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Directorate of Tourism, Andaman and Nicobar Administration
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Partially cloudy sky is likely over Port Blair. Maximum and Minimum temperature will be *Weather Report* around 34° C and 27° C respectively on Tuesday 02/05/2023.

Maximum Temperature (°C) of Date: 34.5
Minimum Temperature (°C) of Date: 28.3
Relative Humidity (%) at 0830 IST : 068
Relative Humidity (%) at 1730 IST : 070
Sunrise time on 02.05.2023 (in IST): 0500
Sunset time on 02.05.2023 (in IST): 1733
Rainfall upto 0830 hrs of date (last 24 hrs) - in mm: 000.0
Rainfall upto 1730 hrs of date in mm: 000.0
Rainfall (Progressive total from 1st January 23 upto 0830 hrs of date) in mm: 029.9 mm



Regn. No. 34190/75 No. 117 Port Blair, Tuesday, May 02, 2023 Web: dt.andaman.gov.in Rs. 3.00 Pages 8

Transforming Education through 'Mann Ki Baat'

PM's Mann ki Baat ideas on education have contributed towards fulfilling the great goals he has set before the nation of transforming education

Ministry of Education has taken up several initiatives inspired by Prime Minister's thought and vision highlighted in 'Mann ki Baat'

New Delhi, May 1 (PIB)

Mann ki Baat has impacted all sections of the society, who have been inspired to contribute towards fulfilling the great goals the Prime Minister has set before the nation.

Mann ki Baat, started on 3rd October, 2014 is a very popular programme of the Prime Minister of India which has completed 100 episodes in the last nine years where he has raised hundreds of varied issues for making the country better. All these issues are based on deep and sound researches, feedback from various stakeholders and practitioners from the length and breadth of the country. Through Mann ki Baat he brought the concerns, including various educational aspects before the country with facts and figures and received tremendous response from the public each time. It has impacted all sections of the society, who have been inspired to contribute towards fulfilling the great goals he has set before the nation. On 30th April, 2023 the 100th episode of the Mann ki Baat

took place and at this juncture, the glimpses of the numerous initiatives of the Ministry of Education (MoE), Government of India and its various autonomous institutions highlight the impact the programme has on Indian education system.

MoE undertook several initiatives such as identifying young artistic talents through Kala Utsav, programmes for Ek Bharat Shreshtha Bharat, National Yoga Olympiad, encouraging Toy-based Pedagogy for schools to promote traditional Indian toys and games, Pariksha pe Charcha, NIPUN Bharat for early Literacy and Numeracy, National Digital Library for schools, NDEAR for digital education, Manodarpan and Sahyog, PM e-Vidya, SWAYAMPRAKASH channels and many more. Academicians and professors of the National Council of Educational Research and Training (NCERT) too were inspired by many of the ideas that the Prime Minister brought to the notice of academia. It took several initiatives to give them a tangible

form.

In the sixty-sixth episode of Mann Ki Baat, the Prime Minister gave a call to promote its traditional games and toys, and expressed his concern about the toy industry's quality and the children's health issues caused by cheap toys (made of plastic) pouring the market from unorganized sources. In the previous episodes of June and July 2020, he had already talked about being Vocal for Local and discovering ways to be engaged at home during the national lockdown through traditional games. National Education Policy 2020 too emphasized upon the joyful learning. These were taken very seriously by the Ministry of Education and within two years, through toy based pedagogy the message to promote Indian toys has reached every household. Giving space to the traditional toys in the school system, the National Curriculum Framework for Foundational stage and the Draft National Curriculum Framework for

(Contd. on last page)

All States to celebrate statehood days of other States also in order to promote Ek Bharat Shreshtha Bharat

New Delhi, May 1

The Government has decided that all the States shall celebrate not only their own statehood day but also the statehood days of other States in order to promote Ek Bharat Shreshtha Bharat. Therefore, from now onwards, Raj Bhavans across the nation will



statehood days of all the States. Gujarat and Maharashtra celebrated their statehood days on 1st May, 2023. (Source: india.gov.in)

Nominations for Padma Awards-2024 open till Sept.15

New Delhi, May 1

Online nominations/ recommendations for the Padma Awards 2024 to be announced on the occasion of Republic Day, 2024 have opened on 1st May, 2023. The last date for nominations for Padma Awards is 15th September, 2023. The nominations/ recommendations for Padma Awards will be received online on the Rashtriya Puraskar Portal (<https://awards.gov.in>).

The Padma Awards, namely, Padma Vibhushan, Padma Bhushan and Padma Shri, are amongst the highest civilian awards of the country. Instituted in 1954, these Awards are announced on the

(Contd. on last page)

PORT BLAIR MUNICIPAL COUNCIL

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- Do use self closing nozzle on your hose.
- Use washing machine only when there is full load.
- Take bath by using a bucket of water instead of showers
- Collect rain water and use it for watering your gardens, lawn & washing your vehicles.
- Use a bucket and sponge to clean the car

Don'ts :

- Don't run the water while shaving, washing your hands and brushing your teeth.
- Don't flush your toilet unnecessarily.
- Don't use water to clean your side walk or drive way instead use broom
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(जैसे गर्मियों में तापमान बढ़ता है, वैसे ही हमारे पानी का उपयोग भी बढ़ता है।)

करने योग्य:

- अपने दंत ब्रश करते समय, शीविंग करते समय, चेहरा धोते समय पानी बंद कर दें
- अपने शौचालयों व वॉश बेसिन के लीकेज की जाँच करेंवाएँ।
- पानी बचाने वाले शौचालय और फ्लोर रेस्ट्रिक्टर जरूर लगाएँ।
- अपने होज पर सेफ क्लोजिंग जोड़कर उपयोग करें
- वाशिंग मशीन का प्रयोग तभी करें जब फुल लोड हो
- फुकरों की जगह बाटरी में पानी लेकर नहाएँ
- बाथिंग के पानी को इकट्ठा कर, आपके बगीचे के सिंचार्ड के लिए, लैंन और आपके वाहन धोने का इस्तेमाल करें।
- कार को साफ करने के लिए बाटरी और स्पंज का इस्तेमाल करें।

क्या न करें:

- शीविंग, दंत ब्रश व हाथ धोते समय नल खुला न रखें।
- अपने शौचालय को अनवाच्यक रूप से पटक न करें
- अपने साइड वॉक या ड्राइव वे को साफ करने के लिए पानी का उपयोग न करें इसके बजाय ब्रश का प्रयोग करें
- नर्तन धोते समय पानी को बहने न दें

ऐसा कोई रिसाव देखें, जिसे आप ठीक नहीं कर सकते?
कृपया PBMC को तुरंत सूचना दें: 03192-245798
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Price of 19 kg commercial LPG gas cylinder reduced by Rs 171.50 per cylinder

New Delhi, May 1

The price of a 19 kilogram commercial LPG gas cylinder has been reduced by 171 rupees 50 paise per cylinder. Now, the price of such a commercial LPG cylinder in Delhi will be 1856 rupees 50

1960 rupees 50 paise in Kolkata and 1808 rupees in Mumbai. In Chennai, the cylinder will now cost 2021 rupees. Earlier, the price was cut last month. (Source: india.gov.in)



A booklet titled 'SSS: India @ 75' on 100 Super Success Stories of Indian Fisheries published by NFDB, Hyderabad was presented to the Chief Secretary, A&N Administration, Shri Keshav Chandra, IAS by Shri S U Maheshwar Rao, Governing Body Member, NFDB, Hyderabad on 01.05.2023.

World Veterinary Day on the theme 'Promoting Diversity, Equity and Inclusiveness in veterinary profession' celebrated in Isles

Veterinary Health & Sterilization camps organized



Port Blair, May 1

The Department of Animal Husbandry and Veterinary Services, Andaman and Nicobar Administration celebrated World Veterinary Day at Veterinary Hospital, Junglighat. The SVOs of South Andaman District along with the Directorate Officials and staff of Veterinary Hospital, Junglighat participated. Shri G Sudhakar, IAS, Secretary, AH&VS was the chief guest on the occasion.

In his address, the Secretary congratulated the Veterinarians and expressed his happiness on the facilities provided at Veterinary Hospital, Junglighat with the addition of latest Higher Technological X-Ray Machine with digital CR systems. He also appreciated the participation of Veterinarians across the Islands in the event and the role of Veterinarians in the implementation of schemes and programs of the Department.

Earlier, the Secretary inspected the facilities available in the Veterinary Hospital.

In his welcome address, the Director AH&VS, enlightened about the theme of the World Veterinary Day. World Veterinary Day is celebrated on the last Saturday in April annually, with an aim to raise awareness about

(Contd. on last page)

Air Marshal Saju Balakrishnan takes over as 17th CINCAN

Port Blair, May 1

Air Marshal Saju Balakrishnan, AVSM, VM has taken over as the 17th Commander-in-Chief of the Andaman and Nicobar Command (CINCAN) on May 1, 2023. The Andaman and Nicobar Command (ANC) is the only Joint-Services Command in India and serves as a model for the country's planned theaterisation of Army, Navy, and Air Force capabilities.

Air Marshal Saju Balakrishnan is a distinguished alumnus of the National Defence Academy, Khadakwasla, having been commissioned into the fighter stream of the Indian Air Force (IAF) in 1986. With over 3200 accident-free fighter flying hours on various variants of MIG-21 and Kiran aircraft, he is an accomplished fighter combat leader. The Air Marshal has held various key positions throughout his illustrious career, including CO of a Bison Squadron, the first Commanding Officer of an AWACS Squadron, and Air Officer Commanding at Shiksha Sadan was inaugurated by the Secretary (Education)

ANC he was the Senior Air Staff Officer at the IAF Training Command at Bengaluru.

For his distinguished service, he has been awarded the Presidential Awards of Ati Vishisht Seva Medal and Vayu Sena Medal.

Air Marshal Saju Balakrishnan's appointment as the new CINCAN is a testament to his outstanding leadership and vast experience. His appointment is expected to further strengthen the jointness and integration efforts of the three Armed Forces and Indian Coast Guard at the Andaman and Nicobar Command thereby contributing towards planned theaterisation of its defence forces, a press release from HQ ANC said.

Capacity Building Prog. on Learning Outcomes for HM (P) & PSTs of A&N Islands gets underway

Port Blair, May 1

The District Institute of Education & Training (DIET) in collaboration with State Institute of Education (SIE), Port Blair is conducting a 5 days Capacity Building Programme on Learning Outcomes for HM (Primary) and PSTs from May 1 to June 23, 2023 in 8 Phases in three different venues- DIET, SIE and GSS Junglighat.

The first phase of the training programme at Shiksha Sadan was inaugurated by the Secretary (Education)

today. During the inaugural session, the Secretary (Education) also released the training module. In his address, he motivated the teachers to attend the training programme and equip themselves with updated pedagogy and methodology to ensure the achievement of learning outcomes of the students at Primary Level. Altogether, 19 HM (P) & 170 PSTs are participating in the first phase of training programme from South Andaman Zone, a press release from DIET said.

PM's Mann ki Baat ideas on education have ...
(Contd. from page 1)

School Education, the learning-teaching materials for Foundational stage, the Handbook of Toy based Pedagogy for all stages and subjects of school education, organizing International Webinar, national and regional seminars and webinar, toy hackathon, national toy fair for school education, including a separate category of Indigenous Toys and Games in Kala Utsav from 2020 where two hundred boys and girls participated, embedding training modules in NISHTHA for Foundational and Secondary stages where more than 21 Lakh teachers have taken the module of Toy based Pedagogy are some of the significant initiatives undertaken by the NCERT and other institutions in school education and as a result of his vision for incorporating traditional Indian games and toys into the classroom for school activities the idea has penetrated into the system.

In many of his episodes of Mann ki Baat, the Prime Minister narrated the tradition of practicing yoga for mental, physical and spiritual health from ancient times, and declaring 21st June as International Yoga Day on that day in 2015 at the UN General Assembly, made the academia think of various ways to make it a part of practice for all students of the country. The Ministry of Education proposed the National Yoga Olympiad for schools under different age groups and the NCERT has been organizing this 3-day national event from 2016 onwards. For three years, the event could not take place due to COVID-19, and online Quiz had been organized instead. Hundreds of students from the age groups of 10-18 years (Class VI-XII) reach the National level starting from school, district and state level competitions. So far, more than sixteen hundred students have participated. Thus, a very large number of schools and students take part in the different levels of event. This is the impact which Mann ki Baat has upon the people.

