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# The Daily Telegrams

The Largest Circulating Daily of A&N Islands

EXCHANGE RATES	
RBI Reference Rate	Capital Market
INR / 1 USD : 68.6560	S&P BSE Sensex: 26051.81*
INR / 1 Euro : 72.3840	Nifty 50 : 8033.30*
INR / 100 YEN : 60.9000	* as on previous day
INR / 1 GBP : 85.3600	Bullion Rate
	22ct Gold per 10 gram 28040
	Silver per 1 kg 46000

Regn. No. 34190/75 No. 310 Port Blair, Friday, November 25, 2016 Web: dt.andaman.gov.in Rs. 3.00 6 Pages

## Cabinet approves setting up of Jawahar Navodaya Vidyalayas in 62 uncovered districts

### South Andaman selected for establishment of JNV

New Delhi, Nov. 24 The Cabinet Committee on Economic Affairs, chaired by the Prime Minister, Shri Narendra Modi has approved opening of one Jawahar Navodaya Vidyalaya (JNV) in each of the 62 uncovered districts with an outlay of Rs.2,871 crore. The expenditure for this purpose during the 12th Plan will be Rs.109.53 crore with a spill over amount of Rs.2,761.56 crore from 2017-18 to 2024-25. Setting up a JNV at South Andaman in A&N Islands also figure in the list of 62 districts.

These JNVs will provide good quality modern education to the talented children prominently from rural areas. It is expected that nearly 35,000 students will be benefitted from these JNVs. A full fledged Jawahar Navodaya Vidyalaya provide employment to 47 persons

and accordingly 62 JNVs will provide direct permanent employment to 2914 individuals. As JNVs are residential and co-educational in nature, it is compulsory for all the staff and students to reside in the Vidyalaya campus. Due to its residential nature, each JNV will generate opportunities to the local vendors for supply of essential commodities such as food, consumables, furniture, teaching material etc. It will also create large opportunity for local service providers such as barber, tailor, cobbler, manpower for housekeeping and security services etc.

## Lt. Governor to inaugurate NAVODIT today

Port Blair, Nov. 24 The Eastern Zonal Cultural Centre, Ministry of Culture, Government of India in collaboration with the Department of Art and Culture, A&N Administration will be organizing NAVODIT-Festival of Music and Dance by Young Talents for two days on Nov. 25 & 26, 2016. The inaugural function of the festival will be held at ASI Auditorium, Port Blair on Nov. 25 at 6.30 pm. The Lt. Governor, A&N Islands, Prof. Jagdish Mukhi will be the chief guest on the occasion. The Chief Secretary, A&N Administration, Shri Anindo Majumdar will be the guest of honour. Classical dancers and folk singers from member states of EZCC namely Shri Dharmendra Kumar (Folk Singer from Bihar), Ms Satabdee Banerjee (Gaudiya Nritya of West Bengal), Ms Debjoya Sarkar (Kathak Dancer), Ms Sayani Chakraborty (Bharat Natyam), Dhananjay Dhibar (Jhumur

## LG to attend closing ceremony of SGFI Football C'ship today

### Haryana to lock horns with Kerala in final

Port Blair, Nov. 24 The closing ceremony and final match of 62nd SGFI National School Football Championship - 2016 for Boys U-17 will be held at Netaji Stadium tomorrow at 2.30 pm. The Lt. Governor, A&N Islands, Prof. Jagdish Mukhi will be the chief guest on the



occasion while the Chief Secretary, A&N Administration, Shri Anindo Majumdar will be the guest of honour. The final will be played between Kerala and Haryana. (Contd. on last page)

## Advisory Committee associated with Minister of Home Affairs for A&N Islands reconstituted

Port Blair, Nov. 24 In supersession of all earlier notifications, the Govt. of India, Ministry of Home Affairs vide its Notification No.U-13019/2/2013-ANL dated 22.09.2016 has conveyed that the President of India has reconstituted the Advisory Committee associated with the Minister of Home Affairs for the Union Territory of A&N Islands. Accordingly, the Advisory Committee shall consist of Lt. Governor, Andaman & Nicobar Islands, Chief Secretary, Andaman & Nicobar Administration, Member of the Lok Sabha representing the Union

Territory. The Chairperson of PBMC and Leader of opposition, Chairpersons of both Zilla Parishads and Leader of opposition of Zilla Parishads will be the representatives from

PBMC and Zilla Parishads. The Committee will also have nominated Members representing various interest groups viz. Shri Harinarayan Arora, C/o Bharat General Store, Aberdeen Bazaar, Shri Vishal Jolly, C/o Vishal Niwas, Bambooflat, South Andaman, Dr. Rohinder Lall, Rohin's Eye Hospital, All India Radio Road, (Contd. on last page)

## Coastal security exercise 'Sagar Kavach' concludes



Port Blair, Nov. 24 The two-day Coastal Security Exercise 'Sagar Kavach' conducted in the Andaman & Nicobar

Islands concluded yesterday. The Central and State maritime stakeholders i.e. A&N Administration, A&N Police, Police Marine

Police (PMF), India Reserve Battalion (IRBn), CISF, Customs, Fisheries Department, Forest Department, Port Management Board (PMB), Directorate of Shipping Services (DSS), Director General Light House and Lightships (DGLL) and all intelligence agencies along with assets from Army, Navy, Air Force and Coast Guard of Andaman and Nicobar Command participated in the exercise. The exercise saw (Contd. on last page)

## Three Food Business Operators fined for selling tobacco products

Port Blair, Nov. 24 The Additional District Magistrate, who is the Adjudicating Officer under FSS Act'2006, has fined three Food Business Operators (FBOs) viz. Shri. K.S.Satyasheelan, Prop. M/s Kumaran & Sons, Babu Lane, Shri. Said Alvi, Prop. M/s Fasna Stores, School Line and Shri. M. Devender Rao, M/s Ananda Pan Shop, Ananda Restaurant complex, Aberdeen Bazar for violations u/s 26(2)(iii), (iv), 26(3), 27(2)(e), 27(3)(b) and punishable u/s 55, 57(1)(ii)

58 and 63 of FSS Act'2006. The FBOs Shri KS Satyasheelan and Shri. Said Alvi were fined Rs.30000/- each and Shri.M. Devendar Rao has been imposed a fine of Rs.5000/- for selling, storage, distribution of contraband tobacco products from their business premises. Meanwhile, as part of the IEC activity on ban of tobacco products, an awareness programme was conducted by the Food Safety Unit, South (Contd. on last page)

Meanwhile, as part of the IEC activity on ban of tobacco products, an awareness programme was conducted by the Food Safety Unit, South

## Sahitya Utsav at ASI Auditorium

### Poets from mainland & Island to attend

Port Blair, Nov. 24 The Eastern Zonal Cultural Centre, Ministry of Culture, Government of India in collaboration with the Department of Art and Culture, A&N Administration is organizing Sahitya Utsav on Nov. 25, 2016 at 10 am at ASI Auditorium, Port Blair. Eminent poets from mainland Shri Ramesh Yadav from Mumbai and Shri Anupam Kumar from Assam will present their poems in the function. Besides this, poets from Andaman and Nicobar Islands namely Dr. Vyasmani Tripathi, Smti.D.M.Savitri, Shri B.K.Talukdar, Smti.Asha Gupta, Shri Shridhar Chandra, Shri Jagdish Chandra Rai, Shri Shakti Pada Bagchi, Smti.D. Adi Laxmi, Dr.A.K.Shukla, Dr.R.K.Tiwari, Shri Anadi Ranjan Biswas, Dr.Roshan Aa Dilber, Shri Anjani K. Srivastav, Shri Ashok Kumar, Shri Samsuz Zaman, Smti.Samsama Zaman and Shri Basu Kumar will participate in the Sahitya Utsav. The general public have been requested to come and enjoy the presentation by poets from mainland and Island, a communication from the Director (Art & Culture) said here today.

Islands concluded yesterday. The Central and State maritime stakeholders i.e. A&N Administration, A&N Police, Police Marine

## Martyrdom Day celebration of Guru Teg Bahadur

Port Blair, Nov. 24 The Martyr's Day of Sri Guru Teg Bahadur Sahib will be celebrated at Police Gurudwara, Supply Line from Nov. 25 to 27. The programme includes akhand path from 8 am on Nov. 25 and continue upto on Nov. 26, bhog akhand path will be held on Nov.

27 which will be followed by Assa-Di-Bar. Guru ka langar will be served on each day from Nov. 25 to 27 upto 2.30 pm, a communication said.

TDP, A&N Islands met the Union Civil Aviation Minister, Shri Ashok Gajapathi Raju and informed that at present the airlines being operated between Port Blair-Vizag sector are twice in a week which is insufficient to cope up with the demand of the people of these Islands. The delegation requested the Minister to enhance the schedule by

## Organ donation week celebrated by ANIIMS

Port Blair, Nov 24 As part of the ongoing 'National Organ Donation Week' celebrations, the Andaman & Nicobar Islands Institute of Medical Sciences (ANIIMS) organised a talk on organ donation in JNRM College auditorium today. Maj. Gen. (Retd.), R P Choubey, Director, Andaman & Nicobar Islands Institute of Medical Sciences (ANIIMS) delivered a talk on organ donation to create awareness among the general public, students and faculty of JNRM and ANIIMS. Smti Rupa Ray,



Chairperson, PBMC, Shri Eswar Rao, Ex - Chairperson, PBMC, Smti Sheela Singh, faculty and students from JNRM & ANIIMS attended the programme. This was followed by narration of personal experience by Dr. Rajavel, HoD, Commerce

Department, JNRM College who himself had undergone a liver transplant and for whom his daughter was the live organ donor. Dr. Omkar Singh, Medical Superintendent, G B Pant Hospital, briefed the (Contd. on last page)

## Unburdening children from the weight of school bags

New Delhi, Nov 24 The Central Government has taken various steps to reduce curriculum load and the weight of school bags. The National Council of Educational Research and Training (NCERT) has not recommended any textbook for early childhood education. It has recommended only two books (Language and Mathematics) for classes I & II and three books for classes III to V (Language, Environmental Studies and Mathematics). The number and size of



NCERT's textbooks used for the primary and secondary school students are appropriate to their age. The Government has also launched a platform for showcasing and dissemination of all digital

website www.ncert.nic.in, e-pathshala.nic.in and mobile devices. The Central Board of Secondary Education (CBSE) has directed schools affiliated to it to ensure that students do not carry school bags till class II and also to restrict the number of books to be prescribed in classes I-VIII. In its latest circular dated 12th September, 2016, it has advised schools to take all possible measures to keep the weight of school bag under control.

Launched "Online Voters' Registration". Avail this facility visiting at www.nvsp.in for achieving 100% enrollment in Parliamentary Electoral Roll. The Commission's this year moto is "No Voter to be left behind".

ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF SHIPPING SERVICES  
PORT BLAIR

**NOTICE**

One Group 'B' post of Law Officer in the Directorate of Shipping Services of this Administration is proposed to be filled in on contract basis for an initial period of six (06) months or till the post is filled by UPSC on regular basis, whichever is earlier from the candidates possessing the following qualification and experience on a consolidated salary of Rs. 40,000/- (Rupees forty thousand only) per month :-

- (i) Degree in Law from a recognized University.
  - (ii) Three (03) years experience in Legal work in Government Department including experience, if any, as a Legal Practitioner/Advocate.
- The brief duties and responsibilities attached to the post of Law Officer are indicated below:
- (i) To prepare brief/para wise comments on the Original Applications/Writ Petitions etc. on the basis of the records made available by the concerned branch officials of the department and thereafter to assist the Govt. Counsel for preparation/finalization and filing of the reply before the Registry.
  - (ii) To co-ordinate and generally supervise various for defending the litigations filed by the Employees/Union, Companies/Firms or Private Individual.
  - (iii) To maintain litigation records of each of the cases filed/disclosed and pending in different Courts.
  - (iv) To furnish report to the Administration about the status/outcome of the cases after completion of each circuit of the CAT/High Court.

The selection of a suitable candidate will be done by a duly constituted Selection Committee by following criteria namely, (i) 85% weightage for the performance of the candidate in the academic and professional courses qualifying examination (Secondary mark - 15%, Senior Secondary mark - 15%, Graduation in any subject - 20% and LLB marks - 35% ; or for Integrated five year LLB course 55%). (ii) The interview will be held for 15 marks.

Ten (10) candidates will be shortlisted based on their performance in the qualifying examinations of the academic and professional courses. The shortlisted candidates will be called to appear before the Selection Committee for interview.

