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# Daily Telegrams

...the Largest Circulating Daily of the Islands

**Weather Report**

Dry weather very likely over Port Blair. Maximum and Minimum temperature will be around 30°C and 23°C respectively on Tuesday 26/01/2021.

Maximum Temperature (°C) of Date: 30.4  
 Minimum Temperature (°C) of Date: 22.5  
 Relative Humidity(%) at 0830 IST : 057  
 Relative Humidity(%) at 1730 IST : 064  
 Sunrise time on 26.01.2021 (in IST): 0544  
 Sunset time on 26.01.2021 (in IST): 1720  
 Rainfall upto 0830 hrs of date (last 24 hrs)- in mm: 000.0  
 Rainfall upto 1730 hrs of date in mm: 000.0  
 Rainfall (Progressive total from 1st January 21 upto 0830 hrs (of date) in mm: 17.1 mm

Regn. No. 34190/75

No. 26

Port Blair, Tuesday, January 26, 2021

Web: dt.andaman.gov.in

Rs. 3.00

Pages 4

## Lt Governor addresses Islanders on the eve of 72<sup>nd</sup> Republic Day

# Outlines significant development projects initiated in Isles for welfare of the people

## Calls upon Islanders to work in unison for prosperity of the motherland

Port Blair, Jan 25

The Lt Governor, A&N Islands, Admiral DK Joshi, PVSM, AVSM, YSM, NM, VSM (Retd.) while addressing the Islanders on the eve of 72<sup>nd</sup> Republic Day which was broadcast over All India Radio, has extended his heartiest congratulations and best wishes to all the Islanders on the occasion. Paying tributes to the freedom fighters and the framers of the Constitution, the Lt Governor eulogized their tireless efforts that have made India a 'Republic' country and giving us the right to build our own self reliant future.

The Lt Governor said, last year has been a great challenge for all as we were facing COVID-19 pandemic and now we are at the first stage of vaccination. Despite the challenges, the developmental and welfare activities continued, the Lt Governor said. The Hon'ble Prime Minister, Shri Narendra Modi dedicated the CANI/OFC to the Nation in August, 2020 due to which 200 Gbps bandwidth is now available between Port Blair and Chennai while 100 Gbps is available between Port Blair and different Islands.

Mentioning the various development initiatives taking place in the Islands, the Lt Governor said that 130 Health and Wellness Centres is targeted to be established by December, 2022 in these Islands. Out of which, 80 Centres has been made operational while work for the remaining Centres will be completed soon. The construction work of the 50 bedded triple-storied AYUSH Hospital at Junglighthat is expected to be completed by March, 2021. Under the National Digital Health Mission, A&N Islands is in the lead with 52% Digital Health Cards been made so far. The Lt Governor said that a 'Cardiac Cath Lab' will be established at G. B Pant Hospital by April, 2021.

In the Fisheries Sector, the Lt Governor said for the safe berthing of Fishing Boats apart from the existing 12 Fish Landing Centres, 4 new FLCs will be developed at Katchal, Campbell Bay, Swaraj Dweep and Teressa. The expansion of Junglighthat Jetty by 75 mtrs. will facilitate berthing of 30 more

Mechanized Fishing Vessels. Under the Pradhan Mantri Matsya Sampada Yojana there is a plan for investment of approximately Rs. 220 Crores for the next 5 years.

The Lt Governor disclosed that in the Power Sector, apart from the 77 Electric Cars provided to different Departments, 20 more new Electric Cars will be procured for encouraging Green Power/e-Mobility in the Islands. The NTPC VVNL will be providing 40 Electric AC Buses on Dry Lease. In addition to this, the Solar Energy Corporation of India will be establishing 1 MWhr BESS including 4 MW Floating Solar Power Plant at Kalpong reservoir by December 2022. Agreement has been inked with EESL for establishing 5.71 MWp capacity Rooftop Solar Power Plant in 500 Govt. buildings at North & Middle Andaman. Altogether, 76,000 Smart Meters will be installed in A&N Islands, out of which, indexing of 41000 consumers have been done and 20000 Smart Metres have been installed. The work for remaining is in progress.

The Lt Governor said, in South and Middle Andamans, 11 PPP Eco-Tourism project have been identified which will improve tourism activities in nearby areas and this will bring about a transformational change in the profile of the hospitality industry of these Islands.

The construction of two 500 Pax capacity vessels MV Sindhu and MV Nalanda being built in

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### GREETINGS

I extend my best wishes and heartiest greetings to the people of A&N Islands on the auspicious occasion of the 72<sup>nd</sup> Republic Day.

This is an occasion to pay tribute to the brave heroes of our freedom struggle and the framers of our Constitution. It is because of their innumerable sacrifices that our country on this day became a democratic republic and we obtained the right to shape our destiny and self reliant future. Let us pledge to dedicate ourselves to always take the country forward on the path of progress by following the ideals enshrined in the Constitution of India.

On this historic occasion, I wish for lasting peace, prosperity and happiness in the life of all Islanders and our Islands continue to move ahead on the path of prosperity.



(Admiral D K Joshi)

PVSM, AVSM, YSM, NM, VSM (Retd.)

Lt Governor, A & N Islands &

Vice Chairman, Islands Development Agency

### 72<sup>nd</sup> Republic Day to be celebrated in Isles

## Lt Governor to unfurl National Tricolour at Netaji Stadium today

Port Blair, Jan 25

The 72<sup>nd</sup> 'Republic Day' will be celebrated in a befitting manner in these Islands too together with the rest of the country tomorrow (Jan. 26) with some extra precaution and measures in view of the prevailing COVID-19 situation. The Govt. of India has issued guidelines for the conduct of the Republic Day celebrations as per the COVID-19 protocols

by ensuring social distancing, wearing of masks, proper sanitisation, avoiding large gatherings, protecting vulnerable persons etc.

The main function for the Republic Day celebration will be held at the historic Netaji Stadium wherein the Lt Governor, A&N Islands & Vice Chairman, Islands Development Agency, Admiral DK Joshi, PVSM, AVSM,

YSM, NM, VSM (Retd.) will unfurl the National Tricolour at 8.35 am after laying wreath at the 'Martyrs' Column' at the National Memorial Cellular Jail.

The parade and guard of honour will comprise of the armed contingents of the Army, Navy, Air Force, Coast Guard/A&N Police and NCC alongwith their bands.

In view of the COVID-19 protocols

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### GREETINGS

As the country celebrates the 72<sup>nd</sup> Republic Day with zeal, fervor and joy, I extend my best wishes to everyone on this occasion which marks the coming into force of the Constitution of India. Our Constitution is the binding force which is the foundation of diversity of our country and provides its citizens with fundamental rights and duties. It marks the day when India got truly independent and attained the historic Purna Swaraj. We became a Sovereign, Secular, Socialist, Democratic Republic country on 26th January, 1950, almost three years post-independence.

Republic Day reminds us of our struggle which was based on high principles and ideas, such as - non-violence, cooperation, non-discrimination and is celebrated by all the Indians with great zeal and grandeur. It also reminds us of the sacred values enshrined in the Constitution of India, it is a day of national pride. Display of the grand military on the Republic Day parade reminds us that the security of our territorial sovereignty is the outcome of many sacrifices.

On this landmark day, let us pledge to work towards fulfilling the sacred principles that have been enshrined in our Constitution and continue to strive for achieving the vision of the Members of the Constituent Assembly.

