



Wear your mask properly

NO CARELESSNESS UNTIL THERE IS A CURE

Regn. No. 34190/75

No. 86

Port Blair, Sunday, March 28, 2021

Web: dt.andaman.gov.in

Rs. 3.00

Pages 8

## PM Modi to share his thoughts with people in 'Mann Ki Baat' prog. today

New Delhi, March 27

Prime Minister, Shri Narendra Modi will share his thoughts with the people in the country and abroad in 'Mann Ki Baat' programme on All India Radio at 11 am tomorrow (March 28). It will be the 75th episode of the monthly radio programme.



The programme will be broadcast on the entire network of AIR and Doordarshan and also on AIR News website www.newsonair.com and newsonair Mobile App. It will also be streamed live on the YouTube channels of AIR, DD News, PMO and Information and Broadcasting Ministry. AIR will broadcast the programme in regional languages immediately after the Hindi broadcast. The regional language versions will be repeated at eight in the evening. (Source:india.gov.in)

## Union Minister of State for Ports, Shipping and Waterways (Independent Charge) & Chemicals & Fertilizers arrives on a 3-day visit to Isles

Port Blair, March 27

The Union Minister of State for Ports, Shipping and Waterways (Independent Charge) & Chemicals & Fertilizers, Govt. of India, Shri. Mansukh Mandaviya arrived on a three-day visit to these Islands today. On arrival, the Minister was received by the Chief Secretary, A&N Administration, Shri Jitendra Narain and other Senior Officers of the Administration at the Veer Savarkar International Airport.



Soon after arrival, the Minister visited Campbell Bay and inspected the ongoing works and discussed about the proposed Transshipment Port at South Bay in Campbell Bay.

Tomorrow, (Mar.28), the Minister will visit Shaheed Dweep wherein

development of Sea Port Terminal & separate approach way for cargo movement at Swaraj Dweep at 11.30 am. The Minister will also visit Blue Flag Certified Radha Nagar Beach, Elephanta Beach and also interact with local communities there.

Later in the evening, the Minister will hold meeting with the Lt Governor, A&N Islands at Raj Niwas.

On March 29, the Minister will inaugurate the extended Hope Town Wharf at 8.30 am at Hope Town. Thereafter, the Minister will arrive at Phoenix Bay Jetty to inaugurate the Passenger Ferry AASHI Sonar Group and Sea Link Adventures. He will also inspect the construction of Marine Dry Dock. On completion of visit, the Minister is scheduled to return for mainland in the afternoon of March 29.

## Hands on training on diagnosis of Leptospirosis characterization of isolates & tracking of animal carriers organized by ICMR-RMRC

Port Blair, March 27

The ICMR-Regional Medical Research Centre organized a 'Hands on training on diagnosis of Leptospirosis, characterization of the isolates and tracking of animal carriers' from March 22 to 25. It is evident that, in the recent past, leptospirosis is becoming important public health as there is an increasing magnitude and widening of endemic regions. Increasing frequency of extreme weather events,



migration of animals and growing international trade appears to continuously drive the increase in secular trend.

In order to control the disease, Ministry of Health and Family Welfare, Govt. of India has launched a scheme through National ICMR-Regional Medical Research Centre for Disease Control (NCDC), New Delhi with an objective to strengthen inter-sectoral coordination between public health, Animal Husbandry and Agricultural Sciences to prevention and control of zoonoses.

## Cochin Shipyard Ltd. delivers Passenger-cum-Cargo Vessel 'MV Sindhu' for A&N Islands

### Protocol signing & handing over ceremony held on board vessel at Cochin Shipyard

### Vessel equipped with all modern amenities for passengers



Cochin, March 27

Cochin Shipyard Ltd. has delivered MV 'Sindhu', a 500 pax passenger-cum-150 MT Cargo Vessel built indigenously for Andaman and Nicobar Islands. The Protocol signing & handing over ceremony was held on board the vessel at Cochin Shipyard today.

The world class ship will prove to be boon in Shipping Service for the far flung Islands. The Protocol documents were signed by Capt. Ashutosh Pandey, Director of Shipping Services (DSS),

representing A&N Administration and Shri Sivakumar A, General Manager (Ship Building for CSL in the presence of Shri Madhu S Nair, CMD CSL, Directors, Employees and others.

The basic design of the vessel has been developed using world renowned Naval Architects Knud E Hansen of Denmark collaborating with M/s Smart Engineering and Design Solution, Kochi with the detail production engineering design of CSL bringing

international technology under 'Make in India' ambit. CSL with its expanded facilities in India's East and West coast including new facility in A&N Islands will provide full life cycle support for its efficient operation.

This vessel which can cruise at 16 knots is built to the highest standards of the Indian Register of Shipping and American Bureau of Shipping meeting the Indian Merchant Shipping rules and is customized for Indian requirements with very high level

of safety and comfort comparable to the international standards.

The vessel manned with a crew of 61 is provided with deluxe cabins,

first-class cabins, having amenities

of cargo handled using an onboard fitted crane. The vessel is equipped with all modern amenities for the passengers.

The vessel is first-class cabins, having amenities



second class cabins, like Recreation bunk class and Rooms, Library, seating class in Gymnasium, addition to 150 tons

## FSSAI's 'Eat Right India Movement' Food Safety Deptt. organizes Licensing and Registration Mela at Swaraj Dweep & Shaheed Dweep

Port Blair, March 27

As part of the ongoing FSSAI initiative of 'Eat Right India Movement', the Food Safety Department organized a Licensing and Registration Mela at Govind Nagar Community Hall, Swaraj Dweep on March 16. Around 165 numbers of Food Business Operators (FBOs) participated in



the mela and they were briefed about online licensing and registration of Food Business through the Food Safety Compliance System (FoSCoS) portal of FSSAI.

## District Administration directs all committees organizing Holi to ensure compliance of COVID-19 protocols

Port Blair, March 27

The District Administration, South Andaman has decided to impose restriction on celebration of Holi Festival this year in South Andaman District, in view of the COVID-19 pandemic situation. In this regard, the District Administration has directed that all committees organising Holi Festival should ensure compliance of COVID-19 protocols. Strict enforcement of face masks, hand hygiene and social distancing must be ensured.

## BSNL CSCs to function today

Port Blair, March 27

BSNL Customer Service Centres will remain open on March 28 with normal working hours for all transactions. Customers have been requested to utilize the BSNL services at respective BSNL CSCs throughout Andaman & Nicobar Islands. Aadhaar Service Kendra (ASK) at Port Blair will also specially function at Telephone Bhavan. Customers have been

## Awareness prog.-cum-Homoeo Health Camps organized

Port Blair, March 27

the 266<sup>th</sup> Birth anniversary of Dr. Samuel Hahnemann, a German physician who was the founder of Homoeopathy. To mark the day, various programme are being organized.

In this connection, an awareness programme on 'Homoeopathy' will be organized. The programme will be held at various locations across the islands. (Contd. on last page)

## Women Empowerment through National Rural Livelihood Mission

### Inspirational story of indomitable spirit & powerful transformation of a rural woman

Port Blair, March 27

The flagship scheme of National Rural Livelihood Mission (NRLM) is focused on helping the rural public, especially women to become self-employed through SHGs. A unique feature of this programme is the formation of village-level institutions by the women themselves, facilitated by local level para-workers known as Community Resource Persons (CRPs). These SHGs provide the



village woman, Shefali Das could not think beyond the four walls of her house until she became a member of Star SHG under Krantiveer Village Organization of Diglipur Block. After entering into SHG, she got a training, which made her contribute towards Like any other (Contd. on last page)

अंडमान तथा निकोबार प्रशासन  
ANDAMAN & NICOBAR ADMINISTRATION  
सचिवालय/SECRETARIAT

**Health Bulletin For Containment Of**  
**नोवल कोरोना वायरस रोग (COVID-19)**  
(No. 362/27<sup>th</sup> March 2021)  
COVID-19 STATUS OF ANDAMAN & NICOBAR ISLANDS AS ON  
27.03.2021

> Status of COVID-19 Cases :

Details	Upto 26 <sup>th</sup> March	On 27 <sup>th</sup> March	Total
Confirmed Cases	5043	01	5044
Cured/Discharged from Hospital	4974	01	4975
Death	62	00	62
Active Cases	07	-	07

> Clinical Management of Cases :

Name of District	Isolation Beds Available	Occupied	Positive Cases Admitted
North & Middle Andaman	173	00	00
South Andaman	838	07	07
Nicobar	26	00	00

> Status of Sample and Testing for COVID 19:

Total Samples sent till date	314309
Total Reports received till date	314309
Total Pending Reports	00
Rate of Testing Per Million	785773
Test Positivity Rate	1.60%
COWIN 1.0	

> COVID-19 Vaccination Drive Phase-I  
\* 12561 Health Care and Frontline Workers have been vaccinated till 27.03.2021  
> COVID-19 Vaccination Drive Phase-II  
\* 5831 Health Care workers have been vaccinated with 2<sup>nd</sup> dose as on 27.03.2021  
COWIN 2.0  
> COVID-19 Vaccination Drive Phase-I  
\* 4597 people above 45 age group have been vaccinated till 27.03.2021  
> Passengers screened at VSI Airport & Haddo Wharf

Details	From 25 <sup>th</sup> May to 26 <sup>th</sup> March	On 27 <sup>th</sup> March	Total
Incoming Passengers			
a) VSI Airport	195443	1361	196804
b) Haddo Wharf	1032	00	1032
Outward Passengers			
a) VSI Airport	195827	1550	197377
b) Haddo Wharf	928	00	928

\* On 27.03.2021, 1349 passengers produced RTPCR negative report.

24x7 CONTROL ROOM NUMBERS: 240126/ 232102 / 1077/ 1070  
(Source: Directorate of Health Services)

**SEVA SUCHNAYEIN**

ALL THE SAILINGS ARE SUBJECT TO WEATHER CONDITION  
(SHIPPING HELPLINE NO. 245555)

**CAMPBELL BAY, NANCOWRY, CAR NICOBAR, CHOWRA, TERESSA & KATCHAL**

MV Coral Queen will sail for Campbell Bay via Nancowry on 30.03.2021 (Tue) at 0900 Hrs from Haddo Wharf and will sail for Port Blair on 01.04.2021 (Thu) at 0900 Hrs from Campbell Bay via Nancowry.  
MV Kalighat will sail for Nancowry via Car Nicobar, Chowra, Teressa and Katchal on 05.04.2021 (Mon) at 1000 Hrs from Haddo Wharf and will sail for Port Blair on 08.04.2021 (Thu) at 0600 Hrs from Nancowry via same route.

**LITTLE ANDAMAN**

MV Coral Queen will sail for Little Andaman on 03.04.2021 (Sat) at 2000 Hrs from Haddo Wharf and will sail for Port Blair on 04.04.2021 (Sun) at 0800 Hrs from Little Andaman.

**MAYABUNDER & DIGLIPUR**

MV Kalighat will sail for Diglipur via Mayabunder on 02.04.2021 (Fri) at 2000 Hrs from Haddo Wharf and will sail for Port Blair on 03.04.2021 (Sat) at 1400 Hrs from Diglipur via same route.

**FORESHORE SECTOR:**

**SWARAJ DWEEP & SHAHEED DWEEP  
28.03.2021 (SUNDAY)**

MV Strait Island will sail for Shaheed Dweep on 28.03.2021 (Sun) at 1000 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1530 Hrs from Shaheed Dweep.

MV Strait Island will sail for Swaraj Dweep on 28.03.2021 (Sun) at 1215 Hrs from Shaheed Dweep Jetty and will sail back to Shaheed Dweep at 1400 Hrs from Swaraj Dweep.

MV Wandoor will sail for Swaraj Dweep on 28.03.2021 (Sun) at 1100 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1330 Hrs from Swaraj Dweep via Shaheed Dweep.

MV North Passage will sail for Swaraj Dweep on 28.03.2021 (Sun) at 1400 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1630 Hrs from Swaraj Dweep.

**29.03.2021 (MONDAY)**

MV North Passage will sail for Swaraj Dweep on 29.03.2021 (Mon) at 0630 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0900 Hrs from Swaraj Dweep.

MV Wandoor will sail for Shaheed Dweep on 29.03.2021 (Mon) at 0630 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0900 Hrs from Shaheed Dweep.

MV Chouldari will sail for Shaheed Dweep on 29.03.2021 (Mon) at 1000 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1530 Hrs from Shaheed Dweep.

MV Chouldari will sail for Swaraj Dweep on 29.03.2021 (Mon) at 1215 Hrs from Shaheed Dweep Jetty and will sail back to Shaheed Dweep at 1400 Hrs from Swaraj Dweep.

MV Strait Island will sail for Swaraj Dweep on 29.03.2021 (Mon) at 1100 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1330 Hrs from Swaraj Dweep via Shaheed Dweep.

MV North Passage will sail for Swaraj Dweep on 29.03.2021 (Mon) at 1400 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1630 Hrs from Swaraj Dweep.

Note: Passenger Ticket will be issued based on the list provided by Deputy Commissioner's Office, Port Blair two hours prior to the departure time of the vessel.

Tickets will be issued at the Harbour/Jetty after due verification of COVID Test Certificate and Islander Card/Local Certificate etc. Passengers are advised to carry Hard Copy of COVID Negative Report and other documentary proof during purchase of Tickets at STARS Ticketing Counter.