Those who fulfill the qualification and experience as indicated above and willing to hold the post on contract basis, till such time the vacancy is filled by on regular basis through UPSC whichever is early, may submit their candidature/bio-data in the prescribed format enclosing therewith attested copies of the educational qualifications and experience addressed to the Director of Shipping Services, A&N Islands, Port Blair within 15 days from the date of publication of the Notice in "The Daily Telegrams".

The contract appointment to the post of Law Officer shall not bestow on the incumbent any claim for regular appointment and in the event of unsatisfactory performance of duties, the contract appointment will be terminated forthwith without any notice or compensation.

No TA/DA shall be applicable for appearing before the Selection Committee for interview.

Assistant Director (Admn.)

**Application for the post of Law Officer on contract basis in the Directorate of Shipping Services, Port Blair**

1. Full Name of the Applicant : .....
2. Sex : .....
3. Father's Name : .....
4. Date of Birth : ..... In words.....
5. Age as on 31.10.2016 : ..... Years ..... Months..... Days
6. Mailing Address: .....
7. Mobile Number : .....
8. Permanent Address : .....

Paste your recent photo (55x45) size duly attested

9. Details of experience in Legal Works in Govt. Department including experience, if any, as a Legal Practitioner / Advocate.
10. Date of enrolment in the Bar Council as a Legal Practitioner.
11. To be filled by Candidates applying for the post of Low Officer

Educational & Professional Qualification	Board / University	Mark obtained Uni. / Board	Maximum Mark	Max. Marks as per scheme	Self Marking	Remarks
(1)	(2)	(3)	(4)	(5)	(6)	(7)
1) Secondary or equivalent (10 <sup>th</sup> )				15%		
2) Sr. Secondary or equivalent (12 <sup>th</sup> )				15%		
3) Graduation				20%		
4) LLB				35%		
5) Or for Integrated five years LLB				55%		
<b>Total</b>				<b>85%</b>		

12. Undertaking of the Applicant: The information given by me is true and I am responsible for its accuracy. I am aware that it is an offence to furnish any false information or to suppress any material information herein for which criminal proceeding may be launched against me, if necessary, besides cancellation of my candidature.

Date: \_\_\_\_\_ Place: \_\_\_\_\_ Full signature of the Applicant

**MILITARY ENGINEER SERVICES  
NOTICE INVITING E-TENDERS**

No. 8597/02/E8 dtd. 12.11.2016

Garrison Engineer (I) (P) South, Prothrapur, Port Blair on behalf of the President of India invites online item rate bids on single stage two cover bid system for the following works:

Sl. No.	Name of work	Estimated cost of work (Rs.)	Period of completion	Tender Id
1.	Soil stabilization at Neil Island	1450000.00	120 days	2016_MES_95190
2.	Provn of open shed for vehicle parking at Shibpur	1440000.00	180 days	2016_MES_95191
3.	Outsourcing services for conservancy and housekeeping services for MES Offices and Installation	1250000.00	330 days	2016_MES_95192

For further details refer website eprocuremes.gov.in/eprocure.gov.in

AE (QS & C)  
AGE (Contracts)  
For Garrison Engineer

R.D. No. 2311

**TENDER NOTICE**

No. DCS/Comp-1/Quot/16-17/1933 Dated : 17.11.2016

The Director (CS&CA), A&N Administration on behalf of the President of India invites sealed quotations under two-bid system for the supply of Computer Peripherals and consumable items on as and when required basis from authorized dealers / registered firms for the sale of computer or electronic items / Registered Co-operative Societies Ltd. of Andaman & Nicobar Islands. Quotations should be submitted to the Director (CS&CA), Directorate of Civil Supplies & Consumer Affairs, A&N Administration, Port Blair in sealed cover superscribing "Quotation for Supply of Computer Peripherals" latest by 30/11/2016 at 3.00 PM.

The details of tender is as under:

1.	Cost of tender document, date, time & place for the sale of tender document	Rs.150/- (Non-refundable), till 09/12/2016 during office hours from the Procurement Cell of the Directorate of Civil Supplies & Consumer Affairs, Port Blair.
2.	Details of Bid	Quotation for supply of Computer Peripherals under two bid system.
3.	Last date and time of receipt of bid	3.00 PM on 09/12/2016
4.	Date & time for opening of technical bid	3.30 PM on 09/12/2016 at the Conference Hall of DCSCA
5.	Date & time for opening of financial bid	4.00 PM on 09/12/2016 at the Conference Hall of DCSCA after selection of technically qualified tenderers.
6.	EMD	Rs.10,000/- (Rupees Ten Thousand only) in the form of FDR in favour of Accounts Officer (CS&CA) payable at Port Blair.
7.	Return of EMD	On completion of tender process

The tender details are also placed in the website of the A&N Administration [www.andaman.gov.in](http://www.andaman.gov.in) / <http://dcsca.andaman.gov.in>

Unique No. 44199

Assistant Director (Admn.)  
Dte. of CS & CA

**NOTICE**

In response to the Vacancy Notice published by Dr. B.R. Ambedkar Institute of Technology in the Daily Telegram on 10.03.2016 for filling up of 01 (One) vacant post of Laboratory Technician (ECE) and 01 vacant post of Instructor (Mechanical) reserved for OBC and General category respectively. The written examination and skill test for eligible candidates is scheduled to be held on 07.12.2016 and 08.12.2016 in the premises of Dr. B. R. Ambedkar Institute of Technology, Pahargaon, Port Blair. The details are given below:

Event/ Test	Date	Time	Venue	Marks	Duration
Written test	07.12.2016	2:15 PM to 4:15 PM	Drawing Hall 1 & 2 at First Floor, DBRAIT	60	2 Hours
Skill Test	08.12.2016	10:00 AM to 12:00 Noon	Mechanical Labs/ Electronics Labs in DBRAIT	40	2 Hours

Syllabus for the tests will be same as given in the Vacancy Notice dated 10.03.2016. The list of eligible and non eligible candidates is uploaded in the website [www.andaman.gov.in](http://www.andaman.gov.in) and [www.dbragpt.and.nic.in](http://www.dbragpt.and.nic.in).

**Note:** The eligible candidates are advised to collect their hall ticket from the office of this Institute between 10:00 AM to 4:00 PM from 28.11.2016 to 06.12.2016 on working days.

Administrative Officer  
DBRAIT

**SHORT TENDER NOTICE**

No. DB-Tender/Elect/WSD/2016-17/2799 dtd. 22/11/2016

The Executive Engineer, Workshop Division, APWD, Port Blair on behalf of the President of India invites separate sealed item rate tenders (in form CPWD-8) from the Enlisted Electrical contractors of appropriate class of APWD for the following work:

1. NIT No.108/NIT/WSD/2016-17 Name of Work: Providing IEI & EEI for conducting Culture/Music/Dance & Bollywood Night Programs at Netaji Stadium during the ensuing Island Tourism Festival, 2016-17. SW: Replacement to UG Cable, MCCB and changeover switch. Estimated Cost put to Tender: Rs. 6,47,219/-, Earnest Money: Rs. 12,944/- & Time of Completion: 01 Month "Unique No. 44296".

The tender forms and other details can be obtained from the O/o Executive Engineer, Workshop Division, APWD, Port Blair on payment of Rs. 500/-. The last date of receipt of application to purchase tender form will be 30/11/2016 upto 4.00 PM. Other details/ information can be seen on website [www.and.nic.in](http://www.and.nic.in)

Executive Engineer  
Workshop Division  
APWD, Port Blair



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Under Ministry Of Communication & Information Technology

**NO COURSE FEES** (Condition Apply)

Govt. Certificate  
2.5 Months Duration  
Qualification: 10<sup>th</sup>, 12<sup>th</sup>, ITI

Only 10 Seats Are Available

Self Employment / Employment Opportunities  
BATCH TIME: 11 AM TO 1 PM ONLY

Only 10 Seats Are Available

Please Contact With Your Certificate, Aadhaar, Bank A/c, Passport Size Photos

Director  
Vidya Yuvakendra Foundation  
Near Electricity Office, Pathargudda, Port Blair.  
Ph: 250129 Cell: 9933235716 (9am To 6pm)

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Month RS 4800/-  
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(Near DURGA MANDIR) 9474268567**

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One double bedroom flat at ground floor with car parking with 24 hrs. water at Royal Colony, Dollygunj.  
Contact : 9434263798

**SITUATION VACANT**

**Paper Delivery Boy  
Full Time,  
Salary Rs. 10,000/-,  
two wheeler must.  
Contact : 9476051010**

**AFFIDAVIT**

I, Saloka Haldar, W/o Bidhan Haldar, R/o Lal Pahad, Chouldari under Ferrargunj Tehsil, South Andaman District, do hereby solemnly affirm and declare as follows :  
1. That my actual & correct name is SALOKA HALDAR.  
2. That by wrongly/ erroneously my name has been mentioned as SULEKHA HALDAR in my Son's School Certificate (namely Adarsh Haldar).  
3. That SALOKA HALDAR and SULEKHA HALDAR is the name of one and same identical person.  
4. That this affidavit is sworn for the purpose of correction of my name in my son's School Certificate.  
That all the contents of this affidavit are true to the best of my knowledge and belief.  
Deponent

**TENDER NOTICE**

No. EL/PR/4A/ABC /T-26/2016/5275

dtd. 15/11/2016

The Superintending Engineer, Electricity Department, A&N Administration on behalf of the President of India, invites sealed tenders in two bid system from the Manufacturer/Authorized Dealers to supply 33 Km different sizes 1.1 KV Aerial Bunched Cables (ABC) to be supplied at Central Stores, Phoenix Bay Power House Complex, Electricity Department, Port Blair.

The EMD is fixed as Rs. 2,25,950/- (Rupees two lakhs twenty five thousand nine hundred fifty only) and tender documents fees is Rs. 1500/- (non-refundable). The documents can be collected from Accounts Officer (C) or Assistant Engineer (Ele.), Chennai. The details of tender can be downloaded from website [www.and.nic.in](http://www.and.nic.in).

Last date of receipt of tender - 1500 hrs. on 02.01.2017.

For further details & future corrigendum if any, etc. please visit our web site [www.and.nic.in](http://www.and.nic.in)

Tender ID - ADOE/2 Superintending Engineer (Ele.)  
Electricity Department  
Port Blair

**2<sup>nd</sup> Call**

**NOTICE INVITING TENDER**

No. MT/93/AD(T)/Estt./2016-17/11406

Port Blair, Dated : 21<sup>st</sup> Nov., 2016

Tenders in the prescribed forms are invited by Director of Transport, Port Blair from bonafide, licensed/registered and experienced contractors or firms/agencies/organizations of and within Andaman and Nicobar Islands for carrying out the work of BUS WASHING on contract. The details and specification of work, terms and conditions, EMD etc. are laid down in the tender. The tender terms and conditions can be downloaded from the official website [www.eproc.andaman.gov.in](http://www.eproc.andaman.gov.in) on payment of Rs. 500/- (Rupees five hundred only) in the form of DD drawn from any Nationalized Bank in favour of Sr. Accounts Officer (T), Directorate of Transport, Port Blair.

The tender documents will be available for downloading from 23.11.2016 to 05.01.2017. The tenders can be viewed /bided online upto 1500 hrs. of 04.01.2017 and will be opened at 1530 hrs. on 17.01.2017.

Assistant Engineer (Store)

Tender ID: DOT78

Dte. of Transport

**NOTICE**

No. MT/93/AD(T)/Estt./2016-17/1405

Port Blair, dated the 21<sup>st</sup> Nov., 2016

The tender notice published vide No. MT/93/AD(T)/Estt./2016-17/8757 dt.6/9/2016 for providing Bus Washing at Bus Terminus Port Blair under the Directorate of Transport is hereby cancelled due to administrative reason.

Assistant Director (Admn.)

Dte. of Transport

**WALK-IN INTERVIEW**

On 27.11.2016 (Sunday)

Required Primary School Teacher on contract basis at M/s Sagritara School, Prem Nagar, Port Blair.