Sd/-  
(Kuldeep Rai Sharma)  
Member of Parliament  
A & N Islands

## Distribution of EPICs to new eligible voters marks celebration of National Voters' Day in Nicobar District

Car Nicobar, Jan. 25

The National Voters Day- 2021 was celebrated in a befitting manner at Car Nicobar today. The main function was held at the Priyadarshini Hall, Tamaloo, Car Nicobar which was graced by Shri. Kishore Kshirsagar Lakshman, District Election Officer/Deputy Commissioner, Nicobar District. He administered the 'Voters' Pledge' to the gathering and highlighted the importance of National Voters Day. He also



distributed EPIC Cards to new eligible voters attaining

(Contd. on last page)

## 11<sup>th</sup> National Voters' Day Celebrated in Isles

# Chief Secretary eulogizes role of ECI in conduct of elections in India

## Urges voters to exercise their franchise during elections to achieve 100 % voting

Port Blair, Jan 25

The 11th National Voters' Day with the theme 'Making our Voters Empowered, Vigilant, Safe & Informed' was celebrated befittingly in A&N Islands today. To mark the day, a function was organized in the auditorium of Jawaharlal Nehru Mahavidyalaya (JNRM), in which the Chief Secretary, A&N Administration, Shri Chetan B. Sanghi was the chief guest. The DGP, Shri Satyendra Garg, Principal Secretary (Home), Shri K R Meena, Deputy Commissioner, South Andaman/ District Election Officer, Shri Suneel Anchipaka, Officers of the Election Department besides students attended the function.

Addressing the gathering, the Chief Secretary lauded the Islanders for taking care of themselves and their families with utmost responsibility during the corona pandemic. The Chief Secretary stated that the election machinery of the Island is working



under the direction of the Election Commission of India and elections are conducted in a peaceful & fair manner with the active support of all the Departments of A&N Administration. The Chief Secretary remarked that with the commissioning of undersea Optical Fiber Cable (OFC) in the Islands, access to internet and phone connectivity has penetrated every locality, enabling citizens to use online facilities. Now, people can also download the e-EPIC very easily, he added.

The Chief Secretary further stated that there is no institute in the world that functions like ECI, for strengthening democracy and making our nation firm and progressive. He said, the manner in which

elections are conducted in India by the Election Commission of India has become a role model for other nations.

He mentioned that the voters of these Islands are very much aware of their rights as a 'Voter' and appealed to all eligible voters to vote freely and fairly,

without fear or inducement, whenever there is an election. He also urged the gathering to inform their families and neighbours about the importance of voting so as to achieve 100 percent voting in elections.

The Chief Secretary also congratulated the

outgoing CEO and all the staff of Election Department for effectively executing election related works and implementing all the directions of ECI in letter & spirit in A&N Islands. He also had a word of praise for the staff engaged in

(Contd. on last page)

## National Voters Day celebrated in North & Middle Andaman District; EPICs distributed to new voters

Port Blair, Jan. 25

On the occasion of National Voters Day 2021, the District level function was organized in the Zilla Parishad Community Hall, Mayabunder today. Dr. Angel Bhati Chauhan, District Election Officer/Deputy Commissioner, North & Middle Andaman was the chief guest on the occasion.

She administered the pledge and addressed the gathering highlighting the importance of electoral literacy and urged for greater electoral participation for a stronger democracy. She appraised the gathering about many initiatives of ECI like e-EPIC and appealed to the youth present to get themselves enrolled and exercise their franchise in an informed way as well as spread the messages further for creating



awareness among the masses. Dr. Praburam, Principal, MGGC, Mayabunder in his address emphasized on the historical importance of the day

(Contd. on last page)

**COVID-19: Cover your nose and mouth with your elbow or a tissue while coughing or sneezing**



अंडमान तथा निकोबार प्रशासन  
ANDAMAN & NICOBAR ADMINISTRATION  
सचिवालय/SECRETARIAT

**Health Bulletin For Containment Of**  
**नोवल कोरोना वायरस रोग (COVID-19)**  
(No. 301/25<sup>th</sup> January 2021)  
COVID-19 STATUS OF ANDAMAN & NICOBAR ISLANDS AS ON  
25.01.2021

> Status of COVID-19 Cases :

Details	Upto 24 <sup>th</sup> Jan.	On 25 <sup>th</sup> Jan.	Total
Confirmed Cases	4993	01	4994
Cured/Discharged from Hospital	4908	09	4917
Death	62	00	62
Active Cases	23	-	15

> Clinical Management of Cases :

Name of District	Isolation Beds Available	Occupied	Positive Cases Admitted
North & Middle Andaman	173	00	00
South Andaman	838	15	15
Nicobar	26	00	00

> Status of Sample and Testing for COVID 19:

Total Samples sent till date	214915
Total Reports received till date	214911
Total Pending Reports	04
Rate of Testing Per Million	537278
Test Positivity Rate	2.32%

> COVID-19 Vaccination Drive Phase-I

Name of District	Upto 24 <sup>th</sup> Jan.	On 25 <sup>th</sup> Jan.	Total
South Andaman	1061	179	1240
N&M Andaman	801	108	909
Nicobar	249	40	289

Total Beneficiaries Vaccinated: 2438\*

\*Includes 126 Defence Health Care Workers

> Passengers screened at VSI Airport & Haddo Wharf

Details	From 25 <sup>th</sup> May to 24 <sup>th</sup> Jan.	On 25 <sup>th</sup> Jan.	Total
Incoming Passengers			
a) VSI Airport	106271	1295	107566
b) Haddo Wharf	871	00	871
Outward Passengers			
a) VSI Airport	110045	922	110967
b) Haddo Wharf	928	00	928

On 25.01.2021, 1282 passengers produced RTPCR negative report.

24x7 CONTROL ROOM NUMBERS: 240126/ 232102 / 1077/ 1070  
(Source: Commissioner-cum-Secretary (Health))

**Winners of online painting competition organized by PBMC felicitated**

Port Blair, Jan. 25  
As part of creating awareness on conserving water through rain water harvesting, PBMC conducted an online painting competition on Jan. 11. The winners were felicitated by the Secretary, PBMC on Jan. 23 in a brief function held in the conference Hall of PBMC. Students have keenly & impressively painted their imagination on paper which will contribute to mass awareness in the Society. According to Priyanshu



Samadder, GSSS, Swaraj Dweep was awarded first prize while Mohar Ghosh, KV-II School bagged the second prize and S.R Shaila, Carmel Sr. Sec. School secured the third prize. The consolation prizes were awarded to Aniket Sarkar, GSSS, School Line, M.Vinson, Carmel Sr. Sec. School, Udipto Biswas, VKV School, Lamba Line and T. Tirth, VKV School, Lamba Line, a press release from PBMC said.

**A&N AIDS Control Society conducts mainstreaming training prog. on HIV/AIDS**

Port Blair, Jan. 25  
Andaman & Nicobar AIDS Control Society conducted training programme on HIV/AIDS (Prevention & Control), Act 2017 & Blood Donation Motivation at Fish Landing Jetty, Junglighat yesterday. More than 75 youth attended the programme. The programme was conducted under the supervision of Dr. M. Joy, Project Director, A & N AIDS Control Society. Shri Girish Kumar, AD (SPM) A & N AIDS Control

Society spoke on all the aspects of HIV/AIDS, occurrences, spread, treatment and HIV Act 2017. Shri Kaushik Kumar Halder, AD(IEC) also spoke on the occasion. Smti. Latha, Lab Technician, ICTC, G.B. Pant Hospital conducted the Community based

Screening for the participants and the participants were exhorted to come forward for 'Knowing their HIV Status' by voluntarily getting themselves tested. The test report if found positive will be dealt confidentially, a press release from Andaman SACS said.