Above sailing is subject to weather conditions and on receipt of COVID TEST RESULTS OF CREW ONBOARD.

**Thunderstorm with lightning likely in Isles on March 30 & 31; fishermen advised not to venture into sea**

Port Blair, March 27

Thunderstorm with lightning is likely to occur at one or two places over Andaman & Nicobar Islands on March 30. On March 31, thunderstorm with lightning accompanied by gusty wind with speed reaching 30 to 40 Kmph is likely to occur at one or two places over Nicobar group of Islands. Thunderstorm with lightning is likely to occur at one or two places over Andaman Islands.

Meanwhile, strong wind speed reaching 45 to 55 kmph is very likely over along and off South Andaman Sea on March 31 and fishermen has been advised not to venture into the sea. For further enquiries/information, one may contact helpline of State Emergency Operation Centre at Helpline No. 1070 & District Emergency Operation Centre at Helpline No. 1077 viz. State Control Room: 03192- 238880 (Tele-Fax), 1070(Helpline), District Control Room: 03192-238881, 1077(Helpline), EOC (Campbell Bay): 03193-264020, EOC (Kamorta): 03193-263222, EOC (N&M): 03192-262960, EOC (Hut Bay): 03192-284014, EOC (Car Nicobar): 03193-265241, EOC (Swaraj Dweep): 03192-282030 and EOC (Ferrargunji): 03192-266527. For any emergency/assistance at Sea, one can call Coast Guard SAR Agency at Toll Free number 1554, a press release from Directorate of Disaster Management said.

**ISSF Shooting: India leads medals tally with 13 Gold**

New Delhi, March 27  
In Shooting, India is leading the medals tally with 13 Gold, eight Silver and six Bronze medals in the ISSF World Cup Competition in Delhi today.



India's Vijayveer Sidhu and Tejaswani claimed Gold medal in the 25 meter rapid fire pistol mixed team event. In

Singh Shooting Range. This was India's 13<sup>th</sup> gold of the competition. 294 athletes from 53 countries are taking part in the tournament. It is the last major international outing for pistol and rifle shooters before the upcoming Tokyo Olympics.

**Hands on training on diagnosis of Leptospirosis...**

(Contd. from page 1)  
Centre (RMRC), WHO Collaborating Centre for Diagnosis, Research, Reference and Training in Leptospirosis Port Blair, Andaman and Nicobar Islands, is one of the regional coordinators for the programme.

The main aim of the training is to provide hands on training to participants across the county for the diagnosis and identification of animal carriers harboring the disease and responsible for spreading of the disease. Altogether 17 participants from various States viz. Himachal Pradesh, Punjab, Manipur, New Delhi, Rajasthan, Goa, Andhra Pradesh, Karnataka, Tamil Nadu, Kerala and Andaman & Nicobar Islands attended the training programme.

The valedictory function was held on March 25 at Subash Chandra Bose Auditorium of Regional Medical Research Centre in which the Secretary (Health), Shri Ram Niwas Sharma was the chief guest. Dr. Omkar Singh, Director, Health Services was the guest of honour.

In his address, the chief guest lauded the efforts made by the Centre for conducting this hands-on training. He also distributed certificates to the participants on the occasion.

Dr. P. Vijayachari, Director, RMRC, Port Blair briefed about the importance of the training programme while Dr. Omkar Singh highlighted the collaborative activities between DHS and RMRC, a press release from ICMR-RMRC said.

**Women Empowerment through National Rural ...**

(Contd. from page 1)

family income. Being a good homemaker, she was confident that she too can do something within her household premises along with the day-to-day household chores to support her family financially. Poultry farm was something she opted for, as she could perceive and was confident that this livelihood option could sustain with ease giving her profitable business.

The loan of Rs. one lakh which she borrowed from the Village Organization was her first journey towards economic independence. With that money, she had started a poultry farm at her house. Presently, she is earning an amount of Rs. twenty thousand per month from the farm. She had also repaid 30% of her loan.

Shri Suneel Anchipaka, Secretary (RD) articulated that these inspirational stories of indomitable spirit & powerful transformation will inspire poor rural women all over to join such robust networks & become change agents in ushering an inclusive society that recognizes and values the poor in their quest for empowerment, a press release from Deputy Commissioner, SA said.

**FSSAI's 'Eat Right India Movement'...**

(Contd. from page 1)

license and registration applications were demonstrated for the participants. 13 licenses and 5 Registration Certificates were issued on the spot. The CSC agent also briefed about the procedure for applying through FoSCoS portal. Issues regarding uploading applications and remittance of license/registration fees were discussed and resolved. Further, the Technical Officer, Mobile Food Testing Laboratory (MFTL) collected 11 milk samples for its testing through MFTL stationed at Port Blair. After testing all the samples were found free from adulteration.

The Commissioner Food Safety/Deputy Commissioner, South Andaman further informed that two more Licensing/Registration melas at Haddo and Chouldari is on anvil to ensure that no food business premises carry out their business without FSSAI license/registration certificates. Further, he assured that in all tourist places FBOs should follow the FSSAI norms in letter and spirit, a press release from Commissioner Food Safety, A&N Islands said.

**BSNL CSCs to function ... (Contd. from page 1)**

requested to avail the facility. BSNL subscribers have been requested to pay their outstanding bills within this month and avoid any late fee charges.

BSNL offers discount of 10% on monthly bills for landline, broadband and Bharat Fiber (FTTH) customers. This 10% discount, in monthly rental, will be available for serving and retired Government Employees and PSE Employees and will be applicable to both new as well as existing customers. All Government /PSEU employees have been requested to avail this opportunity by furnishing an employment certificate/PPO at the nearest BSNL Customer Service Centre.

Any landline, broadband and Bharat Fiber (FTTH) customer can avail advance rental option by paying rent of 12 months in advance and get service for 13 months (i.e. 13<sup>th</sup> month free).

Any mobile postpaid customer can avail advance rental option, by paying rent of 11 months in advance and get service for 12 months (i.e. 12<sup>th</sup> month free).

BSNL offers discount or installments for defaulters on outstanding dues in broadband/ FTTH & mobile. It will provide a big relief to defaulters of mobile, landline and broadband service. This scheme is valid only upto 31.03.2021, a press release from BSNL said.

**Cochin Shipyard Ltd. delivers Passenger...**  
(Contd. from page 1)



Hospital, Conference Room etc. Meanwhile, the second 500 pax sister vessel which is presently under advance stage of construction is also expected to join the fleet in current year.

**Sachin Tendulkar tests positive for COVID-19**



New Delhi, March 27  
Cricket legend Sachin Tendulkar has tested positive for Corona Virus. Sachin took to Twitter to inform his followers. He said, he has quarantined himself at home and following all the necessary protocols as advised by the doctors. The world's most successful international batsman also thanked all the health care professionals who are supporting him and many others across the country.

**B.Tech exam of DBRAIT rescheduled**

Port Blair, March 27  
The candidate of DBRAIT who have registered for the Pondicherry University Examination scheduled on March 29, 2021 have been informed that the University has postponed the exam from March 29 to April 17, 2021 in view of Holi festival. All concerned students have been advised to follow the revised scheduled, a press release from DBRAIT said.

**Awareness prog.-cum-Homoeo...**

(Contd. from page 1)



Roadmap for integrative medicine' was conducted at ANM/MHW School on March 23 in which Dr. Sabita Biswas, MO I/c (Homoeo), AYUSH Hospital highlighted about various aspects of Homoeopathy. A health talk was also given by Dr. Harmeet Kaur, CHO, AHWC during the programme. Apart from this, a quiz competition was also organized among the students of ANM/MHW yesterday. Speaking on the occasion, the Principal, ANM/MHW, Smt. Mimi expressed her gratitude for enlightening the students through such programme.

The winners of the competition shall be awarded on the valedictory function to be held on April 10, 2021 at AYUSH Hospital, a press release from AYUSH said here.

F.No. 18-26 /DSW/ICPS/Recruit/2018-19/816  
ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF SOCIAL WELFARE  
\*\*\*\*\*

Port Blair Dated 23/3/2021

### WALK-IN-INTERVIEW

The Scheme of Child Protection Services (CPS) is a centrally sponsored scheme aimed at building a protective environment for children in difficult circumstances, as well as other vulnerable children, through Government-Civil Society Partnership.

A walk-in-interview will be conducted on 20<sup>th</sup> April, 2021 in the Chamber of Director (Social Welfare) at Goalghar, Port Blair from 10:30AM onwards for the post of Assistant cum Data Entry Operator, on short term contract basis, for Juvenile Justice Board under the Scheme of Child Protection Services. Details of the vacant post under CPS are furnished below.

The verification of certificates will start at 9:00AM. Candidates who fulfill the requisite qualifications may appear for the walk-in-interview and time slots will be given to the candidates on the same day after verification of their certificates. If required, the interview will continue on the next working day.

The candidates are advised to carry with them their resume in the enclosed format along with self-attested copies of all the certificates of educational qualifications, date of birth, working experience and affixing a passport size photograph. Candidates are also required to bring their original certificates for verification. They shall observe social distancing norms.

Director (SW)

### JUVENILE JUSTICE BOARD, SOUTH ANDAMAN

Sl.No	Name of the Post	No. of Post	Essential Qualification	Desirable	Remuneration in Rs.
1.	Assistant cum Data Entry Operator	01	<ul style="list-style-type: none"> <li>12<sup>th</sup> pass minimum 60% of Marks.</li> <li>Diploma in Computer Application</li> <li>Should qualify in trade test</li> </ul>	1-2 years' experience in related field	Rs.9,000/- per month

### Terms & Conditions:-

- The appointment will be purely on contract basis and no other regular service benefits will be admissible. The candidates will not have any right to claim for regular employment.
- No Travel allowance/ Daily Allowance will be paid to candidates for attending the interview.
- The Secretary, Social Welfare has the right to accept/reject any application without assigning any reason and no correspondence in this matter will be entertained.
- The Duty timings are 8:30 am to 5:00 pm from Monday –Saturday. However the closing hour timing depends upon the volume & urgency of work.
- Candidates having a strong enthusiasm to work in the social sector for a social cause only need apply, since the work under ICPS requires committed & self-motivated persons.

Director (SW)

### FORMAT OF APPLICATION

#### APPLICATION FOR THE POST OF .....

- Name of candidate in BLOCK letter :
  - Father's name in BLOCK letter :
  - Date of birth :
  - Address with contact number :
  - Employment reg. no (if any) :
  - Educational Qualification :
- (Certificate of education qualification should be attached)

Education Qualification	Name of university / board	Marks obtained in percentage

- Work experience :
- (Certificate of experience should be attached)

Name of institution / company where worked	Designation & Duties	Period for which worked

I do hereby declare that all statement made in this application are true, complete and correct to the best of my knowledge and belief. I understand that if any of the information is found false or incorrect before or after the selection, my candidature is liable for cancellation.

Place: \_\_\_\_\_ Signature of the candidate:  
Date: \_\_\_\_\_ Name: \_\_\_\_\_

### COLORISTA (USA)

NAIL EXTENSION AND NAIL ART

!!HOLI SPECIAL OFFER!!

GEL EXTENSION AND ACRYLIC EXTENSION

STARTING FROM 1250/-

GRAB YOUR APPOINTMENTS SOON

OFFER VALID TILL HOLI

YOURS NAILS ARE A REFLECTION OF YOURSELF

CALL OR WHATSAPP ON

9933286643, 8900916623

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### FOR LEASE / RENT

Commercial Space 120 Sq. mtr. First Floor @ Dignabad, 6 Fully Furnished Rooms for Hotel, Office Space, Kitchen Area / Dining Area.

Contact: 9933246048 / 9434283052

### MEGA TECH WORLD

SASTRI ROAD, ABERDEEN BAZAR, PORT BLAIR  
PH: 7063961811, 7063932345, 03192-235120  
Main Branch: ROYAL COMPUTER & ELECTRONICS  
URGENTLY REQUIRED

- Accountant  
Eligibility: Post Graduate in Commerce with 2-5 years experience
- Counter Staff  
Eligibility: 1-2 years experience
- Computer Hardware  
Eligibility: Minimum experience 3-5 years (Desktops, Laptops & Printers)

### ADMISSION OPEN

For New Session 2021-2022

Class X: Maths, Science, English, Social, Hindi  
Fees Per Subject:  
Rs. 8000/- yearly

Free Demo Class 3 days

(Morning & Evening Batch)  
Radha Krishna Temple Complex, Junglighat, Port Blair.  
Contact: 9476030947

### SERVICWALA

AC | Cooler | Fan  
Iron | Fridge | RO  
Computer | Laptop  
Washing Machine  
Mobile Phone | Tab  
Cooker | Induction  
Gas Stove | Geyser  
Almirah | Sewing  
Pump Motor | Drill  
CCTV | Grinder  
UPS | Xerox | Printer

Tata Sky @anmarketplace  
@1599/-  
All Time Service Support with us  
Save this Number in Your contacts & Send\_Hi on Whatsapp Scan QR on Whatsapp

03192-222222

### HOME SERVICE

AC (Air Conditioner), Fridge, Washing Machine, Micro Oven, Deep Fridge, Car AC Gas Fill.  
Contact: 8327355634, 9474219830, 7063929534

### HOME TUITION

(House to House), 100% Excellent Teaching, Experience: 20 yrs. (Mainland), Class: 5<sup>th</sup> to 7<sup>th</sup> (All Subjects), Class: 8<sup>th</sup>, 9<sup>th</sup> & 10<sup>th</sup> (Maths & Science). Contact to: 9475860407 / 7477815137, Hurry-up, don't miss the opportunity

### HOME SERVICE

For LED, LCD & CRT TV with 6 months warranty (Condition apply)  
Contact: 9734484660 / 8900907801, H. H. Electronics, Bhatu Basti.