Some of the initiatives taken up by the Ministry of Education and the NCERT have been studied by the faculty members, and a special issue of Indian Educational Review (IER), one of the prestigious journals of NCERT, April 2023 has been brought out highlighting the impact of 'Mann Ki Baat', having ten research papers, three in English, two each in Marathi, Gujarati and Kannada, and one is in Odia.

Seminar on Netaji Subhas Chandra Bose, INA & Freedom Struggle organized at MGCC

Mayabunder, May 1
A day-long Seminar on Netaji Subhas Chandra Bose, Indian National Army and Freedom Struggle was organized by Maulana Abul Kalam Azad Institute of Asian Studies, Ministry of Culture, GoI in collaboration with Bharatiya Itihas Sankalan Samiti, West Bengal at MGCC, Mayabunder on April 29, 2023. The Deputy Commissioner, N & M Andaman, Shri Ankit Yadav, IAS was the chief guest of the inaugural session.

Shri Bidhu Bhusan Mondal, Assistant Professor, Department of English welcomed the gathering while Dr. S.K. Biswas, Associate

Professor & Convener of the seminar delivered the key note address on Netaji in Andaman. Dr. P.K. Mondal, Lecturer in History, presented a paper and spoke on Netaji and his struggle for the liberation of the motherland. The second session began with the deliberation by Shri Mithun Das, Pradhan, Ram Nagar Panchayat, N/Andaman. A paper was presented by Shri Satyaki Paul, PhD Scholar, Department of Anthropology, University of Kolkata and Dr. Palash Chandra Commar, (Retd.) Joint Director, Census Operation, Govt. of India. The title of the paper was Netaji and his patriotic role in Indian

struggle. The post lunch session concluded with two important papers presented by Dr. N. Lakshmi, Assistant Professor, Department of Hindi and Shri Venkatesh Kumar Singh, Lecturer, Department of Political Science. The valedictory session was chaired by Dr. B. Prabhuram, Principal, MGCC, Mayabunder. He also distributed the certificates to the participants of the seminar. The seminar was jointly organized by the final year students of the Department of Political Science and History, a press release from MGCC said.

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INTER ISLAND SECTOR:

MV Bharat Seema will sail for Car Nicobar on 02.05.2023 (Tue) at 1200 Hrs from Haddo Wharf and will sail for Port Blair on 03.05.2023 (Wed) at 0800 Hrs from Car Nicobar via Little Andaman. Passenger tickets for the above sailing will be issued to the general public from 29.04.2023 onwards at STARS Ticketing Counters.

MV Bharat Seema will sail for Nancowry via Little Andaman, Car Nicobar, Chowra, Teressa & Katchal on 06.05.2023 (Sat) at 0700 Hrs from Haddo Wharf and will sail for Port Blair on 09.05.2023 (Tue) at 0500 Hrs from Nancowry via same route. Passenger tickets for the above sailing will be issued to the general public from 04.05.2023 onwards at STARS Ticketing Counters.

Note: Embarkation of passengers will commence 02 Hours prior to scheduled departure of the vessel. The vessel will sail only after completion of survey procedure which will commence on completion of embarkation of passengers for issuance of 'B' Certificate as per MS Act.

LITTLE ANDAMAN:

MV Campbell Bay will sail for Little Andaman on 02.05.2023 (Tue) at 2100 Hrs from Haddo Wharf and will sail for Port Blair on 03.05.2023 at 1300 Hrs from Little Andaman. Note: Passenger tickets for the above sailings i.e. (for 1st & 2nd May, 2023) will be issued to the general public from 29.04.2023 onwards at STARS Ticketing Counters.

FORESHORE SECTOR:

Note: Passenger tickets for the Foreshore Sector vessels will be issued to the general public at STARS Ticketing Counters two days prior to her scheduled departure date.

02.05.2023 (TUE)

SHAHEED DWEEP & SWARAJ DWEEP

MV Rani Lakshmi will sail for Shaheed Dweep on 02.05.2023 (Tue) at 1100 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1600 Hrs from Shaheed Dweep.

MV Rani Lakshmi will sail for Swaraj Dweep on 02.05.2023 (Tue) at 1300 Hrs from Shaheed Dweep Jetty and will sail back to Shaheed Dweep on the same day at 1430 Hrs from Swaraj Dweep.

MV Rani Changa will sail for Swaraj Dweep on 02.05.2023 (Tue) at 1400 Hrs from Phoenix Bay Jetty Wharf and will sail for Port Blair on the same day at 1630 Hrs from Swaraj Dweep.

03.05.2023 (WED)

SHAHEED DWEEP & SWARAJ DWEEP

MV Bambooka will sail for Swaraj Dweep on 03.05.2023 (Wed) at 0630 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0900 Hrs from Swaraj Dweep.

BAANI to organize Badminton Summer Coaching Camp for school students from today

Port Blair, May 1

Badminton Association of A & N Islands (BAANI) will be organizing Summer Coaching Camp 2023 for school students from May 2 to June 3, 2023 at A B Vajpayee Multipurpose Hall, Dairy Farm. Interested students may register their names by May 2, 2023 over mobile number 9679582074 or at the venue, a press release from BAANI said.

Nominations for Padma Awards-2024 ...
(Contd. from page 1)

occasion of the Republic Day every year. The award seeks to recognize 'work of distinction' and is given for distinguished and exceptional achievements/service in all fields/disciplines, such as, Art, Literature and Education, Sports, Medicine, Social Work, Science and Engineering, Public Affairs, Civil Service, Trade and Industry etc. All persons without distinction of race, occupation, position or sex are eligible for these Awards. Government Servants including those working with PSUs, except Doctors and Scientists, are not eligible for Padma Awards. The Government is committed to transform Padma Awards into "People's Padma". All citizens are, therefore, requested to make nominations/recommendations, including self nomination. Concerted efforts may be made to identify talented persons whose excellence and achievements really deserve to be recognized from amongst women, weaker sections of the society, SCs & STs, divyang persons and who are doing selfless service to the society. The nominations/recommendations should contain all relevant details specified in the format available on the above said Portal, including a citation in narrative form (maximum 800 words), clearly bringing out the distinguished and exceptional achievements/service of the person recommended in her/his respective field/discipline. Details in this regard are also available under the heading 'Awards and Medals' on the website of Ministry of Home Affairs (<https://mha.gov.in>) and on the Padma Awards Portal (<https://padmaawards.gov.in>). The statutes and rules relating to these awards are available on the website with the link <https://padmaawards.gov.in/AboutAwards.aspx>.

Tuffman Island Ultra & Half Marathon Andaman (3rd Edition) 2023 held 700 runners participated in all six categories

Port Blair, May 1

Andaman & Nicobar Administration in association with the Hoteliers Association of A&N Islands has organized one of the flagship annual calendar event 'Tuffman Island Ultra & Half Marathon Andaman (3rd Edition)' yesterday at Netaji Stadium. The event is a milestone for these Islands, promoting the spirit of sportsmanship and eco-tourism.

Tuffman is India's premiere endurance sports platform bringing Running, Cycling and Swimming events to sports & fitness enthusiasts. The race started & finished at Netaji Stadium, Port Blair for all the race categories covering race distances - 50K, 30K, 21K, 10K, 5K & 3K. The 50K event was flagged off at Netaji Stadium followed by other race distance. A total of over 700 runners participated in all the six categories. The race course is a loop of 10 Kms (5 kms out & 5 kms back) which covered scenic routes of Marina Park, Andaman Club, Indian Flag Point, Corbyn's Cove Beach with lush green landscapes and coconut trees. Tuffman Trophies & Medals were awarded to the first 3 Podium Finishers in both Men & Women, from each run category.



Tuffman Island Ultra & Half Marathon Winners

Rank	Name of the Winners	Run Category	Gender	Net Time
1	Suman Gurung	50K	M	3:31:06
2	Manoj Pun	50K	M	3:46:18
3	Jaswinder Singh	50K	M	4:11:02
1	Raj Kumar Serma	30K	M	2:02:21
2	Lila Bahadur Gurung	30K	M	2:03:21
3	Lovepreet Singh	30K	M	2:10:41
1	Gobind Bahadur Bhagale	21K	M	1:22:48
2	Chiran Thapa	21k	M	1:23:03
3	Gore Tamang	21k	M	1:25:10
1	Karthigai Rani	21k	F	2:08:24
2	Aishwarya Sati	21k	F	2:35:08
3	Shinu A B	21k	F	2:42:32

The Tuffman Island Ultra & Half Marathon Andaman (3rd Edition) 2023 is one of the many endeavors by the Andaman and Nicobar Administration to promote the Islands as a clean and green destination and to raise awareness among Islanders about living a healthy lifestyle. This marathon is also an excellent opportunity to market these Islands as a destination for a run-cation to discover the pristine and picturesque Andaman and Nicobar Islands, a press release received here said.

13th IKO Matsushima All Andaman Kyokushin Karate C'hip held

Port Blair, May 1

The Andaman Karate Association (Kyokushin Kai Kan), Port Blair recognized by the International Karate Organisation (IKO Matsushima Japan) organized the 13th IKO Matsushima All Andaman Kyokushin Karate Championship 2023 yesterday at Ananda Marga School Campus, Junglightat. A c h a r y a Shantashubhanda Avadhuta, Diocese Secretary, Ananda Marga Pracharak Samgha, Andaman Diocese graced the occasion as the chief guest while Er. Ashim Sarkar, Assistant Engineer, APWD and Er. Bhudev Paul, Assistant Engineer, ALHW were the guests



of honour. A total of 60 boys and girls participated in the tournament. In open weight knock down kumite (Boys), Dip Kumar Shikari secured first place, Vivek Chakraborty secured second place and third place was jointly secured by Bishal Biswas and Sahil Tirkey. In the same category for girls Anushika Biswas, Garima Singh and Anamika Sarkar stood first, second and third respectively. In light weight kumite category (Boys), Sushanta Mondal, U Sagar and Shubham Kumar Patra secured the first, second and third position respectively. International Black Belt and Certificates were also awarded to the achievers concerned. Earlier, on 28th & 29th April, 2023, two days seminar was held for the International Black Belt holders, a press release from Andaman Karate Association said.

Firing practice by ICG on May 10

Port Blair, May 1
A firing practice will be carried out at Chinthe Long Range by Indian Coast Guard on May 10 from 9.30 am to 5 pm. All concerned have been warned to keep

themselves and their vehicles and livestock away from the firing area during above mentioned date and time, a press release from Coast Guard said.

Last date for assignment submission of IGNOU TEE June-2023 extended

Port Blair, May 1
The last date for submission of Assignments for TEE June-2023 session of Indra Gandhi National Open University (IGNOU) has been extended upto 15th May, 2023. The students may submit their assignments at their

respective Study Centre. For more details, visit IGNOU Website - www.ignou.ac.in or contact IGNOU Regional Centre, Port Blair over Phone: 03192-242888, 03192-230111 or Email: rcportblair@ignou.ac.in, a press release from IGNOU said.

Chess Summer Camp-2023 gets underway at Khalsa Public School



Port Blair, May 1
Chess Summer Camp 2023 being organized by the Andaman Nicobar Chess Association (ANCA) in collaboration with Khalsa Public School began today. A good number of young kids from various schools in and around Port Blair are taking part in this 45 days Chess Summer camp.

In this 45 days Chess Summer Camp, the students will learn about the board, pieces, chess notation, defending, attack, check mate, castling, pin, profitable exchange etc.

At the end of chess camp, the students will be able to understand how to play a game of chess clearly using the above-mentioned tactics and basic skills. Dr. Sarabjeet Kaur Jagpal, Principal, Khalsa Public School who was chief guest for the inaugural ceremony made the ceremonial first move on the Chess board to kick start the chess summer camp in the presence of Shri C. S Ashok, President, ANCA & International Arbitr H Dinesh, Vice President of ANCA, a press release from ANCA said.

Missing minor boy reunited with family within 48 hrs of FIR

Diglipur, May 1
The team of PS Diglipur worked extremely hard to trace a missing minor boy of Subash Gram, Diglipur village. The boy was missing since 28/04/23 from his home. His parents searched all possible areas in and around Diglipur and when his whereabouts could not be traced, they approached PS Diglipur on 29/04/23.

Considering the age of minor boy a FIR vide No. 34/23 dated 29/04/2023 registered at PS Diglipur and immediately a large-scale manhunt was carried out using all

available means. The staff of PS Diglipur contacted classmates, friends and relatives of missing boy and enquired about his whereabouts. His picture was circulated in social media and all the bus/truck driver were familiarized with the photo of missing boy on one to one basis and information on his disappearance was sought. The tireless efforts of the police team resulted in tracing the minor boy from Mayabunder within 48 hrs from registration of FIR and he was united with his parents on 01/05/2023, a press release from SP (N&MA) said.