**Road closure for maintenance work**  
Port Blair, Jan. 25  
The District Magistrate, South Andaman has notified for information of all concerned that the road leading towards Saithankhari Junction to Ograbraj Junction will be closed for all vehicular movements upto Jan. 27, a press release from ADM said.

**Lt Governor addresses Islanders on the eve of 72<sup>nd</sup> Republic Day ...**

(Contd. from page 1)  
Cochin Shipping Ltd. will be delivered by this year. Efforts are also on to position a Floating Dry Dock at Port Blair. The Lt Governor informed that a warehouse of 250 metric ton capacity is being built at Katchal to maintain three months buffer stock of PDS food grains throughout the year. Stating that A&N Islands has been awarded 'Best Performer' in the Start-Up ranking under UT's and small States category, Lt Governor said that so far 110 Startups of these Islands have been registered while 16 Startups have been recognized by the Department for Promotion of Industry and Internal Trade.

Through the Island Development Agency, about 4 lakhs sq. kilometers area has been released for oil exploration from 'No Go Zone'. M/s Oil India Limited has been allotted 2 blocks in deep sea to carry out 2D Seismic Survey for which special grant of Rs. 400 crores has been provided, the Lt Governor said.

Andaman & Nicobar Islands has got first place under the PM SVANidhi Scheme in the UTs and small States category. PBMC has received the first prize in the second National Water Award in ULB category for renovation of Japanese Wells and other water conservation measures. Under Swachh Bharat Mission (Gramin), 110 community toilet complexes and 1600 individual household toilets have been constructed. 10 Clusters have been created for Solid Waste Management while remaining clusters will be completed within two months' time. Under PM Awas Yojna (Gramin), about 145 new houses have been built and a total of 480 houses have been constructed so far.

The Lt Governor stated that the laying of 1.6 kilometer long undersea pipeline from Rutland to Port Blair to meet the drinking water requirement till 2030 at an estimated cost of Rs 60 crores is expected to be completed by April, 2021.

Lt Governor stated that A&N Islands has been ranked 5th in the whole country in the category of water supply by pipeline in individual household under Jal Jeevan Mission. Jal Jeevan Mission is being implemented in these Islands with the goal of providing tap connection to more than 62,000 rural households. Tap connection has been provided to about 51,000 households while the remaining will be covered by March, 2021.

More than 22,000 transactions have been made through 68 digital services which also included electricity billing software integrated with payment gateway Bharat Kosh enabling online payment facility and online registration of pharmacies.

Two new Green Field Airports will be developed at Port Blair and Campbell Bay. The LiDAR survey for Campbell Bay has been completed while for Port Blair it will be done by March, 2021. The services of Sea Plane is expected to commence from the month of October, 2021.

The Lt Governor commended the A&N Command for promptly fulfilling its primary responsibility of protecting the Islands and for supporting the Administration in natural calamities and emergency situations.

For the last three years, the Police Stations of A & N Islands have been among the top 10 Police Stations in the country. Police Station Kalighat has been selected as the 6th best Police Station for the year 2020.

The Lt Governor thanked the Hon'ble Member of Parliament and all the concerned people for their contribution in the development process.

The Lt Governor also commended the hard work being done by all Departments of the Administration under the leadership of the Chief Secretary in the development of the Islands.

The Lt Governor said he and his Administration is completely dedicated to the development of the Islands. On this occasion, the Lt Governor called upon the citizens to take a pledge to always remain united for the dignity and prosperity of the motherland.

**11<sup>th</sup> National Voters' Day celebrated in Isles...**

(Contd. from page 1)  
enumeration work for reaching out to the people in remote areas despite the corona pandemic for providing service & information to them.



Earlier, the Chief Secretary administered the 'Voters' Pledge' to the gathering on the occasion and distributed EPIC (Electors Photographed Identity Cards) to the new voters. He also handed over letter of appreciation to AERO, Shri Ramesh Kumar and Booth Level Officer, Ms. Nirmala for effectively performing election related works.

In his address, the DGP, Shri Satyendra Garg expressed happiness that A&N Islands has a tradition of conducting free, fair & transparent election without any violence. Police has an important role in the election process and the A&N Police has executed its duties with dedication and responsibility during elections, he added.

In his address, the Principal Secretary (Home), Shri K R Meena said the purpose of celebrating the Day is to encourage, facilitate and maximize the enrolment of new voters and bring them in the democratic system. He said that the voters of these Islands are very much aware of their voting rights and the elections are held in these Islands peacefully.

Earlier, welcoming the chief guest and others present on the occasion, the Deputy Commissioner, South Andaman/DEO, Shri Suneel Anchipaka said National Voters Day is celebrated to encourage more young voters to take part in the political process. The Day is celebrated since 2011 to mark the Foundation day of Election Commission of India, which was established on 25th January, 1950, he said.

A short film on how to download e-EPIC was also screened on the occasion. The function concluded with the vote of thanks proposed by Shri Yash Chaudhary, ADM, South Andaman.

In his address, the DGP, Shri Satyendra Garg expressed happiness that A&N Islands has a tradition of conducting free, fair & transparent election without any violence. Police has an important role in the election process and the A&N Police has executed its duties with dedication and responsibility during elections, he added.

**Distribution of EPICs to new eligible voters marks...**

(Contd. from page 1)  
18 years of age, besides distribution of Best BLO Award and prizes to winners of essay & painting competitions of SVEEP activities for SSR-2021. All Heads of Department, Captains of all villages of Car Nicobar, volunteers of NYK and BLOs of all Polling Stations attended the function. The Assistant Commissioner, Campbell Bay & Nancowrie Sub-Divisions also organized the National Voters Day programme, a press release from AERO, Nicobar said.

**Safaimitra Udyami Loan Mela on Jan. 28 at Dr. B R Ambedkar Auditorium**

Port Blair, Jan. 25  
As part of Safai Mitra Suraksha Challenge, the Port Blair Municipal Council (PBMC) under Swachh Bharat Mission (Urban) in association with Ministry of Housing & Urban Affairs (MoHUA), Govt. of India, with the support of National SafaiKaramchhari Finance Development Corporation (NSKFDC) is providing loans to Safaimitras on the recommendation of the Urban Local Bodies. With the financial assistance in terms of soft loan, 'Safaimitras' can buy equipment/machines for mechanized cleaning of septic tanks/sewers and other related solid waste management tasks in place of manual cleaning - leading to a dignified and safe life. All the Individuals, Self Help Groups, Federations, informal rag pickers/ waste dealers have been requested to attend the loan mela and get benefitted, a press release from PBMC said.



tanks & by promoting mechanized cleaning. National SafaiKaramchhari Finance Development Corporation (NSKFDC) is providing loans to Safaimitras on the recommendation of the Urban Local Bodies. With the financial assistance in terms of soft loan, 'Safaimitras' can buy equipment/machines for mechanized cleaning of septic tanks/sewers and other related solid waste management tasks in place of manual cleaning - leading to a dignified and safe life. All the Individuals, Self Help Groups, Federations, informal rag pickers/ waste dealers have been requested to attend the loan mela and get benefitted, a press release from PBMC said.

**Lt Governor to unfurl National Tricolour...**

(Contd. from page 1)  
19 situation, no public or school children will take part in the ceremony. Meanwhile, Doordarshan Kendra Port Blair will telecast the message of Hon'ble Lt. Governor, A&N Islands, Admiral D K Joshi, PVSM, AVSM, YSM, NM, VSM (Retd.) on the occasion of Republic Day on Jan. 26 at 8.30 am. It will also telecast a television report of the Republic Day celebrations between 1730 hrs and 1830 hrs on Jan. 26, a press release from DDK said.