### VEGETARIAN DHABA

(North Indian Food) Near Shiv Temple, Round Basti, Port Blair, Monthly Food Package, Lunch 12.30 pm to 2.30 pm, Dinner: 7.30 pm to 10.00 pm, Rate: Rs. 2500.00 per month  
Contact: 8900916065, 9679526973 (Cook)

### PLOTS FOR SALE

Plots ready for sale at Ograbraj, Near Ograbraj Police Station.  
No brokers involved interested Parties may contact the proprietor on ph.: 9474240676, 9933246968 & 9933249009

### PLOT FOR SALE

Plot for sale at Port Mout Village, 200 Sq. mtrs. each (Near IRBn Gate).  
Contact: 9933251979, 9476002021

### TO LET

2 BHK Flat with exclusive balcony with 24 & 7 water supply, individual car parking, spacious modular kitchen is available for Rent on first floor @ Das Nagar, Dollygunj Industrial Estate.  
Contact: 9933266662, 9434266662, 9474270610.

### TO LET

Room available in ground floor under Stairs for godown or shop purpose in Dignabad. Interested may contact between 5 pm & 9 pm.  
Phone No. 8900951173, 8900902834

### TO LET

01 No. 02 BHK Rooms, 24 hours water supply, 02 and 04 Wheeler Parking, New Constructed Building Main Road Side, South Point.  
Contact: 9933287297, 9531883631

### TO LET

One RCC Double Bedroom Flat, fully tiled attached Bathrooms, Big Size Drawing Room, Modular Kitchen, Car Parking at road side at ABC Colony, Shadipur near Hotel Mainak, Rent Rs. 13,000/-  
Contact No. 9474221990

### TO LET

2 & 1 BHK Spacious Room, 24 hrs. Water, Parking Space, Teylorabad Road (Near Parking).  
Contact: 9476011881 / 9933211445

### TO LET

Godown or Office purpose space ready to occupy in School Line road side.  
Contact: 7063994674

### TO LET

One BHK Flat for Rent near Carmel School Opp. Nicobari Church, Goal Ghar @ 7500/-  
Contact: 9933272884

### TO LET

Fully Tiled House available on rent basis at Dollygunj, backside of the Mariamman Temple near Panchayat Office.  
Jeya Kumari, 9933253662

### TO LET

Room available for Shop / Godown at Aberdeen Bazaar.  
Contact: 9933272747

### TO LET

One Eco-Friendly Business Accommodation suitable for Restaurant / Dhaba / Shops / Showroom / Service Centre having area of 360 Sq. mtrs. with approach road adjacent to ATR Road, situated at Sippighat (Coffee Bagicha) South Andaman for rent / lease.  
Interested party please Contact in Mobile No. 8336982704.

### TO LET

RCC Room available for Office / Shop / Godown at Haddo main road.  
Contact: 9933272747

### TO LET

Space on 2<sup>nd</sup> Floor ready to rent out at Garacharma behind of Sultan Bakery, suitable for Coaching Class / Office.  
Contact: 9434276431 / 9474273490

### ROOM RENT

Bird Line Junction area 1 BHK Full Tile, 24 hours water adjacent to Road.  
Contact: 9679556978 / 9434266734

### TO LET

Two BHK Flat available @ Anarkali. Call after 2 PM.  
Ph. No. 9933253033, 9434279607, 9434297290

### TO LET

1 BHK Room fully tiled available for rent, 24 hrs. water supply, behind Water Tank, Kamaraj Nagar.  
Contact: 9476021868, 9474267261

### TO LET

2 BHK near roadside, Garacharma behind Garacharma Medical.  
Ph. 9933276274, 9474240200

### TO LET

2 BHK Flat Ground Floor available for rent, 24 hrs. water supply, Semi-furnished (Modular Kitchen, Fall Ceiling, TV Cabinet, AC, Almirah with modern facilities) full furnished also available near Govt. Primary School, Garacharma.  
Contact No. 9679539274, 9474252632

### TO LET

3 BHK (Master Bedroom with attached Toilet + 1 Common) and Bedrooms with Almirah on monthly rental Rs. 18000/- near MES Quarters, Buniyadabad.  
Ph. 9933244944



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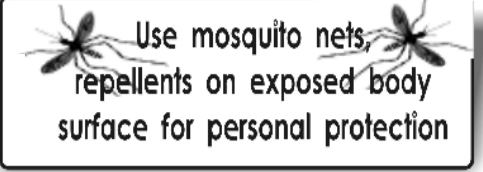
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# Classifieds



**ANDAMAN AND NICOBAR ADMINISTRATION  
SECRETARIAT**

Port Blair dated the 23<sup>rd</sup> March, 2021

**NOTIFICATION**

No. /F.No2-41/2019-PR. In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with the Government of India, Ministry of Home Affairs, New Delhi, Notification No. U-14039/2/83-ANL dated 21/02/1985 and in supersession to Gazette Notification No. 60 dated 04.04.2003 and with the approval of the UPSC, New Delhi vide their letter No.....dated.....the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby make the following rules regulating the method of recruitment to the Group 'A' post of Chief Planning Officer borne in the establishment of Zilla Parishad under the Panchayati Raj institutions of Andaman and Nicobar Islands, namely:-

**1. Short title and commencement**

i. These Rules may be called the Union Territory of Andaman and Nicobar Islands Chief Planning Officer, Zilla Parishad in Panchayati Raj Institutions Group 'A' Recruitment Rules, 2021.

ii. They shall come into force on the date of their publication in the Official Gazette

**2. Number, classification and Scale of Pay:**

The number of posts, their classification and the scale of pay attached thereto shall be as specified in paras 2 to 4 of the schedule annexed hereto

**3. Method of Recruitment, age limit and other qualifications:**

The method of recruitment, age limit, qualifications and other matters relating to the said posts shall be as specified in paras 5 to 13 of the aforesaid schedule.

**4. Disqualification:**

No person-

(a) Who has entered into or contracted a marriage with a person having a spouse living;

Or

(b) Who, having a spouse living has entered into or contracted a marriage with any person; shall be eligible for appointment to the said post;

Provided that the Central Government may, if satisfied that such marriage is permissible under the personal law applicable to such person and other party to marriage and there are other ground/grounds for so doing, exempt any person from the operation of this rule.

**5. Power to relax:**

Where the Lieutenant Governor (Administrator) is of the opinion that it is necessary or expedient to do so, may, by order for reason to be recorded in writing relax any of the provisions of these rules with respect to any class of category of person(s) in consultation with the UPSC.

**6. Saving:**

Nothing in these rules shall affect reservation, relaxation of age limit and other concession required to be provided for the candidates belonging to the Scheduled Tribes and other specified categories of persons in accordance with the orders issued by the Central Government from time to time in this regard.

(Admiral D.K. Joshi)

PVSM, AVSM, YSM, NM, VSM (Retd.)

Lieutenant Governor

Andaman & Nicobar Islands

By order and in the name of Lieutenant Governor

Sd./-

(Salma Bibi)

Deputy Secretary (RD/Panch)

**SCHEDULE**

**RECRUITMENT RULES FOR THE POST OF CHIEF PLANNING OFFICER**

1.	Name of Post	: Chief Planning Officer
2.	No. of Post	: 02(Two)(2021)(subject to dependent on workload)
3.	Classification	: General Central Civil Service(Group 'A') Gazetted (Ministerial)
4.	Scale of pay	: Level-11 Rs 67,700 to 2,08,700
5.	Whether selection post or non selection post	: Not applicable
6.	Age of direct recruits	: Not applicable
7.	Educational and other qualifications prescribed for direct recruitment	: Not applicable
8.	Whether age and educational qualifications prescribed for direct recruits will apply in the case of Promotees	: Not applicable
9.	Period of probation, if any	: Not applicable
10.	Method of recruitment, whether by direct recruitment or by promotion or by deputation/transfer and percentage of vacancies to be filled by various methods	: Deputation
11.	In case of recruitment by promotion/deputation/transfer grade from which promotion/deputation/transfer is to be made.	: Officers of A&N Admn.(including any officer appointed to services under A&N Administration from amongst persons employed by the existing local authority) and officer of All India Services allocated to serve under A&N Administration. (a) i) Holding analogous post on regular basis in the present cadre/deptt. Or ii) With five years service in the grade rendered after appointment thereto on regular basis in the Level 10 (Rs. 56100 to 177500) in the Pay matrix or equivalent in the parent cadre/deptt. Or iii) With eight years service in the grade rendered after appointment thereto on regular basis in the Level 7 (Rs. 44900 to 142400) in the Pay Matrix or equivalent in the parent cadre/deptt. Or iv) With ten years of service in the grade rendered after appointment thereto on regular basis in the Level 6 (Rs. 35400 to 112400) in the Pay Matrix or equivalent in the parent cadre/deptt. And (b) Possessing the following educational qualifications and experience: i. Bachelor's degree in Economics/Statistics/mathematics/Commerce from a recognized University of equivalent. ii. Five years experience of planning including preparation of schemes, scrutiny, consolidation of plans and preparation of developmental plans (Period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization/department of the Central Govt. shall ordinarily not to exceed three years. The maximum age limit for appointment on deputation (ISTC) shall be not exceeding 56 years as on the closing date of the receipt of application)
12.	If a Departmental Promotion Committee exists, what is its composition?	: Not applicable
13.	Circumstances in which UPSC is to be consulted in making recruitment	: Consultation with UPSC necessary.

**DUTIES AND RESPONSIBILITIES OF CHIEF PLANNING OFFICER**

- Advise the Zilla Parishad in matters of plan formulation.
- Responsible in the matters relating to planning of the Zilla Parishad.
- Preparation of Draft Annual Action Plans of the Zilla Parishad.
- Preparation/compiling of plans in respect of Zilla Parishad for Economic Development and Social Justice for placing it before the DPC.
- Finalization of Annual Plans of the district of 2 Tiers PRIs
- Conduct of DPC.
- Preparation of Administrative Report & Budget of ZP.

**DIRECTORATE OF SHIPPING SERVICES  
ANDAMAN AND NICOBAR ADMINISTRATION**

No. M/Job-110/89/PF/ 73

Dated: 25<sup>th</sup> March, 2021.

**NOTICE**

It is to intimate to all concerned that the Andaman and Nicobar Administration has enhanced the hiring charges for the Dry-docks (both Old and New) and Slipways functioning under the Directorate of Shipping Services, Andaman and Nicobar Administration, Port Blair with effect from 1<sup>st</sup> April, 2021. The revised tariff charges are as follows:

Period of Docking/Slipping	Tariff/Charges		
	New Dry Dock	Old Dry Dock	Slipway
Day of Docking/Slipping (1 <sup>st</sup> Day)	Rs. 87,628/-	Rs. 73,133/-	Rs. 29,136/-
2 <sup>nd</sup> Day on-wards	Rs. 46,413/-	Rs. 34,313/-	Rs. 3,367/-
Day of Un-docking/Un-slipping)	Rs. 87,628/-	Rs. 73,133/-	Rs. 29,136/-

**(GST shall be levied extra)**

The Andaman & Nicobar Administration has further enhanced the charges of Mobile Crane and and Electricity being provided in the Dry Dock/Slipways as under:

1. Service of Mobile Crane @ Rs. 4,832 /- per hour plus applicable GST.

2. Electrical charges for undertaking hot works @ Rs. 1,414/- per Ton plus applicable GST.

Other Terms & Conditions which have earlier been brought to the Notice of the all Concerned vide Press Note. No. M/Job-110/89/PF/528 dated 9<sup>th</sup> March, 2020 will remain unchanged.

Sd/-

MARINE ENGINEER,  
Directorate of Shipping Services

**NOTICE**

In continuation to the Corrigendum published on 18.03.2021 regarding deferring of the Tender Opening of AMC of Streetlight of Gram Panchayat, Beodnabad vide Tender No. 1-62/GP/B/2020-21/1344 dt. 23.02.2021, the new date of Tender Opening shall be on 30.03.2021 at 10.30 AM. This is for the information of all.

Pradhan  
Gram Panchayat  
Beodnabad

I.D. No. 7662

**WANTED AD**

A growing business concern requires the recruitment of the following posts in order to extend their presence in the growing market of these Islands:

- Driver for LMV and Pick-up Vehicles.
- Marketing Manager with 2 Wheeler License.

Salary shall not be a constraint for the deserving candidate !!

Interested people can contact  
@ 7479001824 / 7479001808 / 7479001810

**TO LET**

- 1 No. Shop / Office
- 2 Nos. Godown at Haddo

Contact No. 9933289392

**TO LET**

Room for Rent New Pahargaon main road, Parking Area, Double Bedroom.