Special Gram Sabha of Hopetown GP

Port Blair, May 1

A special Gram Sabha will be held at Panchayat Bhawan, Hopetown Gram Panchayat on May 4 from 10 am for public hearing, a press release from GP Hopetown said.

World Veterinary Day on the ...
(Contd. from page 1)

veterinarians and their utmost devotion to animal health, welfare, and public health. World Veterinary Day was also celebrated in all Veterinary institutions by conducting Veterinary Health camps, Sterilization camps, felicitating farmer activities etc., a press release from Deptt. of AH&VS said.

File No.4-13/2022-R&E Cell
ANDAMAN AND NICOBAR ADMINISTRATION SECRETARIAT
VACANCY NOTICE

....Continued from May 1, 2023 issue of DT)

177	177	Skilled Worker (Blacksmith/SM)	1	Directorate of Industries	i) Secondary School Examination (10th Standard) passed from recognized Institute/Board. ii) One year Certificate Course in General Engineering or Welder or sheet Metal or fitter or Machinist from a recognized institution	a) Two years ITI Trade certificate in Welder or Sheet Metal or Fitter or Machinist from a recognized NCVT affiliated institute b) Two years practical experience in any reputed industrial unit	1	1	0	0	0	0	0	0	0	0	0
178	178	Skilled Worker (Carpentry)	1	Directorate of Industries	i) Secondary School Examination (10th Standard) passed from recognized Institute/Board. ii) One year certificate course in Carpentry from a recognized institution	i. Two years ITI Trade Certificate in Carpentry from a recognized NCVT affiliated institute. ii. Two years practical experience in any reputed industrial unit	3	2	0	1	0	0	0	0	0	0	0
179	179	Skilled Worker (Coir)	1	Directorate of Industries	i) Secondary School Examination (10th Standard) passed from a recognized Institute/Board ii) One year certificate course in Coir Processing or Coir product manufacturing from a recognized Institution	i) 6 months advance training in Coir from NCT & DC Coir Board ii) Two years practical experience in any reputed industrial unit.	8	5	0	2	1	0	0	0	0	0	0
180	180	Surveyor	3	Forest & Environment	1. Secondary School Examination (XthStd) passed from recognized Board/Institution 2. Two years Certificate course in Surveyor from a recognized Institution. 3. Knowledge in Prismatic Compass and Theodolite Survey.	One year experience in the concerned line	1	1	0	0	0	0	0	0	0	0	0
181	181	Sweeper	1	Transport	i) Pass in Secondary School Examination(10th Std) from a recognized Board/Institution ii) Good Physique	2 years experience in wet and dry sweeping	5	4	0	1	0	0	0	0	0	0	0
182	182	Techograph Reader	2	Transport	Pass Secondary School Examination (10th Std.) from a recognized Board/ University.	2 years experience in the relevant field.	2	2	0	0	0	0	0	0	0	0	0
183	183	Tailor	1	DHS	1. XthStd (Secondary School Examination) passed from recognized Board/Institution. 2. Certificate in Tailoring and Garments Making at least 2 years duration from a recognized Institution/ Organization	2 years experience in a Tailoring Shop	2	2	0	0	0	0	0	0	0	0	0
184	184	Tea Maker	1	DSS	(i) Secondary School Examination (XthStd) pass from a recognized Board/Institution (ii) Having knowledge in preparation of tea and coffee (iii) Should qualify the departmental test.		1	1	0	0	0	0	0	0	0	0	0
185	185	Technician	5	TGCE	(i) Pass in Secondary School Examination (Xth Std.) from a recognized Board. (ii) Diploma in operation, repair and maintenance of AV equipment's like Cinema projectors etc. issued by a recognized institute. (iii) Should qualify in trade test to be conducted by the duly constituted selection committee.	2 (Two) years experience in operation and maintenance of AV equipment's like cinema projectors etc. and having knowledge to locate and rectify minor defects of these equipment's including TV and CD player etc.	1	1	0	0	0	0	0	0	0	0	0
186	186	Telephone Attendant	1	Electricity	i) Secondary School Certificate Examination (Xth Std.) passed from a recognized Board/ Institution ii) Should qualify the written examination.		4	4	0	0	0	0	0	0	0	0	0
187	187	Time Keeper	2	DSS	i. Secondary School(X Std.)Examination passed from a recognized Board/Institution ii. Three (03) years experience as Time Keeper in any of the reputed Industries establishment	Having knowledge of Computer	2	2	0	0	0	0	0	0	0	0	0
188	188	Tin Smith	1	Transport	i) Pass in Secondary School examination (10th std) or its equivalent from a recognized board/institution. ii) Should possess trade certificate in smithy from a recognized institute. iii) Should qualify the trade test conducted by duly constituted selection committee.	Two years working experience in smithing.	2	2	0	0	0	0	0	0	0	0	0
189	189	Tracer	3	Electricity	(i) Secondary School Certificate Examination (Xth Std.) passed from a recognized Board/ Institution (ii) 2 years Certificate Course of Draughtsmanship in Electrical or Mechanical Engineering from a Recognized ITI including 6 months practical training. (iii) Passing the departmental proficiency-cum- trade test.	1 (one) year experience in the concerned trade	2	2	0	0	0	0	0	0	0	0	0
190	190	Tractor Driver	2	AH&VS	i) Must have passed All India Secondary School Examination (10th Std.)from recognized board or its equivalent ii) Should possess valid Tractor Driving Licence iii) Should qualify in the Trade Test		1	1	0	0	0	0	0	0	0	0	0
191	191	Tractor Driver	2	Directorate of Agriculture	i) Secondary School Examination(Xthstd) passed from recognized board/Institution ii) Possessing LVD/Tractor Driving license	Knowledge of Motor Mechanism	2	1	0	1	0	0	0	0	0	0	0
192	192	Tractor Mate	1	Directorate of Agriculture	i) Secondary School Examination(Xthstd) passed from recognized board/Institution ii) Good Physique	a) Possessing LVD/Tractor Driving license b) Knowledge of Motor Mechanism	3	2	1	0	0	0	0	0	0	0	0
193	193	Turner	2	Electricity	(i) Secondary School Certificate Examination (Xth Std.) passed from a recognized Board/ Institution (ii) ITI Certificate in Turner trade with one year experience in the field. (iii) Passing departmental trade test.		1	1	0	0	0	0	0	0	0	0	0
194	194	Tyre Repairer	2	Transport	1. Should be 10th pass 2.Basic knowledge in Tyre Repair works. 3.Should qualify the Trade Test	Two years professional experience in repair of tyre in an automobile workshop.	2	2	0	0	0	0	0	0	0	0	0
195	195	Vety. Compounder	4	Forest & Environment	i. Secondary School (X Std.)Examination passed from a recognized Board/Institution ii. 2 years certificate course from a recognized Veterinary School/College and one year experience as veterinary Compounder iii. Must qualify Written Recruitment Test Must qualify physical endurance test.		1	1	0	0	0	0	0	0	0	0	0
196	196	Ward Attendant	1	DHS	Xth Std. (Secondary School Examination) from a recognized Board/ Institute	02 years experience from a recognized registered Medical institution.	54	29	0	20	5	2	2	0	0	0	0
197	197	Warder (Male)	1	District Jail	1. Secondary School Examination (Xth Std.) pass from a recognized Board/Institution 2. Ability to read & write Hindi Or English 3. Physical Standard as per Jail Manual, 2004		28	15	0	10	3	0	0	0	0	0	0
198	198	Watchman	1	DSS	(i) Secondary School Examination (Xth Std.) pass from a recognized Board/ Institution. (ii) Good Physical.		4	3	0	1	0	0	0	0	0	0	0
199	199	Watchman	1	Social Welfare	Must have passed Secondary School Examination (10th Std.) from a recognized Board/Institution.	1. Training in Basic and Refresher Course in Home Guards and Civil Defence (2). Ability in ride Bicycle	1	0	0	1	0	0	0	0	0	0	0
200	200	Weighman	1	Civil Supplies & Consumer Affairs	Must possess Pass certificate in Secondary School Examination (Xth Std.) from a recognized Board/Institution	a) Having experience in Weighman and dealing food grains and other consumer articles b) Knowledge in Hindi or English	3	2	0	1	0	0	0	0	0	0	0
201	201	Welder	2	DSS	(i) Secondary School (Xth Std.) Examination passed from a recognized Board/ Institution. (ii) Should possess one (01) year National Trade Certificate in Welding from a recognized Industries Training Institute (ITI) (iii) And Certificate issued by the Indian Registrar of Shipping (IRS)	Three (03) years professional experience in Gas and Arc welding is an organization of repute	6	4	0	2	0	0	0	0	0	0	0
202	202	Welder	2	Transport	i. Secondary School Examination (10th Std) pass from recognized Board/University ii. Trade Certificate in Gas & Arc Welding from a recognized ITI	a) Three years professional experience in welding b) 2 years experience in bus body fabrication	3	2	0	1	0	0	0	0	0	0	0

203	203	Welder	2	Electricity	(i) Secondary School Certificate Examination (Xth Std.) passed from a recognized Board/ Institution (ii) ITI Certificate in Welder trade	2 years experience in the field.	1	1	0	0	0	0	0	0	0	0	0														
204	204	Assistant Mechanic (PC), FS	3	Andaman & Nicobar Police	(i) 10th Std. pass from a recognized Board/Institution (ii) Should possess National Trade Certificate (NTC)/ National apprenticeship Certificate (NAC) in Mechanic Motor Vehicle [NSFQ level-5] from recognized institution/ registered establishment. OR Should possess Maintenance Technician-Service Workshop Certificate (NSFQ Level-4) by Govt. ITI and minimum 1 year relevant experience. OR Should possess Car Washer-cum-Auto Service Technician Certificate (NSFQ Level-3) by Govt. ITI and minimum 2 years relevant experience. (iii) Candidates must possess a valid driving license for LMV (Two Wheeler and Four Wheeler) (B) Should have minimum Physical Standard: a. Height <table border="1"> <tr><td>Category</td><td>Male</td></tr> <tr><td>UR/OBC /EWS</td><td>168cm</td></tr> <tr><td>ST</td><td>160cm</td></tr> </table> b. Chest (Male) <table border="1"> <tr><td>Category</td><td>Normal</td><td>Expanded (min. expansion)</td></tr> <tr><td>UR/ OB C/ EWS</td><td>81 cm</td><td>85 cm</td></tr> <tr><td>ST</td><td>77 cm</td><td>81 cm</td></tr> </table> c. Physical Fitness: All open candidates will have to qualify Physical endurance and physical standard for appearing in written Examination and trade test. There will be no marking for Physical Standard and Physical Endurance Tests. d. Medical Standard: (i) The minimum distant vision should be 6/6 and 6/9 of both eyes without any correction like wearing glasses or surgery of any kind to improve visual acuity. (ii) The candidate must not have knock-knee, flat foot, varicose vein or squint in eyes and they should possess high color vision. (iii) They must be in good mental and bodily healthy and free from any physical defect likely to interfere with the efficient performance of the duties. e. Should qualify the written test for appearing in the Trade Test. The written test shall be comprising of subjects:- (i) General Knowledge (ii) English (iii) Simple Arithmetic and Aptitude Test (iv) Basic Computer and (v) Trade related subject f. Should qualify in the trade test	Category	Male	UR/OBC /EWS	168cm	ST	160cm	Category	Normal	Expanded (min. expansion)	UR/ OB C/ EWS	81 cm	85 cm	ST	77 cm	81 cm	03 (Three) years experience in repair, maintenance and overhauling of Diesel/ Petrol Engine.	2	1	0	1	0	0	0	0	0	0
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205	205	Assistant Mechanic (PC), PMT	3	Andaman & Nicobar Police	(i) 10th Std. pass from a recognized Board/ University (ii) Should possess National Trade Certificate (NTC)/ National apprenticeship Certificate (NAC) in Mechanic Motor Vehicle (MMV) [NSFQ level-5] from recognized institution/ registered establishment. OR Should possess Maintenance Technician-Service Workshop Certificate (NSFQ Level-4) by Govt. ITI and minimum 1 year relevant experience. OR Should possess Car Washer-cum-Auto Service Technician Certificate (NSFQ Level-3) by Govt. ITI and minimum 2 years relevant experience. (iii) Candidates must possess a valid driving license for LMV (Two Wheeler and Four Wheeler) (B) Should have minimum Physical Standard: a. Height <table border="1"> <tr><td>Category</td><td>Male</td></tr> <tr><td>UR/OBC /EWS</td><td>168cm</td></tr> <tr><td>ST</td><td>160cm</td></tr> </table> b. Chest (Male only) <table border="1"> <tr><td>Category</td><td>Normal</td><td>Expanded (min. expansion)</td></tr> <tr><td>UR/ OB C/ EWS</td><td>81 cm</td><td>85 cm</td></tr> <tr><td>ST</td><td>77 cm</td><td>81 cm</td></tr> </table> c. Physical Fitness: All open candidates shall have to qualify Physical in endurance and physical standard for appearing in written and trade test. There will be no marking Physical Standard and Physical Endurance Tests. d. Medical Standard: (i) The minimum distant vision should be 6/6 and 6/9 of both eyes without any correction like wearing glasses or surgery of any kind to improve visual acuity. (ii) The candidate must not have knock-knee, flat foot, varicose vein or squint in eyes and they should possess high color vision. (iii) They must be in good mental and bodily healthy and free from any physical defect likely to interfere with the efficient performance of the duties. e. Should qualifying the written test for appearing in the Trade Test. The written test shall be comprising of subjects:- (i) General Knowledge (ii) English (iii) Simple Arithmetic and Aptitude test (iv) Basic Computer and (v) Trade related subject f. Should qualify in the Trade Test	Category	Male	UR/OBC /EWS	168cm	ST	160cm	Category	Normal	Expanded (min. expansion)	UR/ OB C/ EWS	81 cm	85 cm	ST	77 cm	81 cm	3 years experience in the field.	3	2	0	1	0	0	0	0	0	
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(Contd. from page 02)

