

### Protect Your Ears

- Do not insert any object into your ears.
- Do not stop any person on the street.
- Protect your ears from loud noises such as, loud TV, Radio, Walkman, iPods, Firecrackers, Loud music etc.
- Do not let water enter your ears.

In case of discharge from the ear or decreased hearing consult a doctor.

Since 1920s the Oldest Daily...

# Daily Telegrams

...the Largest Circulating Daily of the Islands

### Weather Report

Dry weather very likely over Port Blair. Maximum and Minimum temperature will be around 31°C and 22°C respectively on Wednesday 03/03/2021.

Maximum Temperature (°C) of Date: 31.4  
 Minimum Temperature (°C) of Date: 21.8  
 Relative Humidity(%) at 0830 IST : 072  
 Relative Humidity(%) at 1730 IST : 071  
 Sunrise time on 03.03.2021 (in IST): 0534  
 Sunset time on 03.03.2021 (in IST): 1729

••• Rainfall upto 0830 hrs of date (last 24 hrs)-in mm: 000.0  
 Rainfall upto 1730 hrs of date in mm: 000.0  
 Rainfall (Progressive total from 1st January 21 upto 0830 hrs (of date) in mm: 110.3 mm

Regn. No. 34190/75

No. 61

Port Blair, Wednesday, March 03, 2021

Web: dt.andaman.gov.in

Rs. 3.00

Pages 4

## Chief Secretary Shri Chetan B. Sanghi proceeding on transfer for next assignment

Port Blair, March 2

The Chief Secretary, Shri Chetan B. Sanghi, IAS (AGMUT:1988) batch Officer who joined A & N Administration on 6th August, 2018 is proceeding on transfer for his next assignment in Delhi. He served the A&N Administration for around 2 ½ years as Chief Secretary. During his tenure, the Islands witnessed discernible progress in varied sectors. He was instrumental in ensuring completion of many projects which are of significant importance to the Islands.



Consequent on his transfer, Shri Jitendra Narain, IAS (AGMUT: 1990), Principal Secretary (Home) will hold the charge of Chief Secretary, A&N Administration.

## Rajya Sabha TV & Lok Sabha TV merges, now to be known as Sansad TV

New Delhi, March 2 proceedings of both the Upper and Lower Houses on two different channels during simultaneous sitting of the Houses. The decision has been taken jointly by the Chairman of the Rajya Sabha, Shri M. Venkaiah Naidu and telecast live (Contd. on last page)

### Circuit Court from March 8 to 22

Port Blair, March 2

Justice Rajesh Bindal and Justice Arijit Banerjee, Judges of the Calcutta High Court will be holding Circuit Court at Port Blair from March 8 to 22, 2021, a press release from Registrar, Circuit Bench, High Court, Calcutta at Port Blair said.



On relinquishing charge after two years and six months as Chief Secretary, Andaman & Nicobar Administration and proceeding for his next assignment, Shri Chetan B. Sanghi paid a farewell call on to Admiral D K Joshi, PVSM, AVSM, YSM, NM, VSM (Retd.), Hon'ble Lt Governor, A&N Islands and Vice-Chairman, Islands Development Agency. HLG appreciated his many significant contributions during the tenure.

## World Hearing Day to be celebrated today

Port Blair, March 2

WHO will be celebrating World Hearing Day on March 3 with the theme 'Hearing Care for all! screen, rehabilitate, communicate'. In this regard, the National Programme for Prevention and Control of Deafness, NHM, A&N Islands will be celebrating World Hearing Day tomorrow (March 3) in the auditorium of Tagore Govt. College at 10 am. The Secretary (Health)/ Mission Director (UTHM), Shri Ram Niwas Sharma will be the chief guest. The Director of Health Services, Dr. Omkar Singh will be the guest of honour, a press release from Joint Secretary (NPPCD) said.



## Conduct of election to Gram Panchayats, Zilla Parishads & PBMC in A&N Islands

### Election Commission to hold public draw of lots on March 4 & 5 to allocate seats reserved for women

Port Blair, March 2

The duration of Gram Panchayats, Zilla Parishad and Port Blair Municipal Council in the Union Territory of Andaman and Nicobar Islands has already expired during last year. Due to spread of pandemic of COVID-19 general elections to these PRI Institutions and Urban Local Body could not be held on time. Now, the situation of COVID-19 has substantially improved in the Union Territory of Andaman and Nicobar Islands. Therefore, the Election Commission for the Union

Territory of Andaman and Nicobar Islands intends to conduct general elections to these bodies at an early date.

Therefore, in exercise of the powers conferred on it by rule (7) (1) (c) of Andaman and Nicobar Islands (Panchayats) (Preparation of Electoral Rolls and Conduct of Elections) Rules, 1995 and rule 5

(3) of Andaman and Nicobar Islands (Municipal) (Preparation of Electoral Rolls and Conduct of Elections) Rules, 1995 the Election Commission shall hold a public draw of lots on 04.03.2021 at 10 am in Dr. B.R. Ambedkar Auditorium, Port Blair, to allocate the seats reserved for women in Gram

Panchayats in South Andaman District (including Campbell Bay), Zilla Parishad, South Andaman and PBMC for the forthcoming General Elections to these local bodies.

Further, the Election Commission shall also hold a public draw of lots on 05.03.2021 at 11.30 am in Community Hall, Zilla Parishad,

Mayabunder to allocate the seats reserved for women in Gram Panchayats in North & Middle Andaman and Zilla Parishad, North & Middle Andaman. Any person or political party desirous to attend is welcome, a press release from Secretary, Election Commission, A&N Islands said.

## State Bank of India reduces home loan rates to 6.7 per cent

New Delhi, March 2

State Bank of India has reduced home loan interest rates to 6.7 per cent. The Bank has said that, the interest rate of 6.70 per cent will be charged for loans up to Rs. 75 lakhs and 6.75 per cent for loans above Rs. 75 lakhs. The interest concession is based on the loan amount and



CIBIL score of the borrower.