**Qualification :** 12<sup>th</sup> Pass with 02 years JBT/D.Ed./D.El.Ed.

**Shorting listing :** between 9.30 am and 10.30 am

**Interview :** 10.30 am onwards

Manager  
Sagritara School  
Ph. No. 232515

**SITUATION VACANT**

**Experienced Receptionist /**

**Front Office: Male / Female - 3 Nos.**

**House Keeping: Male / Female - 3 Nos.**

**Room Boy - 1 No.**

**Driver LMV - 1 No.**

**Contact : 7063924777 (Time 3 pm to 7 pm)**

**AFFIDAVIT**

I, Gurudas Shib, S/o Late Umesh Shib, R/o Junglighat, Port Blair Tehsil, South Andaman District, do hereby solemnly affirm and declare as follows :  
1. That my actual and correct name is Gurudas Shib.  
2. That in my Islander's Identity Card bearing No. 1042420968401, my name and my father's name has been wrongly entered as "KESHAB DEBNATH and U. DEBNATH" instead of Gurudas Shib and Umesh Shib.  
3. That "GURUDAS SHIB and KESHAB DEBNATH" is same and identical person.  
4. That "UMESH SHIB and U. DEBNATH" is same and identical person.  
5. That this affidavit is made for the purpose of correction of my name and my father's name.  
6. That the statements made in paras 1 to 5 are true to the best of my knowledge and belief.  
Deponent

**SITUATION VACANT**

**01 No. Skilled, A.C. Technician**

**01 No. A.C. Helper**

Salary no bar for right candidate

**M/s Ronnie HVAC**

**Engineers**

Lillypur Junction, Haddo

Contact Nos. 9933230420, 9476083630



**HONDA**

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# Classifieds

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**ANDAMAN AND NICOBAR ADMINISTRATION  
SECRETARIAT**

**ORDER**

**WHEREAS**, the Government of India, Ministry of Agriculture has framed an Operational Guidelines for Price Support Scheme (PSS) with the objectives to ensure, remunerative and stable price to growers for their produce and to prevent loss to farmers as the price of agriculture produce tends to be volatile and unstable.

**AND, WHEREAS**, the Andaman and Nicobar Administration has approved Corpus Fund to Support, 'Price Support Scheme (PSS)' of Copra to safeguard the interest of farmers.

**NOW, THEREFORE**, in pursuance of the Operational Guidelines for Price Support Scheme of Copra based on the recommendation of 'Commission for Agriculture Cost and Price (CACP)' in exercise of the powers conferred under Rule 20 of the Delegation of Financial Powers Rules (1978), read with General Financial Rules, (1963) the Lieutenant Governor (Administrator) Andaman and Nicobar Islands is pleased to constitute Corpus Fund for procurement of copra from the farmers of Andaman and Nicobar Islands and hereby makes the following guidelines for crop calendar for cultivation of coconut in Andaman and Nicobar.

**1. Objectives:**

- 1.1 To promote direct purchase from farmers at Farm Gate/Mandi/Central Agencies/Designated Co-operatives.
- 1.2 To encourage farmer to enhance the production of coconut and investors to invest in the crop.
- 1.3 To safeguard the interest of consumers by making available supplies.
- 1.4 To provide reasonable price of the commodity.
- 1.5 To help in elimination of intermediaries.
- 1.6 It seeks to evolve a balanced and integrated price structure.

**2. DEFINITION**

Under these guidelines the following terms shall mean the following unless otherwise specified:

(i) Farmers

Farmers/ Agriculturist means a person who is engaged in production of Agricultural produce by himself or hired labours.

(ii) Coconut

Coconut botanically known as (Cocos Nucifera) is a tropical palm cultivated for its nuts and from which a number of Value Added products is prepared. Almost all the parts of the palm i.e. trunk, inflorescence fibre shell is used for various commercial purpose.

(iii) Crop Calendar

Crop calendar is the month wise activities/ operations to be undertaken in a coconut plantation, total area sown, average yield per hectare, total production in million nuts, sowing time, harvesting period as shown.

**January**

Dig or hoe the inter space and remove weeds. Spray the compost pit with neem based pesticides. Irrigate the palms. The frequency of irrigation and quantity of water depends on the type of soil and the method of irrigation.

**February**

Cut down the dead trees and remove the debris from the garden. Keep the garden clean by weeding. Irrigate the nursery. Continue irrigation of palms. Collect seed nuts from the selected mother palms which are regular bearers and have an annual yield of not less than hundred nuts.

**March**

Continue watering the nursery. Start collection of seed nuts from the mother palms. Store them in sand for about one month before sowing. Prepare land for new plantation by removing weeds and cutting down unwanted plants. Irrigate the palm, if the soil goes dry.

**April**

Layout nurseries for raising seedlings. Irrigate the plants, if dry spells continue. Prepare pits for new planting. Fill the pits with a mixture of wood ash, sand and surface soil. Plant the seedlings in a small hole dug in the centre of the half filled pit. Provide bunds around the pits to prevent the entry of rain water.

Clean the crowns of all the bearing palms and fill 2-3 upper most leaf axils with sand and naphthalene balls (2-3 Nos.) to prevent the attack of rhinoceros beetle. Give prophylactic spray with copper fungicide.

**May**

Plant the seedlings in the previously prepared pit after half filling the pit with a mixture of wood ash, sand and surface soil in a small hole dug in the centre of the pit. Provide bunds along the edge of the pit to prevent water stagnation in the pit. In addition to this sow the seeds of good cover crops like Calopogonihm Mucunoides @ 20 Kg/Ha and Green manures crops like Sunhemp and Cow pea.

**June & July**

Plant perennial intercrops such as clove, nutmeg, cinnamon, pepper and banana in case of existing old plantation. Open basins around palms of a radius of 2m from the base of the palm. Apply 25 to 50 kg of cattle manure or compost and 10-20 kg of ash per tree and cover the basins with soil.

**August**

Search for Bud Rot and Rhinoceros Beetle attack and adopt suitable control measures. If coconut husk is available, dig trenches of 50 cm wide and 50-60 cm deep between rows of palms and bury husk in them with concave surface up and cover with soil. Clean the basins of coconut seedlings planted in the main field.

**September**

Plough in the green manure crop and incorporate it into the soil. Apply organic manure such as dried compost/cow dung/ poultry manure @25 kg/tree in the basin taken around the palm. Prevent accumulation of rain water in the seedling pits. Control Rhinoceros beetle by adopting IPM package consisting of extraction of beetle using a beetle hook from the affected palm, proper disposal of breeding materials of the beetle and biological suppression using microbial agents.

**October**

Apply NPK as per dose. Control Rhinoceros beetle by releasing baculovirus treated beetles @ 15 beetles/ha. Remove the affected bark tissues on the stem and apply 5 per cent calixin on the wound and also apply warm coaltar, if stem bleeding is noticed. Monitor the prevalence of bud rot disease and cut and remove all the affected tissues of the crown and apply 10 per cent Bordeaux mixture

**November**

Treat stem bleeding in affected, if any. After removing the effected tissues in the stem apply 5% Calixin on the wound. When it dries apply warm coaltar. Apply 5 Kg neem cake per palm per year along with the second dose of fertilizer to the affected palms. Regulate field moisture by providing drainage during rains and irrigating the palms during summer. Remove ungerminated and dead sprouts from the nursery.

**December**

Pile up soil into mounds in sandy and loamy soils. Hoe or plough in other types of soils. Mulch the palms with a available plant residues.

(i) Price Support Scheme of Copra

Market Support price approved price sanctioned by Ministry of Agriculture and Farmers Welfare (MOA&FW) in the event of decline in market price of Copra with a view to support farmers and enable them to incur reasonable price for the nuts or through its value added product copra to substantiate any loss that may otherwise occur.

**3. OPERATION OF SCHEME:**

(i) Price support scheme by the Government of India (GOI) is generally sanctioned for a period of six months from July to December but may exceed in the event of dire necessity.

(ii) To provide Price Support to coconut cultivators through Minimum Support Price (MSP) of copra. Price under PSS is announced by Ministry of Agriculture (MOA), Department of Agriculture and Co-operation (DAC), the Government of India (GOI). Rate for copra is fixed by Ministry of Agriculture & Farmers Welfare (MOA & FW) based on cost of cultivation worked out every year and rate of copra is fixed accordingly from time to time and the same shall be applicable for the UT of A&N.

(iii) For procurement of copra from farmers, the services of the major co-operatives of A&N Islands shall be utilised as per area designated and service charge of 2% shall be paid to them.

(iv) Memorandum of Understanding shall be executed between HVADA and NAFED (the Apex Co-operatives Society) nominated by DAC at the receiving end.

(v) Transportation charges for transporting of Copra from inter-island to Port Blair and further upto Nafed at New Delhi shall be free of cost.

(vi) Storage facilities of Directorate of Shipping Services (DSS) and Port Management Board (PMB) shall be utilised without any payment towards the use of their Godowns till such time as the consignment of Copra stored is transported to its destination i.e. NAFED.

(vii) Vetting of Accounts – The Finance Department of A&N Islands shall examine the audited accounts of HVADA in respect of copra procurement under PSS.

(viii) Reimbursement of Loss: A&N Administration shall be responsible for reimbursement of losses to HVADA through the Department of Agriculture upto 100%.

(ix) A team comprising of 6 members one each from Agriculture Department, RCS, PRIs, CS & CA, HVADA and authorised Co-operative Societies shall be responsible for procurement of Copra in their respective jurisdictions. Provision for required amount of corpus fund shall be kept by the A&N Administration in the Plan Scheme and same shall be transferred to HVADA as grant in aid for executing the work.

(x) For implementation of the scheme operational guidelines of DAC for Price Support Scheme shall be followed.

(xi) HVADA will be the Nodal Agency for implementation of the scheme under the supervision of Director of Agriculture.

(xii) Copra shall be procured by the three Co-operatives i.e. ANCOFED, EHL and TDCS from their designated areas of Andaman and Nicobar Islands and same shall be handed over to High Value Agriculture Development Agency (HVADA) at Directorate of Shipping Services (DSS) Godown located at Port Blair.

(xiii) Calendar of operation is as follows:

Coconut sown area(Yr-2015-16)	Av. Yield nuts/ha	Total Production (in Million nuts/Annum)	Sowing Time	Harvesting Time
21915.0 ha	6000	131.60	May-June Sept-Oct (Subject to Monsoon & irrigation facility)	Throughout the year

(xiv) Area Under Coconut for A&N Islands:

Coconut is cultivated mostly in hilly land as a main crop or intercropped with fruit and spices crop in an area of 21915 Hectares.

The zone wise coverage of area under coconut to be notified is as under:-

Sl. No.	Name of the Zone	Area in Ha.
1.	South Andaman	2494.0
2.	Rangat	1975.0
3.	Mayabunder	440.0
4.	Diglipur	1260.0
5.	Little Andaman	1070.0
6.	Car Nicobar	9140.0
7.	Nancowrie	3950.0
8.	Campbell Bay	1586.0
<b>Total</b>		<b>21915.0</b>

(XV) For maintaining the Corpus Fund, the guidelines issued by Ministry and Modified from time to time shall be applicable.

Sd./-

By order and in the name of the Lt. Governor  
Andaman and Nicobar Islands  
Sd./-  
(AK Das)  
Director (Agriculture)

**TENDER NOTICE**

No. F.19(S)/4/D/Comp/50 dtd. 15.11.2016

The Conservator of Forests, Headquarters, PCCF, ANI's Office, Van Sadan, Haddo, on behalf of the President of India invites Sealed Tenders from the authorized dealers and bonafide suppliers for the supply of 10 Nos. of **Desktop Computers on buy back system** during the year 2016-17. The above requirement may vary as per the requirement of the department.

The specifications of the Desktop Computer are as follows:

1.	CPU	Intel Core i5 (fifth generation), 3.1 GHz, 6MB cache
2.	Chipset	Intel Q67 ATX on OEM Mother board
3.	Graphics card	Graphics acceleration 512 MB
4.	Bus Architecture	4 PCI (PCI/PCI Express)
5.	Memory	4GB RAM expandable upto 16 GB
6.	Hard Disk Drive	500GBm 7200 rpm, Serial ATA HDD
7.	Monitor	19" LCD Display with built in speakers
8.	Keyboard	104 keys
9.	Mouse	Optical with USB interface
10.	Bays	3 Nos. or above
11.	Ports	6 USB of which 2 USB – 3 port (minimum two ports should be in front) – audio ports for microphone and headphone in front.
12.	Cabinet	Mini Tower
13.	DVD drive	8x or better DVD (RW)
14.	Networking facility	10/100/1000 on board LAN card with remote booting facility remote system installation, remote wake up, out of band management using any standard management software.
15.	Operating system and OS Certificate	Windows 2008 or latest preloaded, with media and documentation and Certificate of Authenticity.
16.	Power management	Screen blanking, hard disk and system idle mode in power on, set up password, power supply SMPs surge protected.
17.	Preloaded software	Antivirus Preloaded (preferably NPAV) with 1 year licence.
18.	Warranty	Three years extended warranty.
19.		Specification of old computers on Buy Back Offer: P-IV-10 Nos.