Contact: 9434299345 / 9933272874

**TO LET**

2 Nos. 2 BHK newly constructed Mahaveer Nagar, Prothrapur near Hanuman Temple.

Contact: 9933258182 / 9933267709

**TO LET**

Double bedroom Flat at ground & second floor with single bath & toilet setup @ Dollygunj near Sub-Post Office. Covered car parking available.

Ph. 9476039397 & 7063919443

**TO LET**

Newly Constructed RCC Building for Small Govt. Servant family in Dean Street (Junglighat) for residence Contact on Mob. 9679519435, 9434296050, 9474284655 between 3 pm & 7 pm.

**TO LET**

One 3 BHK Flat at Haddo near SBI Branch, is available for rent @ 13000/- per month.

Contact: 9933202303, 9531804124

**TO LET**

02 in no. 1 BHK House, 24 hrs. water fully available at South Point.

Ph. 9933282938, 9933256567, 9933231667

**FALSE CEILING**

Gypsum Board False Ceiling with Unique Design & All Types of Ceiling Work. Contact: 9933289392

**WANTED**

- 1.Bar & Restaurant Waiter
- 2.Barman / Bartender
- 3.Housekeeper-Cum-Room Boy
- 4.Dishwasher

Experienced Male can Contact: 9732602707 / 9775277579

Location: Haddo  
Bring your updated CV / Resume

**RENT / LEASE**

1. Commercial Place at School Line with Car Parking. 4 Rooms available in 1<sup>st</sup> Floor suitable for Tuition Center / Office (Size Approx. 350 Sq. ft. each room).
2. 2<sup>nd</sup> Floor (1500 Sq. ft.) Vacant suitable for Gym / Coaching Center.

**WANTED**

1. Experienced Gardener Male / Female Full Time / Part Time.
2. Experienced Sales Assistant with Computer Knowledge / Tally Male / Female for Grocery Shop.

Contact: 7063926100 / 9933212301

**LAND FOR SALE**

Single Patta 200 Sq. mtrs. & more a Aniket, Chouldari Market & Kadakachang.

Contact: 9474213360 / 9933251206

**TATA SKY**

HD @ 1599/-  
New LED HD TV @ 5999/-  
Call: 8900926055

**FOR SALE  
AUTOMOBILE WORKSHOP  
EQUIPMENTS**

Two Post Hoists, Heavy Duty Air Compressor, Car Washing Machine, Denting, Plating and Painting Equipments, Special Tools and Equipments, Garage Tools and Spare Parts.

Call: 9531874778

**WANTED**

- 1) No. Accountant (Expert in Tally ERP.9, 3 years experience in any reputed Firm)
- 2) 1 No. Marketing Manager (Graduate and 3 years experience in any Marketing Field)

Contact No. 9531832218 / 8001515500

(Please call in between 9.00 am to 7.00 pm)

**JOB VACANCY**

Manager Post, Computer Knowledge, English Talk.  
Ph. 9531801110

**SITUATION VACANT**

- Urgently required
1. Billing Staff - 2 Nos. (Computer Knowledge)
  2. Multi-tasking Staff - 2 Nos.
- HOME JUNCTION  
For Departmental Store, Bhatu Basti.  
Contact: 9531870572

**WANTED**

Room Boy / Girl - 3 Nos.  
House Keeping - 2 Nos.  
In stay staff are preferred.  
Contact: 9434280347 / 9958686044

**WANTED**

Need a tourist permit vehicle in lease with good condition.  
Contact us: 7063965778 / 706356883

**WANTED**

Need a Female Staff with good knowledge in Computer for job typing and guest handling with 1 year work experience. Contact us: 7063965778 / 706356883

**REQUIRED**

Commercial Land area 300 to 500 Sq. ft. is between School Line to Calicut area in Lease or Rent basis. Interested person may contact: 9600002883, 9474255223

**VACANCY**

(Male / Female)  
Office Staff - 2 Nos.  
Typist (Male) - 2 Nos.  
Driver - 2 Nos.  
Part Time / Full Time  
Salary Negotiable  
M: 9933203205

**For Advertisement & Subscription queries:**  
**03192-229216**

# Classifieds

Forests are our great heritage.....  
**Protect them**



## PUBLIC NOTICE

It is brought to the notice of the General Public/ Institutions of the concerned Zilla Parishad Constituency (i.e. Pahalgaon) and adjacent Zilla Parishad Constituency (i.e. Mayabunder & Harinagar) that the Shopping Complex, Tugapur junction (15 Nos. Rooms) under Zilla Parishad Constituency Pahalgaon is ready to be allotted to the General Public/Institutions.

1. As per the initial plan & design of the Shopping complex following shops/rooms are available to be allotted.

### Ground Floor

- i. Restaurant -01
- ii. Shops for General -06

### First Floor

- i. Hall for CCS -01
- ii. Shop for Pharmacy -01
- iii. Shop for ATM -01
- iv. Shop for Barber -01
- v. Shop for Tailor -01
- vi. Shop for General -01
- vii. Bank Extension Shop -01
- viii. Post Office -01

2. As per norms of PRI, to safeguard the interest of the weaker sections of society, reservation in allotment of shops should be as below:

- I) 10% for Ex-Serviceman
- II) 10% for Widow
- III) 20% for people of Below Poverty Line (BPL)
- IV) 10% for Physically Handicapped.

3. Considering Point No. (1) & (2) above, the details of shops reservations are as below:

Sl. No.	Shop type/Shop No.	Open to all Category or reserved
1	Restaurant	Open to all Category
2	Shop No.01	Open to all Category
3	Shop No.02	Open to all Category
4	Shop No.03	Open to all Category
5	Shop No.04	Open to all Category
6	Shop No.05	Auction among BPL
7	Shop No.06	Auction among Physically Handicapped Persons (Divyangjan).
8	For CCS	Reserved for Public Utility
9	Pharmacy	Open to all Category
10	For ATM	Reserved for Public Utility (Auction among Banks)
11	Shop No.7	Auction among Ex-Serviceman
12	For Tailor	Auction among Widow
13	For Barber	Auction among BPL
14	For Post Office	Reserved for Public Utility (No Auction Govt. to Govt.)
15	For Bank Extension	Reserved for Public Utility (Auction among Banks)

4. As per size of the room with considering the Ground and First floor, a base rent price per month (i.e. Floor Auction price for each shop) is fixed as below:

General Shops (Sl. No. 2, 3, 4, 5, 6, 7)	-Rs. 2,000/-
Restaurant (Sl. No.1)	-Rs. 8,000/-
CCS (Sl. No. 8)	-Rs. 6,000/-
Pharmacy (Sl. No. 9)	-Rs. 3,000/-
ATM (Sl. No. 10)	-Rs. 1500/-
General Shop (Sl.No.11)	-Rs. 1500/-
Tailor (Sl. No. 12)	-Rs. 1500/-
Barbar (Sl. No. 13)	-Rs. 1500/-
Post Office (Sl. No. 14)	-Rs. 3000/-
Bank Extension (Sl. No.15)	-Rs. 3000/-

5. Who should participate in Bid/Auction process to get shop in Complex:

a. Any Citizen/Individual of Constituency of Zilla Parishad where the asset is constructed (i.e. Pahalgaon Constituency) except Government Servants /PSU or Semi Govt. Employees/Autonomous Body Employees (operating with Govt.Aid).

b. Any Citizen/Individual of adjacent Constituency (i.e. Hari Nagar & Mayabunder Constituency) except Government Servants /PSU or Semi Govt. Employees/Autonomous Body Employees (operating with Govt. Aid) may also participate in auction process to get shop.

c. Bidders should submit the documents for Proof of residence, reservation category of Weaker Section of Society and reserve category of shops viz. for Pharmacy, documentary proof of Educational Qualification as mentioned in (a) (b) & (c) above like Islander Card or Local Certificate or Permanent Resident Certificate issued by Tehsildar & Voter Card for ID Proof and documentary proof to establish that they are under particular reserved category viz. BPL, Widow, Ex-Serviceman, Physically Handicapped person.

6. These assets (shops) are auctioned for the first time for the period of 33 months (i.e. three rental tenure of 11 months each). Firstly, License will be issued for 11 months at the rate of auctioned amount of each bidder and subsequently, it will be renewed for two terms with the increase of 10% of rent above the previous rent. A fresh auction shall be held at the expiry of 33 months.

7. To participate in auction process, one has to submit prescribed application of Bidding with DD (Demand Draft) of Rs. 10,000/- for Open to All Category & Ex-Serviceman and Rs. 5000/- (50% of actual EMD) for Physically Handicapped, B.P.L and Widow category in favour of the Adhyaksh, Zilla Parishad, N & M Andaman, Mayabunder. For each shop Sl. No. wise, a separate bid application will be received except Sl.No.08 & 14 (C.C.S& Post Office).

7(a) A person has to fill the form and attach EMD to it and deposit in the **Office of Zilla Parishad (Chief Accounts Officer, Accounts Section)**, Zilla Parishad till one day prior to auction day and receive the receipt of this effect to be allowed to participate in auction on the day of auction in Zilla Parishad Community Hall, Mayabunder.

8. Bidders for Sl.No. 02 to 07 and 11 are to be informed that they cannot open a shop similar to already designated/earmarked shop in the complex.

Elaboration: Successful Bidder of General Category Shops should not open shops of Restaurant, Pharmacy, Tailoring and Barber.

9. The general terms and conditions should be followed by the Bidder/tenant are as below:

1) An individual shall bid/quote the amount of equal or above the base rental price per month specified above as per each shop (i.e. floor rent).

2) An individual may participate in maximum bids of 03 Shops only (separate applications are required to be submitted with separate EMDs in case a person wants to apply for more than one shop but at most 03 shops) but allotment will be done only for the one shop per person as desired by the Bidder if he/she has two or three highest bid in different category of shops. In case, more than one person become highest bidder in particular Sl. No. of shop, then all such highest bidders will be provided further chance on the spot to bid again above the price already quoted in previous bid.

3) A person, who is the highest bidder for a particular shop will be allotted the shop. For remaining person, EMD will be returned.

If highest bidder is not interested in taking shop, then it will be offered to 2nd highest bidder and so on.

It is clear that highest bidder or any subsequent bidder who has been offered the shop in order of bidding sequence and he/she does not take the shop within 15 days, then his/her EMD (of Rs.10,000/- or Rs 5,000/- as the case may be) shall be forfeited and his/ her claim does not stand for the shop.

4) Whosoever gets a shop through auction, he/she has to deposit the amount which shall be 5 times of monthly auctioned rent for General Category and 50% of 5 times of monthly auctioned rent for Widow, BPL, Physically Handicapped person as Security Deposit (SD). The EMD (of Rs.10,000/- or Rs.5000/- as the case may be) shall be adjusted in this SD.

5) After occupying the shop, tenant should deposit monthly rent (as per auctioned price) in advance & through online in the account number provided by Zilla Parishad and the receipt of the same should be sent to ZP through E-Mail on every 5th day of calendar month as advance rental.

6) The tenant fails to pay the monthly license fee for a period of three months consecutively, the license will stand terminated without notice and Zilla Parishad will take over the shop room and initiate legal action for recovery of the arrears of rent, if any.

7) The tenant shall make his/her own arrangements for the water supply and electricity at his/her own cost and the charges towards the water supply and electricity shall be borne directly by him/her which shall have no part

with the license fee levied.

8) The tenant shall not make any addition, alteration or erect on the room/premises any permanent structure.

9) Upon the termination of the license, the tenant shall hand over the property in the same original condition in which it was granted except reasonable wear and tear.

10) Each tenant should apply for separate electric connection after finalization of Rental Agreement Deed with Zilla Parishad in the name of tenant and he/she should pay electric bill every month on time.

11) All tenants must ensure proper hygiene, follow COVID-19 protocols, maintain peace among tenants of complex & with general public and co-operate each other in complying the directions of Management Committee.

12) The Successful Bidder should not sub-let, sell or transfer his/her shop to any other person at any time under any circumstances.

13) The Successful Bidder should not run any offensive business/trade/activities in the shop(s) detrimental to the public policy.

14) Any Successful Bidder/Tenant engaged in unlawful activities and activities contravening to healthy environment of society shall be evacuated in 07 days time in case it comes in notice of District Administration or Zilla Parishad and Security Deposit shall be forfeited. All tenants have to follow laws/rules/regulations of Govt. of India, A & N Administration and District Administration.

15) The Successful Bidder shall insure the property against flood, fire, earthquake and other natural calamities on his/her own expenses and the Zilla Parishad shall not be responsible for any loss or damage of abovesaid events.

16) Whenever Zilla Parishad or District Administration needs any shop, it shall be evacuated pre-maturely irrespectively of tenure in rental agreement by giving one month notice or by paying one month rent, if evacuated immediately.

17) In case any tenant desires to vacate before completion of period of rental agreement, he/she can do it by one month notice period and in such case security deposit will be released.

18) Any breach or violation of any Terms & Conditions of License/ Agreement by the Bidder/Tenant shall be the ground of termination of the Agreement and License immediately and the Zilla Parishad shall not be responsible for any losses or damages whatsoever caused to the licensee/tenant due to such termination.