The offer will be available till 31st March of 2021 and the lender is also given 100% waiver on the

processing fee. Customers can also apply online the ease of their home via YONO App to get additional interest concession of 5 bps. On the eve of International Women's Day, a special 5 bps concession is being made available to the women borrowers. (Source: india.gov.in)

## Social Welfare Deptt. organized awareness prog. at Garacharma

### Salient features of women related scheme, universalization of Women Helpline highlighted

Port Blair, March 2

Women Helpline 181 is functioning under the Directorate of Social Welfare, A & N Administration. To sensitize women on various services provided by Helpline, an awareness programme was conducted at Garacharma Community Hall today. Smti Rubana Aziz, ex- Councillor, Ward No. 18 was the chief guest on the occasion. Smti Sushma Pandey, Helpline Manager, WHL 181 highlighted about the salient features of the scheme, universalization of Women Helpline which is intended to provide 24 hours



immediate and emergency response to women affected by violence through referral linking with appropriate authority such as Police, One Stop Centre, Hospital and information about women related Government schemes, programmes through a single uniform number. The programme was attended by

women of Garacharma area. Pamphlets on schemes relating to WHL were also distributed. (Contd. on last page)

### Cadet practiced for 'B' & 'C' exams during Annual Training Camp

Port Blair, March 2

In the ongoing Annual Training Camp of 1 (A&N) IndepInf Coy NCC, Port Blair, 99 Cadets are participating. Under the aegis of Commanding Officer, Lt Col A Vivekananda, various lectures on forthcoming 'B' & 'C' certificate exams were conducted. Apart from this, classes on personal health & hygiene, personality development and (Contd. on last page)

## Awareness prog. on Adoption & Child Protection by DCPU (SA)

Port Blair, March 2

The District Child Protection Unit, South Andaman conducted an awareness session on Adoption and Child Protection at Jubilee Sadan, Diocese of Port Blair, Lamba Line. The Protection Officer (Non Institutional Care) informed the gathering about Adoption



through a power point presentation that all adoptions should be registered on 'Child Adoption Resource Information and

Guidance System' of Central Adoption Resource Authority (CARA).

The procedures (Contd. on last page)

## BJP MP Nand Kumar Singh Chauhan passes away

New Delhi, March 2

BJP MP from Khandwa, Madhya Pradesh, Shri Nand Kumar Singh Chauhan passed away in Medanta Hospital, Delhi-NCR last night. He had tested positive for COVID-19 and was undergoing treatment at Delhi. (Source: india.gov.in)

## Scripting success story through 'Dairy Farming' Malapuram farmer leads by example; owns 40 Gir, Holstein-Friesian & Jersey Cross bred cattle & sells minimum 100 litres milk per day

Port Blair, March 2

Shri P.V Jabbar, a 42 year old farmer resident of Malapuram village under Gram Panchayat Mannarghat has taken up animal husbandry activity for his livelihood. He started his journey during the year 2010 with one desi cow and a calf and started selling milk. He again purchased one pregnant crossbred and a desi cow, whereby, he noticed



the quantity of milk production increasing gradually from 4 lit per day to 18 lit per day. He preferred Artificial Insemination method for getting crossbred calves and along the

way, he gradually developed many jersey, HF and Gir Crossbred cows in his herd. Presently, he owns 40 Gir, Holstein-Friesian (HF) and Jersey cross bred cattle

and sells a minimum of 100 litres of milk per day at the rate of Rs. 80 per litre, fetching about Rs. 240000/- per month remuneration. He has a total 1000 sqm. area of his own, in which he has established three cow shelters in 400 sqm area. With precise knowledge on periodical deworming time and date of routine activities like heat and AI etc. he is managing his cattle (Contd. on last page)

COVID-19: Maintain safe distance from anyone who is coughing or sneezing

अंडमान तथा निकोबार प्रशासन  
ANDAMAN & NICOBAR ADMINISTRATION  
सचिवालय/SECRETARIAT

**Health Bulletin For Containment Of**

**नोबल कोरोना वायरस रोग (COVID-19)**  
(No. 337/ 02<sup>nd</sup> March 2021)  
COVID-19 STATUS OF ANDAMAN & NICOBAR ISLANDS AS ON  
02.03.2021

> Status of COVID-19 Cases :

Details	Upto 01 <sup>st</sup> March	On 2 <sup>nd</sup> March	Total
Confirmed Cases	5020	00	5020
Cured/Discharged from Hospital	4952	00	4952
Death	62	00	62
Active Cases	06	-	06

> Clinical Management of Cases :

Name of District	Isolation Beds Available	Occupied	Positive Cases Admitted
North & Middle Andaman	173	00	00
South Andaman	838	06	06
Nicobar	26	00	00

> Status of Sample and Testing for COVID 19:

Total Samples sent till date	271193
Total Reports received till date	271193
Total Pending Reports	00
Rate of Testing Per Million	677983
Test Positivity Rate	1.85%
COWIN 1.0	

> COVID-19 Vaccination Drive Phase-I

\* 7257 Health Care and Frontline Workers have been vaccinated till 02.03.2021

> COVID-19 Vaccination Drive Phase-II

\* 2881 Health Care workers have been vaccinated with 2<sup>nd</sup> dose as on 02.03.2021

COWIN 2.0

> COVID-19 Vaccination Drive Phase-I

- 23 people above 45 age group have been vaccinated till 02.03.2021

> Passengers screened at VSI Airport & Haddo Wharf

Details	From 25 <sup>th</sup> May to 01 <sup>st</sup> March	On 02 <sup>nd</sup> March	Total
Incoming Passengers			
a) VSI Airport	156793	1636	158429
b) Haddo Wharf	1032	00	1032
Outward Passengers			
a) VSI Airport	157282	1680	158962
b) Haddo Wharf	928	00	928

\* On 02.03.2021, 1628 passengers produced RTPCR negative report.

24x7 CONTROL ROOM NUMBERS: 240126/ 232102 / 1077/ 1070  
(Source: Directorate of Health Services)

**SEVA SUCHNAYEIN**

ALL THE SAILINGS ARE SUBJECT TO WEATHER CONDITION  
(SHIPPING HELPLINE NO. 245555)

**CAMPBELL BAY, NANCOWRY, CAR NICOBAR & LITTLE ANDAMAN**

MV Coral Queen will sail for Campbell Bay via Nancowry on 06.03.2021 (Sat) at 0900 Hrs from Haddo Wharf and will sail for Port Blair on 08.03.2021 (Mon) at 0900 Hrs from Campbell Bay via Nancowry.

MV Sentinel will sail for Car Nicobar via Little Andaman on 08.03.2021 (Mon) at 0700 Hrs from Haddo Wharf and will sail for Port Blair on 09.03.2021 (Tue) at 1500 Hrs from Car Nicobar via same route.

**LITTLE ANDAMAN:**

MV Kalighat will sail for Little Andaman on 04.03.2021 (Thu) at 2000 Hrs from Haddo Wharf and will sail for Port Blair on 05.03.2021 (Fri) at 0800 Hrs from Little Andaman.

**MAYABUNDER & DIGLIPUR**

MV Sentinel will sail for Diglipur via Mayabunder on 03.03.2021 (Wed) at 1700 Hrs from Haddo Wharf and will sail for Port Blair on 04.03.2021 (Thu) at 1300 Hrs from Diglipur via same route.