206	206	Constable (Driver)	3	Andaman & Nicobar Police	<p>(i) Xth Std. pass from a recognized Board/ University</p> <p>(ii) Valid Light Motor/ Heavy Motor Vehicle driving License with knowledge of Motor Mechanism.</p> <p>(B) Should have minimum Physical Standard:</p> <p>a. Height</p> <table border="1"> <thead> <tr> <th>Category</th> <th>Male</th> </tr> </thead> <tbody> <tr> <td>UR/OBC/EWS</td> <td>168cm</td> </tr> <tr> <td>ST</td> <td>160cm</td> </tr> </tbody> </table> <p>b. Chest (Male only)</p> <table border="1"> <thead> <tr> <th>Category</th> <th>Normal</th> <th>Expanded (min. 04cm expansion)</th> </tr> </thead> <tbody> <tr> <td>UR/OBC/EWS</td> <td>81 cm</td> <td>85 cm</td> </tr> <tr> <td>ST</td> <td>77 cm</td> <td>81 cm</td> </tr> </tbody> </table> <p>c. Physical Fitness: All open candidates shall have to qualify Physical in written test and trade test. There will be no marking for physical standard & Physical Endurance Tests.</p> <p>d. Medical Standard:</p> <p>(i) The minimum distant vision should be 6/6 and 6/9 of both eyes without any correction like wearing glasses or surgery of any kind to improve visual acuity.</p> <p>(ii) The candidate must not have knock-knee, flat foot, varicose vein or squint in eyes and they should possess high color vision.</p> <p>(iii) They must be in good mental and bodily healthy and free from any physical defect likely to interfere with the efficient performance of the duties.</p> <p>e. Should qualify the written test for appearing in the Trade Test. The written test shall be comprising of subjects:-</p> <p>(i) General Knowledge</p> <p>(ii) English</p> <p>(iii) Simple Arithmetic and Aptitude test.</p> <p>(iv) Basic Computer, and</p> <p>(v) Trade related subject</p> <p>f. Should qualify in the trade test</p>	Category	Male	UR/OBC/EWS	168cm	ST	160cm	Category	Normal	Expanded (min. 04cm expansion)	UR/OBC/EWS	81 cm	85 cm	ST	77 cm	81 cm	28	18	0	08	2	0	0	0	0	0		
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207	207	Diesel Mechanic (Male Only)	1	Andaman & Nicobar Police	<p>(i) 10th Std. pass from a recognized Board/Institution</p> <p>(ii) Should possess National Trade Certificate (NTC)/ National apprenticeship Certificate (NAC) in Motor Mechanism Trade [NSFQ level-5] from recognized institution/ registered establishment.</p> <p>(iii) 2 years practical experience from any reputed firm.</p> <p>(iv) Candidates must possess a valid driving license for Two Wheeler and Four Wheeler Motor Vehicle.</p> <p>(B) Should have minimum Physical Standard:</p> <p>a. Height</p> <table border="1"> <thead> <tr> <th>Category</th> <th>Male</th> </tr> </thead> <tbody> <tr> <td>UR/OBC/EWS</td> <td>165cm</td> </tr> <tr> <td>ST</td> <td>160cm</td> </tr> </tbody> </table> <p>b. Chest (Male only)</p> <table border="1"> <thead> <tr> <th>Category</th> <th>Normal</th> <th>Expanded (min. 04cm expansion)</th> </tr> </thead> <tbody> <tr> <td>UR/OBC/EWS</td> <td>81 cm</td> <td>85 cm</td> </tr> <tr> <td>ST</td> <td>77 cm</td> <td>81 cm</td> </tr> </tbody> </table> <p>c. Physical Fitness: All open candidates shall have to qualify Physical endurance and physical standard for appearing in written test and trade test. There will be no marking for Physical Standard and Physical Endurance Tests.</p> <p>d. Medical Standard:</p> <p>(i) The minimum distant vision should be 6/6 and 6/9 of both eyes without any correction like wearing glasses or surgery of any kind to improve visual acuity.</p> <p>(ii) The candidate must not have knock-knee, flat foot, varicose vein or squint in eyes and they should possess high color vision.</p> <p>(iii) They must be in good mental and bodily healthy and free from any physical defect likely to interfere with the efficient performance of the duties.</p> <p>e. Should qualify the written test for appearing in the Trade Test. The written test shall be comprising of subjects:-</p> <p>(i) General Knowledge</p> <p>(ii) English</p> <p>(iii) Simple Arithmetic and Aptitude Test</p> <p>(iv) Basic Computer and</p> <p>(v) Trade related subject</p> <p>f. Should qualify in the trade test</p>	Category	Male	UR/OBC/EWS	165cm	ST	160cm	Category	Normal	Expanded (min. 04cm expansion)	UR/OBC/EWS	81 cm	85 cm	ST	77 cm	81 cm	1	1	0	0	0	0	0	0	0	0		
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208	208	Fitter Electrician (HC) (Male Only)	3	Andaman & Nicobar Police	<p>(i) 10th Std. pass from a recognized Board/Institution</p> <p>(ii) Should possess National Trade Certificate (NTC)/ National apprenticeship Certificate (NAC) in Electrician Trade [NSFQ level-5] from recognized institution/ registered establishment.</p> <p>(iii) 2 years practical experience from any reputed firm.</p> <p>(iv) Candidates must possess a valid driving license for Two Wheeler and Four Wheeler Motor Vehicle.</p> <p>(B) Should have minimum Physical Standard:</p> <p>a. Height</p> <table border="1"> <thead> <tr> <th>Category</th> <th>Male</th> </tr> </thead> <tbody> <tr> <td>UR/OBC/EWS</td> <td>168cm</td> </tr> <tr> <td>ST</td> <td>160cm</td> </tr> </tbody> </table> <p>b. Chest (Male only)</p> <table border="1"> <thead> <tr> <th>Category</th> <th>Normal</th> <th>Expanded (min. 04cm expansion)</th> </tr> </thead> <tbody> <tr> <td>UR/OBC/EWS</td> <td>81 cm</td> <td>85 cm</td> </tr> <tr> <td>ST</td> <td>77 cm</td> <td>81 cm</td> </tr> </tbody> </table> <p>c. Physical Fitness: All open candidates shall have to qualify Physical endurance and physical standard for appearing in written test and trade test. There will be no marking for Physical Standard and Physical Endurance Tests.</p> <p>d. Medical Standard:</p> <p>(i) The minimum distant vision should be 6/6 and 6/9 of both eyes without any correction like wearing glasses or surgery of any kind to improve visual acuity.</p> <p>(ii) The candidate must not have knock-knee, flat foot, varicose vein or squint in eyes and they should possess high color vision.</p> <p>(iii) They must be in good mental and bodily healthy and free from any physical defect likely to interfere with the efficient performance of the duties.</p> <p>e. Should qualify the written test for appearing in the Trade Test. The written test shall be comprising of subjects:-</p> <p>(i) General Knowledge</p> <p>(ii) English</p> <p>(iii) Simple Arithmetic and Aptitude Test</p> <p>(iv) Basic Computer and</p> <p>(v) Trade related subject</p> <p>f. Should qualify in the trade test</p>	Category	Male	UR/OBC/EWS	168cm	ST	160cm	Category	Normal	Expanded (min. 04cm expansion)	UR/OBC/EWS	81 cm	85 cm	ST	77 cm	81 cm	3	3	0	0	0	0	0	0	0	0		
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209	209	Follower Messenger	1	Andaman & Nicobar Police	<p>(i) 10th Std. pass from a recognized Board/ Institution.</p> <p>(ii) Candidates must possess a valid driving license for motorcycle with gear.</p> <p>(B) Should have minimum Physical Standard:</p> <p>a. Height</p> <table border="1"> <thead> <tr> <th>Category</th> <th>Male</th> <th>Female</th> </tr> </thead> <tbody> <tr> <td>UR/OBC/EWS</td> <td>165 cm</td> <td>155 cm</td> </tr> <tr> <td>ST</td> <td>160 cm</td> <td>148 cm</td> </tr> </tbody> </table> <p>b. Chest (Male only)</p> <table border="1"> <thead> <tr> <th>Category</th> <th>Normal</th> <th>Expanded (min. 04cm expansion)</th> </tr> </thead> <tbody> <tr> <td>UR/OBC/EWS</td> <td>81 cm</td> <td>85 cm</td> </tr> <tr> <td>ST</td> <td>77 cm</td> <td>81 cm</td> </tr> </tbody> </table> <p>c. Physical Fitness: All open candidates will have to qualify Physical in endurance test and physical standard for appearing in written and trade test. There will be no marking Physical Standard and Physical Endurance Tests.</p> <p>d. Medical Standard:</p> <p>(i) The minimum distant vision should be 6/6 and 6/9 of both eyes without any correction like wearing glasses or surgery of any kind to improve visual acuity.</p> <p>(ii) The candidate must not have knock-knee, flat foot, varicose vein or squint in eyes and they should possess high color vision.</p> <p>(iii) They must be in good mental and bodily healthy and free from any physical defect likely to interfere with the efficient performance of the duties.</p> <p>e. Should qualify the written test for appearing in the Trade Test. The written test shall be comprising of subjects:-</p> <p>(i) General Knowledge/ Reasoning</p> <p>(ii) English/ Hindi</p> <p>(iii) General Aptitude (Simple Arithmetic Skills)</p> <p>(iv) Computer Knowledge</p> <p>f. Should qualify in the Trade Test</p>	Category	Male	Female	UR/OBC/EWS	165 cm	155 cm	ST	160 cm	148 cm	Category	Normal	Expanded (min. 04cm expansion)	UR/OBC/EWS	81 cm	85 cm	ST	77 cm	81 cm	13	7	0	5	1	0	0	0	0
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210	210	Mechanic Helper (PC)	3	Andaman & Nicobar Police	<p>(i) 10th Std. pass from a recognized Board/Institution</p> <p>(ii) Should possess National Trade Certificate (NTC)/ National apprenticeship Certificate (NAC) in Electrician or Fitter or Welder or Painter [NSFQ level-5] from recognized institution/ registered establishment with one year of experience in the respective trade (Electrician or Fitter or Welder or Painter) in automobile sector.</p> <p>(iii) Candidates must possess a valid driving license for LMV (Two Wheeler and Four Wheeler)</p> <p>(B) Should have minimum Physical Standard:</p> <p>a. Height</p> <table border="1"> <thead> <tr> <th>Category</th> <th>Male</th> </tr> </thead> <tbody> <tr> <td>UR/OBC/EWS</td> <td>168cm</td> </tr> <tr> <td>ST</td> <td>160cm</td> </tr> </tbody> </table> <p>b. Chest (Male only)</p> <table border="1"> <thead> <tr> <th>Category</th> <th>Normal</th> <th>Expanded (min. 04cm expansion)</th> </tr> </thead> <tbody> <tr> <td>UR/OBC/EWS</td> <td>81 cm</td> <td>85 cm</td> </tr> <tr> <td>ST</td> <td>77 cm</td> <td>81 cm</td> </tr> </tbody> </table> <p>c. Physical Fitness: All open candidates shall have to qualify Physical endurance and physical standard for appearing in written test and trade test. There will be no marking for Physical Standard and Physical Endurance Tests.</p> <p>d. Medical Standard:</p> <p>(i) The minimum distant vision should be 6/6 and 6/9 of both eyes without any correction like wearing glasses or surgery of any kind to improve visual acuity.</p> <p>(ii) The candidate must not have knock-knee, flat foot, varicose vein or squint in eyes and they should possess high color vision.</p> <p>(iii) They must be in good mental and bodily healthy and free from any physical defect likely to interfere with the efficient performance of the duties.</p> <p>e. Should qualify the written test for appearing in the Trade Test. The written test shall be comprising of subjects:-</p> <p>(i) General Knowledge</p> <p>(ii) English</p> <p>(iii) Simple Arithmetic and Aptitude Test</p> <p>(iv) Basic Computer and</p> <p>(v) Trade related subject</p> <p>f. Should qualify in the trade test</p>	Category	Male	UR/OBC/EWS	168cm	ST	160cm	Category	Normal	Expanded (min. 04cm expansion)	UR/OBC/EWS	81 cm	85 cm	ST	77 cm	81 cm	2	2	0	0	0	0	0	0	0			
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211	211	Engine Room Rating (Afloat Estt.)	1	DSS	<p>(i) Secondary School (Xth Std.) Examination passed from a recognized Board/ Institution. (ii) Posses Certificate in Engine Rating/ GP Rating CDC with STCW 2010 as amended from time to time from a recognized institute approved by the DG (Shipping). (iii) Should qualify in the written, skill/trade test as framed by the Department.</p>	67	39	3	20	5	1	1	0																			
212	212	Utility Hand (Afloat Estt.)	1	DSS	<p>(i) Secondary School (Xth Std.) Examination passed from a recognized Board/ Institution. (ii) Posses Certificate in Deck Rating/ GP Rating CDC with STCW 2010 as amended from time to time from a recognized institute approved by the DG (Shipping). (iii) Should qualify in the written examination/screening test conducted by the A & N Admn. or any other authorized agencies under A & N Admn.</p>	29	16	2	9	2	1	1	0																			
213	213	General Servant (Afloat Estt.)	1	DSS	<p>(i) Secondary School Examination (10th Pass from a recognized Board/Institute (ii) Should qualify the departmental test and the swimming test conducted by duly constituted selection Committee.</p>	1	1	0	0	0	0	0	0																			
214	214	Engine Dinghy Operator	2	AAJVS	<p>i) Secondary School Examination (10th Std) pass from any recognized Board/ Institution.</p> <p>ii) Holding a diploma in marine fitter trade from any recognized industrial training institute (ITI) or equivalent.</p> <p>iii) 2 year's work experience in independently handling engine dinghy 10 to 20 HP and or OBM boats 90 to 115 HP</p> <p>iv) Basic knowledge for storm and distress signals, charts and compass.</p> <p>Candidate must qualify trade test:</p> <p>v) To qualify the written examination.</p> <p>vi) To pass a trade test and swimming test.</p>	4	3	0	1	0	0	0	0																			
215	215	Engine Dinghy Helper	1	AAJVS	<p>1. Matriculation or equivalent from any recognized Board/ Institution.</p> <p>2. One year's work experience on a Ship/ Craft.</p> <p>Candidate must qualify trade test:</p> <p>3. To qualify the written examination.</p> <p>4. To pass a swimming test.</p>	4	3	0	1	0	0	0	0																			
Grand Total							2520	1358	114	866	182	50	63	14																		