The Application in the prescribed Format (Annexure-I) is invited from interested person (General Public/ Institutions) of concerned and adjacent Zilla Parishad Constituency (i.e. Pahalgaon, Mayabunder & Harinagar). The participant may fill and deposit the prescribed form as provided in notification, same shall be submitted along with EMD and self-attested xerox copy of necessary documents latest by 4.00 PM 30.03.2021 in the office of Chief Accounts Officer, Zilla Parishad, N & M Andaman. The Auction process will be started from 11.00 AM on 31.03.2021 in the Community Hall of Zilla Parishad, Mayabunder in presence of the Management Committee and Deputy Commissioner, N & M Andaman.

Officer-in-Charge (Admn.)  
Zilla Parishad  
N&M Andaman

### Annexure-I

## ZILLA PARISHAD NORTH & MIDDLE ANDAMAN MAYABUNDER

### Application for Bidding – Shopping Complex, Tugapur

Applied for Sl. No. .... (Fill 1, 2, 3, 4 ..... 14, 15)

(Please refer Point No. 04)

<b>SHOP (Please Tick on) :</b>	Restaurant/ Pharmacy/ ATM/ Tailor/ Barber/ Bank Extension/ General Shop/ CCS /Post Office.
--------------------------------	--------------------------------------------------------------------------------------------

<b>Reserve Category (please Tick on) :</b>	Widow/ Physically Handicapped Person/ BPL/ Ex-Serviceman.
--------------------------------------------	-----------------------------------------------------------

1.	Name of the Applicant (Block letter)	
2.	Father's / Husband Name	
3.	Permanent Address with Proof (*Note: Islander Card or Local Certificate or Permanent Residence Certificate issued by Tehsildar)	
4.	Proof of ID : Voter ID Card or Aadhaar Card	
5.	Proof of other Documents (attached with this application) : (In case of Specific Category viz. Widow/ BPL/ Ex-Serviceman/ Divyangjan (P.H.)/ Banking Institution/ CCS/ Pharmacy etc.) 1. 2. 3.	
6.	Original EMD (attached with this application) DD Amount : DD No. and date :	

Signature with date of Applicant

## URGENT REQUIREMENT

**Busy Bess Logistics**  
Leading Courier Company.  
**Wanted Full Time / Part Time Delivery Staff**  
Delivering Online Packages  
Salary: Reasonable / Best in Market  
Please Contact: 98400 22286 / 94342 60067  
Address: Shop No. 53, Block IV, MG Market, South Andaman

## FOR SALE

Two Wheeler, 3 Wheeler Spare Parts and 2 Wheeler Modified Items also available for Wholesale in Bulk, Instalment payment also available.  
**Price 150000 only.**  
Cont. Ph. 7063956883 / 7063965778

## JOB VACANCY WAREHOUSE / GODOWN MANAGER

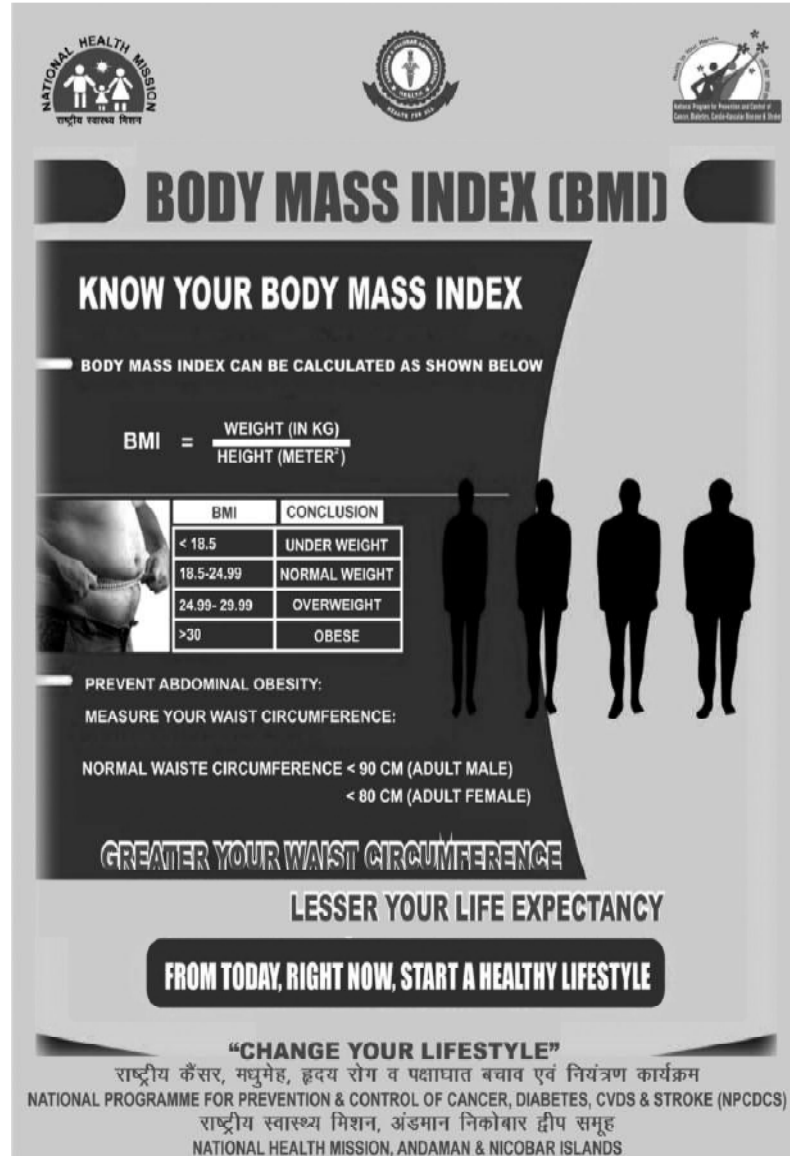
For FMCG Company. Candidates with knowledge of Computer and having past experience in handling godown operations may only apply. Suitable salary for deserving and experienced candidates.

**Walk-in with resume (1 PM to 6 PM)**  
F Y Trading Co. Pvt. Ltd., Near Clock Tower (Behind Mubarak Electricals), Aberdeen Bazaar, Port Blair

## WANTED

Required 02 Cook (All Rounder), 02 Cook Helper (Having Driving License) and 02 Delivery Boy (Having Driving Licence) at Mugalai Restaurant, Garacharma near SBI ATM.

Contact: 9933293609



**BODY MASS INDEX (BMI)**

KNOW YOUR BODY MASS INDEX

BODY MASS INDEX CAN BE CALCULATED AS SHOWN BELOW

$$BMI = \frac{WEIGHT \text{ (IN KG)}}{HEIGHT \text{ (METER)}^2}$$

BMI	CONCLUSION
< 18.5	UNDER WEIGHT
18.5-24.99	NORMAL WEIGHT
24.99- 29.99	OVERWEIGHT
>30	OBESE

PREVENT ABDOMINAL OBESITY:  
MEASURE YOUR WAIST CIRCUMFERENCE:  
NORMAL WAIST CIRCUMFERENCE < 90 CM (ADULT MALE)  
< 80 CM (ADULT FEMALE)

**GREATER YOUR WAIST CIRCUMFERENCE  
LESSER YOUR LIFE EXPECTANCY**

**FROM TODAY, RIGHT NOW, START A HEALTHY LIFESTYLE**

**"CHANGE YOUR LIFESTYLE"**  
राष्ट्रीय कैंसर, मधुमेह, हृदय रोग व पक्षाघात नवाव एवं नियंत्रण कार्यक्रम  
NATIONAL PROGRAMME FOR PREVENTION & CONTROL OF CANCER, DIABETES, CVDS & STROKE (NPCDCS)  
राष्ट्रीय स्वास्थ्य मिशन, अंडमान निकोबार द्वीप समूह  
NATIONAL HEALTH MISSION, ANDAMAN & NICOBAR ISLANDS

## ON LEASE

Good running Tuition Centre at Dolygunj with all facilities on lease.  
Contact: 9476058550 / 7063988744

## TO LET

Available Flat at rent for small family @ Haddo, Hanuman Junction Near new Children's Park. **Interested Persons**  
Dial: 9476008954, 9531935602

**For Advertisement & Subscription queries:**  
**Call: 03192-229216**

# Classifieds

Use mosquito nets, repellents on exposed body surface for personal protection

F.No.8-49/SC/TP/ZP/N&M/2021/171

**ZILLA PARISHAD  
NORTH AND MIDDLE ANDAMAN  
PUBLIC NOTICE**

It is brought to the notice of the General Public/ Institutions of the concerned Zilla Parishad Constituency (i.e. Pahalgao) and adjacent Zilla Parishad Constituency (i.e. Mayabunder&Harinagar) that the Shopping Complex, Tugapur junction(15 Nos. Rooms) under Zilla Parishad Constituency Pahalgao is ready to be allotted to the General Public/Institutions.

1. As per the initial plan & design of the shopping complex following shops/rooms are available to be allotted.

**Ground Floor**

- i. Restaurant -01
- ii. Shops for General -06

**First Floor**

- i. Hall for CCS -01
- ii. Shop for Pharmacy -01
- iii. Shop for ATM -01
- iv. Shops for Barber -01
- v. Shop for Tailor -01
- vi. Shops for General -01
- vii. Bank Extension shop -01
- viii. Post Office -01

2. As per norms of PRI, to safeguard the interest of the weaker sections of society, reservation in allotment of shops should be as below.

- I) 10% for Ex-Serviceman
- II) 10% for Widow
- III) 20% for people of Below Poverty Line (BPL)
- IV) 10% for Physically Handicapped.

3. Considering point No. (1) & (2) above, the details of shops reservations are as below:

Sl. No.	Shop type/shop No.	Open to all category or reserved
1	Restaurant	Open to all category
2	Shop No.01	Open to all category
3	Shop No.02	Open to all category
4	Shop No.03	Open to all category
5	Shop No.04	Open to all category
6	Shop No.05	Auction among BPL
7	Shop No.06	Auction among Physically Handicapped Persons (Divyangjan).
8	For CCS	Reserved for Public Utility
9	Pharmacy	Open to all category
10	For ATM	Reserved for Public Utility (Auction among Banks)
11	Shop No.7	Auction among Ex-serviceman
12	For Tailor	Auction among widow
13	For Barber	Auction among BPL
14	For Post office	Reserved for Public Utility (No Auction Govt. to Govt.)
15	For Bank extension	Reserved for Public Utility (Auction among Banks)

4. As per size of the room with considering the ground and first floor, a base rent price per month (i.e. Floor Auction price for each shop) is fixed as below:

- General Shops (Sl.No. 2,3,4,5,6,7) -Rs.2,000/-
- Restaurant (Sl.No.1) -Rs.8,000/-
- CCS (Sl.No. 8) -Rs.6,000/-
- Pharmacy (Sl.No. 9) -Rs.3,000/-
- ATM (Sl.No. 10) -Rs.1500/-
- General Shop (Sl.No.11) -Rs.1500/-
- Tailor (Sl.No. 12) -Rs.1500/-
- Barbar (Sl.No. 13) -Rs.1500/-
- Post office (Sl.No. 14) -Rs.3000/-
- Bank Extension (Sl.No.15) -Rs.3000/-

5. Who should participate in Bid/Auction process to get shop in Complex:

- a. Any Citizen/Individual of Constituency of Zilla Parishad where the asset is constructed (i.e., Pahalgao Constituency) except Government Servants /PSU or Semi Govt. Employees/Autonomous Body Employees (operating with Govt.Aid).
- b. Any Citizen/Individual of adjacent Constituency (i.e., Hari Nagar & Mayabunder Constituency) except Government Servants /PSU or Semi Govt. Employees/Autonomous Body Employees (operating with Govt.Aid) may also participate in auction process to get shop.
- c. Bidders should submit the documents for Proof of residence, reservation category of Weaker Section of Society and reserve category of shops viz. for Pharmacy, documentary proof of Educational Qualification as mentioned in (a) (b) & (c) above like Islander Card or local certificate or Permanent Resident Certificate issued by Tehsildar & Voter Card for ID Proof and documentary proof to establish that they are under particular reserved category viz. BPL, Widow, Ex-Serviceman, Physically Handicapped person.

6. These assets (shops) are auctioned for the first time for the period of 33 months (i.e. three rental tenure of 11 months each). Firstly, License will be issued for 11 months at the rate of auctioned amount of each bidder and subsequently, it will be renewed for two terms with the increase of 10% of rent above the previous rent. A fresh auction shall be held at the expiry of 33 months.

7. To participate in auction process, one has to submit prescribed application of Bidding with DD (Demand Draft) of Rs. 10,000/- for Open to All Category & Ex-Serviceman and Rs.5000/- (50% of actual EMD) for Physically Handicapped, B.P.L and Widow category in favour of the Adhyaksh, Zilla Parishad, N & M Andaman, Mayabunder For each shop Sl. No. wise, a separate bid application will be received except Sl.No.08 & 14 (C.C.S & Post Office).

7 (a) A person has to fill the form and attach EMD to it and deposit in the **Office of Zilla Parishad (Chief Accounts officer, Accounts Section), Zilla Parishad** till one day prior to auction day and receive the receipt of this effect to be allowed to participate in auction on the day of auction in Zilla Parishad Community Hall, Mayabunder.

8. Bidders for Sl.No.02 to 07 and 11 are to be informed that they can not open a shop similar to already designated/earmarked shop in the complex.

**Elaboration:** Successful Bidder of General Category Shops should not open shops of Restaurant, Pharmacy, Tailoring and Barber.