**FORESHORE SECTOR:**

**SWARAJ DWEEP & SHAHEED DWEEP**  
03.03.2021 (WEDNESDAY)

MV Strait Island will sail for Shaheed Dweep on 03.03.2021 (Wed) at 1000 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1530 Hrs from Shaheed Dweep.

MV Strait Island will sail for Swaraj Dweep on 03.03.2021 (Wed) at 1215 Hrs from Shaheed Dweep Jetty and will sail back to Shaheed Dweep at 1400 Hrs from Swaraj Dweep.

MV Bambooka will sail for Swaraj Dweep on 03.03.2021 (Wed) at 1400 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1630 Hrs from Swaraj Dweep.

**04.03.2021 (THURSDAY)**

MV North Passage will sail for Swaraj Dweep on 04.03.2021 (Thu) at 0630 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0900 Hrs from Swaraj Dweep.

MV Strait Island will sail for Shaheed Dweep on 04.03.2021 (Thu) at 0630 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0900 Hrs from Shaheed Dweep.

MV Wandoor will sail for Shaheed Dweep on 04.03.2021 (Thu) at 1000 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1530 Hrs from Shaheed Dweep.

MV Wandoor will sail for Swaraj Dweep on 04.03.2021 (Thu) at 1215 Hrs from Shaheed Dweep Jetty and will sail back to Shaheed Dweep at 1400 Hrs from Swaraj Dweep.

MV North Passage will sail for Swaraj Dweep on 04.03.2021 (Thu) at 1400 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1630 Hrs from Swaraj Dweep.

**05.03.2021 (FRIDAY)**

MV North Passage will sail for Swaraj Dweep on 05.03.2021 (Fri) at 0630 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0900 Hrs from Swaraj Dweep.

MV Wandoor will sail for Shaheed Dweep on 05.03.2021 (Fri) at 0630 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0900 Hrs from Shaheed Dweep.

MV Strait Island will sail for Shaheed Dweep on 05.03.2021 (Fri) at 1000 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1530 Hrs from Shaheed Dweep.

MV Strait Island will sail for Swaraj Dweep on 05.03.2021 (Fri) at 1215 Hrs from Shaheed Dweep Jetty and will sail back to Shaheed Dweep at 1400 Hrs from Swaraj Dweep.

MV North Passage will sail for Swaraj Dweep on 05.03.2021 (Fri) at 1400 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 1630 Hrs from Swaraj Dweep.

**Note:** Passenger Ticket will be issued based on the list provided by Deputy Commissioner's Office, Port Blair two hours prior to the departure time of the vessel.  
Tickets will be issued at the Harbour/Jetty after due verification of COVID Test Certificate and Islander Card/Local Certificate etc. Passengers are advised to carry Hard Copy of COVID Negative Report and other documentary proof during purchase of Tickets at STARS Ticketing Counter.  
Above sailing is subject to weather conditions and on receipt of COVID TEST RESULTS OF CREW ONBOARD.

**Delhi Airport once again emerges as Best Airport in ACI-ASQ Award for 2020**

New Delhi, March 2 Annual ASQ Awards 2020 recognises Delhi Airport in over 40 MPPA category in the Asia-Pacific region. Delhi Airport retains the best airport position under the highest category for three consecutive years- 2018, 2019 and 2020 in Asia-Pacific region. Delhi International Airport Ltd (DIAL), a GMR led consortium, today announced that Delhi's Indira Gandhi International Airports Council International (ACI) for Airport Service Quality (ASQ) awards in the category of over 40 Million Passengers Per Annum (MPPA). (Source: india.gov.in)



**International Women's Day celebration Social Welfare Deptt. to organize Sports events**

Port Blair, March 2 International Women's Day will be celebrated by the Department of Social Welfare in a befitting manner. As part of the celebration, a sports event will be organized on March 4, 2021 between 9 am & 12.30 pm in Netaji Stadium, Aberdeen Bazaar, Port Blair which is open to all Women. Interested participant may register their names at Netaji Stadium on March 4. The winners of the competition will be awarded prizes on March 8, 2021, a press release from Social Welfare Deptt. said.

**Undefeated professional boxing star Vijender Singh set for March 19 return**

New Delhi, March 2 Undefeated professional boxing star Vijender Singh is set to make his return to the ring on March 19 and this time he will be exchanging fists in Vegas-style boxing on the Majestic Pride Casino Ship in Goa. The first-of-its-kind fight will be held on the rooftop deck of the Majestic Pride Casino Ship - who have been roped in as the venue partner. The Majestic Pride is a lively ship docked in the Mandovi River in Panaji, Goa that takes the freshness of gaming and the exhilaration of entertainment to a whole new level. The ship also offers some stunning view of the golden land and the turquoise river. The bout goes beyond the traditional norms of a regular professional match and offers viewers the glitz and glamour of Vegas-style boxing event. The announcement of Vijender's opponent will be made soon.



**SBM Ambassador visits GB Pant Hospital**

Port Blair, March 2 To check the cleanliness and sanitation under Swachh Bharat Abhiyaan, Shri Naresh Chander Lal Ambassador of Swachh Bharat Mission, A & N Islands visited the G.B.Pant Hospital, Port Blair and interacted with out patients, in patients, attenders and staff of the Hospital. He urged them to maintain cleanliness in the Hospital as well as in their respective localities. Shri Lal requested everyone to continue to wear mask and keep social distancing to avoid spreading of corona virus in the Islands. Hospital was very clean, the Ambassador observed during the visit, a press release received here said.



**Atal Innovation Mission Partners with MathWorks to strengthen the Deep-tech startup ecosystem of India**

New Delhi, March 2 (PIB) Atal Innovation Mission (AIM), NITI Aayog partners with MathWorks - the developer of mathematical computing software for scientists and engineers to strengthen the Deep-tech startup ecosystem of India. Under this partnership, startups supported by AIM, will get access to steps of the art MathWorks tools (including MATLAB and Simulink), computing platform and Simulink, a block diagram environment for simulation and Model-Based Design, in addition to 100+ toolboxes and specialized products. These tools have been adopted by many industries across application areas including Smart electronic and engineering designs, manufacturing, electrification, simulation, wireless communications, etc.

**Rajya Sabha TV & Lok Sabha TV merges..**  
(Contd. from page 1)

Speaker of Lok Sabha, Shri Om Birla, based on the report of a committee set up to look into the integration of the two channels. The committee had proposed a more focused and content-driven policy for viewers to know in detail about the functioning of parliamentary institutions and democracy. (Source: india.gov.in)

**Awareness prog. on Adoption..**  
(Contd. from page 1)

involved in Adoption and Do's & Don'ts were also explained. The team also sensitized the gathering on child protection and various structures & systems available to protect the rights of the children. The program concluded with an interactive session, wherein queries raised by the participants were clarified. More than 70 participants from various parts of South Andaman participated in the programme, a press release from Chairman, DCPU (SA) said.