WANTED

OFFICE ASSISTANT - TWO
(With Two Wheeler & Experience of Data Entry)
ELECTRICAL/HARDWARE SHOWROOM MANAGER - ONE
(With Two Wheeler & Experience in Marketing)
ELECTRICAL/HARDWARE SHOWROOM SALES ASSTT. - ONE
(With Two Wheeler & knowledge of Data Entry)

(SALARY & PERKS BEST IN INDUSTRY)
CONTACT WITH DETAIL BIODATA:
M/s. SURENDRA INFRASTRUCTURE PVT. LTD.
VIP Road, Opp. Apollo Clinic, Port Blair, Phone-233517/233197
WhatsApp & Mob-9932083031, Email: sursalepb@gmail.com

LAND FOR SALE

HURRY! HURRY! HURRY!

LIMITED DEVELOPED PLOTS FOR
SALE @ DOLLYGUNJ

CONTACT NUMBER: 8900907111

JOB VACANCY

For Travel Agency – Reservation Executive
Fluency in English & Local Language
Basic Computer Knowledge with lead conversion.
Min. Experience: 01 Year in the respective field.
BBA Travel & Tourism may be preferred.
**Freshers may also apply
Contact: 9944958308 / 8281086607
Near Calcutta Sweet Stall, Junglighat – 744101

SITUATION VACANT

1. **Office Manager** – 02 (Male / Female) with good knowledge of Office Management. (With 5 years experience) Preference will be given to the candidates with experience in shipping field. Qualification: Graduate / Masters / MBA.
2. **Clerk** – 02 (Male / Female) with good communication skills in English & Hindi with computer knowledge. Preference will be given to the candidates with experience in shipping field.
3. **Naval Architect** – 01 Male with experience in ship building. Freshers may also apply.
4. **Mechanical / Marine Engineer** – 02 (Male / Female) with minimum 2-3 years experience.
5. **Accountant** – 01 No. (Male / Female) with good working knowledge in Tally, B.Com. / M. Com. (Min. 3 years exp.)
6. **RO Operator** – Mechanical Fitter / Electrician (preferable ITI / Diploma passed out) required for operating RO Plant & DG Set. Freshers may also apply)

ISLAND SHIP REPAIRERS
DP Street, JN Road near Yamaha
Service Centre, Haddo, Port Blair
Ph. 9434289680, 03192-242562

HOME TUTOR

Reg. No. AN-01-0005937
Class 12th: Phy., Chem., Math.
Contact: 7695054243

AFFIDAVIT

I, Monika Toppo (Bearing Aadhaar No. 526066594033), D/o Late Basil Toppo, aged about 27 years, R/o Nimbutala, Rangat Tehsil, North and Middle Andaman District, A & N Islands, do hereby solemnly affirm and declare as follows:-

1. That I am a permanent resident of these Islands.
2. That my correct and full name is "Monika Toppo" but due to inadvertence and over sight in my relevant document ex. Birth and Baptism Certificate and Confirmation Certificate my name has been entered as "Monika Toppo" instead of correct name "Monika Toppo".
3. That "Monika Toppo" and "Monika Toppo" both are same identical person that's me.

HENCE THIS AFFIDAVIT
That the statements made in Para 1 to 3 are true and correct to the best of my knowledge and belief and I have not concealed any material facts.
Date: 01-03-2023
Place: Rangat
Deponent

ADMISSION STARTED
Summer Vacation Classes
GURUKUL SCHOOL
BHATU BASTI
Classes will starts from
28th April onwards
From Nursery to– VIII
☺ Drawing ☺ Glass Painting
☺ Hand writing (ENG / HINDI)
& Basic Grammar / Maths
FURTHER INFO ...7063913554

PUBLIC NOTICE

General Public by this notice is hereby made aware for and behalf of my client Shri B. Pradeep Kumar, S/o Late P. Balakrishna, R/o Junglighat, Port Blair, South Andaman. That my client had purchased a land bearing Survey No. 48 measuring an area of 1.00 Hects situated at Badmas Pahar Village under Ferargunj Tehsil, South Andaman District from recorded Tenant Shri. Martin Kerketta, S/o Late Othan Kerketta, R/o Port Mout, under Ferrargunj Tehsil, South Andaman District, A & N Islands sale agreement dated 12.11.2018. But during the life time Shri. Martin Kerketta (Diseased) did not come forward for registration of the sale deed. That aforesaid landed Property was jointly muted in favour his Legal heirs namely Salmis Kerketta, D/o Late Martin Kerketta and Ashish Kerketta, S/o Late Samulen Kerketta & Ankita Kerketta, W/o Late Samulen Kerketta and Kavita Devi, W/o Late Samulen Kerketta vide TFGs RC. No. 405/2022 and order passed on 22/08/2022. It has come to the knowledge of my client that the legal heirs of Late Martin Kerketta through their men and agents are negotiating and initiated process for disposing the aforesaid property. Hence, by this notice all are requested not to transact and / or indulge and / or process in any manner whatsoever, not to deal with the aforesaid landed property in any manner failing which they shall have to face/bear the consequences at their own cost.

Sd/-
M. LAKSHMANAN
Advocate
District & Sessions Court, Port Blair

WE ARE HIRING ...

<p>Graphic Designer Eligibility Criteria:</p> <ul style="list-style-type: none"> Any Graduate with Prior Graphic designing experience. Working experience with design software like Adobe, CorelDRAW, Photoshop, Adobe Premiere Pro Canva etc. A keen eye for design & color. 	<p>Front Office Executive Eligibility Criteria:</p> <ul style="list-style-type: none"> Any Graduate with minimum 2 year Front Office Executive experience, a Degree / Diploma in Hotel Management will be an added advantage. Working knowledge of various Computer Software programs (MS Office, Restaurant Management Software, POS) Professional appearance. Excellent communication skills both written and verbal. 	<p>Steward / Senior Steward / Trainee Steward Eligibility Criteria:</p> <ul style="list-style-type: none"> Should be minimum 10th pass or above qualified with good verbal communication. Minimum 1 year of work experience as Steward.
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Interested individual may email their resume to: accounts@seashellhotels.net
or WhatsApp only @ +91-9873156297
On or before 2nd May, 2023

MIOT HOSPITALS
OUTREACH CLINIC
PORT BLAIR

GET EXPERT OPINION ON BONE & JOINT PROBLEMS

As the pioneers of orthopaedic care in India are visiting Andaman & Nicobar Islands



MIOT Hospitals Outreach Clinic, the gateway to world-class healthcare, is flying in a Senior Orthopaedic Specialist from MIOT International (Chennai) to spearhead the Orthopaedics Consultation Clinic at Port Blair. Thousands of people from all over the world with fractures, arthritis, failed surgeries, back pain, congenital and spinal deformities have benefitted from MIOT's skill and experience. With over 3 decades of experience, MIOT's expertise in orthopaedics is unmatched.

The unmatched MIOT Advantage:

- India's No.1 orthopaedic hospital by Outlook Health magazine
- Over three decades of experience
- 40,000+ successful joint replacement surgeries
- Global referral centre for revision surgeries of the hip

Orthopaedics Consultation Clinic
@ MIOT Hospitals Outreach Clinic, Port Blair
6th & 7th May 2023

Visiting Orthopaedic Specialist:
Dr. Hariprasath MBBS, M.S. Ortho.
Orthopaedic Surgeon

The 2-day clinic will cover the following specialities:
Deformities (Paediatric & Accidents),
Joint Replacement (Shoulder, Elbow, Hip & Knee),
Sports Medicine, Degenerative Bone and Bone-related Tumours, Spine Disorders

For appointments*:
+91 89009 85211, 77080 21483, 03192 295383

Consultation Fee: Rs.800/- *Prior appointment mandatory. Please bring previous medical records, if any.
The clinic is also open to those considering getting a second opinion.