Rates for the 8 new systems with brand name has to be quoted indicating the buyback offer and rate for computer separately. For inspection of old computers, the stationery in-charge of PCCF's Office may be contacted on any working day.

**Terms & Conditions:**

1. The Sealed tenders should reach the office of the undersigned by or before 1500 Hrs. on or before 09<sup>th</sup> November, 2016 duly **superscripted "Tender for supply of Desktop Computer on buy back system"** with Tender Notice No. and Date.
2. The tender should be accompanied with an EMD of Rs. 10,000/- in the form of Call Deposit to be drawn in favour of the Conservator of Forests, (HQ), PCCF's Office, Van Sadan, Haddo, Port Blair and a certificate of dealership. Tenders without EMD and certificate of dealership shall not be considered. While quoting the rate the Make / Brand of the Desktop Computer may specifically be indicated.
3. The tender received after the due date and time as stipulated above will not be considered and summarily rejected.
4. The successful supplier shall submit a Performance Security @ 5% of the total cost of the computer in favor of Conservator of Forests (HQ) within 10 days from the date of communication. The Performance Security shall be released after warranty period.
5. The quotation will be opened at 1530 Hrs. on the same date by the undersigned or his authorized representative in presence of the tenderers, if any.
6. The accepted rate shall be valid upto for a period of three months from the accepted date and no escalation on the accepted rate shall be allowed.
7. The notice of acceptance to the successful quotationer shall be communicated only after the approval of the competent authority.
8. The material as per accepted/approved brand and specification and as per the supply order as and when placed will have to be supplied within 30 days on receipt of the supply order.
9. The material supplied should be of standard quality/ISI approval. The material supplied, if found, to be sub-standard, the material should be taken back at cost, risk and responsibility of the supplier. If the supplier fails to supply the material within the time mentioned in the supply order, it will be at the discretion of the undersigned to purchase the material from any other source without giving any notice to the approved supplier and the loss, if any, sustained by the undersigned due to such amount shall be adjusted from the claims of the suppliers.
10. Liquidity Damages (LD) shall be imposed @ 0.5% per week subject to a maximum of 5% of the value of the contract shall be deducted in case the supplier fails to supply the items after expiry of 14 days from the stipulated period indicated in the supply order. Unless the delivery time is extended by neutral consent of both the parties with the levy of Liquidity Damages (LD).
11. The material shall be delivered at the O/o PCCF, ANI, Van Sadan, Haddo. No additional payment shall be made for packing, transportation and delivery.
12. The Conservator of Forests (Headquarters) reserves the right to accept and reject any or all the tenders by assigning reasons thereof.

Conservator of Forests  
(Headquarters)  
Van Sadan, Haddo

Unique No. 44148

**LOST**

I have lost my Islander Identity Card in between Austinabad area. Please contact: Sumeer Singh, 7063936420

**FOR SALE**

- 1) Royal Enfield Bullet, Model 1999, newly registered, K-Series
  - 2) Computer with Table, Printer, Web Cam. etc.
  - 3) Play Station 2
- Ph. No. 9434296882, 7063905335

**AFFIDAVIT**

By this deed I, the undersigned K. RAJESHWARI, D/o Shri S. Kannan & Smti. K. Satya previously called K. Rajeswari D/o Shri S. Kannan & Smti. K. Satya Rani, Satya doing un-employed and resident of near Kali Mandir, Garacharma village under Port Blair Tehsil, South Andaman District, solemnly declare:

1. That for and on behalf of myself and my parents and remitter issue wholly renounce/ relinquish and abandon the use of my former names/sumame of K. RAJESHWARI, D/o Shri S. Kannan & Smti. K. Satya Rani, Satya and in place thereof I do hereby assume from the date the names/sumame K. Rajeswari, D/o Shri S. Kannan & Smti. K. Satya and so that I and my parents and remitter issue may hereafter be called, known and distinguished not by my former names/sumame but assumed names/sumame of K. Rajeswari, D/o Shri S. Kannan & Smti. K. Satya.
2. That for all purposes of evidencing such my demintion declare that I shall at all times hereafter in all records, deeds and writings and in all proceedings, dealings and transactions, private as well as upon all occasions whatsoever use and sign the name of K. Rajeswari, D/o Shri S. Kannan & Smti. K. Satya as my name /sumame in place and in substitution of my former names/sumame.
3. That I expressly authorized and request all persons in general and relatives and friends in particular at all times hereafter to designate and address me, my parents, remitter issue by such assumed names/sumame of K. Rajeswari, D/o Shri S. Kannan & Smti. K. Satya accordingly.
4. In witness whereof I have hereunto subscribed my former and adopted name /surname of K. Rajeswari, D/o Shri S. Kannan & Smti. K. Satya Rani, Satya and K. Rajeswari, D/o Shri S. Kannan & Smti. K. Satya affix my signature and seal, if any this 30<sup>th</sup> day of July, 2016.

Deponent

**AFFIDAVIT**

I, Mamata Rani Basu, Daughter of Pran Krishna Howlader, Residence of Shadipur village under Port Blair Tehsil, South Andaman District, do hereby solemnly state as follows:

1. That I am the permanent resident of these Islands.
2. That my first marriage was held with Suresh Roy since deceased and I had changed my surname and adopted the surname of my former husband "Roy" and he died on 10.07.2011.
3. That again in married Shri Bimal Basu on 23.02.2015 and accordingly I intend to change my surname "Roy" and intend to adopt the surname of my present husband "Basu".
4. That from today I shall be known as Mamata Rani Basu instead of Mamata Rani Roy in all respect. 'Mamata Rani Basu' and 'Mamata Rani Roy' is the same person.
5. That this affidavit is for impleadment of my surname "Basu" in all of the official records.

The contents of my above affidavit are true and correct to the best of my knowledge and belief and nothing in material has been concealed therefrom.

Deponent

**AFFIDAVIT**

I, JEETENDAR PRASAD SAHU, S/o HARIHAR PRASAD SAHU, R/o Nayagaon village under Port Blair Tehsil, South Andaman District, do hereby solemnly affirms and declare as under:

1. That I am the permanent resident of these Islands.
2. That I am working as Assistant Sub-Inspector (Radio Operator) in Police Radio Organization, Police Radio Headquarters, A & N Islands, Marine Hill, Port Blair.
3. That my name is erroneously recorded in my Service Record as JEETENDAR PRASAD SAHU instead of JEETENDAR PRASAD SAHU which is recorded in my all other documents.
4. That my actual and correct name is JEETENDAR PRASAD SAHU.
5. That JEETENDAR PRASAD SAHU and JEETENDAR PRASAD SAHU is the same and one identical person.
6. That I am swearing this affidavit for correction of my name in my service record as JEETENDAR PRASAD SAHU from the concerned authority, which is required for all purposes, hence this affidavit.

The above statements are true and correct to the best of my knowledge and belief.

Deponent

**AFFIDAVIT**

I, Smti. Prema Devi, W/o Shri J.P. Shukla, R/o Prothrapur village, Port Blair Tehsil, South Andaman District, do hereby solemnly affirm and declare as under:

1. That my correct name as per the records available with me is "PREMA DEVI".
2. That while I was admit in Parvathi Hospital Chennai on 02.04.2016 the Hospital Authorities recorded my name as PREMA SHUKLA, aged 50 years instead of Prema Devi, age 56 years.
3. That Shukla is the surname of my husband Shri Jai Prakash Shukla.
4. That both the names of PREMA SHUKLA and PREMA DEVI belong to the same person and it belongs to me.

That the above statements are true and correct to the best of my knowledge and belief.

Deponent

**TO LET**

Semi RCC rented house 24 hrs. water supply, Prothrapur near Samiti Office, W. No. 19, 9434267764

**TO LET**

2 Nos. Shop at Chouldari near Fish Market. Call: 9434269573

**AVAILABLE**

A experienced all types of plumbing and painting works done by reasonable rates. Please contact: 9679504878, 9679598322

**SITUATION**

**VACANT**

Female Staff for Pharmacy No. 2, Atharva Lifecare Bhatu Basti, 9679553744, 8001100440

**LAND FOR**

**SALE**

1116 Sq. mtrs. land for sale near Chouldari Market. Sale permission in hand. Contact : 9434287300

**PLOT FOR**

**SALE**

At Buniyadabad (Port Blair) 9474289176

**FOR SALE**

Hond Activa, AN01-G-7097 excellent condition, Rs. 36,000/- only. Contact No. 9933290873, 9476003696

**TO LET**

RCC 2 BHK Flat on ground floor at KP Colony, School Line, approach road. Contact : 7063967881

**TO LET**

One RCC double bedroom attached double bathroom, big hall, kitchen, fully tiled any times water, car parking, ground floor near J/Ghat Hall. Contact: 9434280640, 9679523500

**LOST**

Lost my following documents in between Rabintra Nagar and Hut Bay Jetty on 21.11.2016.

- 1) Duration Certificate of Hut Bay School 1 to 3<sup>rd</sup> Class.
- 2) Duration Certificate of Ramkrishnapur School 4<sup>th</sup> to 10<sup>th</sup> Class.
- 3) Duration Certificate of Hut Bay School, 11<sup>th</sup> and 12<sup>th</sup> Class.
- 4) Transfer Certificate
- 5) Marksheets Xth and XIIth
- 6) Passed Certificate Xth and XIIth
- 7) Migration Certificate
- 8) Local Certificate
- 9) Smart Card.

Finder may please contact : 9531836183, Sandip Biswas

**AVAILABLE**

All Civil works such as new work, tiles work, painting work, plumber work, tubler truss work, grill work, carpenter work. All are reasonable rate. contact : 9679523500, 9476078020

**For Advertisement & Subscription queries:**  
03192-229216

# Classifieds

Forests are our great heritage.  
**Protect them**



## QUOTATION NOTICE

No. 2-44/MGNREGA(LA)/MATERIALS/2011-12/87

Hut Bay, dated the 16<sup>th</sup> Nov., 2016

Sealed quotations are invited for and on behalf of the President of India from the Dealers/ Registered Co-operative Societies/ Unemployed Co-operative Societies/ Quarry Owners/ Crushers/ Suppliers for supplying the under mentioned items to five (05) Gram Panchayats namely Hut Bay, Netaji Nagar, R.K. Pur, V.K. Pur and Rabindra Nagar under C.D. Block, Little Andaman for the execution of MGNREGA works. The details are mentioned as below:

Sl. No.	Description of items	Specifications	Unit
1.	Cement	53-grade	Bags
2.	Crusher Dust/ Sand	Good Quality	Cum.
3.	Stone Aggregate	40 mm	Cum.
4.	Stone Aggregate	20 mm	Cum.
5.	Stone Aggregate	12.5 mm	Cum.
6.	Cement concrete Hollow Block	40x15x20 cms	Nos.
7.	Iron Angle	50x50x6 mm	Kgs.
8.	M S Rod	10 mm dia	Kgs.
9.	Binding Wire	Good Quality	Kgs.
10.	M S Nuts & Bolts with double Washer	8 x 5/8	Nos.
11.	Wire Nails	Various sizes	Kgs.
12.	Ply Wood	12 mm thick	Nos.
13.	PPGI Roofing Sheet	14 feet	Nos.
14.	PPGI Plain Sheet	2' width	Mtr.
15.	Coach Screw with Cap Washer	2"	Nos.
16.	Cement Primer	Good Quality	Ltr.
17.	Wood Primer	Good Quality	Ltr.
18.	Washable Distemper	Good Quality	Kgs.
19.	Synthetic enamel Paint	Good Quality	Ltr.
20.	Painting Brush (AMAR)	Various sizes	Nos.
21.	Sliding Bolt (Alluminium)	10"	Nos.
22.	Handles (Alluminium)	4"	Nos.
23.	Handles (Alluminium)	6"	Nos.
24.	Iron Hinges	3"	Nos.
25.	Iron Hinges	4"	Nos.
26.	Tower Bolt (Alluminium)	4"	Nos.
27.	Tower Bolt (Alluminium)	6"	Nos.
28.	AC Plain Sheet	4'x4' - 4 mm thick	Nos.
29.	W C Pan complete set	Indian type	Nos.
30.	PVC Pipe	100 mm	Nos.
31.	G I Pipe	15 mm	Nos.
32.	G I Pipe fittings	15 mm	Nos.
33.	Brass stop Cock	15 mm	Nos.
34.	Brass bib Cock	15 mm	Nos.
35.	Wooden Power Planer	Good Quality	Nos.
36.	Wooden Power Saw	Good Quality	Nos.
37.	G.I. Sheet 9'	Good Quality	Nos.
38.	G.I. wire mesh	Good Quality	Sq. Mtr.