9. The general terms and conditions should be followed by the Bidder/tenant are as below:

- 1) An Individual shall bid/quote the amount of equal or above the base rental price per month specified above as per each shop (i.e. floor rent).
- 2) An Individual may participate in maximum bids of 03 Shops only (separate applications are required to be submitted with separate EMDs in case a person wants to apply for more than one shop but at most 03 shops) but allotment will be done only for the one shop per person as desired by the Bidder if he/she has two or three highest bid in different category of shops. In case, more than one person become highest bidder in particular Sl. No. of shop, then all such highest bidders will be provided further chance on the spot to bid again above the price already quoted in previous bid.
- 3) A person, who is the highest bidder for a particular shop will be allotted the shop. For remaining person, EMD will be returned. If highest bidder is not interested in taking shop, then it will be offered to 2<sup>nd</sup> highest bidder and so on. It is clear that highest bidder or any subsequent bidder who has been offered the shop in order of bidding sequence and he/she does not take the shop within 15 days, then his/her EMD (of Rs. 10,000/- or Rs 5,000/- as the case may be) shall be forfeited and his/her claim does not stand for the shop.
- 4) Whosoever gets a shop through auction, he/she has to deposit the amount which shall be 5 times of monthly auctioned rent for General Category and 50% of 5 times of monthly auctioned rent for Widow, BPL, Physically Handicapped person as Securing Deposit (SD). The EMD (of Rs. 10,000/- or Rs. 5000/- as the case may be) shall be adjusted in this SD.
- 5) After occupying the shop, tenant should deposit monthly rent (as per auctioned price) in advance & through online in the account number provided by Zilla Parishad and the receipt of the same should be sent to ZP through E-Mail on every 5<sup>th</sup> day of calendar month as advance rental.
- 6) The tenant fails to pay the monthly license fee for a period of three months consecutively, the license will stand terminated without notice and Zilla Parishad will take over the shop room and initiate legal action for recovery of the arrears of rent if any.

7) The tenant shall make his/her own arrangements for the water supply and electricity at his/her own cost and the charges towards the water supply and electricity shall be borne directly by him/her which shall have no part with the license fee levied.

8) The tenant shall not make any addition, alteration or erect on the room/premises any permanent structure.

9) Upon the termination of the license, the tenant shall hand over the property in the same original condition in which it was granted except reasonable wear and tear.

10) Each tenant should apply for separate electric connection after finalization of Rental Agreement deed with Zilla Parishad in the name of tenant and he/she should pay electric bill every month on time.

11) All tenants must ensure proper hygiene, follow COVID-19 protocols, maintain peace among tenants of complex & with general public and co-operate each other in complying the directions of Management Committee.

12) The Successful Bidder should not sub-let, sell or transfer his/her shop to any other persons at any time under any circumstances.

13) The Successful Bidder should not run any offensive business/trade/activities in the shop(s) detrimental to the public policy.

14) Any Successful Bidder/Tenant engaged in unlawful activities and activities contravening to healthy environment of society shall be evacuated in 07 days time in case it comes in notice of District Administration or Zilla Parishad and Security Deposit shall be forfeited. All tenants have to follow laws/rules/regulations of Govt. of India, A & N Administration and District Administration.

15) The Successful Bidder shall insure the property against flood, fire, earthquake and other natural calamities on his/her own expenses and the Zilla Parishad shall not be responsible for any loss or damage of above said events.

16) Whenever Zilla Parishad or District Administration needs any shop, it shall be evacuated pre maturely irrespectively of tenure in rental agreement by giving one month notice or by paying one month rent if evacuated immediately.

17) In case any tenant desires to vacate before completion of period of rental agreement, he/she can do it by one month notice period and in such case security deposit will be released.

18) Any breach or violation of any Terms & Conditions of License/ Agreement by the Bidder/tenant shall be the ground of termination of the Agreement and License immediately and the Zilla Parishad shall not be responsible for any losses or damages whatsoever caused to the licensee/tenant due to such termination.

The Application in the prescribed Format (**Annexure-I**) is invited from interested person (General Public/ Institutions) of concerned and adjacent Zilla Parishad Constituency (i.e. Pahalgao, Mayabunder & Harinagar). The Participant may fill and deposit the prescribed form as provided in notification, same shall be submitted along with EMD and self-attested xerox copy of necessary documents latest by 4.00 PM 30.03.2021 in office of Chief Accounts Officer, Zilla Parishad, N & M Andaman. The Auction process will be started from 11.00 AM on 31.03.2021 in the Community Hall of Zilla Parishad, Mayabunder in presence of the management committee and Deputy Commissioner, N & M Andaman.

**Sd/-  
Officer in Charge (Admin)**

**ZILLA PARISHAD  
NORTH & MIDDLE ANDAMAN  
MAYABUNDER**

**APPLICATION FOR BIDDING-SHOPPING COMPLEX, TUGAPUR**

Applied for Sl.No..... (Fill 1,2,3,4.....14,15)

(Please point No. 04)

**SHOP (please tick on):** Restaurant/Pharmacy/ATM/Tailer/Barber/Bank Extension/General shop/CCS/Port Office.

Reserve category (please tick on): Window/ Physical handicapped person/BPL/Ex-serviceman.

- 1. Name of the Application (Block letter) :
- 2. Father's/Husband Name :
- 3. Permanent Address with Proof\* :
- (\*Note: Islander card or local certificate or residence certificate issued by Tehsildar)
- 4. Proof of ID: voter ID card or Aadhaar Card:
- 5. Proof of Other Documents (attached with this application):  
(in case of specific category viz. window/BPL/Ex-serviceman/Divyangjan (P.H)/Banking Institution/CCS/Pharmacy, etc.)
- 1.
- 2.
- 3.
- 6. Original EMD (attached with this application)  
DD Amount :  
DD No. and date :

**Signature with date of application**

**NOTICE**

It has been brought to the notice of the undersigned that **Shri V. Ibrahim, Forester** attached to the Manglutan Range under South Andaman Forest Division is unauthorizedly absenting himself from Govt. duties with effect from **02.11.2020** onwards without any intimation or permission of the Competent Authority, which is a gross misconduct.

Hence, he is hereby directed to report back from his duty within 15 days from the date of publication of this notice with valid reasons for his unauthorized absence from Government duty, failing which action as deemed fit shall be initiated against him without any further notice.

**Divisional Forest Officer  
South Andaman**

**NOTICE INVITING e-TENDERS**

The Executive Engineer, Panchayati Raj Institution, South Andaman Division-I on behalf of the Pradhan, Gram Panchayat, Shore Point invites online item rate tender (in CPWD form-8) from bonafide and experienced contractors of appropriate class of APWD, MES, ALHW & P&T for the below mentioned work:

1. NIT No. EE/PRI/SAD-I/GEN/ 2020-21/1039 Name of Work: Repair and Maintenance of all Footpaths under Shore Point Gram Panchayat. Estimated Cost : Rs. 6,42,649/-, Earnest Money Deposit: Exempted (Proforma for EMD declaration may be submitted), Time of Completion: Three (03) Months, Tender Fee: Rs. 500/- & last date & time of submission of bid: 08/04/2021 (1500 hrs.).

The tender forms and other details can be obtained from the website <https://eprocure.andaman.gov.in>.  
Tender ID: - 2021 RDPRI 2743 1

**Executive Engineer  
Panchayati Raj Institution  
South Andaman Division-I  
Junglighat, Port Blair  
South Andaman**

**I.D. No. 7650**

**NOTICE INVITING e-TENDERS**

The Executive Engineer, Panchayati Raj Institution, South Andaman Division-I on behalf of the Pradhan, Gram Panchayat, Sippighat invites online item rate tender (in CPWD form-8) from bonafide and experienced contractors of appropriate class of APWD, MES, ALHW & P&T for the below mentioned work:

1. NIT No. EE/PRI/SAD-I/RR/2020-21/1066 Name of Work: Construction of Box Culvert 2X2 mtrs. near Vijay Pal house at Teylerabad-02 under Gram Panchayat, Sippighat. Estimated Cost: Rs. 13,23,105/-, Earnest Money Deposit: Exempted (Proforma for EMD declaration may be submitted), Time of Completion: Eight (08) Months, Tender Fee: Rs. 500/- & last date & time of submission of bid: 08/04/2021 (1500 hrs.).

The tender forms and other details can be obtained from the website <https://eprocure.andaman.gov.in>.  
Tender ID: - 2021 RDPRI 2758 1

**Executive Engineer  
Panchayati Raj Institution  
South Andaman Division-I  
Junglighat, Port Blair  
South Andaman**

**I.D. No. 7658**

**NOTICE INVITING e-TENDERS**

The Executive Engineer, Panchayati Raj Institution, South Andaman Division-I on behalf of the Pradhan, Gram Panchayat, Namunagar invites online item rate tender (in CPWD form-8) from bonafide and experienced contractors of appropriate class of APWD, MES, ALHW & P&T for the below mentioned work:

1. NIT NO. EE/PRI/SAD-I/RR/2020-21/1062 Name of Work: Repair and Maintenance of Rural Road Dundas Point Main road to Intermediate Shelter Namunagar at Ward No. 03 under Gram Panchayat Namunagar. Estimated Cost : Rs 13, 64,690/-, Earnest Money Deposit: Exempted (Proforma for EMD declaration may be submitted), Time of Completion: Four (04) Months, Tender Fee: Rs. 500/- & last date & time of submission of bid: 01/04/2021 (1500 hrs.).

The tender forms and other details can be obtained from the website <https://eprocure.andaman.gov.in>.  
Tender ID: - 2021 RDPRI 2739 1

**Executive Engineer  
Panchayati Raj Institution  
South Andaman Division-I  
Junglighat, Port Blair  
South Andaman**

**I.D. No. 7648**

**NOTICE INVITING e-TENDER**

The Executive Engineer, E & M Division, APWD, Prothrapur, Port Blair on behalf of the President of India invites online item rate Tender (in form C.P.W.D-8) from those who having Experience in APWD and Non APWD Contractor irrespectively of their Subject to the condition that having successfully completed the similar nature of work in terms of cost in any of the Government Department in A&N Islands and they should not have any Adverse remarks for the work mentioned below:-

**DB-e-Tender/E&M/DIV/PP/PB/2020-21/825 Dated 18<sup>th</sup> March, 2021**

1. NIT No. 78/EE/E&M/20-21 "Construction of Additional Treatment Unit of 2,70,000 Ltrs. Capacity Existing Treatment Plant at Netaji Nagar under MID, APWD, Hut Bay. SW: Construction of 05 Nos. of Filtration Unit at Water Treatment Plant at Hut Bay. SH: SITC of 02 No. 72 HP 4R1040T Diesel Engine Coupled with DSM 100/36 Pump Sets at Water Fall (Hut Bay) under E&M Sub Division No. III, Hut Bay." Estimate Cost: Rs. 18,79,147/-, EMD : Exempted, Period of Completion: 120 (One Hundred Twenty) Days. **(TENDER ID: 2021 APWD 2731 1)**

The e-tender form and other details can be downloaded from the website. The last date and time of bid submission will be **05.04.2021 upto 09.30 hours**. Other details / information can be seen on website. <https://eprocure.andaman.gov.in>.

**Executive Engineer  
E&M Division, APWD,  
Prothrapur, Port Blair**

**I.D. No. 7652**

**NOTICE INVITING e-TENDER**

No. e-tender-DB/CD/CN/2020-21/534 Car Nicobar, dated 16<sup>th</sup> March, 2021

The Executive Engineer, Construction Division, APWD, Car Nicobar on behalf of the President of India, invites online Item Rate bids (In form of CPWD-8) from the contractors open for all irrespectively of their enlistment in APWD or any other Govt. Department subject to the condition that they have experience on executing the relevant magnitude of work as per CPWD work Manual and with other GOI organization in these island and do not have any adverse remarks for following work:

- 1. (NIT No. 60/EE/CD/APWD/CN/2020-21)  
Annual running and maintenance of 02 Nos R.O Plant at Car Nicobar for 01 year.  
SW: Annual Running and maintenance of 02 Nos. R.O. Plant at Kinyuka Village and at Arong Village at Car Nicobar for 01 years including repair and replacement of damaged parts and machinery and other associated items as when necessary basis.  
E.C.P.T.: Rs. 11,58,040/- & Time of Completion: 12 (Twelve) Months.  
(Tender ID.2021 APWD 2729 1)

The last date of bids submission will be 05/04/2021 upto 1500 hrs. The bid forms and other details can be obtained from the website <www.eprocure.andaman.gov.in>.

**Executive Engineer  
CD, APWD, Car Nicobar**

**I.D. No. 7654**

**QUOTATION NOTICE**

**No.1-4/GPBB/Quotation/2020-21/230 Dated: 24<sup>th</sup> March, 2021**

Sealed quotations are invited from the Local Contractors/Co-operative Societies/Truck Owner and Pickup Van owners for supply of Tipper Truck (05 Cbm) and Pick up Van (02 Cbm) for "Supply of Vehicle for collection of Garbage /waste from the entire villages of Gram Panchayat, Brindaban and its Disposal at Andhabeda, Shore Point SLWM Cluster including 04 Nos. of Sanitation Labors" on hire and as and when required basis for a period of one year.

The application for Quotation document can be submitted to the Office of the Gram Panchayat, Brindaban, on all working days between 10.00 AM and 04.00 PM w.e.f. 25-03-2021 to 07/04/2021.