MIOT Hospitals Outreach Clinic: Ward No. 4, Near Dignabad School, Aberdeen Village Post, Aberdeen Bazar, Port Blair, Andaman and Nicobar Islands - 744 101. Tel: 0319 2295 383 | Email: mhoc-portblair@miotinternational.com | www.miotinternational.com

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Classes I - VI (All Subjects)
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Cell: 9474200835, 9933266375

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Sales Person Urgently required
(Male and Female)
Kindly Contact: Hira Singh Nehchal Singh
Cloth Store, Aberdeen Bazar
Contact: 9679510845 / 9679540719

Building Repair & Maintenance

More than 10 years experienced in Civil, Electrical, Mechanical, Plumbing etc. All building Solution at one stop. M/s NEEV
75, JN Road, Haddo, Port Blair.
Ph. 9434287520, 7695030022

FOR SALE

1. Treadmill (Walking Machine) – 01
2. Stitching Machine Single – 01

(For Contact Ph. No. 9531845112)
TATA PLAY
New Connection, HD Box, Now@1500/-
Call: 9476038770

PLOT FOR SALE

House Site measuring 200 Sq. mtrs., price – Rs. 24 Lakhs for sale at Chouldari, single plot, single patta (372 Sq. mtrs.).
Contact: Cell-9933220777

FOR SALE

360 Sq. mtrs. Land with Semi RCC House at Haddo.
Contact No. 9434262517 / 8001090001

ADMISSION GUIDANCE for FLYZONE AVIATION ACADEMY

<p>BBA Airline & Airport Operations Contact: 9476099222, 9933265706, 9789095736 Near ANIIDCO Petrol Bunk, Goalghar</p>	<p>100% Placement Assistance</p> <ul style="list-style-type: none"> Trainers with Aviation & Airline Experience Online Examination Advance Study
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(Dealership of over all Andaman & Nicobar Islands)
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3.5 KVA - 250 KVA

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IVF-INFERTILITY SPECIALIST GYNECOLOGIST VISIT

DR. RAMYA PRAVEEN MS(OG),
Fellowship in Reproductive Medicine
ULTRA SOUND-TVS-Consultation Rs.1250 only
PATIENTS SUFFERING FROM EXCESSIVE, WHITE DISCHARGE, LOWER ABDOMINAL PAIN, HEAVY MENSURAL FLOW, FERTILITY SCREENING, FERTILITY WORKUP WILL BE DONE AND TREATED

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DR. PRAVEEN CHANDER DM (NEURO)

PATIENTS SUFFERING FROM HIGH BLOOD PRESSURE, NUMBNESS PARALYSIS, STROKE(LAKWA), SEIZURE DISORDER, HEADACHE(MIGRAINE), FITS (MIRGI), AND OTHER NEUROLOGICAL PROBLEMS WILL BE TREATED

DR.KAMAKSHI MEMORIAL HOSPITAL
RGT ROAD, PORT BLAIR

FOR REGISTRATION & APPOINTMENT CALL
03192 233657, 9679547676 / 9679547575

LAB | PHARMACY | PHYSIOTHERAPY | ECG | X-RAY ATTACHED

06.05.2023 11 AM TO 8 PM
07.05.2023 9 AM TO 11 AM

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CLAY MODELING & SCULPTING WORKSHOP
15 DAYS / ONE MONTH WORKSHOP
 FEE: 3500 (15DAYS) 5500 (30 DAYS)

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FOR 10 YEARS OF AGE AND ABOVE

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WE SHALL PROVIDE

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Chennai Address: No. 343, Vallal Kari Street Srinivasa Nagar, Madipakkam, Ch. 91. No. 24, 2nd Main Road Ram Nagar South, Madipakkam (Near Axis Bank ATM / Mcrennet Back Side) Ch-91.
 E-mail: kohinoorstonesworld@gmail.com/kohinoorstonesworld@yahoo.com
 Contact No. H. Sulaiman (9840672773)

M A MARINES
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CLASSIC • UNIQUE • AFFORDABLE
 ELEGANT INTERIOR & EXTERIOR WALL PANELS
 AUTHORISED DISTRIBUTOR

PRODUCT FEATURES

- Glossy Finish
- Long Life
- Termite Proof
- Sound Insulation
- Water Proof
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- Eco Friendly
- Keeps the Building Cool
- Impact Resistant
- Extremely Weather Resistant
- Easy to Install
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 CONTACT NO: 9933255325 / 7063938472

VACANCY

- Maid - For Housework & Cleaning
- Caretaker & Cleaner - Gardening & Outdoor Area Cleaning

Excellent Salary

Contact Personally At:
Mazar Pahad Road, Civil Wireless, Shadipur
9564292999

CRASH COURSE (SUMMER VACATION)

Class XII: Physics, Chemistry, Biology, Maths
 Fees Rs.9000/- per subject
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 Fees Rs.7000/- per subject

SUMMER VACATION COURSE

- * Spoken English
- * Vedic Mathematics
- * Drawing & Painting

Age Group: 5-13 years
 Fees: Rs.2500/- per month
 Batch Timing: 9 am to 12 noon

ACCESS COACHING CENTRE
 Radha Krishna Temple Complex, Junglighat
 Contact: 9476030947

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BIG OPPORTUNITY
 COME AND ENJOY DNA

DANCE CLASSES FOR ALL AGE GROUP
 BOLLYWOOD | CONTEMPORARY | HIP HOP HOUSE | FREESTYLE

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Monday to Friday 09.30 to 11.30 am & 3.30 to 5.30 pm
9933222120 | 9476055414
 ADDRESS AMBEDKAR CULTURE ASSOCIATION OPPOSITE ANIDCO PETROL PUMP GOAL GHAR

NOTICE

Name of the Post : Professor, Associate Professor
 Nature of appointment : On Contract basis
 Period of appointment : Initially for 11 months (excluding vacation)
 It is for the information of all interested candidates that Andaman & Nicobar Administration decided to recruit Professor & Associate Professor on Contract basis for the establishment of Dr. B R Ambedkar Institute of Technology, Port Blair for UG programs. The details along with the application proforma may be downloaded from url: <https://recruitment.andaman.gov.in> for the following posts.

Sl.No.	Name of the post	Department	Total Post	No. of Post
1.	Professor	Civil, CSE, ECE	03	01 in each dept.
2.	Associate Professor	Civil, CSE	02	01 in each dept.

The last date of submission of application shall be 15 days from the date of publication of recruitment notice.
 ID No. 9976 Dean (Academics), DBRAIT

BID INVITATION: USUFRACTS BRICHGUNJ MILITARY STATION

1. Brichgunj Military Station (BMS) spread over an area of 1525 acre (approximately). The station has variety of fruit bearing trees like Coconut, Supari, Guava, Kathal, Kaju, Mango, Lemon etc. in its premises. Beside the Coconut trees the balance variety is minimal, however the same may also be considered in offering bids. Estate Administrator, BMS is proposing to finalise a contract of the produce from the usufructs at the land under jurisdiction of Estate Administrator, BMS for a period of one year. Alongwith bidding of usufructs the Juice shop at Amphibian Shopping Complex is also bundled as it facilitates selling the coconuts extracted from the contract at discounted rates to the residents as a welfare measure.

2. Bids in a sealed envelope under registered mail are invited from interested parties upto 1330 hrs. on 19 May, 2023 at address **SO(ESTATE) OFFICE, C/o HQ 108 Mtn Bde, PIN-908108, C/o 99 APO**. The parties to enclose DD of Rs.1,00,000 (Rupees One Lakh Only) in favour of Station Welfare fund payable as Earnest Money Deposit (EMD) with the bids. The DD is to be payable at Brichgunj. The Earnest Money Deposit (EMD) will be refunded to unsuccessful bidders within seven (07) days of finalization of highest bidder.

3. Interested parties may inspect the area and trees on any working day between 0900h and 1500h upto 17 May, 2023. Contact person is **Hav Laxman Thapa Mob. No. 9682579052, Hav Lakhwinder Singh Mob. No. 9876307292 and Sep S Jeet Singh Mob. No. 9476045450**. Terms and conditions of contract can be collected from any one of these persons.

4. The bidding for Usufructs fruits and Juice shop is to be done concurrently (bid for fruits contract and running of Juice shop together) as a single package by each vendor. The base price for the contract is **Rs.8,00,000 (Rupees Eight Lakhs Only)**.

5. Highest Bidder will be given the rights to collect / remove / sale of the Usufructs. He shall be required to deposit **Rs.2,00,000/- (Rupees Two Lakhs Only)** as security and one month advance of rebate within ten days of auction, failing which tender will be rolled over to the next highest bidder.

6. Any further information / clarification required with regard to this tender may be sought from the SO (Estate) Officer, HQ 108 Mtn Bde, Brichgunj Military Station on Telephone No. 03192-286767, Extension: 3018.

7. The Estate Administrator, BMS reserves the right to accept or reject any or all tenders without assigning any reason.

Sd./
 Staff Officer (Estate)
 Brichgunj Military Station

WANTED

- * LAW / BCA Graduate - 1 Post with Computer Knowledge
- * Welder - Fabricator - 3 Post Full Time / Contract Basis
- * Electric / Electronic Tech. - 2 Post Full Time/ Part Time
- * Labour / Helper - 2 Post

Come in person: **Sree Hari, Bhatubasti, Industrial Estate Ph. 9933264611**

WANTED

*Young, smart and energetic male Enthusiast for Supervising.
 * Should have own conveyance.
 * Fresher's can also apply.

Contact: **JJ TRADERS, 9933224169, 9679575459**

SITUATION VACANT

2 Nos. Sales Boys
 S. Jamal Traders
 Babu Lane, A/Bazar
 Contact: **9933201459 / 9933265522**

PLOTS FOR SALE

Near Sippighat CARI Farm, 200 Sq. mtrs. Plots, Only 2 Plots available, Price - 20 Lakhs.
 Call: **9933204012 / 9531874778**

FOR SALE

Triple Storey Building for Sale Near Bambooflat, Rehmaniya Mosque
 Price: **Rs.60 Lakhs**
 Contact: **Ph. No. 9933242181 / 9933202643**

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- Computer Maintenance
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- LED, LCD TV Repair

(Service is Shop)
 Contact: **9933284010**

TATA SKY Offer @ Rs.1499/-
 INVERTER with Battery @ Rs.18999/-
 LED SMART TV 32" @ Rs.8999/-
 Call: **7695050530**

MATRIMONY

A well educated Bengali Girl (Divorcee) with no child, Age 34, looking for a suitable groom. Contact No. 8900940200

NOTICE INVITING e-TENDER

No. e-tender-DB/CD/DP/2023/ 1802

The Executive Engineer, Construction Division, APWD, Diglipur invites on behalf of the President of India, online Item Rates tender / bid from the approved and eligible Contractors of the Andaman PWD or all contractors irrespective of their enlistment in APWD or any other Govt. Department subject to the condition that they have experience on executing the relevant magnitude of work as per CPWD Works Manual and with other GOI organizations in these islands and do not have any adverse remarks.

1.NIT No. 141/EE/CD/APWD/DP/2022-23 Name of work:- Improvement and replacement of G.I pipe line of 8 family source, Laxmipur village including construction of CWR and laying of new pipe line under, SD-II, CD, APWD, Diglipur. Estimated cost: Rs.54,86,041/-, Earnest Money: Rs.1,09,721/- time of completion: 03 months.
(Tender ID: 2023_APWD_10140_1).

The e-tender form and other details can be downloaded from the website. The last date of bid submission will be **09-05-2023 upto 1500 hours**. Other details/information can be seen on website eprocare.and.gov.in.
 I.D. No. 9950 **EE, CD, APWD, Diglipur.**

GOOD NEWS FOR ISLANDERS

- Available Original Spare Parts / Generators / Engines / AVR / Motors / Panels / Controllers / Home Appliances.
- Available Invertors & Batteries (Powerzone, Microtech) / All Types of Vehicle Batteries.

Contact: **Yantra Solutions**
 Opp. Dr. Diwan Singh Gurudwara, Gurudwara Lane, Port Blair.
Ph. 03192 245027, 9933299207, 8072600816

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WE ARE HIRING

Diganta Travels Pvt. Ltd. is looking for young professionals both male and female having vast knowledge of handling flight and cruise tickets and making tour packages for our valuable guests and clients across India. The candidate must have basic knowledge of computer and good command over Hindi, English, Bangla and Tamil languages. Interested applicants may Contact us with their resume.
Please Contact: +91 - 8001661774
Address: Babu Line, Aberdeen Bazaar near SRM Hotel, Port Blair, A & N Islands, PIN: 744101

WANTED

1. Sales Girl for Phoenix Bay Ladies wear Showroom - 1 No. Salary: Rs.10,000/- + Incentives
 2. Maid for House at Minnie Bay From 7 am to 3.30 pm
Salary: Rs.10,000/-
Please Call after 10 am
Cell- 9933251940, 9933282758

WANTED

Experienced
Salesgirl / Salesmen
 For readymade Showroom
Salary - Rs. 12000/- to 15000/-
 Contact: **LIV YOUNG**
 Near Clock Tower, Aberdeen Bazar
(M): 9933235448

JOB VACANCY

Billing Staff for our shop having Computer knowledge also minimum experience or two years in Billing Software (Tally)
Salary will be 15 k to 20 k
M/s. SHYAM PROTEINS
 Behind Marine Hall, Marine Dockyard Sisty Nagar, Port Blair.
Phone: 9531956617
WhatsApp: 9531935841

SITUATION VACANT

2 Nos. - Receptionist (Day Shift)
 2 Nos. - Receptionist (Night Shift)
HOTEL RAM NIVAS
 Babu Line, Port Blair
Ph. No. 9474283999 / 9434269999
 Contact Time: 9.00 AM - 6.00 PM

Read Daily Telegrams

SITUATION VACANT

Urgently required:

1. The Candidates should have a good communication skills for maintenance for Office Management - 02 (Female)
 ❖ Pay Scale upto Rs.12000/-

Redmable Automations Pvt. Ltd.
 Near Bengali Club, Opp. Mubarak Hyper Market, YMCA Building, 2nd Floor, Port Blair
Mob. +91 7063986678 / 9531834101
Mail: mapleservices2019@gmail.com

WANTED

Graphic Designer
 Knowledge of Photoshop/ Corel Draw.
Salary : 10,000 - 18,000/ Month

Account Executive
 Responsible for handling all Sales Process, Invoicing, preparing reports. 2 year experience.
Salary : 10,000 - 18,000/ Month

Digital Arts **9933 211177**
 9 RGT ROAD, PORT BLAIR, ANDAMAN & NICOBAR ISLANDS

LAND FOR SALE

Single Patta Converted House Site, MR / Commercial zone 400 Sq. mtrs. at Chouldari Market, Humfreygunj, Aniket, Kadakachang. **Contact Ph. 9933214853**

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AC, Fridge, Washing Machine, Deep Fridge, Micro Wave Oven Repairing.
Contact: 9593464551 / 8900942650

TO LET

One 2 BHK RCC Room is available for rent near Coast Guard Enclave, Ground Floor with four wheeler parking and 24 hrs. water supply.
 Contact: **9531932826 / 9933202826**

Form No. 3 (Civil)

Rule 35, Chapter V

Notice to respondents under Order 41 rule 14 of Civil Procedure Code, of the day fixed for hearing of appeal
IN THE HIGH COURT AT CALCUTTA

APPELLATE SIDE
(CIRCUIT BENCH AT PORT BLAIR)

SAT No. 3 of 2023

With

CAN No. 1 of 2023

Appeal from Title Appeal No. 13 of 2018

Valued at Rs. 3775/-

Appeal from the decree and judgment of the court of the Additional District Judge, North & Middle Andaman, Mayabunder dated 12/07/2022 in Title Appeal No. 13 of 2018 and decree and judgment of the court of Joint Civil Judge (Senior Division) at Port Blair in Title Suit No. 49 of 2011 dated 30/08/2011.