Sl. No.	Category of Sawm timber	Size (in inches)	Quantity
1.	Category - II	5x5	Mtr.
2.	Category - II	4x4	Mtr.
3.	Category - III	4x2	Mtr.
4.	Category - III	3x2	Mtr.
5.	Category - III	2x0.5	Mtr.
6.	Category - III	4x1.5	Mtr.
7.	Category - III	10x1.5	Mtr.
8.	Category - III	10x1	Mtr.
9.	Category - III	3x1.5	Mtr.
10.	Category - III	6x0.5	Mtr.

### Terms and Conditions:-

- The successful quotationers should be in a position to supply the items to all the five (05) Gram Panchayats namely Hut Bay, Netaji Nagar, R.K. Pur, V.K. Pur and Rabindra Nagar under C.D. Block Little Andaman as and when required basis within 10 days from the date of placement of formal supply order failing which the EMD/ Call Deposit/ Security will be forfeited.
- The quotationers should submit the quotations in sealed covered super scribed to "Quotation for supply of construction material for implementation of MGNREGA works".
- As per actual requirements Supply Order will be placed from time to time.
- Quotationers should specify the following particulars namely:-  
a) Name of Company, b) Name of Material, c) Quality, d) Brand, e) PAN No., f) Cost of items inclusive of all charges like taxes, stacking in proper stack, freight etc up to the delivery point or work site as mentioned in Supply Order.
- Quotation should be accompanied by an Earnest Money Deposit of Rs.25,000/- (Rupees Twenty Five Thousand Only) in the form of call deposit drawn in favour of the Senior Programme Officer, MGNREGA, C.D. Block, Little Andaman from any Nationalized Bank. Quotation should be accompanied by samples and informative brochures containing details of materials for which quotation has called for.
- The firms those who are exempted from submission of EMD relevant attested copies of certificates in support thereof must be attached failing which their offer will be rejected summarily at the time of opening.
- Items shall be supplied in full quantity mentioned and in good quality as per the specifications mentioned above by the successful quotationers on as and when required basis. In case, the material supplied are not of good quality as quoted, it has to be taken back by the supplier and should have to make good within two (02) days from the date of issue of notice by the Department otherwise cost of material shall be leveled from the amount payable to the successful quotationers.
- Stone Aggregate/ Stone Boulder will be measured in stack and paid after making deduction as given below:-  
a) Stone Aggregate below 40 mm - 7.5%.  
b) Stone Boulder - 15%
- In case any dispute arising due to short landing, quality, delay on delivery of items etc. will be referred to the sole Arbitrator District Programme Co-ordinator (Deputy Commissioner), MGNREGA, South Andaman District. The decision of Arbitrator District Programme Co-ordinator (Deputy Commissioner), MGNREGA, South Andaman District will be final.
- The quotationers shall also submit an undertaking to the effect that the rate quoted by them is applicable for both Private and Govt. Institutions/ Body.
- The rate should be quoted both in words and figures and will be valid for one year from the date of acceptance of quotations.
- Incomplete and unsigned quotation will not be entertained.
- Sealed quotations should reach the Senior Programme Officer, MGNREGA, C.D. Block Little Andaman on or before 05.12.2016 and all such quotations shall be opened in presence of the quotationers representatives and Purchasing Committee Members of MGNREGA, C.D. Block Little Andaman on the same day at 03.00 PM in the Chamber of the Senior Programme Officer, MGNREGA, C.D. Block Little Andaman.
- The Senior Programme Officer, MGNREGA, C.D. Block Little Andaman reserves the right to accept or reject any of all such quotation without assigning any reasons thereof.
- The quotation documents are also available in the official website of Andaman and Nicobar Islands [www.and.nic.in](http://www.and.nic.in).

Senior Programme Officer (BDO),  
MGNREGA,  
C.D. Block Little Andaman

Unique No. 44181

## ORDER

WHEREAS, a disciplinary proceedings under Rule-23 of the Industrial Standing Orders applicable to the Industrial Employees of South Andaman Forest Division [Framed under the Industrial Employment Standing Orders Act, 1946] was instituted against Shri Isack, Mazdoor of Manglutan Range for unauthorisedly absenting from Govt. duty with effect from 06.09.2011 onwards. Accordingly, an article of charge was framed against him vide this Office Memorandum No. 2-2229/LS-2002/273 dated 26.11.2014.

AND, WHEREAS, Shri A.C. Tilak, Assistant Conservator of Forests was appointed as the Inquiring Authority to enquire into the charges framed against the said Govt. worker vide this Office Order No.SA/C/03 dated 6<sup>th</sup> January, 2015. Shri P.K. Sultan Ahmed, Forest Ranger was also appointed as the Presenting Officer to present on behalf of the disciplinary authority the case in support of the article of charge vide this Office Order No. SA/C/04 dated 6<sup>th</sup> January, 2015.

AND, WHEREAS, the Inquiring Authority has accordingly conducted the enquiry and submitted his findings to the undersigned vide his letter No. ACF/SA/INQ/12 dated 28<sup>th</sup> July, 2015.

AND, WHEREAS, the undersigned accepted the findings of the Inquiring Authority and forwarded a copy of the inquiry report dated 28.07.2015 indicating the proposed penalty of dismissal from service to Shri Isack, Mazdoor to his home address at Car Nicobar by Regd. post requiring upon him to make representation/ submission if he so desires within 15 days of receipt of the same vide this office Show Cause Notice No. 2-2229/LS-2002/151 dated 06.08.2015.

AND, WHEREAS, he has submitted a representation on 10.10.2016 wherein he stated that he has got nothing to say on the proposed penalty of dismissal from service and the charges framed against him. He, further, stated that due to some medical problem, he is not in a position to serve in the Department any more. However, he has not submitted any medical certificate in support of his illness. He also requested to take necessary action as deemed fit and also to release all his dues and benefits at the earliest.

AND, WHEREAS, considering the abovementioned facts/ observation, inquiry report, representation of Shri Isack, Mazdoor and other evidences on records, the undersigned hold that all reasonable opportunities were given to Shri Isack, Mazdoor but he could not avail the opportunities provided to him.

NOW, THEREFORE, the undersigned hold that Shri Isack, Mazdoor is guilty of the charges as framed against him vide this Office Memorandum No. 2-2229/LS-2002/273 dated 26.11.2014 and considering the gravity of the misconduct involved in the article of charge, the undersigned hold that he is not a fit person to be retained in Govt. Service. The undersigned, therefore, **awards the penalty of dismissal from service, which shall ordinarily be a disqualification for future employment** to Shri Isack, Mazdoor with immediate effect.

Divisional Forest Officer,  
South Andaman.  
[File No.2-2229/LS-2002]

Shri Isack  
S/o Aron, India House  
R/o Sawai Village  
Car Nicobar

## OPEN TENDER FOR LICENCING OF HOARDING SITE ON MONTHLY LICENSE FEE BASIS

OPEN TENDER NOTICE (NIT No. 26/EE/WW/R/MC/16-17)

No. 40-53-01/EB/HC/2016-17/774 dtd. 15.11.2016

Bids are invited on behalf of the Secretary, PBMC from eligible bidders for allotment of about 90 hoarding sites under the jurisdiction of PBMC on monthly license fee basis for a period of 03 (three) years. The hoarding sites have been bundled into Baskets containing multiple sites and bidding will be done on basket wise.

The eligible bidder may submit their bids containing the tender documents duly signed on each page alongwith requisite Earnest Money and other documents as mentioned in the tender documents, which can be obtained from the office of the Executive Engineer (Road Works), Municipal Council, Port Blair on Cash payment of Rs. 500/- on any working day during the office hour upto 4.00 pm.

Last date of issue of tender document is 12.12.2016.

A pre-bid meeting in respect of the aforesaid tender shall be held at the Conference Hall, Municipal Council, Port Blair on 29.11.2016.

The bids to be dropped into tender box upto 3.00 pm on 14.12.2016 at the office of the Executive Engineer (Road Works), Municipal Council and bids shall be opened on the same day at 3.15 pm at B.R. Ambedkar Auditorium, Municipal Council, Port Blair.

Prospective bidders are advised to regularly scan through website [www.and.nic.in](http://www.and.nic.in) as Corrigendum / Amendments / Clarification / reply to pre-bid query (if any), will be notified on the official website only and no separate advertisement / communication in any other form will be made for this purpose.

Any bid not accompanied with Earnest Money is liable to be summarily rejected. The Secretary, PBMC, reserves the right to rejecting any bid without assigning any reason.

Executive Engineer (Road Works)  
Port Blair Municipal Council

Unique No. 44111

## NOTICE INVITING TENDER

No. Press-DB/CD/DP/2016/3719

Diglipur, dated the 11.11.2016

The Executive Engineer, Construction Division, APWD, Diglipur on behalf of the President of India, invites separate sealed item rate tender (in form C.P.W.D-8) from Enlisted Electrical Contractors of appropriate class of A.P.W.D. for the following work:

- NIT No. 46/EE/CD/DP/2016-17  
Construction of 01 No. Classroom for Govt. Secondary School, Ramnagar.  
E.C.P.T.: Rs. 10,30,252/-, EMD: Rs. 20,605/- & Time of Completion: 06 months.  
Unique No.44158

Last date of receipt of application and time : 4 PM on 12.12.2016

Last date of sale of tenders : 4 PM on 14.12.2016

Time and date of receipt of tenders : 16.12.2016 upto 3.00 PM

Time and date of opening of tenders : 16.12.2016 at 3.30 PM

The tender forms and other details can be obtained from the O/o EE on payment of Rs. 500/-. The last date of receipt of application to purchase tender document will be 12.12.2016 upto 4.00 PM. Other details / information can be seen on website [www.and.nic.in](http://www.and.nic.in)

Executive Engineer  
CD, APWD, Diglipur

## NOTICE INVITING TENDER

No. 37-DB/RCD/2016-17/WG/2836 dtd. 16/11/2016

The Executive Engineer, RCD, APWD, Wimberlygunj, on behalf of the President of India, invites separate sealed item rate tenders (in form C.P.W.D.8) from the approved and eligible experienced contractors of appropriate class of APWD for following works:

- NIT No. 70/EE/RCD/2016-17 Unique No. 44182  
Name of work: Addition/Alteration of the Disaster Management Hall to accommodate 4 Nos. Classroom VKZP, Ferrargunj under MPLAD in lieu of "Construction of 04 Nos. Classrooms at Ward No.4 for VKVZP School, near Play Ground, Ward No. 4, Ferrargunj. Estimated Cost: Rs. 13,67,049/-, Earnest Money: Rs. 27,341/- & Time of Completion: 01 (One) Month.
- NIT No. 74/EE/RCD/2016-17 Unique No. 44184  
Name of work: Construction of Anganwadi building at Mile Tilak under EE, RCD, Wimberlygunj (SAGY). Estimated Cost: Rs. 21,29,316/-, Earnest Money: Rs. 42,586/- & Time of Completion: 08 (Eight) Months.

The tender forms and other details can be obtained from the Office of the Executive Engineer, RCD, APWD, Wimberlygunj on payment of Rs. 500/-. The last date of receipt of application to purchase tender form will be 07.12.2016 upto 4.00 PM. Other details/information can be seen on website [www.and.nic.in](http://www.and.nic.in)

Executive Engineer  
RCD, APWD, Wimberlygunj

## OFFICE OF THE SUPERINTENDENT OF POLICE (FIRE SERVICE)

Andaman and Nicobar Islands

Port Blair, dtd. 17<sup>th</sup> Nov., 2016

ORDER BOOK NO. 3317

### DESERTION OF:

Whereas, it has been reported that PC/DVR/112, Manjinder Singh posted at Fire Station, Aberdeen is unauthorisedly absenting himself from duty with effect from 22.10.2016 without any permission or intimation.

He was served with an absentee notice vide No. 1-456/99-CFO/3701 dated 29.10.2016 with the direction to report for duty immediately alongwith explanation, but he has not reported for duty till date.

Under Rule 6.19 (a) of A&N Police Manual 1963, he is declared as deserter w.e.f. 22.10.2016 since his unauthorized absence exceeds 21 days. Hence, his name is struck off from the roll of A&N Police Fire Service with effect from 22.10.2016.

However, under Rule 6.19(b) of A&N Police Manual 1963, PC/DVR/112 Manjinder Singh is further given an opportunity to appear before the undersigned an submit his explanation, if any, for reinstatement within 02 months from the date of the commencement of the absence without leave, failing which the Desertion Order will be made absolute.