**National Voters Day celebrated in North...**

(Contd. from page 1)  
and how our electoral reforms have strengthened our democratic institutions over the time.

Similar programmes were also organized in all the Polling Stations of N&M Andaman. 3 BLOs were awarded as 'Best BLO' in each Tehsil and the AERO, Mayabunder was awarded as 'Best AERO'. Electors Photo Identity Cards (EPICs) were also distributed to the new voters on the occasion. The chief guest appreciated the efforts of all BLOs, BLO Supervisors & AEROs in successful completion of the Special Summary Revision of Photo Electoral Rolls (SSR) 2021. The programme ended with vote of thanks by Shri Mohan Kumar, Assistant Commissioner (HQ), Mayabunder, a press release from District Election Cell, N&MA said.

**Swachhata Pakhwada Abhiyaan organized in all Govt. Offices at L/Andaman**

Port Blair, Jan. 25  
A Swachhata Pakhwada Abhiyaan was organized in all Govt. Offices, Panchayat Offices and Schools etc. at Little Andaman. As part of this Abhiyaan, all the Govt. Office premises, Panchayat Offices and Schools etc. and its surroundings were cleaned. All HoDs, Govt. Officials, students and Panchayat members whole heartedly participated in this campaign and contributed their valuable time to make it a grand success. More than 700 persons including school students participated in this campaign.

**Indian Coast Guard evacuates stranded personnel from Kamorta Island**

Port Blair, Jan. 25  
In response to the request of Civil Administration, Indian Coast Guard undertook swift evacuation of stranded islanders from Kamorta to Katchal Island yesterday. An information was received from Assistant Commissioner, Nancowrie yesterday regarding stranded personnel (approx. 40-50) at Kamorta awaiting urgent evacuation to Katchal Island. Responding promptly, Indian Coast Guard deployed ICGS Rajkiran for evacuation of stranded personnel. A total of 48 personnel (12 women, 7 children, 29 men) were embarked onboard Coast Guard Ship at Kamorta and were ferried to Katchal Island. Necessary medical support, food etc were provided to the passengers by the ship enroute, a press release from Coast Guard said.

## ANDAMAN AND NICOBAR ADMINISTRATION (DEPARTMENT OF ENVIRONMENT & FORESTS) NOTIFICATION

Port Blair, dated the 25th January, 2021.  
No. 14/2021/F. No. CWLW/WL/163.- Whereas, the Lieutenant Governor, A & N Islands vide Notification published in Andaman and Nicobar Gazette (Extraordinary) F.No.CF/WL/50-Vol.I dated 21st January, 1985, had declared 0.12 sq.km of Megapode Island near South Western coast of Great Nicobar Island as Megapode Wildlife Sanctuary for protection and propagation of Nicobar Megapode in terms of Sub-section (1) of Section 18 of the Wildlife (Protection) Act, 1972.

And, whereas, consequent upon mega earthquake followed by Tsunami which occurred on 26th December, 2004, the Megapode Island had got submerged and the Island is no more in existence.

And, whereas, the Nicobar Megapode is a terrestrial bird which primarily nest on the ground and with the submergence of the Island, the very purpose of the declaration of the Sanctuary in Megapode Island has become redundant.

And, whereas, the A & N State Board for Wildlife, having taken into consideration the above ground situation, had recommended for de-notification of 0.12 sq.km of Megapode Wildlife Sanctuary for consideration of the Standing Committee of National Board for Wildlife in the Govt. of India, Ministry of Environment, Forest & Climate Change.

And, whereas, the Standing Committee of the National Board for Wildlife in its 60th meeting held on 05.01.2021, after careful consideration of the Administration's proposal, had recommended to de-notify 0.12 sq.km of Megapode Wildlife Sanctuary subject to the condition that conservation measures shall be taken for the Nicobar Megapode in other Islands with the help of Wildlife Institute of India, Dehradun.

Now, therefore, in exercise of the powers conferred under Sub-section (29) of Section 2 read with Section 26A(3) of the Wildlife (Protection) Act, 1972, the Lieutenant Governor, A & N Islands is pleased to de-notify 0.12 sq.km of Megapode Wildlife Sanctuary with effect from the date of publication of this Notification in the Andaman and Nicobar Gazette (Extraordinary).

**By order and in the name of the Lieutenant Governor,  
A & N Islands.**

**Sd./-  
(Dr. V. Candavelou)  
Commissioner-cum-Secretary (E&F)  
Andaman and Nicobar Administration**

## ANDAMAN AND NICOBAR ADMINISTRATION (DEPARTMENT OF ENVIRONMENT & FORESTS) NOTIFICATION

Port Blair, dated the 25th January, 2021  
No. 15/2021/F.No.CWLW/WL/163.-Whereas, the Lieutenant Governor, A & N Islands vide Notification published in Andaman and Nicobar Gazette (Extraordinary) No.CWLW/WL/3/798 dated 15.09.1997, had declared his intention to constitute an area of 11.44 sq.km in Great Nicobar Island, A & N Islands to be declared as Galathea Bay Wildlife Sanctuary for protection and propagation of Leatherback Sea Turtles in terms of Sub-section (1) of Section 18 of the Wildlife (Protection) Act, 1972.

And, whereas, the State Board of Wildlife considering the need for holistic development including creation of infrastructure in Great Nicobar Island, had recommended to de-notify 11.44 sq.km of Galathea Bay Wildlife Sanctuary for onward submission to the Standing Committee of National Board for Wildlife in the Govt. of India, Ministry of Environment, Forest & Climate Change for consideration.

And, whereas, the Standing Committee of the National Board for Wildlife in its 60th meeting held on 05.01.2021, after careful consideration of the Administration's proposal, had recommended to de-notify 11.44 sq.km of Galathea Bay Wildlife Sanctuary with a direction to prepare a comprehensive Management Plan and followed by the A & N Administration for conservation and protection of Leatherback Sea Turtles in Great Nicobar Islands with the help of Wildlife Institute of India, Dehradun and the project proponents. The Committee also directed that the A & N Administration shall bring more areas under conservation of Leatherback Sea Turtles.

Now, therefore, in exercise of the powers conferred under Sub-section (29) of Section 2 read with Section 26A(3) of the Wildlife (Protection) Act, 1972, the Lieutenant Governor, A & N Islands is pleased to withdraw the intention Notification constituting 11.44 sq.km of Galathea Bay Wildlife Sanctuary and thereby its de-notification with effect from the date of publication of this Notification in the Andaman and Nicobar Gazette (Extraordinary), with a direction that a comprehensive Management Plan may be prepared and followed by the Administration for conservation and protection of Leatherback Sea Turtles in Great Nicobar Islands with the help of Wildlife Institute of India, Dehradun and the project proponents as also may bring more areas for its conservation.

**By order and in the name of the Lieutenant Governor,  
A & N Islands.**

**Sd./-  
(Dr.V. Candavelou)  
Commissioner-cum-Secretary (E&F)  
Andaman and Nicobar Administration**

## TENDER NOTICE FOR ANNUAL MAINTENANCE CONTRACT (STREETLIGHT) UNDER GRAM PANCHAYAT, GUPTAPARA

No. 1-24/GP-GP/ST.AMC/2020-21/659 Dated 19/01/2021  
Sealed Quotation are invited from the Electrical contractors (Society/individuals) having a team comprising of at least one Lineman/Wireman and a helper, one of which should have a minimum qualification of ITI in Electrical (2 years) or a certificate of competency from any of the licensing board for Streetlight Annual Maintenance Contract (AMC) under Gram Panchayat, Guptapara.