**Last date for re-registration & admission to IGNOU extended**

Port Blair, March 2 The last date for admission and re-registration in Indira Gandhi National Open University's On-line mode for January 2021, has been extended upto 15th March, 2021 without any late fees. For online admission, log onto [onlineadmission.ignou.ac.in/](http://onlineadmission.ignou.ac.in/) admission and for offline admissions, forms can be collected from Regional Centre Office at Mohanpura during working hours ensuring social distancing norms. For re-registration, the students are advised to log on to <https://onlinerr.ignou.ac.in/> for timely payment of their 2nd year or 3rd year fees. Similarly, BCA, MCA student are advised to pay the 2nd, 3rd, 4th, 5th and 6th semester fees through online. For more details, visit IGNOU Website - [www.ignou.ac.in](http://www.ignou.ac.in) or contact IGNOU Regional Centre, Port Blair, Kannada Sangha Building, Near Syndicate Bank, Mohanpura, Port Blair. Phone: 03192-242888 or 03192-230111, Email: [rcportblair@ignou.ac.in](mailto:rcportblair@ignou.ac.in), a communication from IGNOU Regional Centre, Port Blair said.

**Social Welfare Deptt. organized..**  
(Contd. from page 1)

services of integration with 112 Toll Free Number of 181 was also discussed at length, a press release from Social Welfare Deptt. said.

**Cadet practiced for 'B' & 'C' exams..**  
(Contd. from page 1)

disaster management were also taught. All Cadets are being prepared for firing on March 3. They were given first hand training to handle rifle and practise different firing positions, a press release received here said.

**Scripting success story through 'Dairy..**  
(Contd. from page 1)

farm. He has also provided employment to unemployed persons for assisting him in farming activities. He has expressed satisfaction with the support he gets from the Department of Animal Husbandry and veterinary Services like technical guidance, supply of medicine, de-worming, artificial insemination and vaccination etc. whenever needed. (Source: Directorate of AH & VS)

**Firing practice at Bird Line**

Port Blair, March 2 Small Arms Range practice of IRBn personnel will be carried out at PTS, Firing Range, Bird Line, Prothrapur on March 8, 10, 12, 15, 17 & 19 from 0500 hrs to 1400 hrs. The general public, especially the villagers/residents of Bird Line and Prothrapur area have been asked to keep themselves and their cattle away from the firing range, a notification from District Magistrate, South Andaman said.

**ANDAMAN AND NICOBAR ADMINISTRATION  
SECRETARIAT  
NOTIFICATION**

Port Blair, dated the 11<sup>th</sup> February, 2021.  
No. 28/2021/F. No. 3-53/2018-UD. - Whereas, the draft Port Blair Municipal Council Building (Amendment) bye-Laws, 2019 was uploaded in the Administration's website www.and.nic.in & www.andaman.gov.in and the notice was published in "The Daily Telegram" dated 28-07-2020 inviting suggestion/objection from those likely to be affected before the final publication of the said bye-laws, giving a period of 30 days for filing suggestions and objections vide Notification No. 3-53/2018-UD dated 24.07.2020.

And, whereas, no suggestion and objection has been received from any person with respect to the said bye-laws.

Now, in exercise of powers conferred on him under Section 202 of the A&N Islands (Municipal) Regulation, 1994, the Lt. Governor (Administrator), A&N Islands hereby make the following amendment in Port Blair Municipal Council Building Bye-Laws published in the A&N Gazette vide Notification No. 161/99/F. No. 3-53/97-LSG dated 13.10.1999, as A&N Islands Energy Conservation of Building Code Rules, 2019 and A&N Islands Energy Conservation Building Code, 2019 have come into force vide Notification No. 154/2019/F. No. EL/NRSE/Tech./7-5 (ECBC) 2017-18/PF dated 22-08-2019 and Notification No. 155/2019/F. No. EL/NRSE/Tech./7-5 (ECBC)/2017-18/PF dated 22-08-2019. (The ECBC-C shall be applicable on all building or building complexes intend to be used for commercial purposes that have connected load of 50 KW/60 KVA and above), namely :-

**1. SHORT TITLE AND COMMENCEMENT:-**

(i) These Bye-Laws shall be called the Port Blair Municipal Council Building (Amendment) Bye-Laws, 2020.  
(ii) They shall come into force with immediate effect.

2. The Definition Clause of the Port Blair Municipal Council Building Bye-Laws, 1999 (hereinafter called Principal Bye -Laws) shall be substituted as under:-  
**"DEFINITION:-**

In these bye -laws unless the context otherwise requires:

2.1 A person is said to erect or re-erect a building who makes any material alteration or enlargement of a building or any part thereof.

**EXPLANATION:** Any alteration in a building shall be deemed to be material, if it-

- (a) affects or is likely to effect prejudicially the stability or safety of the building or the condition of the building in respect of drainage, ventilations, sanitation or hygiene; or
- (b) increases or diminishes the height or cubical capacity of, or the area covered, by the building or reduces the cubical capacity or any room in the building below the minimum prescribed in any Bye-Law; or
- (c) converts into a place for human habitation a building or part of a building originally constructed for other purposes; or
- (d) involves the addition of any rooms, out-houses or other structures to any building; or
- (e) involves the construction; in a wall adjoining any land not belonging to the owner of the wall, or a door opening on to such land; or
- (f) is in alteration of any kind which has been declared by any bye-laws to be a material alteration.

2.2 "Act" means the Energy Conservation Act, 2001 (52 of 2001).

2.3 "Appendix" means an appendix to these bye-laws.

2.4 "Approved" means approved by the authority having jurisdiction.

2.4 (a) 'Authority having jurisdiction' means the Port Blair Municipal Council for the purpose of administering the bye-laws or any part thereof, any committee or an official authorised by the Port Blair Municipal Council to act on its behalf hereinafter called the authority.

2.5 "Balcony" means a horizontal projection including a hand rail balustrade or parapet to serve as a passage or sitting out place, if roofed becomes balcony verandah.

2.6 "Basement storey" or "Cellar" means any storey of a building which is under the first storey and any portion of which is below the level of the adjoining pavement of the surrounding ground.

2.7 "Building" means any structure for whatever propose and of whatsoever materials constructed and every part thereof whether used as human habitation or not and includes foundation, plinth, walls, roofs, plumbing and building services, fixed platforms, verandahs, cornice, projection, part of the building or anything affixed thereto, stair-case, doorsteps attached to, or any wall enclosing or intended to enclose and any land or space and signs and outdoor display structures, monuments memorials, well or any contrivance of permanent nature/stability built under or over ground or any existing building or construction on the ground which is to be the site or compound to the projected building.