Superintendent of Police (Fire Service)  
Andaman & Nicobar Islands

## CORRIGENDUM

No. 5-59/ZP/N&M/2014 (PF-1)/750

dated 07<sup>th</sup> November, 2016

The Tender Notice invited/ uploaded in the website of NIC [www.and.nic.in](http://www.and.nic.in), under Unique No. 44000 dated 05/11/2016 for AMC of Computers, Xerox & Fax Machine may be read as "AMC FOR COMPUTERS and ITS PERIPHERAL ONLY" and Sl. No. 3 & 4 in the particulars of the tender notice may be read as "DELETED". The other Terms & Conditions remain unchanged.

Chief Accounts Officer  
Zilla Parishad, N&M Andaman  
Mayabunder

## CORRIGENDUM

No. M/Genl./2-1(77)/2015/2818

Port Blair, dtd. 23.11.2016

The pay status shown in the Vacancy Notice published in page 3 of 'The Daily Telegrams' on 14<sup>th</sup> November, 2016 for selection of Candidates for engagement as Deck Rating, Engine Room Rating, Cook, and Utility Hand on short-term contract basis may be read as Rs. 18,000/- (Rupees eighteen thousand only) per month instead of Rs. 371/- (Rupees three hundred seventy one only) per day. The terms and conditions as mentioned at Sl. No. 1 may be treated as deleted and the remaining terms and conditions have no change. The date to attend Trade Test may also be read as 0900 hrs. on 30.11.2016 instead of 0900 hrs. on 25.11.2016.

Assistant Director (Admn.)  
Dte. of Shipping Services

R.D. No. 2314



**Port Blair!**  
Gear up for that studio quality selfie

Launching **NOV 26<sup>TH</sup> 2016**

The all new **VIVO V5**  
with moonlight flash

- 20MP FRONT CAMERA
- MOONLIGHT SELFIE
- 4GB RAM
- HI-FI MUSIC
- SONY IMAGE SENSOR
- SLEEK BRILLIANT DESIGN
- FASTER UNLOCKING
- EYE PROTECTION MODE

Advance Bookings now open  
Rush to your nearest Vivo dealer

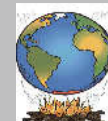
Special Offer: Get a foldable travel bag worth ₹550/- free with advance bookings for V5

**SOME HELPLINE NUMBERS**

Police Control room : 100  
Fire Service : 101  
Coastal Security : 1093  
PBM Control Room : 245798  
State control Room: 1077/234287  
Extn : 328 / 231179

Shipping : 245555  
Women : 1091  
Children : 1098  
Coast Guard (Search & Rescue) : 1554  
District Control Room : 1070 / 238881  
Ambulance : 102

**Stop Global Warming**  
Protect future generations from the harmful effects of global warming by reducing emissions from power plants, cars, factories and other sources  
**You too can help!!**



**Classifieds**

**GENERAL CLARIFICATION ON ISLANDERS IDENTITY CARD**

- The A&N Administration has approved for adding names of Spouse and/or Children of registered family in the Islanders list. Only Islander ID Card holder can apply for their adding names of their Spouse &/or Children.
- There is no minimum age criteria for enrollment of their Kids/children. Parents are seriously advised to get enroll the names of their children enrolled in Islanders List by furnishing their birth certificates.
- The last date for submission of application is **05/12/2016**.
- Those Local Families who had failed to enroll themselves in Islanders List in 2002 are not being considered during this round of enrollment. No such approval conveyed for now.
- Applicants is hereby informed that the Tehsil/address as mentioned in their application form will be taken into account as his/her new residential address of the applicants's family and Tehsil accordingly card will be generated for them.
- Address mentioned in Form-'A' by the applicant must be submitted to the Tehsildar of that area/ tehsil and not to any other tehsildar. No application will be entertain by any Tehsildar, if address mentioned in the application do not pertains to his jurisdiction.
- Birth Certificate of children containing name of both parents can suffice the marriage certificate. Alternatively, ration card containing both names can also suffice. In absence of these documents, marriage certificate issued by competent authority may be annexed with application form.
- Any Certificate issued by other than the competent authority will be rejected.
- Further it is informed that the photography of islanders will be conducted only after attaining age of 15 yrs and above. Photography campaign will be conducted only after publication of the list is finalized in March 2017.
- The column for signature of Patwari/RI/Tehsildar mentioned in the form is kept for official use only. Applicant need not worry to get the signature from them.

DEPUTY MANAGER (IT)  
DC office (SA)

**ANDAMAN AND NICOBAR ADMINISTRATION SECRETARIAT**  
Port Blair, dated the 22<sup>nd</sup> Nov. 2016

**NOTIFICATION**

No.154/A&N/2016-P.Admin F.No.45-265/2013-PW.  
The following Notification issued by the Election Commission of India, New Delhi is hereby re-published for general information.

Sd./-

Deputy Secretary (Perf)

**SECRETARIAT OF THE ELECTION COMMISSION OF INDIA**

NirvachanSadan,  
Ashoka Road,  
New Delhi - 110001

Dated: 5<sup>th</sup> September, 2016

14 Bhadrpada, 1938 (Saka)

**NOTIFICATION**

No.154/A&N/2016-P.Admin. In exercise of the powers conferred by sub-section (1) of Section 13A of the Representation of the People Act,1950 (43 of 1950), the Election Commission of India, in consultation with the Administration of Andaman and Nicobar Islands, hereby nominates Ms.TanviGarg, IAS (AGMU:2009) as the Chief Electoral Officer for the Union Territory of Andaman & Nicobar Islands with effect from the date she takes over charge and until further orders.

2. Ms.TanviGarg shall cease to hold and hand over forthwith the charge of all or any charges of work under the Administration of Union Territory of Andaman and Nicobar Islands, which she may be holding before such assumption of office.

3. Ms.TanviGarg while functioning as the Chief Electoral Officer, Andaman and Nicobar Islands shall not hold any additional charge whatsoever under the Administration of the Union Territory of Andaman and Nicobar Islands except that she should be designated Secretary to the Administration of the Union Territory of the Andaman & Nicobar Islands in charge of Election Department in the Union Territory Secretariat.

By order,

Sd/-  
(STANDHOPE YUHLUNG)  
PRINCIPAL SECRETARY

**TO LET**

3 BHK at main road South Point. For details call : 9434-2611-33

**LOST**

I have lost my Smart Ration Card in between M/Khari and Ograbraj. Finder may contact : 9933241342

**16<sup>th</sup> Death Anniversary On 25.11.2016**  
Our beloved father



**Late PIRTHI RAM**

Expired on 25.11.2001

"We miss your presence in each & every day of our life, your soul rest in peace"

Inserted by:

Jaiwati (Wife), Jagjeevan Ram (Son), Jayshree Devi (Daughter-in-law), Akansha (Grand Daughter)

**First Death Anniversary On 25.11.2016**  
In loving memory of



**V.G. KRISHNAN**

(08.03.1947 - 25.11.2015)

Fondly remembered by: Family and friends

**AFFIDAVIT**

By this deed I, the undersigned Zainam Bibi (new name) previously called Zainam Bibi (old name), doing house wife and resident of Junglighat, Port Blair solemnly declare:

- That for and on behalf of myself and my husband and children and remitter issue wholly renounce/relinquish and abandon the use of my former name/sumame of Zainam Bibi and in place thereof I do hereby assume from this date the name/sumame Zainam Bibi and so that I and my husband, children and remitter issue may hereafter be called, known and distinguished not by my former name/sumame, but assumed name/sumame of Zainam Bibi.
- That for the purpose of evidencing such my determination declare that I shall at all times hereafter in all records, deeds and writings and in all proceedings, dealings and transactions, private as well as upon all occasions whatsoever use and sign the name of Zainam Bibi as my name/sumame in place and in substitution of my former name/sumame.
- That I expressly authorized and request all persons in general and relatives and friends in particular at all times hereafter to designate and address me, my wife, my children, remitter issue by such assumed name/sumame of Zainam Bibi accordingly.
- In witness whereof I have hereunto subscribed my former and adopted name/sumame of Zainam Bibi and affix my signature and seal, if any, this 21<sup>st</sup> day of November, 2016.

Deponent

**AFFIDAVIT**

I, Selvam Kumar, S/o Late N. Mani, R/o Dairy Farm under Port Blair Tehsil, South Andaman District, do hereby solemnly affirm and declare as follows:

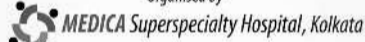
- That my actual & correct name is SELVAM KUMAR.
- That by wrongly / erroneously my name has been mentioned as SELVAN KUMAR in my SERVICE RECORD.
- That SELVAN KUMAR and SELVAN KUMAR is the name of one and same identical person.
- That this affidavit is sworn for the purpose of correction of my name in my SERVICE RECORD.

That all the contents of this affidavit are true to the best of my knowledge and belief.

Deponent

**SUPERSPECIALTY OPD**

Organised by



Specialist Consultation for problems related to:

**Dr. Kaustabh Debnath**  
Orthopaedic Surgeon

Bones & Joints including:  
Knee pain, Hip pain, Backache,  
Hand-foot deformity, Bone infection

27th November 2016 (9am to 3pm) 7063962721

Venue: Medica Outreach Centre (Port Blair)  
18/1, Nag Building, Gurdwara Lane, Port Blair - 744101, A & N Island

**AFFIDAVIT**

I, LILLY ALEX, W/o Saw Issac, R/o Police Line under Port Blair Tehsil, South Andaman District, do hereby solemnly affirm and declare as follows:

- That my actual and correct name is LILLY ALEX as recorded in my Local Certificate, FIC and other records available with me.
- That my name has been wrongly entered in my Islander Card No. 10209601021108 as NAW LILLY instead of my actual name LILLY ALEX.
- That the above said names NAW LILLY and LILLY ALEX are same and identical.
- That I swear this affidavit to declare that the above names are same and identical and for correction the same in the above Islander Card, henceforth my name shall be treated as LILLY ALEX for all official and non official purposes.

Verified on this 22<sup>nd</sup> day of November, 2016 that the contents of my above affidavit are true and correct to the best of my knowledge and belief and nothing in material has been concealed thereon.

Deponent

**TO LET**

Two numbers double BHK (Master bedrooms) in the first floor, fully tiled with all facilities @ Rs. 8500/- each per month is available for rent near Mohan Ford Workshop, Laxmi Motors, Bhatu Basti, Port Blair.  
Contact : Cell : 9434283238/ Res. 250626

**SITUATION VACANT**

02 Nos. Office Assistant (Male/Female), Min. 1 year of relevant work experience is must. Burhani Machine Tools Corporation.  
Contact : 9476086253

**2<sup>nd</sup> Death Anniversary On 25.11.2016**  
In loving memory of



**Late T. Babu Rao (GTT, Bakultata)**  
S/o T. Prasad Rao  
R/o Austnabad

DOB : 19.12.1973 DOD: 25.11.2014

"PSALMS 118:26 Blessed is he who comes in the name of the LORD! We have blessed you from the house of the lord"

Inserted by : All family members

F.No. 9-170/LS-10/PF-II/12233  
OFFICE OF THE DISTRICT MAGISTRATE  
District of South Andaman  
Port Blair

Port Blair, dated the 24<sup>th</sup> November, 2016

**NOTIFICATION**

In exercise of power conferred under M.V. Act, 1988 (Act No. 59 of 1988) read with Administrations Notification No. /2008/F.No. 32-95/2008-TR dated 10<sup>th</sup> March, 2008, the District Magistrate, South Andaman hereby notifies for the information of all concerned that due to improvement of the road from Check Post, Bhatu Basti to Range Office on CIARI Road at Garacharma will be closed w.e.f. 24.11.2016 to 26.11.2016.

Hence, all the traffic/vehicular movement of the above stretch road would be closed w.e.f. 24.11.2016 to 26.11.2016 and the traffic would be diverted near Co-operative Bank, Bhatu Basti via Post Office road.

Sd./-

Additional District Magistrate  
For District Magistrate  
South Andaman District

**AFFIDAVIT**

I, J Shesha Giri, Son of Shri J Babu Rao, Resident of Subashgram under Diglipur Tehsil, N&M District, do hereby solemnly affirm and declare as follows:

- That I am a resident of these Islands by Birth.
- That in my Islander Identity Card No. A206435, my name is wrongly written as J Seshagiri Rao.
- That my correct name is J Shesha Giri.
- That, henceforth I shall be known as J Shesha Giri instead of J Seshagiri Rao.
- That the affidavit is for correction of name in Islanders Identity Card.
- That it is made known to one and all that J Seshagiri Rao and J Shesha Giri are one and the same person.

That the declaration is true and correct to the best of my knowledge and belief.