The Tender document for the aforesaid Tender can be obtained from the Office of the Gram Panchayat Guptapara on all working days between 29/01/2021&17/02/2021 from 10.00 AM to 3.00 PM on payment of Rs. 250/- (Rupees Two Hundred Fifty Only).

The Tender along with EMD of Rs. 10,000/- (Rupees Ten Thousand Only), complete in all respect should be put in the tender box of the Gram Panchayat Guptapara latest by 10.30 AM on 18/02/2021.2.07.2019

Tenders thus received shall be opened on the same day i.e. on 18/02/2021 at 11.00 AM in presence of the Tenderers and the Tender opening Committee of the Gram Panchayat, Guptapara.

The Pradhan, Gram Panchayat, Guptapara reserves the right to accept or reject any or all the Quotations without assigning any reasons thereof.

Unique No. 57320  
I.D. No. 7418

Panchayat Secretary  
Gram Panchayat Guptapara

## NOTICE INVITING e-TENDER

No. e-TENDER/DB/NACD/MB/2020-21/385, dated 19/01/2021.  
NACD/MB/20-21/87

The Executive Engineer, North Andaman Construction Division, APWD, Mayabunder invites on behalf of the President of India, online Item Rate tender from **Commercial vehicle owners** having valid documents for supply of Inspection vehicle for following work:

**1) NIT No. 98/2020-21/EE/NACD, Tender ID: 2021\_APWD\_2018\_1.**  
Name of work: Special Repair / Renovation of Jeeps under NACD, APWD, Mayabunder during 2020-21.

SW: Supply of inspection vehicles such as TATA SUMO (Non-AC) or equivalent vehicle on hire basis for the Assistant Engineer, Sub-Division No. II, Tugapur for a period of 01 (one) year.  
Estimate Cost: Rs. 7,25,200/-, Tender Fee: Rs. 500/- (Non-Refundable) & Time of completion: 01 (one) year.

The tender should be filled online upto 3.00 pm on or before **09/02/2021**. The tender will be opened on **10/02/2021** at 10.30 am in presence of tenderers or their representative, if any.

The Tender forms and others details can be obtained from the website <https://eprocure.andaman.gov.in>.

**Executive Engineer  
NACD, APWD, Mayabunder  
I.D. No. 7408**

## FORM J

[See Rule 135(3)]

### (Notice of Mutation to Interested Person)

- Shri K Rajesh, S/o Late K Natraj
- Ms K Sanjana, D/o Late K Natraj

Notice is hereby given that mutation entry as specified below has been made in the Mutation Register of village Nayagaon, a copy of which has been affixed at Notice Board at Tehsildar Office on 15/01/2021. You are requested to file your objection, if any, to the entry within 15 days of the receipt of the notice. Particulars of Mutation Entry

### Village: Nayagaon

Sl. No.	Date of Entry	Nature of acquisition of right and its details	Holding affected		
			Holding No.	Survey No.	Area
227	15/01/2021	On the basis of notarized WILL executed by recorded tenant K Laxmi, W/o K Natraj her son K Rajesh applied for mutation of deceased landed property in his favour as per WILL.		93/1/19	300 Sq. mtrs.

**Sd./-  
Patwari**

## NOTICE INVITING e-TENDER

No. e-TENDER/DB/NACD/MB/2020-21/430 dated 20/01/2021  
NACD/MB/2020-21/88

The Executive Engineer, North Andaman Construction Division, APWD, Mayabunder invites on behalf of the President of India, online Item Rate tender from reputed Firms / Agency / Transporters / Water tanker owners for supply of water tanker for following works: **(The agency must also produce documentary evidence for having minimum two tanker with valid permit in his / her name or (lease agreement of the tanker will also be considered as ownership) for the transportation of water, the fitness of the vehicle should be ensured as water tanker and the vehicle should have a valid Public Carrier Permit for water tanker as per the provision of MV Act 1988 for each).**

**1) NIT No. 107/2020-21/EE/NACD, Tender ID: 2021\_APWD\_2032\_1**  
Name of work: A/R & M/O Water Supply under Sub-Division No. III, Swadeshnagar under NACD, APWD, Mayabunder during 2020-21.  
SW: Providing the service of water tanker for drinking water supply at Swadeshnagar area under Sub-Division No. III of NACD during 2020-21 as and when required for 06 Months upto starting of Monsoon.  
Estimate Cost: Rs. 12,22,000/-, Tender fee: Rs. 500/- (Non-refundable) & Time of completion: 06(six) months.

The intended tenderer should produce the proof of having ownership certificate / lease agreement of atleast 02 Nos. water tankers of approximately capacity of 12,000 Litres each.

**Additional tanker to be provided as and when required by the Agency. Documents of already engaged vehicles will not be allowed.**

The tender should be filled online upto 3.00 pm on or before **04/02/2021**. The tender will be opened on **05/02/2021** at 10.30 am in presence of tenderers or their representative, if any.

The Tender forms and others details can be obtained from the website <https://eprocure.andaman.gov.in>.

**Executive Engineer  
NACD, APWD, Mayabunder  
I.D. No. 7421**

## NOTICE INVITING e-TENDER

No. Ten/DB/CD/KMT/2020-21/77 dt. 15/01/2021

The Executive Engineer, Construction Division, Andaman P.W.D, Kamorta invites on behalf of the President of India, online Item Rate tenders from the **experienced and eligible contractors having valid GST Registration and requisite experience of having successfully completed similar work(s) in terms of cost** dealing with civil works with any of the Govt. Organizations in the Andaman & Nicobar Islands having no adverse remarks for following work:

**1. NIT No. 13/NIT/DB/CD/KMT/2020-21 Name of work: Repair of existing Anganwadi Centre including construction of one additional room at Pilpillow, Kamorta. (2<sup>nd</sup> call)** Estimated Cost : Rs. 7,05,254/- Period of completion : 03 (Three) months.  
**Tender ID. 2021 APWD 2013\_1**

**2. NIT No. 02/NIT/DB/CD/KMT/2020-21 Name of work: Repair of existing Anganwadi Centre including construction of one additional room at Saloo Tikery, Katchal. (2<sup>nd</sup> call)** Estimated Cost : Rs. 7,48,650/- Period of completion : 03 (Three) months.  
**Tender ID. 2021 APWD 2015\_1**

**3. NIT No. 08/NIT/DB/CD/KMT/2020-21 Name of work: Re-roofing repair and painting of Office, Qtrs. and Labour Barrack for Electricity Department at Katchal. (2<sup>nd</sup> call)** Estimated Cost : Rs. 13,69,647/- Period of completion : 06 (Six) months.  
**Tender ID. 2021 APWD 2016\_1**

Bid Document Publishing Date : 20/01/2021 (1400 hrs.)  
Bid Document Download/Start Date : 20/01/2021 (1400 hrs.)  
Bid Submission Start Date : 20/01/2021 (1400 hrs.)  
Bid Submission Closing Date : 04/02/2021 (1000 hrs.)  
Bid Opening Date : 04/02/2021 (1030 hrs.)  
The Tender forms and other details can be obtained from the website <https://eprocure.andaman.gov.in>.

**Executive Engineer  
Construction Division  
APWD, Kamorta  
I.D. No. 7422**

## e-TENDER NOTICE

No. 9-1/AD(AGRI)/MB/ESTT/20-21/485 Dated 22/01/2021

Online e-tenders invited for "Loading, Unloading and Stacking of Agriculture Inputs" for a period of one year from the date of acceptance of the rates on as and when required basis. Interested tenderers are requested to quote their rates as per the details given in the e-tender document.

Tender should be filled online upto 03.00 PM on or before 9th February, 2021. The tender will be opened on the same day at 03.30 PM in presence of tenderers or their representative, if any.