IN THE MATTER OF:

Smt. Shephali Das & others

.... Appellants

-Versus-

Smt. Sabita Das & others

.... Respondents

1	Smt. Sabita Das, D/o late Satyaban Das, W/o Shri Santosh Das, R/o Wandoor, Ferrargunj Tehsil, South Andaman - 744 103.	2	Shri Prasanto Das, S/o late Satyaban Das, R/o Pathergudda, Bhatubasti, Port Blair Tehsil, South Andaman - 744 105	3	Smt. Sumati Das, D/o late Satyaban Das, W/o Shri Arjun Das, R/o Swaraj Gram, Diglipur Tehsil, North & Middle Andaman District, Pin - 744 202
4	Smt. Sushila Mondal, D/o late Satyaban Das, W/o Shri Prakash Mondal, Staff of Office of the Zilla Parishad, North & Middle Andaman District, Pin - 744 202.	5	Shri Prakash Das, Bus Conductor, State Transport Authority, Port Blair, South Andaman - 744 101	6	Shri Ram Ch. Das, S/o late Ranjita Bala Das & Krishna Das, R/o Subash Gram, Diglipur Tehsil, North & Middle Andaman, Pin - 744 202
7	Shri Laxman Das, S/o late Ranjita Bala Das & Krishna Das, R/o Subash Gram, Diglipur Tehsil, North & Middle Andaman, Pin - 744 202	8	Shri Pratap Das, S/o late Khokan Das, Grandson of late Ranjita Bala Das, R/o R.K. Gram, Diglipur, Diglipur Tehsil, North & Middle Andaman District, Pin - 744 202	9	Shri Binoy Das, S/o late Khokan Das, Grandson of late Ranjita Bala Das, R/o R.K. Gram, Diglipur, Diglipur Tehsil, North & Middle Andaman District, Pin - 744 202
10	Shri Kamali Das, D/o late Lucy Rani Das, R/o Smith Island, Sagar Dweep, Diglipur Tehsil, North & Middle Andaman District, Pin - 744 202	11	Shri Nepal Ch. Das, S/o late Lucy Rani Das, R/o Smith Island, Sagar Dweep, Diglipur Tehsil, North & Middle Andaman District, Pin - 744 202	12	Shri Bikash Ch. Das, S/o late Lucy Rani Das, R/o Smith Island, Sagar Dweep, Diglipur Tehsil, North & Middle Andaman District, Pin - 744 202
13	Shri Prakash Ch. Das, S/o late Lucy Rani Das, R/o Smith Island, Sagar Dweep, Diglipur Tehsil, North & Middle Andaman, Pin - 744 202	14	Shri Probhash Ch. Das, S/o late Lucy Rani Das, R/o Smith Island, Sagar Dweep, Diglipur Tehsil, North & Middle Andaman District, Pin - 744 202	15	Smt. Sishu Bala Das, W/o late Ganesh Ch. Das, R/o Subash Gram, Diglipur, North & Middle Andaman District, Pin - 744 202
16	Smt. Rangoo Devi Das, D/o late Ganesh Ch. Das, W/o late Gouranga Das, R/o R.K. Gram, Diglipur, North & Middle Andaman District, Pin - 744 202	17	Shri Haren Das, H/o late Sukdevi Das, Son-in-law of late Ganesh Ch. Das, R/o Subash Gram, Diglipur, North & Middle Andaman District, Pin - 744 202	18	Smt. Meena Das, D/o late Sukdevi Das, Granddaughter of late Ganesh Ch. Das, R/o Subash Gram, Diglipur, North & Middle Andaman District, Pin - 744 202
19	Kumari Rina Das, D/o late Sukdevi Das, Grand daughter of late Ganesh Ch. Das, R/o Subash Gram, Diglipur, North & Middle Andaman District, Pin - 744 202	20	Smt. Reena Das, W/o late Biswajit Das, Daughter-in-law of late Sukdevi Das, Grand daughter-in-law of Ganesh Ch. Das, R/o Swadesh Nagar village, Mayabunder Tehsil, North & Middle Andaman District, Pin - 744 202	21	Shri Abhijit Das, S/o late Sukdevi Das, Grand daughter of late Ganesh Ch. Das, R/o Subash Gram, Diglipur, North & Middle Andaman District, Pin - 744 202
22	Smt. Ganga Devi Das, D/o late Ganesh Ch. Das, W/o late Sukumar Das, R/o R.K. Gram, Diglipur, North & Middle Andaman District, Pin - 744 202	23	Smt. Usha Rai Das, D/o late Ganesh Ch. Das, W/o Shri Bhavaranjan Das, R/o Shantipur village, Billyground, North & Middle Andaman District, Pin - 744 202	24	Smt. Joshna Das, D/o late Ranjan Das, Daughter-in-law of late Ganesh Ch. Das, R/o Subash Gram, Diglipur, North & Middle Andaman District, Pin - 744 202
25	Smt. Prilata Das, D/o late Ranjan Das, Grand daughter of late Ganesh Ch. Das, R/o Subash Gram, Diglipur, North & Middle Andaman District, Pin - 744 202	26	Smt. Ratna Ranai Das, D/o late Ranjan Das, Grand daughter of late Ganesh Ch. Das, R/o Subash Gram, Diglipur, North & Middle Andaman District, Pin - 744 202	27	Shri Rakesh Das, S/o late Ranjan Das, Grandson of late Ganesh Ch. Das, R/o Subash Gram, Diglipur, North & Middle Andaman District, Pin - 744 202
28	Smt. Geeta Das, D/o late Ganesh Ch. Das, W/o late Hanikamal Das, R/o D.B. Gram, Diglipur, North & Middle Andaman District, Pin - 744 202	29	Smt. Swapna Das, W/o late Bhupal Ch. Das, Daughter-in-law of late Ganesh Ch. Das, R/o Subash Gram, Diglipur, North & Middle Andaman District, Pin - 744 202	30	Sneha Lata Das, D/o late Bhupal Ch. Das, Grand daughter of late Ganesh Ch. Das, R/o Subash Gram, Diglipur, North & Middle Andaman District, Pin - 744 202
31	Smt. R. Geeta Adhikari, D/o late Ganesh Ch. Das, W/o Shri Parimal Adhikari, R/o Subash Gram, Diglipur, North & Middle Andaman District, Pin - 744 202	32	Shri Ram Ch. Debnath, S/o late Smt. Sisu Bala Das & Late Ram Krishna Debnath, R/o Madhupur village, Under Diglipur Tehsil, North & Middle Andaman District, Pin - 744 202	33	Smt. Rupali Debnath, W/o late Narayan Debnath, Daughter-in-law of late Smt. Sisu Bala Das, R/o Madhupur village, Under Diglipur Tehsil, North & Middle Andaman District, Pin - 744 202
34	Sujata Debnath, D/o late Narayan Debnath, Grand daughter of late Smt. Sisu Bala Das, R/o Madhupur village, Under Diglipur Tehsil, North & Middle Andaman District, Pin - 744 202	35	Smt. Malati Bara, D/o late Narayan Debnath, Grand daughter of late Smt. Sisu Bala Das, R/o Madhupur village, Under Diglipur Tehsil, North & Middle Andaman District, Pin - 744 202	36	Smt. Golapi Mistry, D/o late Narayan Debnath, Grand daughter of late Smt. Sisu Bala Das, R/o Madhupur village, Under Diglipur Tehsil, North & Middle Andaman District, Pin - 744 202
37	Shri Dulal Debnath, S/o late Sisu Bala Das, R/o Madhupur village, Under Diglipur Tehsil, North & Middle Andaman District, Pin - 744 202	38	Smt. Anjali Sheel, D/o late Charu Bala Sheel, W/o Shri Ravi Shil, R/o Mohanpur, Diglipur, North Andaman - 744 202	39	Smt. Arati Das, D/o late Charu Bala Sheel, W/o Khokan Das, R/o Mohanpur, Diglipur, North Andaman - 744 202
40	Smt. Malati Mazumder, D/o late Charu Bala Sheel, W/o Shri Dilip Mazumder, R/o Khudiram Pur, Diglipur, North Andaman - 744 202	41	Smt. Sarajini Shil, D/o late Charu Bala Sheel, W/o Shri Haridas Shil, R/o Khudiram Pur village, Diglipur North Andaman - 744 202	42	Smt. Bishaka Adhikari, D/o late Charu Bala Sheel, W/o Shri Makhan Adhikari, R/o Subashgram village, Diglipur North Andaman - 744 202
43	Shri Lalit Das, S/o late Charu Bala Sheel, R/o Khudiram Pur village, Diglipur, North Andaman - 744 202	44	Shri Sukumar Das, S/o late Charu Bala Sheel, R/o Khudiram Pur village, Diglipur North Andaman - 744 202	45	Shri Nirmal Das, S/o late Charu Bala Sheel, R/o Khudiram Pur village, Diglipur North Andaman - 744 202
46	Shri Bimal Das, S/o late Charu Bala Sheel, R/o Khudiram Pur village, Diglipur, North Andaman - 744 202	47	Shri Swapan Das, S/o late Charu Bala Sheel, R/o Khudiram Pur village, Diglipur North Andaman - 744 202		

Take notice that an appeal from the Original Judgment and Decree dated 12/07/2022 in Title Appeal No. 13 of 2018 passed by Shri Jimut Bahan Biswas, Learned Additional District Judge, North & Middle Andaman, Mayabunder in this case has been presented by Advocate for the abovementioned appellant and registered in this court, and that the 17th day of January, 2023 more (corresponding with the 19th June, 2023) has been fixed by the court for the hearing of the appeal.

The appeal will be heard on that date or so soon thereafter as the business of the court may permit, but no notice of such further date shall be given except the inclusion of the appeal in the Daily Cause list.