Solemnly affirmed on this 21<sup>st</sup> day of November, 2016 at Port Blair.

Deponent

**AFFIDAVIT**

I, Selvam Kumar, S/o Late N. Mani, R/o Dairy Farm under Port Blair Tehsil, South Andaman District, do hereby solemnly affirm and declare as follows:

- That my actual & correct name is SELVAM KUMAR.
- That by wrongly / erroneously my name has been mentioned as SELVAN KUMAR in my SERVICE RECORD.
- That SELVAN KUMAR and SELVAN KUMAR is the name of one and same identical person.
- That this affidavit is sworn for the purpose of correction of my name in my SERVICE RECORD.

That all the contents of this affidavit are true to the best of my knowledge and belief.

Deponent

**OFFICE OF THE DEPUTY COMMISSIONER SOUTH ANDAMAN DISTRICT**

Port Blair dated the 23<sup>rd</sup> November, 2016

**NOTICE**

**Common Entrance Examination to be held on 27<sup>th</sup> November, 2016 (SUNDAY) for the Soldier General Duty, Soldier Tradesman and Soldier Clerk And issuing of Admit Card.**

Army Recruiting Office Tiruchirappalli will be conducting common entrance examination on 27 November 2016 at Jawaharlal Nehru Rajkeeya Mahavidyalaya Port Blair for medically fit candidates of Soldier Clerk/Store keeper category who were selected during ARMY Recruitment Rally at Port Blair on 10 September 2016. Admit cards will be issued on 25 November 2016 at Jawaharlal Nehru Rajkeeya Mahavidyalaya Port Blair at 1100hrs.

The selected candidates are requested to be present at the above examination venue and date.

Sd./-

Additional District Magistrate  
South Andaman District

**EXPRESSION OF INTEREST**

F. No. 1-465/ANIIDCO/99/4084 dated 23.11.2016  
Expression of interest is invited for appointment of milk delivery agents for distribution of milk and milk products in Port Blair. Terms and conditions can be obtained from Manager (MP/CS) Vikas Bhawan, ANIIDCO or downloaded from website [www.and.nic.in](http://www.and.nic.in). The last date for receipt of the tender is upto 3.00 pm on 19.12.2016.  
Unique No. 44313

General Manager (MP/CS)  
ANIIDCO Ltd.

**CHEAPEST GROUP AIRFARE AVAILABLE 15 DEC. 04 JAN.**

Travel Date	Sector	Flight	Fare
15 <sup>th</sup> Dec. - 17 <sup>th</sup> Dec., 2016	MAA-IXZ	G8	6,000.00 INR
18 <sup>th</sup> Dec. - 20 <sup>th</sup> Dec., 2016	MAA-IXZ	G8	6,500.00 INR
21 <sup>st</sup> Dec. - 22 <sup>nd</sup> Dec., 2016	MAA-IXZ	G8	7,000.00 INR
23 <sup>rd</sup> Dec., 2016	MAA-IXZ	G8	8,500.00 INR
26 <sup>th</sup> Dec., 2016	IXZ-MAA	G8	6,500.00 INR
27 <sup>th</sup> Dec., 2016	IXZ-MAA	G8	7,000.00 INR
28 <sup>th</sup> Dec., 2016	IXZ-MAA	G8	7,500.00 INR
30 <sup>th</sup> Dec., 2016	IXZ-MAA	G8	8,500.00 INR
31 <sup>st</sup> Dec., 2016	IXZ-MAA	G8	8,000.00 INR
01 <sup>st</sup> Jan., 2017	IXZ-MAA	G8/6E	9,200.00 INR
02 <sup>nd</sup> Jan., 2017	IXZ-MAA	G8/6E	9,200.00 INR
03 <sup>rd</sup> Jan., 2017	IXZ-MAA	G8/6E	8,900.00 INR
04 <sup>th</sup> Jan., 2017	IXZ-MAA	G8	8,000.00 INR
19 <sup>th</sup> Dec., 2016	CCU-IXZ	G8	8,500.00 INR
20 <sup>th</sup> Dec., 2016	CCU-IXZ	G8	8,900.00 INR
22 <sup>nd</sup> Dec., 2016	CCU-IXZ	G8	9,900.00 INR
24 <sup>th</sup> Dec., 2016	CCU-IXZ	G8	11,000.00 INR
30 <sup>th</sup> Dec., 2016	CCU-IXZ	G8	9,500.00 INR

Limited seats available

Contact : **Vijay Tours and Travels**

Ph. No. 9679522478, 230219, 9474232578, 9531928266

**ROOMS AVAILABLE**

Available Non-A/C Rooms @ 999/- & A/C Rooms @ Rs. 1100/- Buffet @ 200/- per person in the reputed Hotel at Delanipur.  
Contact : Mobile 0960567690 till 30<sup>th</sup> November, 2016,  
**Hotel Palika Palace, Port Blair**

**CALL US**

For your requirements of full block, hollow block, metal, chips, dust etc.  
Phone : 9933-287-158

**P.L. Ravi Hollow Block Industries,**

Opposite Prothrapur School

**LAND FOR SALE**

Individual Land 200 Sq. mtrs. two plot situated near Church & Block Office, Rangat, ATR Road is available for sale.  
Contact : 9531936693

**TO LET**

First floor area 1500 Sq. ft. in RCC building near old Malayala School, Stewartgunj suitable for Bank, Office, etc.  
Contact : 9933281989

**1<sup>st</sup> Wedding Anniversary On 25.11.2016**



**Mr. Vishal K. Moorthy & Mrs. Sanjeeni**

Best wishes from : Pappa-Mummy, Didi, Jija & Denu

**MARRIAGE RECEPTION POSTPONED**

The Marriage Reception of E. Simhachalam, S/o Late Erouthu Dhanaiah, R/o Dairy Farm scheduled to be held on **27.11.2016 at Andhra Association Hall** has been postponed due to the sudden demise of his Grand Mother of Bridegroom, Smti. E. Mahalaxmi on 24.11.2016 at 2.45 am at GB Pant Hospital. The inconvenience is regretted.

E. Eswar Rao, Dairy Farm  
Phone Number : 9474230466

**RE-TENDER NOTICE FOR HIRING OF SOUND & LIGHT EQUIPMENTS, TUNING/SERIAL LIGHTS AND PLASTIC CHAIRS**

Port Blair dated 24<sup>th</sup> November, 2016

Re-Tenders are invited from experienced/reputed local registered firms/agencies for hiring of sound & light equipments, tuning/serial lights and plastic chairs for organizing musical programme at various tourist locations in and around Port Blair for entertainment of tourists.

Tender documents may be downloaded from 'tenders' at [www.andamans.gov.in](http://www.andamans.gov.in) or obtained from the office of the Manager (Tourism), Directorate of Tourism, A&N Administration, Port Blair, Tele, 233259 on any working day during office hours.

Last date of submission of tender is **05/12/2016 by 3.00 PM.**

Unique No. 43758 Manager (Tourism)  
(F. No. 2-82/M-TSM/Sound system/2016)

**RAO INSTITUTE OF EDUCATION**

Classes : 6<sup>th</sup> to 8<sup>th</sup> - All Subjects  
Classes : IX, X, XI & XII - Maths, Chemistry, Physics, Biology, Economics, Acc. & B/Studies

Admission Open for Crash Courses, Open School, Poly. & for Compartment Students

Near Radha Krishna Temple, Complex, Junglighat, Ph. 9679557500, 9434263726

**SR LEARNING & SOFTWARE SOLUTION**

Better English Helps You Transform Yourself

Special Batches for -

COMPUTER

MS OFFICE PACKAGE

TYPING CLASSES

Spoken English classes

- Vocabulary Building
- Group Discussion & Public speaking
- Presentation Skills
- Essay & Letter Writing
- Elocution & Speech Training
- Personality Development

Deen Street, opp.Chennai Store, Junglighat, & GARACHARAMA, Opp.Sr.Sec.School,PortBlair  
Contact: 9476092291, 7063918152

**AFFIDAVIT**

By this deed I, the undersigned A. REKHA, D/o Sri Anbalagan & Smti. Panchavarnam, previously called A. REKHA, D/o Sri G. Anbazhagan, G. Anbalagan & Smti. Panchavarnam, doing un-employed and resident of near TTI College, Garacharma village under Port Blair Tehsil, South Andaman District, solemnly declare:

- That for and on behalf of myself and my parents and remitter issue wholly renounce/relinquish and abandon the use of my former name/sumame of A. REKHA, D/o Sri G. Anbazhagan, G. Anbalagan & Smti. Panchavarnam, A. Panchavarnam and in place thereof I do hereby assume from the date the name/sumame A. REKHA, D/o Sri Anbalagan & Smti. Panchavarnam as my name/sumame in place and in substitution of my former name/sumame.
- That I expressly authorized and request all persons in general and relatives and friends in particular at all times hereafter to designate and address me, my parents, remitter issue by such assumed name/sumame of A. REKHA, D/o Sri Anbalagan & Smti. Panchavarnam accordingly.
- In witness whereof I have hereunto subscribed my former and adopted name /sumame of A. REKHA, D/o Sri G. Anbazhagan, G. Anbalagan & Smti. Panchavarnam, A. Panchavarnam and A. REKHA, D/o Sri Anbalagan & Smti. Panchavarnam affix my signature and seal, if any this 30<sup>th</sup> day of July, 2016.

Deponent

**HOME SERVICE**

Door to Door Servicing for A/C, Refrigerator and Washing Machine Repairs and Servicing. Contact : 9933277444, 9474255444

**JOB VACANCY**

Urgently required experienced persons of Civil Construction knowledge for Office Work. Full Time/ Part Time, Ex-Servicemen preferable, attractive salary. Contact Office : Junglighat near HDFC Bank, Phone 9434287813, 7063907813

SPORTS

**Sports Ministry calls meeting of PSUs, PSBs to promote sports in country** **Sports competition under 'Beti Bachao Beti Padhao programme' held**

New Delhi, Nov 24  
Sports Ministry has convened a meeting of major Public Sector Undertakings, PSUs, and Public Sector Banks in New Delhi today to discuss ways and chalk out strategies to promote Sports in the country. Sports Minister Shri Vijay Goel will chair the meeting. An official release said, this is for the first time that such a meeting has been convened by the ministry to make concerted efforts to bring all stakeholders on one



platform for the promotion of sports. The meeting is expected to take stock of the current contribution

of PSUs and Public Sector Banks for promotion of Sports and their future plans in this direction.



Car Nicobar, Nov. 24  
Sports competition was organised by the District Administration, Car Nicobar in coordination with Sports Department and Education Department, Car Nicobar on Nov. 23 & 24 under 'Beti Bachao beti Padhao Programme'. Girl students from various schools of Car Nicobar participated in the events.

Superintendent of Police, Nicobar District, Shri Deepak Yadav. The winners of the event were felicitated with medals by the chief guest on the occasion.

Poah, GSS Kakana and Catherine, GSS Tamaloo secured first second and third places respectively.

Both the events witnessed participation from students, teachers, HODs and Village Captains of Car Nicobar.

The chief guest congratulated the winners and urged the concerned Department to excel the participation in the state level. The event concluded with the vote of thanks proposed by Shri U.N. Chowdhary, Assistant Director (Sports), Car Nicobar, a communication said.

The event 'Road Run' of 3 km was organised on Nov. 23 which was flagged off by the Superintendent of Police, Nicobar District. The winners of this event was also felicitated with medals by the chief guest. Albina Micah of GSS Tamaloo,

**Four Nations Hockey: India beat Malaysia 4-2**

New Delhi, Nov 24  
The Indian men's hockey team got their first win of the Four Nations Invitational Tournament by beating 14th-ranked Malaysia 4-2 in Melbourne on Thursday. A day after losing to world No 1 Australia 2-3, VR Raghunath's team bounced back through goals to Nikkin Thimmaiah (21', 55'), Rupinder Pal Singh (40') and Akashdeep Singh (56') plus an improved display from goalkeeper Akash Chikte for the three quarters he was custodian.

India today was that Rupinder found more support and was crucially able to quickly put the Asian champions back in the lead after Faizal Saari drew level in the 39th minute. The second crucial passage came in the last few minutes, when Thimmaiah and Akashdeep scored in succession to overturn a 2-2 deadlock into an irreversible 4-2 lead. India, ranked sixth in the world, did most of the attacking in the early moments and proceeded to keep Malaysia largely in their own defensive half during the first quarter, with Sardar Singh and youngster Affan Yousuf producing some special play. Malaysia had one solid opportunity to score in the 11th minute but a brilliant save from goalkeeper Akash Chikte

denied Ramadan Rosli from the right corner. That was the only real chance that India's defenders allowed their opponents in the first quarter, though Malaysia did mount more pressure than in the first few minutes.