Tender documents containing details and terms and conditions alongwith Price Bid Schedule, Technical Bid Schedule are available in the website <https://eprocure.andaman.gov.in> (Tender ID- 2021\_ADMAY\_2056\_1).

**Assistant Director (Agri.)  
Agriculture Department, Mayabunder  
I.D. No. 7433**

## NOTICE INVITING e-TENDERS

No. DB-TN/CD/CB/2019-20/152 Dated the 22nd Jan., 2021

The Executive Engineer, Construction Division, APWD, Campbell Bay invites on behalf of the President of India, online Item Rate tenders from experienced and eligible Contractors having valid GST Registration and requisite experience of having successfully completed similar work(s) of relevant magnitude without any adverse remarks in any of the Govt. Organizations in the Andaman & Nicobar Islands for the following work:

**1. NIT No. 27/EE/CD/CB/2020-21 Name of work: A/R & M/O Rural Road under SD-I, CD, APWD, Campbell Bay during 2020-21.** Sub work: Improvement of road from junction near Surchi Hotel to CCS junction near AC Bungalow via Guest House in Campbell Bay. Estimated Cost: Rs. 7,65,856/-, Period of Completion: 01 (One) Month & last time & date of Submission of bid: **04-02-2021 (1200 Hrs.)**.

The Tender forms and other details can be obtained from the website <https://eprocure.andaman.gov.in>

**Executive Engineer,  
Construction Division,  
APWD, Campbell Bay  
I.D. No. 7426**

## F.No.1-9(9)/2020-CFS/430 ANDAMAN AND NICOBAR ISLANDS OFFICE OF THE COMMISSIONER OF FOOD SAFETY, OFFICE OF THE DEPUTY COMMISSIONER, SOUTH ANDAMAN

Port Blair, dated the 22<sup>nd</sup> January, 2021

## VACANCY NOTICE

A Walk-in-interview is scheduled to be conducted for engagement of **Desk Assistant** on contractual basis for the period of 04 (Four) months under Food Safety Department, South Andaman on **08/02/2021 at 11.00 A.M** in the Conference Hall of District Office, South Andaman.

S.No	Number of Posts	Qualification	Experience	Age Limit	Pay
1.	02	12 <sup>th</sup> passed from a recognized school	1. Diploma/certificate course in Computer Application 2. Experience in computer application	Max. age Limit 35 years	15,000/- per month

The verification of documents/certificates will start at 9:00 am in the Establishment Section (Room No.29) of Deputy Commissioner Office, South Andaman. If required, the interview may be continued on the next working day. The candidates who fulfill the requisite qualifications mentioned above may appear for the Walk-in-Interview.

The candidates are advised to carry with them their resume in the enclosed format alongwith self attested copies of all the certificates of educational qualification, date of birth, local certificate & Employment Registration Card, working experience and affixing a passport size photograph. Candidates are also required to bring their original certificates for verification.

All candidates are requested to follow Covid-19 protocols of wearing face mask/covering the face and maintaining respiratory etiquettes during the course of the process.

### TERMS & CONDITIONS:

- The appointment will be purely on contract basis, and no other regular service benefits will be admissible. The candidates will not have any right to claim for regular employment.
- No, TA, DA will be paid for attending the interview.
- The Commissioner, Food Safety has the right to accept/reject any application without assigning any reason and no correspondence in this matter will be entertained.

**Assistant Director (Admn)**

## FORMAT OF APPLICATION

**APPLICATION FOR THE POST OF DESK ASSISTANT (ON CONTRACT)  
NAME OF THE UNIT : FOOD SAFETY DEPARTMENT, SIA**

- Name of Candidate in Block letter
- Father's Name in Block letter
- Date of Birth
- Address with contact number
- Employment Reg.No
- Educational Qualification

(Certificate of educational qualification should be attached)

Educational Qualification	Name of University/Board	Marks obtained in percentage

- Work Experience

(Certificate of experience should be attached)

Name of Institution/ Company where worked	Designation & Duties	Period for which worked

I do hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that if any of the information is found false or incorrect before or after the selection, my candidature is liable for cancellation.

Place : \_\_\_\_\_ Signature of the Candidate  
Date : \_\_\_\_\_ Name :

## NOTICE INVITING e-TENDER

No. e-tender-DB/CD/CN/2020-21/131 Car Nicobar, dated 21<sup>st</sup> Jan., 2021  
The Executive Engineer, Construction Division, APWD, Car Nicobar on behalf of the President of India, invites online Item Rate bids (In form of CPWD-8) from the contractors open for all irrespective of their enlistment in APWD or any other Govt. Department subject to the condition that they have experience on executing the relevant magnitude of work as per CPWD work Manual and with other GOI organization in these island and do not have any adverse remarks for following work:

- (NIT No. 45/EE/CD/APWD/CN/2020-21)  
Providing EEI for development of Mini Park in front of IAF gate Malacca, Car Nicobar in lieu of improvement of 4.50 km road IAF gate to Kakana village, Car Nicobar.  
E.C.P.T.: Rs. 6,55,515/- & Time of Completion: 01(One) Month.  
(Tender ID. 2021 APWD 2052\_1)

The last date of bids submission will be 04/02/2021 upto 1500 hrs. The bid forms and other details can be obtained from the website [www.eprocure.andaman.gov.in](http://www.eprocure.andaman.gov.in).

**Executive Engineer  
CD, APWD, Car Nicobar  
I.D. No. 7423**

## PUBLIC NOTICE

This notice is interpreted as per the instruction and under the direction given by my client (1) Smti. **SUNITA DEVI**, W/o Shri Ganesh Ram, D/o Late Jai Ram & Smti. Sumitra Devi, R/o Bird Lane, Port Blair, (2) **SEEMA DEVI**, W/o Shri Jagjeevan Ram, D/o Late Jai Ram & Smti. Sumitra Devi, R/o Teyralabad, Port Blair, South Andaman District, Andaman & Nicobar Islands.

I am to inform General Public that Smti. Sumitra Devi, mother of my client is mentally retired and the victim of psychological disorder and under old age. That, since 2018 my aforesaid clients were taking care of their mother's health and of her old age. That nor at present, remaining legal heirs were having the forceful custody of Smti. Sumitra Devi due to her unsoundness of mind. That, Smti. Sumitra Devi is the recorded tenant of the landed property bearing its Survey No.248, 267, measuring an area 400 and 2000 Sq. mtr. respectively, situated at Brijgunj, under Port Blair Tehsil, South Andaman District, is an Ancestral Property and my clients are the legitimate daughters of Smti. Sumitra Devi & Jai Ram (Since deceased) are having their legal right/ title/ interest and claim over the aforesaid landed property.

That, my clients are under the apprehension that the present custodians of Smti. Sumitra Devi may take the advantage of my client's mother's ill-health and unsoundness of mind and may prepare WILL for their benefit and in order to grab the entire property.

That, through reliable source it also came to the knowledge of my clients that the present custodians of Smti. Sumitra Devi intends to SALE the aforesaid property for their own benefit. My clients are having colossal objection against such transfer. And my clients further object the transfer of even single piece of aforesaid land by any mode either by Sale/ Gift/ Mortgage/ Lease/ Will/ Release. Any such transfer shall be treated as null and void and the same will be in collusion and contraction with the Hindu Succession Act, 1956.

That, it is to further inform with stern words that my clients are having equal right/ title/ interest and claim over the aforesaid property by virtue of Hindu Mitakshara Law. Any person being a party in any instrument related to the aforesaid property in full or in part or in portion, the same shall be doing so on his/ her/ their own risk and consequences and my clients shall object the claim of the party/ parties concerned, by virtue of the instant **PUBLIC NOTICE**.