2.7 (a) "Registered Architect/Registered Engineer/Licensed Supervisor" means 'an Architect Engineer or Licensed Supervisor in the jurisdiction of the Port Blair Municipal Council having the qualification as mentioned in these bye-laws 3.5 (i) to 3.5 (iii) and Registered with the Port Blair Municipal Council.

**Note:** The Chairperson of Port Blair Municipal Council with the approval of the Council shall issue license to the persons on request, having qualification as mentioned in bye-laws 3.5 (i) to 3.5 (iii) for designing and supervising every building work for which permission is sought under the Bye-laws.

2.8 "Building height of" means the vertical distance measured, in the case of flat roofs from the average level of the centre line of the adjoining street to highest point of the building adjacent to the street wall, and in the case of pitched roofs upto the point where the external surface of the outer wall intersects the finished surface of the sloping roof and in case of gable facing the road, the midpoint between the eaves level and the ridges architectural feature serving no other function except that of decoration shall be excluded for the purpose of taking heights and if the building does not abut on a street the height shall be measured above the average level of the ground around and contiguous to the building.

2.9 "Building line" means the line upto which the plinth of the building adjoin the street or an extension of street or on a future street may lawfully extend and includes the line prescribed, if any, in any scheme, provided that the space between the building line and the street alignment. The following structures only are allowed:

- (a) A plinth, slope and other similar structure not being above the lower floor level of the building.
- (b) A fence not exceeding 1.50 m in height.
- (c) Any chajja, balcony, canopy, eaves or other similar projecting portion of the building above a height of 2.75 m measured from ground level, if no pillar, wall or other structure is erected in the open space for support.
- (d) CARPET AREA - The covered area of the usable rooms at any floor level (excluding the area of the wall).

2.10 "best practices" means those measures that allow for optimization of efficiencies in the identified components and systems to enhance the energy efficiency of the building.

(i) reduce the cost of construction having regard to the safety, stability of the building structure, health and environmental provisions of Central Laws or Andaman & Nicobar Islands Laws.

(ii) includes energy conservation measures approved by the Andaman & Nicobar Islands Energy Conservation Building Code Implementation Committee or Andaman & Nicobar Islands Energy Conservation Building Code Complaint Technical Grievances Redressal Committee or National Energy Conservation Building Code Implementation Committee.

2.11 "building complex" means a building or group of buildings constructed in a contiguous area for business, commercial, institutional purposes or assembly of buildings under the single ownership of individuals or group of individuals or under the name of a co-operative group society or on lease and sold as shops or office space or space for other commercial purposes.

2.12 "Ceiling height" means vertical distance between the floor and the ceiling.

2.13 "Chajja" or sun shade means a sloping or horizontal structural over hang usually provided over openings on external walls to provide protection from sun and rain not exceeding 60 cms.

2.14 "Chimney" means an upright shaft containing and enclosing one or more flues.

2.15 "Cornice" means a horizontal ornamental projection on roof level protecting not more than 60 cms.

2.16 "Courtyard" means a space open to the sky, enclosed or partially enclosed by building, boundary walls or railing and may be at ground floor level or another level within or adjacent to a building.

2.17 "Covered area" - ground area covered by the building immediately above plinth level, but does not include the space covered by:-

- (a) Garden, rockery, well and well structures, plant nursery, water pool, swimming pool (if uncovered) platform round a tree, tank, foundations, bench chabutra with open top and unenclosed sides by walls and the like.
- (b) Drainage, culvert, conduit, catch pit, gullypi, chamber, gutter and the likes and Compound wall, gate unstoried porch and portico, slide, swing, uncovered staircases, ramps, areas covered by chajja and the like.
- (c) Watchman's booth, pumphouse, garbage shaft, electric cabin or sub-stations, and such other utility structures meant for the services of the building under consideration.

2.18 "Cross-wall" means an internal wall, built into an external wall of which it forms the limiting factor for the purpose of deciding its thickness.

2.19 "Conversion" means the change of occupancy or premises to an occupancy or use requiring additional occupancy permit.

2.20 "Code" means the Andaman & Nicobar Islands Energy Conservation Building Code, 2019 or the latest framed by the State under the Act.

2.21 "compliance documents" means the forms specified in Appendix D of the Code and includes certificates from Empanelled Energy Auditors (Building) to conform compliance with these rules.

2.22 "connected load" means the total of the rated wattage of all equipment, appliances and devices to be installed or installed in the building or part of the building or building complexes in terms of kiloWatt (kW) that will be allocated to all applicants for electric power consumption in respect of the proposed building or building complex, as the case may be, on their completion.

2.23 "construction documents" mean drawings or documents containing information pertaining

to building construction processes and approvals, building materials and equipment specification, architectural details required by the authority having jurisdiction.

2.24 "contract demand" means the maximum demand in kilowatt (kW) or kilo-Volt Ampere (KVA) (within a consumers sanctioned loan) agreed to be supplied by the electricity provider or utility in the agreement executed between the user and the utility or electricity provider.

2.25 "commercial Buildings" building or building complex or building complexes are classified as commercial, if it is used any of the following purposes:

- (a) Hospitality
- (b) Educational
- (c) Health Care
- (d) Shopping Complexes
- (e) Business
- (f) Assembly

2.26 "Damp proof" means a course consisting of some appropriate water proofing material provided to prevent penetration of dampness of moisture from any part of the structures to any other part at a height of not less than 150 m above the surface of the adjoin ground.

2.27 "Detached building" means a building where walls and roof are independent of any other building- a building detached on all sides.

2.28 "Drainage" means act, process, method or means of drainage, more of discharge water, the system of drains.

2.29 DWELLING/UNIT TENEMENT - An independent housing unit with separate facilities for living, cooking and sanitary requirements.

2.30 "Existing building" or "Use" means a building, structure or its use as sanctioned/ approved/ regularized by the competent authority, existing before the commencement of these Bye laws.

2.31 "External air" or "open airspace" means space open to sky.

2.32 "External walls" means an outer wall of a building not being partition wall eventhough adjoining to a wall of another building and also means a wall abutting on an interior open space of any building.

2.33 "More resisting material" includes any of the following material and things, namely :-

- (a) Brick work constructed of good, hard, sound, well burnt brick, fire-bricks, stone and other hard and incombustible material, properly bonded and solidly put together with mortar well composed of not less than one part of good fresh burnt lime and not more than two parts of clean sharp sand or with good cement mixed with sand;
- (b) Iron and steel encased in cement concrete or asbestos sheet;
- (c) Slate, tiles, brick and terra cotta when used for covering or corbels;
- (d) Flagstones when used for floors over arches, but not exposed on the underside and not supported at the end only;
- (e) Concrete not less than 100 mm in thickness, composed of broken bricks stones chippings or ballast and lime, cement or calcineess gypsum when used for filling in between join of floors;
- (f) Reinforced cement concrete and other incombustible cement products; and
- (g) Any article made of asbestos and cement.