India next play New Zealand on November 26 at 11:30am IST in what is a must-win game. Much like Australia did on Wednesday, Malaysia worked their way back into the game after India dominated the first quarter but the difference for

**Haryana to lock horns.**  
(Contd. from page 1)



Meanwhile, in the first semi final played today, Haryana defeated Delhi by 2-1 goals. Ravi of Haryana scored 2 goals while Ramsheer of Delhi scored 1 goal. In the other semi final, Kerala outplayed Manipur by 2-1. Sudeesh and Alphin Walter of Kerala scored 1 goal each while K.H. Tondonba of Manipur scored 1 goal.



**Saina, Sindhu enter Hong Kong Open quarterfinals**

Kowloon, Nov 24  
Newly-crowned China Open champion PV Sindhu and Saina Nehwal entered the quarterfinals of the women's singles competition at the Hong Kong Open Super Series tournament on a fruitful day for Indian shuttlers. Sindhu, who bagged her maiden Super Series Premier title last week at the China Open just months after winning the silver at Rio Olympics, trounced Chinese Taipei's Hsu Ya Ching 21-10 21-14, while Saina dished out a gruelling performance against Japan's Sayaka Sato to edge prevail 21-18 9-21 21-16. Two-time bronze medallist at World Championship, Sindhu

will next take on Singapore's Xiaoyu Liang, while fifth seed Saina, who is on her comeback trail after recovering from a serious knee injury, will meet Hong Kong's Cheung Ngan Yi. In the men's singles, Ajay Jayaram beat China's Huang Yuxiang 21-18 21-19, while National champion Sameer Verma eked out a 19-21 21-15 21-11 win over Japan's Kazumasa Sakai in another match. Jayaram will take on local hope Ng Ka Long Angus, while Sameer will face Malaysian qualifier Chong Wei Feng. However, it turned out to be a disappointing day for HS Prannoy, who suffered a 21-15 11-21 15-21 loss against Malaysia's Chong Wei Feng.

**Harjeet to lead India for Junior Hockey World Cup**

New Delhi, Nov 24  
Mid-fielder Harjeet Singh will lead the 18-member Indian men's hockey team in the Junior World Cup to be held here from December 8 to 18. While the 20-year-old mid-fielder from Kurali in Punjab has been named as the captain, defender Dipsan Tirkey will

shoulder the responsibilities of the vice-captain. Harjeet has been instrumental in the junior team's success in recent times. He also led the colts in Valencia, Spain last month where they won the four-nation Invitational Tournament beating Germany in the final.

**91st birthday of Sri Sathya Sai Baba celebrated**

Port Blair, Nov. 24  
Sri Sathya Sai Seva Samiti, A&N Islands celebrated 91st birthday of Sri Sathya Sai Baba and 14th anniversary of Sri Sathya Sai Seva Samiti, A&N Islands on Nov. 20 at Municipal community hall, Brookshabad. The Chairperson, PBMC, Shri

B. Eswar Rao was the chief guest on the occasion. Large number of devotees and students participated in the function. On this occasion, tiffin carriers and steel utensils were distributed to 155 needy students, a communication said.

**Disaster awareness campaign held**

Port Blair, Nov. 24  
The Directorate of Disaster Management, A & N Administration conducted an awareness-cum-sensitization programme on Disaster Management & Preparedness for staff and officials of Directorate of Shipping Services on Nov. 23. Shri T.K.S Ajayan, Assistant Director (Ops), DM briefed about the risk, hazards, vulnerability profile of A&N Islands. Shri Gyan Singh, Assistant Director (Log.), DM highlighted the present location of the department buildings of Shipping Services which are very vulnerable to disasters like earthquake,

tsunami and cyclones and every staff/officers are to be known about Standard Operation Procedure of the department and this type of disaster awareness and preparedness programmes would more helpful to masses to save their lives during any disasters/emergencies. Shri Deen Mohammed, Safety Officer elaborated about the functions of State Emergency Operation Centre (SEOC) and EOCs and its dissemination of messages and blasting of Sirens to general public for watch, alert & warning during emergency situation, a communication said.

**Coastal security..**  
(Contd. from page 1)

wide participation by 51 Ships and crafts of various stake holders and aircrafts from the Navy, Air Force and Coast Guard. It was controlled and conducted by the regional Headquarters of Indian Coast Guard at Port Blair. The progress of the exercise was monitored at Headquarters, Andaman & Nicobar Command.

This was the 14th Coastal Security exercise conducted in the Andaman and Nicobar Islands. Conduct of this exercise would help in bringing awareness in general populace and also help the stake holders in stream lining procedures to improve the overall response in various coastal security scenarios, a communication said.

**Awareness on TB & New Treatment Strategy DOTS created**

Port Blair, Nov. 24  
Under Revised National TB Control Programme, the State TB Control Society, Port Blair organized an awareness programme on TB & New Treatment Strategy DOTS & DOTS Plus at Anganwadi Centre, Sippighat, to create awareness among the general public of the area.

prevention measures. Shri. Tapan Kumar Ray, IEC Officer, STBCS spoke in length on TB & New Treatment Strategy DOTS and highlighted the dreadful disease Tuberculosis, its sign and symptoms, prevention, management and New Treatment Strategy DOTS services available for TB patients at the nearest health center, free of cost. Shri Shishir Kumar Majhi, District PMDT TB/HIV co-coordinator spoke about MDR TB and TB & HIV co-infection.

The programme began with an inaugural speech by Shri. Dilip Kumar, Senior Treatment Supervisor, RNTCP. He highlighted the basic facts about TB and its

**Organ donation..**  
(Contd. from page 1)

audience about the said case who is under his supervision. The audience were motivated by the programme to voluntarily come forward for organ donation. Form-7 for pledging the organs were given to the audience. The filled forms will be sent to National Organ & Tissue Transplant Organisation (NOTTO) for getting the Organ Donation cards, a communication said.

**Three Food Business..**  
(Contd. from page 1)

Andaman at Govt. Multipurpose School, Middle Point on Nov. 21. A power point presentation and a video clip on tobacco and its ill effects were presented. The programme was conducted by Shri. S.S. Santhosh and Smti. Sarina Nadeem, Food Safety Officers attached to Food Safety Unit, South Andaman.

Further all the food business operators have once again be warned not to stock, sale or distribute contraband products and if seized from their possession, action deemed fit under Rules shall be initiated under FSS Act, a communication from the District Food Safety Officer, South Andaman said here today.

**WEATHER**

Rain or thundershower likely to occur at few places. Maximum and minimum temperature will be around 31°C and 25°C respectively on Friday 25/11/2016

**Observational data for Port Blair in last 24 hours**

Maximum Temperature (°C): 31.1  
Minimum Temperature (°C): 25.2  
Relative Humidity (%) at 0830 IST: 071  
Relative Humidity (%) at 1730 IST: 078  
Sunrise Time for tomorrow (in IST): 0521  
Sunset Time for tomorrow (in IST): 1652  
Rainfall upto 0830 hrs of date (last 24 hrs) in mm: 000.0  
Rainfall upto 1730 hrs of date in mm: 000.0  
Rainfall (Progressive total from 1st January 16: 3107.8 upto 0830 hrs (of date) in mm

**CINEMA**

**DIVIYUM TALKIES**

**Schedule for Week Nov 18 - 24**

Force 2 - (Hindi UA) - 4:00 PM & 7:00 PM  
Tum Bin 2 (Hindi UA) - 12:00 PM & 3:30 PM  
Kadavul Irukkan Kumaru (Tamil U) - 12:30 PM & 7:30 PM  
Advance Booking Now open for 'Dear Zindagi' - (Hindi) & 'Kavalai Vendam' - (Tamil)  
www.ticketnew.com  
For queries only 8373010002

**SEVASUCHNAYEIN**

**ALL THE SAILINGS ARE SUBJECT TO WEATHER CONDITIONS**

MV Campbell Bay will sail for Campbell Bay via Nancowry on 01.12.2016 (Thu) at 1000 Hrs from Haddo Wharf and will sail for Port Blair on 03.12.2016 (Sat) at 0900 Hrs from Campbell Bay via Nancowry. Passenger tickets for the above sailing will be issued to the general public on 30.11.2016 (Wed) at STARS Ticketing Counters. Similarly booking of cargo tickets (for perishable items only) will commence from 30.11.2016 (Wed) between 0900 Hrs to 1300 Hrs at Commercial Wing. All the consigners are advised to book actual quantity of cargo to be transhipped, as no excess cargo will be allowed. MV Bharat Seema will sail for Hut Bay on 26.11.2016 (Sat) at 0800 Hrs from Haddo Wharf and will sail for Port Blair on the same day at 2100 Hrs from Hut Bay. Passenger tickets for the above sailing will be issued to the general public on 25.11.2016 at STARS Ticketing Counters.

**25.11.2016 (FRIDAY)**  
**HAVELOCK & NEIL ISLAND**  
MV Bambooka will sail for Havelock on 25.11.2016 (Fri) at 0620 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0900 Hrs from Havelock. MV Kamorta will sail for Neil Island on 25.11.2016 (Fri) at 0630 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0845 Hrs from Neil Island. MV Kamorta will sail for Neil Island on 25.11.2016 (Fri) at 1100 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1600 Hrs from Neil Island. MV Kamorta will sail for Havelock on 25.11.2016 (Fri) at 1300 Hrs from Neil Island Jetty and will sail back to Neil Island on the same day at 1445 Hrs from Havelock. MV Bambooka will sail for Havelock on 25.11.2016 (Fri) at 1400 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1630 Hrs from Havelock.

**RANGAT & MAYABUNDER**  
MV Rani Lakshmi will sail for Rangat via Havelock and Long Island on 25.11.2016 (Fri) at 0630 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1300 Hrs from Rangat via same route. MV Katchal will sail for Mayabunder on 25.11.2016 (Wed) at 0600 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1300 Hrs from Mayabunder. **26.11.2016 (SATURDAY)**  
**HAVELOCK & NEIL ISLAND**  
MV Bambooka will sail for Havelock on 26.11.2016 (Sat) at 0620 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0900 Hrs from Havelock. MV Katchal will sail for Neil Island on 26.11.2016 (Sat) at 0630 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0845 Hrs from Neil Island. MV Katchal will sail for Neil Island on 26.11.2016 (Sat) at 1100 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1600 Hrs from Neil Island. MV Katchal will sail for Havelock on 26.11.2016 (Sat) at 1300 Hrs from Neil Island Jetty and will sail back to Neil Island on the same day at 1445 Hrs from Havelock. MV Bambooka will sail for Havelock on 26.11.2016 (Sat) at 1400 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1630 Hrs from Havelock.

**HUTBAY**  
MV Bharat Seema will sail for Hut Bay on 26.11.2016 (Sat) at 0800 Hrs from Haddo Wharf and will sail for Port Blair on the same day at 2100 Hrs from Hut Bay. **RANGAT & DIGLIPUR**  
MV Rani Lakshmi will sail for Rangat via Neil, Havelock, Strait Island and Long Island on 26.11.2016 (Sat) at 0615 Hrs from Phoenix Bay Jetty and will sail for Port Blair on 27.11.2016 (Sun) at 0615 Hrs from Rangat via same route. MV Kamorta will sail for Diglipur on 26.11.2016 (Sat) at 0700 Hrs from Phoenix Bay Jetty and will sail for Port Blair on 27.11.2016 (Sun) at 0700 Hrs from Diglipur.

**Advisory Committee..**  
(Contd. from page 1)

Shri Ajay Bairagi, R.K. Gram, Diglipur and Smti Durgawati, House No. 150, Mahatma Gandhi Road, Junglighthat. The Joint Secretary (UT) will be the Member Secretary of the Advisory Committee.

The Advisory Committee shall be consulted on matters pertaining to general questions of policy relating to the Administration of the territory in the State field, all legislative proposals concerning the territory in regard to matters in the State list, such matters relating to the annual financial statement of the Union in so far as it concerns the territory and such other financial questions as are referred to it by the President, all developmental issues concerning the Union Territory, internal security related issues and any other matter on which it may be considered necessary or desirable by the Minister of Home Affairs that the Advisory committee should be consulted.

The term of nominated members would be for a period of two years. The Committee shall meet once in a year or as per convenience of the Chair/HM. The office of the member of the Advisory Committee shall be honorary and shall not carry any salary or remuneration, a communication from the Deputy Secretary (Plg) said here today.