**Sd./-  
Dated: 20.01.2021 (Aman Kishen Lall)  
Place: Port Blair Advocate  
Delanipur Junction**

**VACANCY NOTICE**

Applications are invited from eligible local candidates for the following post(s) (purely on contract basis) for District Child Protection Unit under Integrated Child Protection Scheme, North & Middle Andaman District, Mayabunder. The details of the posts are as under:

Sl. No.	Name of Post(s)	No. of Post	Essential Qualification	Desirable	Age Limit	Remuneration
1.	Protection Officer (Non-Institutional Care)	01	BSW/BA Sociology/ Psychology	Minimum 03 years of Experience in Social Sector	Not above 40 yrs.	Rs. 21,000/- per month
2.	Legal-cum-Probation Officer	01	Degree in Law from a recognized University	Minimum 03 years of Experience in relevant field	Not above 40 yrs.	Rs. 21,000/- per month
3.	Counsellor	01	Degree in Sociology/ Psychology	Minimum 02 years of Experience in Counselling	Not above 40 yrs.	Rs. 14,000/- per month
4.	Social Worker	02	BSW/ Degree in Sociology/ Psychology	Minimum 02 years of Experience in relevant field	Not above 40 yrs.	Rs. 14,000/- per month
5.	Data Analyst	01	12 <sup>th</sup> Pass with Diploma in Computer Application	Minimum 01 years of Experience in relevant field	Not above 40 yrs.	Rs. 14,000/- per month
6.	Out-Reach Worker	02	12 <sup>th</sup> passed from a recognized school with at least 60% marks or above.	Good communication skills, Knowledge of Hindi & English. Basic Knowledge of computers	Not above 35 yrs.	Rs. 8,000/- per month

**Criteria of Selection:** The candidates applying for the post of Data Analyst have to attend a trade test followed by the personal interview.

**Last date of receipt of application:**

06<sup>th</sup> February, 2020 by 5.00 pm (Application received beyond the date & time shall not be accepted).

(All the applicants are advised to submit their application Form in separate for each post)

**Documents to be enclosed with the application:**

Self-attested photocopies of Mark Sheets, Certificates in support of Education Qualification & Other certificates, e.g. Degree/Graduation, Diploma, Professional Qualification etc. (as the case may be), Birth certificate, Local certificate & Employment Registration card, Experience Certificate(s), specifying NATURE & PERIOD of experience should be enclosed. **No order copies are considered as experience.**

Application should be sent in a cover superscripted "APPLICATION FOR THE POST OF "....." and should be addressed to **The District Child Protection Officer, District Child Protection Unit, O/o the Deputy Commissioner, North & Middle Andaman District, Mayabunder-744204, Telephone No. 03192-273127.**

**General Information:**

1. Preferably resident of same district.
2. While applying, the applicant should ensure that he/she fulfills all the eligibility criteria and other norms and that the particulars furnished by him/her are correct in all respect.
3. The appointment will be purely on contractual basis which is likely to be extended on mutual consent and this does not confer any right/privilege for regular appointment or continuity of service.
4. The unsigned/incomplete application and application without photograph of the candidates shall summarily be rejected. Application received after the last date shall not be entertained even if received by post.
5. Selected candidates shall be liable to serve anywhere in North & Middle Andaman District. The Candidates shall be ready to work in remote /hard areas as and when directed.
6. No accommodation facility will be provided for Candidates who are appearing for Interview.
7. No TA/DA will be paid for attending the interview/Trade Test.
8. Interested Candidates are requested to contact **District Child Protection Officer, District Child Protection Unit, North & Middle Andaman District, Mayabunder contract No. 03192-273127** in case of any queries during the office hours (9.00 AM To 5.00 PM).
9. No individual call letter will be issued for appearing in the interview/ Trade Test. However, after verification of the applications, a list of eligible candidates will be displayed in the notice board of Deputy Commissioner's Office & District Child Protection Unit, N&M Andaman and also in the website of A&N Administration i.e. [www.andaman.gov.in](http://www.andaman.gov.in) & District Administration i.e. [northmiddle.andaman.nic.in](http://northmiddle.andaman.nic.in)
10. **IN CASE IT IS DETECTED AT ANY STAGE OF SELECTION THAT A CANDIDATE DOESNOT FULFILL THE ELIGIBILITY NORMS AND/ OR THAT HE/SHE HAS FURNISHED ANY INCORRECT/FALSE INFORMATION OR HAS SUPPRESSED ANY MATERIAL FACT(S), HIS/HER CANDIDATURE WILL STAND CANCELLED. IF ANY OF THESE SHORTCOMINGS IS/ARE DETECATED EVEN AFTER SELECTION, HIS/HER SERVICES ARE LIABLE TO BE TERMINATED WITHOUT ANY NOTICE.**

Chairperson/Deputy Commissioner,  
District Child Protection Unit  
North and Middle Andaman

**APPLICATION FORM**

1. Post Applied for :		Self-attested Photograph
2. Name of the Applicant		
3. Father Name		
a. Date of Birth (as recorded in education Certificate)	Date/Month/Year	
b. Age as on 25.01.2021 (complete year and months)	Month/Year	
4. Sex		
5. Present Contact Address with Telephone No.		
6. Nationality		
7. Permanent Address with telephone No.		
8. Language spoken/written		
9. Employment Reg. No.		
10. Education: High School onward, Please list your qualification		

Education & professional Qualification	Board/University	Marks obtained Uni/ Board	Max. Marks	Max. Mark Criteria	Self-Marking as per criteria
(1)	(2)	(3)	(4)	(5)	(6)
<b>For Protection Officer (Non-Institutional Care)</b>					
Graduation				35	
Experience				25	
Dip. In computer application				10	
Personal Interview				30	
<b>Total</b>				<b>100</b>	
<b>For Legal-cum-Probation Officer</b>					
Degree in Law				35	
Experience				25	
Dip. In computer application				10	
Personal Interview				30	
<b>Total</b>				<b>100</b>	
<b>For Counsellor</b>					
Graduation				35	
Experience				25	
Dip. In computer application				10	
Personal Interview				30	
<b>Total</b>				<b>100</b>	
<b>For Social Worker</b>					
Graduation				35	
Experience				25	
Dip. In computer application				10	
Personal Interview				30	
<b>Total</b>				<b>100</b>	
<b>For Data Analyst</b>					
12 <sup>th</sup> Pass				25	
Dip. In computer application				15	
Trade Test				30	
Personal Interview				30	
<b>Total</b>				<b>100</b>	
<b>For Out-Reach Worker</b>					
12 <sup>th</sup> Pass (60% marks mandatory)				50	
Dip. In computer application				20	
Personal Interview				30	
<b>Total</b>				<b>100</b>	

To make the whole process thoroughly transparent, the candidate shall himself/ herself do the self-marking in column 6 of education qualification of the application form as per the marking method given below:

**Method of marking for Academic & Professional qualification:**

{ Column No.3 X column No.5 }  
Column No. 4

**Method of marking for experience:**

{ No. of months X column No.5 }  
100

I AM WILLING TO AND MY HEALTH AND FAMILY CIRCUMSTANCES PERMIT ME TO SERVE AT ANY PLACES IN THE NORTH & MIDDLE ANDAMAN DISTRICT. THE INFORMATION GIVEN BY ME IS TRUE AND I AM SOLELY RESPONSIBLE FOR ITS ACCURACY. I AM AWARE THAT IT IS AN OFFENCE TO FURNISH ANY FALSE INFORMATION OR TO SUPPRESS ANY MATERIAL INFORMATION HEREIN FOR WHICH CRIMINAL PROCEEDINGS MAY BE LUNCHED AGAINST ME, IF NECESSARY, BESIDES CANCELLATION OF MY CANDIDATURE/APPOINTMENT.  
DATE: ..... PLACE: ..... Full Signature of the Applicant

**30<sup>th</sup> Marriage Anniversary  
Mom and Dad  
On 27/01/2021**



With best compliments from:  
Sonu, Divya, Monu, Vanshika (Gudiya), Daksh (Chotu) and all family members...