2.34 "Empanelled Energy Auditors (Building)" means a firm consisting of the Certified Energy Auditor certified under Bureau of Energy Efficiency (Certification Procedures for Energy Auditors and Energy Managers) Regulations, 2010 and Certified Energy Auditor Building and Empanelled with the bureau.

**ECBC Rule:** Refer to the Andaman and Nicobar Islands Energy Conservation Building Code Rule, 2019 or the latest framed by the State/Union Territory under the act.

2.35 "energy conservation measures" means the measures incorporated in the building design for saving energy, or enhancing comfort in peak electrical or thermal demand, or reducing cooling or heating load covering any element of a component with any other element of the same or other component of the Code and includes any such measures incorporated in the said building design of the proposed or existing building.

2.36 "energy performance index" means annual energy consumption of a building in kilowatt-hours per square meter of the area of the building which shall be calculated as per the following formula :

Energy Performance Index = Annual energy consumption in KWhw  
Total Built-up area (Excluding storage area and the parking in the basement) in m2

2.37 "energy performance index ratio" means the ratio of the energy performance index of the proposed building to the energy performance index of the standard base line building.

2.38 FLOOR - The lower surface in a storey on which one normally walks in a building. The general term 'floor' unless specifically mentioned otherwise shall not refer to a 'mezzanine floor'.

2.39 "Floor Area Ratio or F.A.R." means the quotient obtained by dividing the multiple of the total of the covered area on all floors and 100 by the area of plot i.e.

$$F.A.R. \frac{\text{Total covered area of all floor} \times 100}{\text{Plot area}}$$

2.40 "Flue" means a confined space provided for the conveyance to the outer air of any product of combustion resulting from the operation of any heat producing appliance or equipment employing solid liquid or gaseous fuel.

2.41 "Footing" means off set portions of a foundations to prove a greater bearing area.

2.42 "Foundation" means that part of a structure which is below the lower most floor and which provides support for the superstructure and which transmit load of the superstructure, the bearing materials.

2.43 "Gallery" means the raised portion of a room which remains open to the room and the floor of the gallery may be either level or sloped.

2.44 "Garage" means building or out house designed or used for the storage of vehicles.

2.45 "Habitable room" means a room occupied or designed for occupancy be one or more persons for study, living, sleeping, eating, kitchen if, it is used as a living room, but not including bathrooms, water closet compartment, laundries, serving and storage pantries, corridors, cellars, attic and spaces that are not used frequently or during extended period.

2.46 "Load, dead" means the weight of all permanent stationery construction becoming a part of the structure.

2.47 "Load, live" means load dead that may be imposed on a structure; and wind loads shall be considered as live loads.

2.48 "LOFT" - An intermediate floor between two floors on a residual space in a pitched roof, above normal floor level with a maximum height of 1.5 m and which is constructed or adopted for storage purposes.

2.49 "Masonry" means the form of construction composed of brick, stone, structural clay, concrete blocks, gypsum; or other similar building units or materials or combination of these materials laid-up unit by unit bonded together and set in mortar.

2.50 MEZZANINE FLOOR - An intermediate floor between two floors, above ground level, accessible only from the lower floor.

2.51 "Non combustible" means such material which neither burns nor gives of inflammable vapours in sufficient quantity to ignite at a pilot flame.

2.52 "Occupier" means a person for the time being holding any land by license, grant of otherwise under the provisions of the LR and LR Regulations, 1966 and any other person claiming any interest thereon through or under him.

2.53 "Open space" means an area forming an integral part of the plot left open to the sky.

2.54 "Parapet" means a low wall built along the edge of a roof or floor not more than 0.9 m in height.

2.55 "Parking space" means an area enclosed or unenclosed sufficient in size to park vehicles together with a drive/way connecting the parking space with a street or ally permitting ingress and igrass of the vehicles.

2.56 "Partition" A interior non load bearing barrier, one storey or part storey in height.

2.57 "Plinth Area" The Built up covered area measured at the floor level of the basement or of any storey.

2.58 "Plinth Level" means the level of the ground floor of abuilding above the surrounding ground.

2.59 "Porch" means a covered surface supported on Pillars or otherwise for the purpose of pedestrians or vehicular approach to a building.

2.60 "Service Lane" means a lane provided at the rear or side of a plot for service purposes.

2.61 "Shop" means a building or part of a building where articles or food and of personal and domestic household use and consumption are sold and goods of any kind and goods that are ordinarily retailed but does not include a workshop.

2.62 "Site (plot)" A Parcel (piece) of land enclosed by definite boundaries.

2.63 "Storey" means the portion of a building including between the surface of any floor and the surface of the floor next above it or if there be no floor next above it, or if there be no floor above it, then the space between any floor and the ceiling next above it.

2.64 "Structure" means something constructed or built having a fixed base on or fixed connection to the ground or other structure.

2.65 "Street" means any road, bridge, footway lane square, alley or passage in the Municipal area along which the public or any port on of the public has a right to pass and include the drains or gutters on either side and the land up to the defined boundary of any abutting property, notwithstanding the projection over such land of any verandah or any Super Structure.

2.66 "Street Line" means a line defining the side limits of a street.

2.67 "To abut" means to abut on a street such that any portion of the building is on the street boundaries.

2.68 "Unsafe Building" means a building which is structurally unsafe, in sanitary or not provided with adequate means of egress of which constitutes a fire hazard is otherwise dangerous to human life or which in relatives to existing use constitute to safety or health or Public Welfare, by reason of inadequate maintenance dilapidation or abandonment.

2.69 "Water Closet WC" A Water flushed plumbing fixture designed to receive human excrete directly from the user to the fixture. The term is used sometimes to designate the room or compartment in which the fixture is placed.

2.70 "Window" means an opening to the outside other than a door which provides all or part of the required natural light and ventilation or both to an interior space.

2.71 "Yard" means as open space at ground level between a building and the adjoining boundary lines of a plot unoccupied and unobstructed except the structures specifically permitted by these bye-laws, on the same plot with a building.

2.72 "Yard Front" means a yard extending across the front of a plot between the side yard between the side yard lines and plot being the minimum horizontal distance between the street line and the main building or any projection thereof other than steps enclosed balconies and enclosed porches.

2.73 "Yard Rear" means a yard extending across the rear of a plot measured between plot boundaries and being the minimum horizontal distance between the rear plot boundary and the rear of the building or any project or other than steps, enclosed balconies or enclosed porches.

In a corner plot, the rear yard shall be considered as parallel to the street upon which the plot has its least dimension in both the corners and interior plots the rear yard shall be at the opposite end of the plot from the front yard.