Seal of the Court

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High Court of Calcutta
Circuit bench at Port Blair

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200 Sq. mtrs. Plots for Sale with "Black Top Road" and full developments. Location: Sippighat next to White Coral Hotel. Price: Rs.15 Lakh. **Contact: +919679586072, +919531951783**

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FOR SALE
A House-site land for sale measuring an area 250 Sq. mtrs. situated at Teylorabad village, Port Blair Tehsil, South Andaman.
Interested party please Contact: 7339513184 / 9933297370

PLOT FOR SALE
Plots for sale at Sippighat Village attached to NH4 under Port Blair Tehsil. Interested Person may **Contact: 9434274217 / 9679502673**

TO LET
Grocery Shop including grocery items situated at Bhatu Basti. Interested persons may **Contact No. 9933777669**

TO LET
01 No. double bed room, hall, kitchen flat with two bathrooms available for rent at Garacharma Opp. PHC Garacharma monthly rent Rs.11,000/- per month and 01 No. double bed room, hall, kitchen flat with two bathrooms available for rent at Goal Ghar near Marthoma Church, Carmel School road available for rent @Rs.18,000/- per month. Interested person may pls. **Contact @ 9434282325**

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(1) 2 BHK Rented House fully tiled for Rs.8000/- with 24x7 full time water supply.
(2) Two Separate or Joint Shops each size 6.00 mtrs. x 2.70 mtrs. suitable for Computer / Tuition Centre, Travel Office, Cloth Showroom, Bakery, Stationery, Pharmacy & any other office purpose etc. fully aluminium with 12mm Glasses Framed, Reception Room with Furniture no need to spend any extra expenses immediately can start the business situated at Opp. Government Senior Secondary School, Garacharma. Spacious for car parking.
Only Genuine party may Contact; 9932081220 / 9933241220

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Developed, Marked Plots starting from 200 Sq. mtrs. are available for sale at Ograbraj (attached to ATR), Land classified as prime residential zone. Few Plots available. Registration soon.
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OFFICE OF THE ASST. ELECTORAL REGN. OFFICER
TEHSILDAR RANGAT
MIDDLE ANDAMAN

Rangat, Dated the 01st May, 2023

ORDER NO. 24

The Director of Panchayat & Municipal Elections, A&N Islands vide Press Note No. 1-1/PR/E-CELL/2016/PF/75 dated 31st March, 2023 ordered for revision of Electoral Rolls pertaining to the Gram Panchayats of A&N Islands with reference to 01.01.2023 as the qualifying date. The period for filing suggestions and objections was from 15.04.2023 to 29.04.2023. The disposal of suggestions and objections received during the period shall be carried out between 02.05.2023 to 04.05.2023 by holding hearing at respective Gram Panchayat Offices as per schedule mentioned below. The schedule for disposal of suggestions and objections is as under :

Sl No	Name of Gram Panchayat	Member Constituencies / ward assigned	Place, Dated and Time of Hearing
1	Shivapuram	Dharmapur-1, 2, Thiruvanchikulam, Shivapuram-1,2,3&4, Padmanabhapuram-1 & 2 and Panchwati-1 & 2	Gram Panchayat Office, Shivapuram on 02.05.2023 from 0900 Hrs to 0930 Hrs
2	Nimbutala	Amkunj-1&2, Nimbutala-1,2,3,4,5,6,7,8&9	Gram Panchayat Office, Nimbutala on 02.05.2023 from 0945 Hrs to 1015 Hrs
3	Dasrathpur	Janakupur-1,2, Dasarapur-1,2,3, Sitapur, Mithila 1&2 and Rangat	Gram Panchayat Office, Dasrathpur on 02.05.2023 from 1030 Hrs to 1100 Hrs
4	Rangat	Rangat-1,2,3,4,5,6,7,8,9,10,11,12&13	Gram Panchayat Office, Rangat on 02.05.2023 from 1110 Hrs to 1140 Hrs
5	Parnasala	Parnasala-1,2,3&4, Rampur-1,2,3,4,&5	Gram Panchayat Office on 02.05.2023 from 1150 Hrs to 1220 Hrs
6	Sabari	Sabari-1,2,3,4,5, 6 Bharatpur & Vishnupur	Gram Panchayat Office on 02.05.2023 from 1230 Hrs to 1300 Hrs
7	Long Island	Long Island-1,2,3,4,5,6,7&8	Gram Panchayat Office, Long Island on 04.05.2023 from 1000 Hrs to 1030 Hrs
8	Bakultala	Bakultala-1,2,3,4,5,6, Shyamkund & Bangaon	Gram Panchayat Office, Bakultala on 02.05.2023 from 1530 Hrs to 1600 Hrs
9	Urmilapur	Bakultala-1,2,3,4 Kalsi-1&2 Urmilapur Laxmanpur	Gram Panchayat Office, Urmilapur on 02.05.2023 from 1610 Hrs to 1640 Hrs
10	Kaushalyanagar	Saktigarh-1,2&3 Kaushalyanagar-1,2,3,4&5	Gram Panchayat Office, Kaushalyanagar on 03.05.2023 from 1500 Hrs to 1530 Hrs
11	Kadamtala	Kadamtala-1,2,3,4,5,6,7,8,9, 10 & Yertalijig	Gram Panchayat Office, Kadamtala on 03.05.2023 from 1210 Hrs to 1240 Hrs
12	Uttara	Uttara-1,2&3 Shantanu-1,2,3,4&5	Gram Panchayat Office, Uttara on 03.05.2023 from 1130 Hrs to 1200 Hrs
13	Sundergarh	Adajig-1,2,3,4,5,6 and Vijaygarh-1&2 Sundergarh-1,2,3,4,5 and Udaygarh	Gram Panchayat Office, Sundergarh on 03.05.2023 from 1040 Hrs to 1110 Hrs
14	Nilambur	Nilambur-1,2,3,4,5,6 & Kanchangarh Nayagarh-1,2, Wrafter Creek-1,2, Rajatgarh, Kattakhari & Abhaygarh	Gram Panchayat Office on 03.05.2023 from 1000 Hrs to 1030 Hrs

All concerned are requested to appear before the undersigned with documentary evidences which he/she may like to adduce in support of his/her claim/objection. Failing which, claims/objection shall be finalized without giving any further chance of hearing and accordingly claims/objections shall be accepted or rejected case-to-case basis.

Sd/-
Tehsildar Rangat
(File No. TR/10-88/2015(PF-II))

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&
Mrs. BASANTI DEVI
R/o Austinabad
"Stay blessed with good health and happiness forever and ever."
Best wishes from: Sulochna (Daughter), V. Krishnan (Son-in-Law), K. S. Rahul & K.S. Ronak (Grandsons)

Notice Inviting e-Tender
The Executive Engineer, ZillaParishad, South Andaman invites on behalf of the Adhyaksh, ZillaParishad, South Andaman, online Item Rate bids from all Contractors irrespective of their enlistment in APWD or any other Govt. Department subject to the condition that they have experience on executing the relevant magnitude of work as per CPWD Work Manual and with other GOI Organizations in these Islands and do not have any adverse remarks, for the under mentioned work:

Sl. No.	Name of Work	Estimated Cost put to tender	Earnest Money Deposit	Time of Completion
1.	NIT No. EE/ZP/SA/2023-2024/41 Construction of Rural Road from quarry road Karnanhouse to K.Lalitha house at Bimblitan-04 under ZillaParishad, South Andaman. Tender Id: 2023_OEEPB_10167_1	Rs.18,30,618/-	Rs.36,612/-	06 (Six) Months
2.	NIT No. EE/ZP/SA/2023-2024/40 Development of park opposite Panchayat Bhawanat RangachangWard No.03 under ZillaParishad, South Andaman Tender Id: 2023_OEEPB_10164_1	Rs.43,99,227/-	Rs.87,985/-	03 (Three) Months
3	NIT No. EE/ZP/SA/2023-2024/39 Addition, Alteration, Repair and Maintenance of existing false ceiling on chambers of official & roof slab of Conference Hall at ZillaParishadBhawan under ZillaParishad, South Andaman Tender Id: 2023_OEEPB_10162_1	Rs.16,16,283/-	Rs.32,326/-	03 (Three) Months

Last date & time of submission of Bid online – 10.05.2023 (1000 Hrs.)
The bid forms and other details/information can be obtained from www.eprocure.andaman.gov.in
Executive Engineer
ZillaParishad, South Andaman
I.D. No. 9977 (For and on behalf of the Adhyaksh, ZillaParishad, South Andaman).

VACANCY
Cook – 02 Nos.
Assistant Cook / Helper – 02 Nos.
Captain – 01 No.
F & B – 02 Nos.
House Keeping – 04 Nos.
Dishwasher – 02 Nos.
Contact: 9933221161 / 9679566030

WANTED
1. Marketing Executive – 1 No. with 2 wheeler, attractive Salary + Incentive
2. Delivery Boy – 1 No. with 2 wheeler, attractive Salary + Fuel allowance.
Contact Ph. 7063946034

VACANCY
• Field-cum-Office Assistant with 2 & 4 wheelers DL.
• Driver (LMV)
Walk-in Interview between 10.00 AM and 1.00 PM
M/s Akabea Infrastructures Pvt. Ltd.
Salim Khan Lane, Near Clock Tower, Aberdeen Bazar Contact: 231999 / 237999

F.No.15/ACS/Quarry/W-MOORUM/LA/2021-22/TS-II/2021/616
OFFICE OF THE ASSISTANT COMMISSIONER (SETTLEMENT)
ANDAMAN AND NICOBAR ISLANDS

CANCELLATION NOTICE
The e-auction notice vide F. No.15/ACS/Quarry/W-Moorum/LA/2021-22/TS-II/2021/142 dt. 07.03.2023 of quarry areas for extraction of White moorum in South Andaman District situated at Rabindranagar village under Little Andaman Tehsil published in "The Daily Telegrams" Newspaper of 10.03.2023 and subsequent corrigendum published on 18.04.2023 is hereby Cancelled due to Administrative reasons.
Sd/-
Assistant Commissioner (Settlement)

2nd Death Anniversary
On 02-05-2023
Late JAYSHREE
W/o Pratap Singh
R/o Mohanpura
Inserted by: Vikash Singh & Prakash Singh (Sons) and All family members

SHRADH CEREMONY On 03-05-2023

Late Sasidharan
We express our deep and heartfelt gratitude for extending your kind condolence on the sad demise of my beloved husband Late. Sasidharan (retired S.B.O. Electricity Department, Port Blair), who expired on 16th April, 2023. We invite relatives, friends and one and all on his Sharadh Ceremony on 03rd of May, 2023 between 12.00 Noon and 3.00 pm at our residence, Dignabad.
This may kindly be treated as our personal request for your presence. We, sincerely regret, if anyone could not be informed the sad demise in time.
Inserted by: Sujata (Wife) and all family members.

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Thanks to Ministry of Tourism & M.S.M.E., Government of India, Ministry of Skills Development New Delhi, Andaman & Nicobar Administration, ANIDCO, Hotels and Resorts, Travel Agents & Tour Operators and ferry operators of mainland and that of these islands, National / professional institutions like Trade Wings, ANISCB and BoB for all their support to us to achieve the distinction of "ZERO" complaints in our services to guests in the last 35 years and also to those institutions for recognizing our services by presenting 23 prestigious national and inter national awards and rewards.
While we entered our 36th year of our services in the tourism sector, we take a pledge to continue rendering our services with new initiatives, creativity and innovations to promote Andaman tourism more as a science
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late B.V. Krishna rao Mrs B Satyavati and Late S.K. Arora & Smt Santosh Arora for their encouragement, support & help in our initiatives.

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SHRADH CEREMONY
We express our sincere thanks & gratitude to our relatives, friends and well-wishers, who stood with us and paid condolence on the sad demise of "Late Shri R. V. Reddy" on April 25, 2023.
We request you to attend the Shradh Ceremony for the eternal peace of departed soul at our residence "No.7, Shahid Road, Sea Shore Road, Dignabad" on May 3rd, 2023 at 11.30 AM.
By:
Manju Reddy (Daughter of R.V.Reddy), Naveenchandar. V (Son-in-Law of R.V. Reddy), Delakshaya. V (Grand Daughter), Honeesha. V (Grand Daughter), Y. Nagamani (Sister-in-Law), Savitriamma (Sister), Annapoorna (Sister)

TO LET
1st Floor Double Bedroom at Atlanta Point.
Contact: 9933274071

TO LET
2 BHK RCC Room for rent at Delanipur near Masjid, AIR Road.
Contact No. 7063919954, 7063953198

2nd DEATH ANNIVERSARY

S.KANAKAVALLI
W/O LATE R. SADHA
(1958 - 2021)
From sunrise to sunset every moment would have been more wonderful if you were with us today. Your Memories will never be forgotten.
Missing you Mom!
FONDLY REMEMBERED ON 2nd DEATH ANNIVERSARY
P. DURGA DEVI (DAUGHTER) **S. SATHYA** (DAUGHTER) **S. VINOTH** (SON)
ALL FAMILY & RSN GROUP OF COMPANY STAFFS
M/s Vinoth Feeds & Poultry Pvt. Ltd.
M/s R. Sadha & Sons
M/s R. Sadha & Co.
M/s Vinoth Logistics
M/s Pioneer Chicken Centre

2nd Death Anniversary on 02-05-2023
In Ever loving memory of

Late MUNIAMMA R/o Wimberlygunj
"You will always remain alive in our hearts and memories"
May God grant eternal peace to your soul.
Fondly remembered and missed by: V. Krishnan (Son), Sulochna Devi (Daughter-in-Law), K. S. Rahul & K.S. Ronak (Grandsons)