**Best Wishes From: Uma Store Staff**

**SALES**

**&  
SERVICE**

All Types of VISI Cooler / Deep Freezer / Heavy Duty Air Conditioner at Very Reasonable Price. Make: Western / Godrej / Mitsubishi Heavy, Authorized Service provider of Godrej Air Conditioner, Refrigerator & Washing Machine. We also Undertake Repair & Service of LT Electrical Control Panel / APFC Panel / DG Set Controls,

**Customer Care Support No.**  
9564822444/ 9933277444 / 9539046100

Cool Zone Services, Dollygunj



**Prajith & Sneha**

*Celebrating  
1<sup>st</sup> Wedding Anniversary  
ON  
26.01.2021*

*"One year down, many more to go. Happy Anniversary to a truly lovely couple"*

**Best wishes from:**

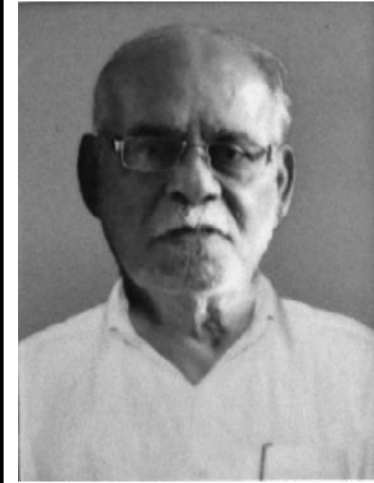
Achan, Amma, Sanjay K. Kutty, Manish Chirayil, Ashwin, Akshitha, Adira and all Family Members

**2<sup>nd</sup> DEATH ANNIVERSARY On 26-01-2021**

In Loving Memory of our beloved Husband, Father & Grand Father

**Late M. SUNDARAM PILLAI**

(Ex. Servicemen Settler)  
R/o Vijay Nagar, Campbell Bay  
Great Nicobar Island  
Andaman & Nicobar Islands



**Inserted by:** J. Lilly Bai (Wife), Uginraj Sampat Kr. Joseph, Peter Jothiraj, S. R. Jeevaraj & M. Jairaj (Sons), Papu Felsi & Chitra Mercy (Daughters), Andrews (Son-in-law), Elizabeth Rani, Mary Manonmani, Malasoni Jeevaraj & Sukanya Jairaj (Daughter-in-law), Kathrin, Vasanth, Asher, Arun Abisekh, Abisha & Isaan (Grand Children) and all family members.

B. Venkata Siva Cell: 9933253117  
9933260093 9933221383

**SEPTIC CLEANING**

Private Vehicle  
Latest Machine - 24 hours service  
Only 15 minutes cleaning.  
Port Blair, Bhathu Basti  
Near Naya Parking Place  
S. Andaman- 744105

**2<sup>nd</sup> Death Anniversary**

On 26.01.2021  
In loving memory of



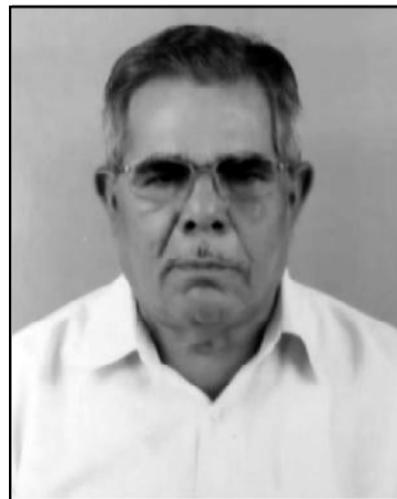
**Late Gulab Dei**

R/o School Line

*"Days may pass into months & months to years but not a single moment can pass without your memories"*  
'We miss you'

**Inserted by:** Sewa Ram (Husband), Dinesh Ram & Mukesh Ram (Sons), Manesh Ram (Manu), Grandson and all family members.

**OBITUARY**



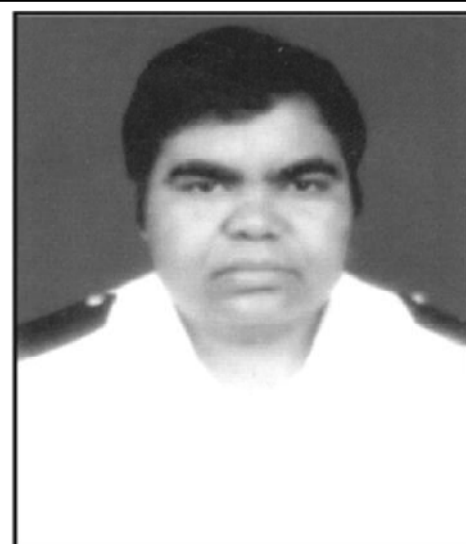
With profound grief we inform the sudden demise of **M.A. Joseph**, 81 years, Retd. Dy. Tahsildar on 25.01.2021 at his hometown, Kerala.

Funeral will be held on 26.01.2021 at St. Mary's Orthodox Church, Kattoor at 02.00 pm.

**Inserted by:** Mammen Thomas (nephew) & Susan M Thomas

**REMEMBRANCE**

27.01.2014  
7<sup>th</sup> year this Day a Shining Star Disappeared  
**Late VARUN RAO**  
Welfare Officer, Directorate of Shipping Services



**Monecy Jacob**

*"11 years ago on this day we lost you You were there when we needed you And we still remember you and miss you May God keep you safe in heavenly abode"*

**Sorrowfully remembered by:**  
Parents: Binny Fernandez & Mable Binny, Manoj Jose & Family, Mohan Bosco & Family.

**DISCLAIMER**

Readers are requested to verify and make appropriate enquiries to satisfy themselves about the veracity of an advertisement before responding to any advertisement published in this newspaper.

The publisher of this newspaper, does not vouch for the authenticity of any advertisement or advertiser or for any of the advertisers products and services.

The Owner, Publisher, Printer, Employees of this newspaper shall not be held responsible/liable in any manner whatsoever for any claims and/or damages/consequences for advertisements in this newspaper.

**"You will always remain in our hearts till our soul last. We remember and feel your true loving presence in every moment of our life."**

**Fondly remembered by:**

Mr. Jagdish Narayan Rao (Papa) & Mrs. Kailash Kumari (Mummy)

**MATRIMONIAL**

Wanted Bridegroom for the Bride Muslim Girl, aged about 40 years, working Government Job (Contract Basis), Caste No Bar. Contact No. 9933296472

**ADMISSION OPEN**

**CRASH COURSE FOR CLASS X**

Maths, English, Social, Hindi, Science, per Subject Rs.7000/-, Limited Seat, Radha Krishna Temple Complex, Junglighat, Port Blair. Contact: 9476030947

**DEATH ANNIVERSARY**

In loving memory of our beloved



**Late P. AMMU**  
W/o Late P. Appu  
(D.O.D. 25.01.2004)



**Late BIJENDER (Munna)**  
S/o Late P. Appu  
(D.O.D. 23.01.2018)

R/o South Point, Port Blair.

**Inserted by:** Shri S.N. Islam, Smt. Devki Islam, Ms Vijaylaxmi & family members.