2.74 "Yard Side" means a yard between the building and the side line of the plot and extending from the front line to the plot and being the minimum horizontal distance between a side boundary line real line of the and the sides of the building of any other projection other than steps, unenclosed balconies, unenclosed porches.

2.75 "Size of Plots" Residential - Each plot shall have a minimum size/frontage corresponding to the type of development as given below: -

Type of Development	Plot Size m <sup>2</sup>	Frontage m
Detached Building	above 100.00	above 12
Semi-detached Building	50.00 to 100.00	8 to 12
Row-type building	upto 50.00	4.5 to 8

2.76 "Row Housing/Row type building" A row of buildings, with only front, rear and Interior open space where applicable.

3. Between Clause 3.7 (A) and Clause 3.8 of the Principal Bye-laws the following shall be inserted as under:

Construction of Commercial building in compliance of Andaman & Nicobar ECBC Codes and Rule of 2019

"3.7(B) Building or building complexes that have a connected load of 50 KW or greater or a contract demand of 60 KVA or greater and are intended to be used for commercial purposes must comply with the latest version of Andaman & Nicobar Islands ECBC".

Building intended for private residential purposes only are not covered by the code. As per the code, a building is classified as "Commercial", if it is used for any of the following purposes:

- (i) Hospitality: Star Hotel, No Star Hotel & Resort
- (ii) Educational: College, University, Institution & School
- (iii) Health Care: Hospital & Out-patient, Health Care
- (iv) Shopping Complex: Stand-alone Retails, Shopping Mall, Open Gallery Malls & Super Markets
- (v) Business: Daytime Use & 24-hours Use
- (vi) Assembly: Multiplex, Heater & Building used for Transport Services.

The applicable building systems under the latest version of Andaman & Nicobar Islands ECBC are: (a) Building envelope, (b) Mechanical systems and equipment, including heating, and air conditioning ,service hot water heating, (c) interior and exterior lighting, and (d) Electrical power and motors and renewable energy systems.

The provisions of this code do not apply to plug loads, and equipment and parts of buildings that use energy for manufacturing processes, unless otherwise specified in the code.

The compliance of energy performance of a building with the latest version of Andaman & Nicobar Islands ECBC shall be ensured by the owner by following the mandatory requirements of the code and by following either Prescriptive Method, Building Envelope Trade-off Method or Whole Building Performance Method specified in the Andaman & Nicobar Islands ECBC.

Compliance with the latest version of Andaman & Nicobar Islands ECBC are verified at:

**Stage 1:** While obtaining the commencement work permit from ULBs, which is also a design level clearance of the building under ECBC purview. (Verified by Empanelled Energy Auditor (Building)).

**Stage 2:** At the time of obtaining construction completion/occupancy certificate from ULBs post verification of construction documents, achievement of compliance forms and certificates from Empanelled Energy Auditor (Building).  
**Note:** This Chapter must be read along with "Andaman & Nicobar Islands Energy Conservation Building Rules, 2019" or the latest version & "Andaman & Nicobar Islands Energy Conservation Building Code, 2019" or the latest version.

(a) Andaman & Nicobar Islands Energy Conservation Building Code : Compliance Requirements

Renewable Energy in Buildings.

"3.7(C) Building or Building Complex being considered as new building/re-construction/ demolition and reconstruction that have an estimated/sanctioned load of 50 kW or contract demand of 60 kVA and above should have"

- a) A dedicated Renewable Energy Generating Zone (REGZ) equivalent to atleast 25% of roof area or area required for generation of energy equivalent to 15% of total peak demand of connected load of the building whichever is less shall be provided in all buildings.
- b) The REGZ shall be free of any obstructions within its boundaries and from shadows cast by objects adjacent to the zone.

4. After Clause 3.19 of the Principal Bye-laws, the following shall be added:

Temporary Occupancy.

"3.19(a) For buildings under ECBC purview, temporary OC is valid for 1 year. Permanent OC will be issued after compliance to Andaman & Nicobar Islands ECBC 2019 & ECBC Rules, 2019 or latest version published by Bureau of Energy Efficiency".

Occupancy Certificate.

5. Clause 3.21 of the Principal Bye laws shall be substituted as under:

"3.21 Within a period of 30 days after receipt of the notice of completion referred to in bye-laws 3.18, the Authority shall communicate in the form setforth in appendix-F.

The requisite permission to occupy any such building or to use any building or a Part thereof effected by any such work".

"3.21.1 (a) Permanent OC received by owner shall be in compliance also to Municipal bye-laws and (JERC-ESC) for electrical apart from code & ECBC Rules".

(b) Buildings under purview of Andaman & Nicobar Islands ECBC 2019 shall follow the guidelines stated in 3.19, 3.21.1 and also 3.21.2".

"3.21.2 The holder who has obtained the certificate of completion/occupancy certificate shall not be allowed to extend the building built-up area without the approval of sanctioning authority / Port Blair Municipal Council".

6 After Sub-Clause 30 (v) of Clause 30 in Part IV of the Principal Bye-laws, the following shall be added -

"30 (vi) All commercial buildings covered under ECBC-C i.e. having connected load/contract demand of 50 KW/60 KVA and above shall have a dedicated Renewable Energy Generating Zone (REGZ) equivalent to atleast 25% of roof area or area required for generation of energy equivalent to 15% of total peak demand of connected load of the building whichever is less shall be provided in all buildings".

Lieutenant Governor,  
Andaman & Nicobar Islands.  
By order and in the name of the Lt. Governor (Administrator),  
Andaman & Nicobar Islands.  
Sd./-  
Deputy Secretary (UD)

## WANTED

Cable Worker with Splicing experience  
for Prem Nagar area.

**SKY CABLE**

**Cont. 9476077505, 9531869473**

### URGENT REQUIREMENT

Experienced Driver for our personal use (Part Time) 8 AM to 1 PM.  
**Contact: 9531850210**

### FOR SALE

COSCO Treadmill, Model : CMTM – 4IIC1 @ Rs. 30,000/- (Negotiable).  
**Contact: 9531831260**

CONSUMER PROTECTION ACT 1986	PROVISIONS	CONSUMER PROTECTION ACT 2019
No separate regulator	<b>Regulator</b>	Central Consumer Protection Authority (CCPA) to be formed
Complaint could be filed in a consumer court where the seller's (defendant) office is located	<b>Consumer court</b>	Complaint can be filed in a consumer court where the complainant resides or works
No provision. Consumer could approach a civil court but not consumer court	<b>Product liability</b>	Consumer can seek compensation for harm caused by a product or service
District: up to ₹20 lakh State: ₹20 lakh to ₹1 cr National: above ₹1 cr	<b>Pecuniary jurisdiction</b>	District: up to ₹1 cr State: ₹1 cr to ₹10 cr National: Above ₹10 cr
No provision	<b>E-commerce</b>	All rules of direct selling extended to e-commerce
No legal provision	<b>Mediation cells</b>	Court can refer settlement through mediation

**Andaman and Nicobar Administration**  
**Directorate of Civil Supplies and Consumer Affairs**  
**State Consumer Helpline: 18003454000**

**FORM J**  
[See Rule 135 (3)]  
(Notice of Mutation to Interested Person)

1. Smti. Ambika  
2. Smti. Kanti Devi  
3. Kumari Sweta Kishen  
4. Master Niraj Kishen  
5. Shri Sudesh Kishen  
6. Smti. Rekha Devi

Notice is hereby given that mutation entry as specified below has been made in the Mutation Register of village Junglighat, a copy of which has been affixed at Notice Board at Tehsildar Office on 04.12.2020. You are requested to file your objection, if any, to the entry within 15 days of the receipt of the notice.

