for our Automated Service Center Salary based on experience & skills

Walk-in for Interview  
**Contact No. 9932080772/ 9932082772**

## QUALITY CIVIL WORKS

We undertake all kinds of Civil Works such as Renovations/ Tiles Work/ Plumbing/ Painting/ Electrical Works/ Old and New Building with utmost care and reasonable rates.

**Contact : Sandip, 9476085620/ 9679529500**

## FOR SALE

Plots for sale (200 Sq. mtrs. each) at Bhatu Basti (Prothrapur Village)  
**Contact: 9474225851, 8900914959**

## ROOM REQUIRED

Required 2 BHK Room on monthly rent, area Shadipur, R.G.T. Rod, Machi Line, Nayagaon, Police Line, Junglghat, Middle Point, Phoenix Bay. **Contact No. 9474287117, 9933273746**

## READ

The Daily Telegrams

## TO LET

Commercial space available at near School Line School for Office, Gym, Boutique and Day Care Centre with parking facilities. First floor - 250 Sq. fts. Please call only genuine parties,  
**Mobile No. 7063999506**



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**Water proofers To The Nation**

## SITUATION VACANT

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**Contact : 03192-250030/ 9679540436**

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Sub: MATHS | Classes: IX, X, XI, XII

**Contact No. : 09434261496, 09933245040**

(Biswas Sir)

**ALSO CONDUCTING CRASH COURSE IN 2 MONTH'S VACATION**

**Classes: X & XII only (FULL SYLLABUS / MATHS)**

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(A Complete Solution to Your Wearing)

Bhatu Basti

Require - Billing Clerk - 01 our Bhatu Basti & Bambooflat & Aberdeen Bazaar Showroom

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## 1 month Crash Course for

## Police S.I. Exam

2.5 hours classes daily 5 pm to 7:30 pm  
Comprehensive Study Material provided!



Even though the fair season the Hotel cuts the room rates for its Travel Agents, Tour Operators, Hotel Hirers, Guests & Tourists for their group guests (condition apply).

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2. Non AC Double Bedroom for 2 Pax @ Rs. 600/- (Extra Pax extra cost)  
**SMS on 7063925982, 9933277448**

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The Owner, Publisher, Printer, Employees of this newspaper shall not be held responsible/liable in any manner whatsoever for any claims and/or damages/consequences for advertisements in this newspaper.

Now in Zero Downpayment  
**100% Finance**

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DISCOUNTS UPTO **₹50,000\*/-**  
T&C APPLIED

**₹. 6.27 Lacs**  
Special On Road Price

- 2 Airbags
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- Power Windows
- AC

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Available in CSD @ CSD Price

## OBITUARY

**Late. Muthuraman**, Father of M. Saravana, M. Prabhu PST, Edn. Dept. expired on **24.04.2018** at 05.30 am at G.B. Pant Hospital, Port Blair. His Funeral ceremony will be held on 25.04.2018 at his residence Shore Point Bambooflat at 10.00 am.

**Inserted by: Family & Relatives**

## SHRADH CEREMONY

I humbly express my gratitude to the relatives, friends and well wishers who stood with us at the time of pain and sorrow and offered condolence on sad and untimely demise of my beloved Husband **Late Ishwar Rao**, Retd. Asst. Director (Admn.), who expired on 12th April, 2018.

I sincerely invite all my relatives, friends and well wishers to be present in the **Shradh Ceremony** on **Wednesday the 25th April, 2018** from 11.30 am to 2.30 pm at my residence South Point.

**This may be treated as my personal invitation.**  
**Inserted by: Smti. Phool Ishwar Rao (Wife) & family**

## 8th Death Anniversary

On 25th April, 2018  
In loving memory of our beloved Mother

**Late Smti. C. MEENAKSHI AMMA**  
Wife of Late P. Balakrishnan Achary R/o Haddo  
DOB : 15.04.1933 DOD : 25.04.2010  
**Inserted by: All the family members**

## CONDOLENCE

In loving memory of my beloved Husband

**Late SANI PRADHAN**  
Deputy Divisional Manager (Forest Co-operation)  
Who left us to the heavenly abode on 18.04.2018 at G.B. Pant Hospital  
**Inserted by: Sarita Devi (Wife)**

## 5th DEATH ANNIVERSARY

ON 25.04.2017

**Late A. KRISHNANKUTTY**  
R/o Garacharma, Port Blair  
**"We feel your loving presence in every moment of our lives"**

**Fondly remembered by :** Smti. Ramamani (Wife), K. Biju (Son), K. Binu (Daughter), Anitha (Daughter-in-law), Sandeep Prasad (Son-in-law), Harshita, Pratiksha (Grand Daughters), Akshit (Grandson) and all family members.

## OBITUARY

Informing about the sad and untimely demise of my wife **Late N. Parwatiamma** who expired on 23.04.2018 at Apollo Hospital, Chennai. The Funeral Ceremony will start from our residence near T.T.I. College, Garacharma, Port Blair on 25.04.2018 at 11.00 am.

**Inserted by: N. Appa Rao (Husband) & other family members.**

**N. PARWATIAMMA (Aged 56 years)**  
W/o N. Appa Rao