The quotation documents will be issued from 25-03-2021 to 07/04/2021 from 10.00 AM to 4.00 PM on payment of Rs. 200/- (Rupees Two hundred only). The Quotation complete in all respect should be submitted to Gram Panchayat Brindaban latest by 11.00 AM on 08<sup>th</sup> April, 2021. An EMD of Rs. 5000/- (Rupees Five Thousand only) should be deposited alongwith the filled in Quotation documents in separate Envelop marked as earnest money in deposit at call receipt of a scheduled bank / demand draft of a scheduled bank issued in favor of Panchayat Secretary, Gram Panchayat, Brindaban.

Quotation thus received shall be opened on the same day i.e. on 08<sup>th</sup> April, 2021 at 11.15 AM in presence of the tender opening committee (Special works committee) and Quotationers present, if any.

The Gram Panchayat, Brindaban reserves all the right to accept or reject any or all the Quotations.

Unique ID 57487

**Special Officer  
Gram Panchayat, Brindaban  
South Andaman**

**I.D. No. 7661**

**NOTICE INVITING e-TENDERS**

The Executive Engineer, Panchayati Raj Institution, South Andaman Division-I on behalf of the Pradhan, Gram Panchayat, Tushnabad invites online item rate tender (in CPWD form-8) from bonafide and experienced contractors of appropriate class of APWD, MES, ALHW & P&T for the below mentioned work:

1. NIT No. EE/PRI/SAD-I/RR/2020-21/1055 Name of Work: Construction of 02 Nos. culvert including high drain along the village road from Birsu house to Tulsu house at Hobdipur Ward No. 02 under Gram Panchayat, Tushnabad. Estimated Cost : Rs. 5,63,629/-, Earnest Money Deposit: Exempted (Proforma for EMD declaration may be submitted), Time of Completion: Four (04) Months, Tender Fee: Rs. 500/- & last date & time of submission of bid: 08/04/2021 (1500 hrs.).

The tender forms and other details can be obtained from the website <https://eprocure.andaman.gov.in>.  
Tender ID: - 2021 RDPRI 2755 1

**Executive Engineer  
Panchayati Raj Institution  
South Andaman Division-I  
Junglighat, Port Blair  
South Andaman**

**I.D. No. 7657**

For Advertisement &  
Subscription queries:  
03192-229216

# Classifieds

Forests are our  
great heritage.....  
Protect them




## HEALTH 4U MULTI SPECIALITY CLINIC

*A Complete Solution to your Health*

**Dr. NITESH KAURA**  
(M.B.B.S) MS (Ortho) DNB (Ortho)  
Trauma and Arthroscopy Specialist

### ORTHOPAEDIC CARE

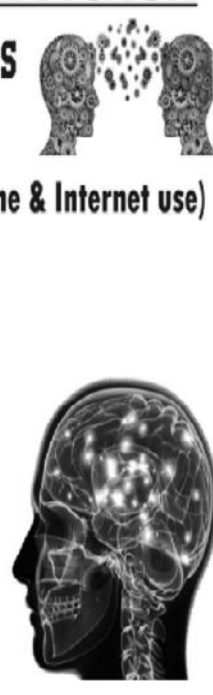
- ❖ ALL FRACTURES & DISLOCATIONS SURGERIES
- ❖ BIRTH DEFORMITY IN CHILDREN
- ❖ ARTHRITIS AND SPONDYLITIS
- ❖ BONE AND JOINT INFECTIONS
- ❖ FACILITY FOR PHYSIOTHERAPY
- ❖ SPINE PROBLEMS
- ❖ PAIN CLINIC



**Dr. MITESH BEHARI**  
(NEUROPSYCHIATRIST & DE-ADDICTION SPECIALIST)  
M.D. PSYCHIATRY  
(Ex-Consultant GB Pant Hosp., Ex-Asst. Prof. ANIIMS)

### NEUROPSYCHIATRY & DE-ADDICTION

- ❖ DE-ADDICTION OF ALCOHOL, CANNABIS TOBACCO, CIGARETTES
- ❖ CHILD GUIDANCE CLINIC (excessive Phone & Internet use)
- ❖ SLEEP PROBLEMS
- ❖ SEXUAL DISORDER
- ❖ HEADACHE
- ❖ DEPRESSION
- ❖ ANXIETY
- ❖ STRESS PROBLEMS
- ❖ SEIZURE
- ❖ PHOBIA
- ❖ NEUROLOGICAL DISORDERS



**Dr. ABILASH**  
MBBS, MS E.N.T. (Tamil Nadu Medical Council)  
Ex-ENT Consultant, Mangalam Hospital Chennai

### EAR, THROAT & NOSE CARE

- ❖ EAR LOBE REPAIRS & WAX REMOVAL
- ❖ FOREIGN BODY REMOVAL (EARNOSE & THROAT)
- ❖ NASAL PACKING FOR EPISTAXIS
- ❖ DIAGNOSTIC NASAL ENDOSCOPY
- ❖ VIDEO LARYNGOSCOPY & OTOSCOPY
- ❖ THYROID PROBLEMS
- ❖ HEADACHE / NASAL BLOCK / COUGH
- ❖ DIZZINESS/SNEEZING/THROAT IRRITATION
- ❖ LOSS OF BALANCE / LOSS OF SMELL
- ❖ DIFFICULTLY IN SWALLOWING
- ❖ HOARSENESS OF VOICE / DIFFICULTY IN SPEECH
- ❖ HARD OF HEARING / EAR PAIN / EAR DISCHARGE



**DIGITAL , X-RAY, LABORATORY, PHARMACY**  
**03192-230653, 8900914124**  
Anand Marg School Rd., Junglighat

**CONSULTATION TIMING**  
MON - SAT (MORNING) 9.00 AM TO 1.00 PM  
(EVENING) 5.00 PM TO 8.00 PM  
SUNDAY (ONLY APPOINTMENT)

## SMTI. SAROJA MARUDHAVAANAN

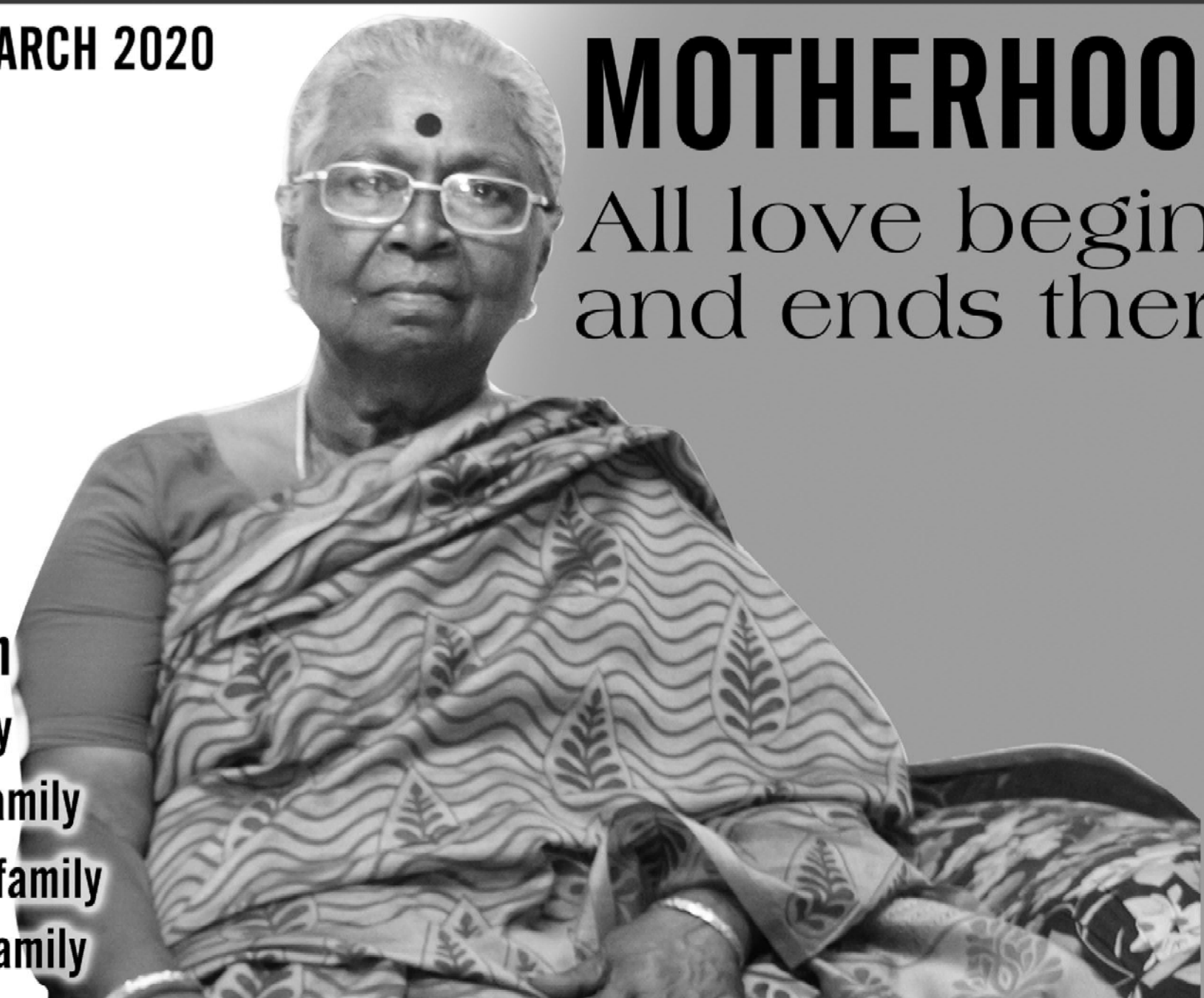
Date of Death - 28 MARCH 2020

### MOTHERHOOD

All love begins  
and ends there

In fond Remembrance

- A.R. Marudhavanan**
- Dr.K. Vetrimalai & family
- Raja Marudhavanan & family
- Dr. Vandhana Naresh & family
- Arun Marudhavanan & family



**A mother understands what a child does not say**

ANDAMAN & NICOBAR ADMINISTRATION  
DIRECTORATE OF SHIPPING SERVICES

NOTICE

It is notified for the information of all concerned that the Directorate of Shipping Services, Port Blair will be imparting training under Apprenticeship Act, 1961 in the following discipline for the year 2021-22 for the candidates possessing Trade Certificate (ITI) in the respective discipline for a period of 01 year as follows :

Sl. No.	Discipline	No. of Seats
1.	Fitter	06
2.	Electrician	02
3.	Welder (G&E)	02
<b>Total</b>		<b>10</b>

ELIGIBILITY

- Candidates who possess Trade Certificate from ITI in Fitter or Electrician or Welder (G&E) are eligible for the proposed apprenticeship training.
- The candidates who have already been enrolled/trained in this Directorate or any other Department under this Scheme or having job experience for a period of one year or more is not eligible, in terms of prescribed Rules.
- The candidates who have already undergone apprenticeship under the Act/Govt. of India's Scheme and in whose case the contract of Apprenticeship was terminated for any reason whatsoever shall not be eligible.

PERIOD OF TRAINING

- The Apprenticeship Training will be for a period of one year from the date of enrollment. Candidates are required to execute necessary agreement with the Directorate of Shipping Services in the prescribed form.
- During the period under Apprenticeship Training the trainee may be attached to any of the Shop of Marine Dockyard of this Directorate and will be under the Administrative Control of the Director (Shipping Services), A&N Administration, Port Blair.
- The minimum rate of stipend per month payable to the trade apprentices are as under :

(a)	During the First Year of Training	75% of Minimum Wage of Semi Skilled Workers notified by the respective State or Union Territory
(b)	During the Second Year of Training	80% of Minimum Wage of Semi Skilled Workers notified by the respective State or Union Territory
(c)	During the Third & Fourth Year of Training	90% of Minimum Wage of Semi Skilled Workers notified by the respective State or Union Territory

Selected candidates for Apprenticeship Training in the Directorate of Shipping Services will be guided by the provisions of Apprenticeship (as amended) Act, 1961 and they will have to enter into an Apprenticeship Training Contract with the Board of Training.

Providing Apprenticeship Training by this Administration does not automatically or guarantees any reason for claiming employment in the Directorate of Shipping Services or any other department of A&N Administration after completion of the said training.

The eligible and willing candidates may apply in plain sheet by furnishing the details of their educational qualifications, proof of age, local certificate and employment registration number alongwith attested copies of all relevant documents. The candidates are also required to compulsorily register themselves in the Web Portal of National Apprenticeship Training Scheme(NATS) <http://mhrdnats.gov.in>.

The hard copy of duly filled in applications should be submitted to the OIC(Coordination Cell), Directorate of Shipping Services, Marine Dockyard, Port Blair on or before 15.04.2021 by 1700 hrs.

Sd/-  
Assistant Director (Admn)  
Directorate of Shipping Services

NOTICE INVITING e-TENDER

No. e-TENDER/DB/NACD/MB/2020-21/1355 dated 22/03/2021  
NACD/MB/2020-21/104

The Executive Engineer, North Andaman Construction Division, APWD, Mayabunder invites on behalf of the President of India, online Item Rate bid from Contractors irrespective of their enlistment in APWD or any other Govt. Department subject to the condition that they have experience on executing the relevant magnitude of work as per CPWD Works Manual and with other Govt. of India Organization in these Islands and do not have any adverse remarks for the following works:-

- NIT No. 134/EE/NACD/2020-21, Tender ID: 2021\_APWD\_2747\_1  
Name of work: Construction of Office cum Store room at First Floor above the existing STS Workshop Canteen building at Lucknow, Mayabunder.  
Estimate Cost: Rs. 46,98,156/-, Tender Fee: Rs. 500/- (Non-Refundable) & Time of completion: 06 (six) Months.
- NIT No. 135/EE/NACD/2020-21, Tender ID: 2021\_APWD\_2748\_1  
Name of work: Repairing and Maintenance of Power House building at Hanspuri under Sub-Division No. II, NACD, APWD, Mayabunder.  
Estimate Cost: Rs. 40,25,625/-, Tender Fee: Rs. 500/- (Non-Refundable) & Time of completion: 06 (six) Months.

The tender should be filled online upto 3.00 pm on or before 08/04/2021. The tender will be opened on 09/04/2021 at 10.30 am in presence of tenderers or their representative, if any.

The Tender forms and others details can be obtained from the website <https://eprocure.andaman.gov.in>.

Executive Engineer  
NACD, APWD, Mayabunder  
I.D. No. 7655

R.C. No. 33/2021/DC(SA)/788  
OFFICE OF THE DEPUTY COMMISSIONER  
SOUTH ANDAMAN DISTRICT

Port Blair, dated the 24<sup>th</sup> March, 2021.

PUBLIC NOTICE

This is for the information of the general public that Shri B. Duravasulu, S/o B. Kurmaiah has requested the Deputy Commissioner (SA) for correction of his name as "B. DURAVASULU" instead of "DURBASAN" in the revenue records in respect of land bearing Sy. No. 5A/151/2 measuring area 0.0034 hectrs. situated at Haddo village under Port Blair Tehsil.

If any person have claims and objection in the above subject matter shall submit their petitions to the undersigned on or before 23/04/2021 at 04.00 PM along with all relevant records.

Sd/-  
Reader to Deputy Commissioner  
South Andaman District



NAVODAYA VIDYALAYA SAMITI

An Autonomous Organization under  
Ministry of Education, B-15, Sector-62 Noida.  
District G.B.Nagar.UP PIN-201309

Notification

Jawahar Navodaya Vidyalaya Selection Test (JNVST)-2021 for admission of students to Class-VI for the session 2021-22, which is scheduled on 10<sup>th</sup> April 2021, is rescheduled to 16<sup>th</sup> May 2021 (Sunday) for all States & UTs other than Mizoram, Meghalaya and Nagaland, due to administrative reasons. In respect of Mizoram, Meghalaya and Nagaland, selection test will be conducted on 19<sup>th</sup> June 2021 (Saturday).

Deputy Commissioner(Exam)

No.20/TIM/2018/Folder/370

OFFICE OF THE DEPUTY CONSERVATOR OF FORESTS  
MILL DIVISION  
CHATHAM

Port Blair dated 26<sup>th</sup> March, 2021

NOTICE

The Deputy Conservator of Forests, Mill Division, Chatham invites Online tenders or Auction from individuals, furniture shops, makeshift units etc. for the sale of old stock of sawn timber stacked in various lots in the Chatham Saw Mill premises. The comprehensive tender document shall be available from the Andaman & Nicobar Administration website: <https://eprocure.andaman.gov.in>.

The last date for the submission of tender shall be 30.03.2021 by 06.00 PM and the same shall be opened at 31.03.2021 at 11.30 AM. The Auction process shall be created after finalization of tender.

Deputy Conservator of Forests  
Mill Division, Chatham

FORM K

(See rule 135)  
Summon to Appear

To

- |                     |                     |
|---------------------|---------------------|
| 1. Dr. Manoramawati | 2. Brij Behari      |
| 3. Chaman Behari    | 4. Santi Behari     |
| 5. Sangam Lall      | 6. Pushpawati       |
| 7. Basanti Lall     | 8. Sujata Lall      |
| 9. Anand Behari     | 10. Indirawati      |
| 11. Leelawati       | 12. Rajender Behari |
| 13. Kalawati        | 14. Sabitawati      |

Whereas, a report regarding acquisition of right specified below over land situated in village Junglighat village, under Port Blair Tehsil has been received. You are hereby required to appear before the undersigned at 3.30 PM on 30/03/2021 in Tehsil Office, Port Blair.

PARTICULARS OF RIGHT ACQUIRED

Land bearing Sy. No. 84, area 45.06 Sq. mtrs. (out of 2400 Sq. ft.) situated at Junglighat village stands recorded in favour of Hanswati and 04 others. (Holding No. 1195).

Land bearing Sy. No.1194/3/1, area 0.0040 hectrs. (out of 0.02 hectrs.) Sy. No. 1194/4, area 0.0024 hectrs. (out of 0.012 hectrs.), Sy. No. 1194/5, area 0.0106 hectrs. (out of 0.053 hectrs.), Sy. No.1194/6, area 0.01 hectrs. (out of 0.05 hectrs.) Sy. No. 1194/7, area 61.60 Sq. mtrs. (out of 0.0308 hectrs.) situated at Junglighat village stands recorded in favour of Hanswati and 05 others. (Holding No. 2190).

Land bearing Sy. No.1194/3/2, area 0.0066 hectrs. (out of 0.02 hectrs.) situated at Junglighat village stands recorded in favour of Hanswati and 02 others (Holding No. 2678).

The subject land is on process of mutation on the basis of a Registered "WILL" in favour of Shri Sangam Lall.

Place : Port Blair  
Date : 16/03/2021  
Sd/-  
Tehsildar, Port Blair

e-TENDER NOTICE

No. DA/PC/Bio-Pesticides(Lure & Trap)/2020-21/752 dtd. 23/03/2021

Online e-tenders are invited for Supply of Bio-Pesticides, Pheromone Trap & Lure for a period of one year from the date of acceptance of the rates on as and when required basis. Interested authorized manufacturers, dealers and suppliers are requested to quote their rates as per the details and quantity given in the e-tender document.

Tender should be filled online upto 03.00 PM on or before 13<sup>th</sup> April, 2021. The tender will be opened on the same day at 03.30 PM in presence of tenderers or their representative if any.

Tender documents containing details and terms and conditions alongwith Price Bid Schedule, Technical Bid Schedule are available in the website <https://eprocure.andaman.gov.in> (Tender ID-2021\_AGPRO\_2765\_1)

I.D. No. 7660  
Assistant Director (Admn.)

R.C. No. 35/2021/DC(SA)/681  
OFFICE OF THE DEPUTY COMMISSIONER  
SOUTH ANDAMAN DISTRICT

Port Blair, dated the 11<sup>th</sup> March, 2021.

PUBLIC NOTICE

This is for the information of the general public that Smti. Lalita Singh, W/o Fateh Bahadur Singh has requested the Deputy Commissioner (SA) for correction of her husband's name as "LALITA SINGH, W/o FATEH BAHADUR SINGH" instead of "LALITA SINGH, W/o E.B. SINGH" in the revenue records in respect of land bearing Sy. No. 203/121/24 measuring area 0.0250 hectrs. situated at Teylorabad village under Port Blair Tehsil.

If any person have claims and objection in the above subject matter shall submit their petitions to the undersigned on or before 07/05/2021 at 04.00 PM along with all relevant records.

Sd/-  
Reader to Deputy Commissioner  
South Andaman District

HOME TUITION

Home Tuition for Classes KG - I to IX Class all Subjects. Address: Junglighat, Dean Street.  
Ph. No. 9679545119, 9531973104

NOTICE INVITING e-TENDER

No. e-TENDER/DB/NACD/MB/2020-21/1435 dated 25/03/2021  
NACD/MB/2020-21/105

The Executive Engineer, North Andaman Construction Division, APWD, Mayabunder invites on behalf of President of India, online Item Rate tender from reputed Firms / Agency / Transporters / Water tanker owners for supply of water tanker for following works:- (The agency must also produce documentary evidence for having minimum two tanker with valid permit in his / her name or (lease agreement of the tanker will also be considered as ownership) for the transportation of water, the fitness of the vehicle should be ensured as water tanker and the vehicle should have a valid Public Carrier Permit for water tanker as per the provision of MV Act 1988 for each).

1) NIT No.136/2020-21/EE/NACD, Tender ID: 2021\_APWD\_2786\_1  
Name of work: A/R & M/O Water Supply under Sub-Division No. I, Mayabunder under NACD, APWD, Mayabunder during 2020-21. SW: Providing the service of water tanker for drinking water supply at Karmatang area under Karmatang Section, Sub-Division No. I of NACD during 2020-21 as and when required for a period of 03 Months till the onset of Monsoon.  
Estimate Cost- Rs. 23,18,400/-, Tender fee - Rs. 500/- (Non-refundable) & Time of completion-03 (three) months.

The intended tenderer should produce the proof of having ownership certificate / lease agreement of atleast 02 Nos. water tankers of approximately capacity of 12,000 Litres each.

Additional tanker to be provided as and when required by the Agency. Documents of already engaged vehicles will not be allowed.

The tender should be filled online upto 3.00 pm on or before 19/04/2021. The tender will be opened on 20/04/2021 at 10.30 am in presence of tenderers or their representative, if any.

The Tender forms and others details can be obtained from the website <https://eprocure.andaman.gov.in>.

Executive Engineer  
NACD, APWD, Mayabunder  
I.D. No. 7663

R.C. No. 123/2021/DC(SA)/807

OFFICE OF THE DEPUTY COMMISSIONER  
SOUTH ANDAMAN DISTRICT

Port Blair, dated the March' 2021

PUBLIC NOTICE

This is for the information of the general public that Shri A. Velappan, S/o Late Anashi Gounder has requested the Deputy Commissioner (SA) for correction of his name as "A. VELAPPAN, S/o LATE ANASHI GOUNDER" instead of "VELLAPPA GOUNDER, S/o LATE AVNASI GOUNDER" in the revenue records in respect of land bearing Sy. Nos. 724/2/7/3 & 11/19/1 measuring areas 0.0320 & 0.0200 hectrs. respectively situated at Junglighat village under Port Blair Tehsil.

If any person have claims and objection in the above subject matter shall submit their petitions to the undersigned before 26/04/2021 at 04:00 PM along with all relevant records.

Sd/-  
Reader to Deputy Commissioner  
South Andaman District

NOTICE

A General Body Meeting of the A & N State Cooperative Union will be held on 10<sup>th</sup> April, 2021 (Saturday) at 10.00 AM in the Office premises of the Union at Taylerabad, South Andaman to transact the following agenda item :-

- Confirmation of the proceedings of the last General Body Meeting held on 15/03/2020.
- Amendment of bye-laws No. 3 (i) addition.
- Any other matter with the permission of the Chair.

All the member Societies of this Union are requested to depute one representative of each society to participate in the General Body meeting. The representative should be duly authorized under a resolution of the General Body / Managing Committee in accordance with the provisions of the bye-laws of the concerned member Society. The name of the representative alongwith the copy of resolution to participate in the General Body meeting duly attested by the concerned Asstt. Registrar of Coop. Societies / Inspector of Coop. Societies should reach to the General Secretary, A & N State Cooperative Union positively by 3.00 PM on 08<sup>th</sup> April, 2021 in the Union's Office for attending the said General Body meeting.

Sd/-  
(P.G. PAUL)  
General Secretary

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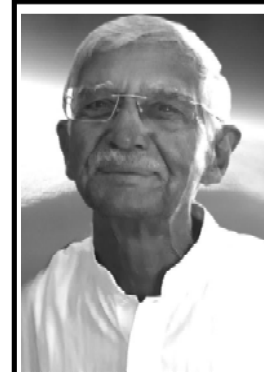
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OBITUARY



President, Members & Staff of Andaman Chamber of Commerce & Industry deeply mourn the sudden and untimely demise of **Capt. Mahajan** who died on 27<sup>th</sup> March, 2021 at Kolkata. We convey our heartfelt condolences to the bereaved family.

May the Almighty God give eternal peace to the departed soul and give courage to the bereaved family to bear this irreparable loss.

President and Members  
Andaman Chamber of Commerce & Industry

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2<sup>nd</sup> DEATH ANNIVERSARY  
On 28-03-2021



S. PADMA PRIYA  
R/o Supply Line  
Inserted by: All Family Members

SHRADH CEREMONY



We express our sincere gratitude to all those who stood by us at the time of grief on the sad and untimely demise of my Husband **Late KANTA RAO (Asstt. Director, Sports)**, R/o Dudhline, Shadipur, who expired on 18.03.2021.

Kindly join us in the Shradh Ceremony to pray for departed soul on 30.03.2021 (from 12 Noon) at our residence at Sunrise (Akashdeep)

Apartment, Dudhline, Shadipur, Port Blair. This may be treated as my personal invitation. **Invited by: All family members.**

SHRADH CEREMONY  
DOD: 15.03.2021

**Late Rasamma**, W/o Late A. Kandaswamy, aged 102 years, R/o Pudumadurai (Bajota), Mayabunder on 30<sup>th</sup> March, 2021.

Inserted by:

**K. Rajamani, Tamarasi (Daughters), K. Jairaman (Son) and all relatives**