**Particulars of Mutation Entry**  
**Village: Junglighat**

Sl. No.	Date of entry	Nature of acquisition of right and its details	Holding affected		
			Holding No.	Survey No.	Area
766	04.12.2020	On demise of recorded tenant Ram Kishen of land bearing Sy. No. 1068/1 area 715 sq. mtrs. situated at Junglighat Village, one of the legal heirs Smti. Ambika has requested for mutation of above land in favour of the following legal heirs: 1. Smti. Kanti Devi 2. Share of Naresh Kishen, S/o Ram Kishen in favour of his wife and children: (i) Smti. Ambika (ii) Kumari Sweta Kishen (iii) Master Niraj Kishen 3. Shri Suresh Kishen 4. Smti. Rekha Devi on the basis of legal heir.		1068/1	715 sq. mtrs.

Sd./  
Patwari

R.C. No. 224/2020/DC(SA)/462  
**OFFICE OF THE DEPUTY COMMISSIONER**  
**SOUTH ANDAMAN DISTRICT**  
*Port Blair, dated the 18<sup>th</sup> February, 2021*

**PUBLIC NOTICE**

This is for the information of the general public that Shri Prosanto Bhowmick, S/o Late Satish Chandra Bhowmick has requested the Deputy Commissioner (SA) for correction of his name as "PROSANTO BHOWMICK, S/o LATE SATISH CHANDRA BHOWMICK" instead of "PROSANTA BHOWMIK, S/o SATISH BHOWMIK" in the revenue records in respect of land bearing Sy. No. 1213 measuring total area 0.0200 hctrs. situated at Prothrapur village under Port Blair Tehsil.

If any person have claims and objection in the above subject matter shall submit their petitions to the undersigned on or before 24/03/2021 at 04.00 PM alongwith all relevant records.

Sd./  
Reader to Deputy Commissioner  
South Andaman District

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- ✓ GSTR-2A & GSTR-2B, GSTR-4, GSTR-9 etc...

New Batches Start On **07<sup>th</sup> MARCH 2021**

**Admission Open for New Batches**  
**Contact: 7063941436/9531992385**  
**Choice Academy, Goalghar, Port Blair**

**ADMISSION OPEN**

**Crash Course**  
**Per Subject Rs.5000/-**  
**X: Maths, Science, English, Social, Hindi**  
**XII: Accountancy, Economics, English**  
Radha Krishna Temple Complex, Junglighat, Port Blair.  
Contact: 9476030947

**APT ACADEMY**

Class: 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup>,  
NEET (Physics, Chemistry, Biology, Maths), New batches starting soon, Special batches for May, 2021, Board Exams., Location: Junglighat.  
Call: 9933281624 / 9476082899  
All Covid-19 guidelines will be strictly followed.

**PROFESSIONAL, EXPERIENCED AND RELIABLE**

Work Details:-  
1. Tiles Fixing  
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3. Floor Tiles  
Available at your feasible price.  
Contact No. 9616250996

**SUMAN MEHANDI DESIGNER**

Contact: 9474244642,  
9933226428  
**Rajasthani Mehandi**  
Special Arrangement for Bridal Mehandi A to Z Design  
Reasonable rate,  
**Door to door Service**  
Please give me a chance

**COMPUTER HOME SERVICE**

All Computer & Laptop Servicing or Repairing & Formatting WinOS 7/XP/8/10 Installation, CCTV Camera Installation, Antivirus 2020-2021 Installation.  
Contact: 9531880557 / 9933227727,  
Visiting Charge - Rs.200/-

**\*\*\*WANTED\*\*\***

ITI / Industry Certified carpenters, fresher or experienced for immediate joining with good salary.  
Contact: 9474246942

**AFFIDAVIT**

I, G. RAMAKRISHNAN, S/o Late B. Govinda Achari, R/o Mazar Pahar, Shadipur (P.O), under Port Blair Tehsil of South Andaman District, do hereby solemnly affirm and are as follows:  
1. That I am a permanent resident of these Islands and residing abovementioned address since my birth.  
2. That I am working as W.C. Wireman in Workshop Division, APWD and my name recorded in my service book as "G. RAMA KRISHNAN" whereas my actual name is "G. RAMAKRISHNAN" (no gap/space between RAMA and KRISHNAN).  
3. That the abovesaid name G. RAMA KRISHNAN and G. RAMAKRISHNAN is same and the identical person.  
4. That this affidavit is made for the purpose to declare my actual and correct name and correction of my name in my service records, henceforth my name shall be treated as G. RAMAKRISHNAN for all official and non-official purposes.  
Verified on this, 26<sup>th</sup> day of February, 2021 that the contents of my above affidavit are true and correct to the best of my knowledge and belief and nothing in material has been concealed thereon.  
Deponent

**CAB SERVICE**

Cab available for City Tour, Shopping, Hospital Trip, Airport Drop, Mayabunder, Diglipur Trip. Contact: 9933271405

**GRAND OPENING**

M/s. DM Agencies, Guptapara, Manglutan Village on 03.03.2021 at 8.00 AM - Sale of Hardware, Paint, Electrical & Sanitary items etc.  
Contact: 9933279799 / 7063903180

**LOST**

I have lost my permanent ID Card, No. C-937248, Name: K. Padmanabham, issued by ICG. Lost between Ariel Bay to Diglipur. Finder please Contact: Ph. No. 9474201829 / 7063910655

**LOST**

My RC Book of Vehicle No. AN 01 M8267, YBR / Yamaha lost between Nayagaon to Aberdeen Bazaar. Finder may Contact: 9474238195

**LOST**

I have lost Aadhaar Card in between G / Chama & A / Bazaar, if anyone finds please call me, will be grateful for him / her ever. Name: S. Kawsik Raj, S/o A. Subramani.  
Phone No. 9531922744

**LOST**

I have lost my Local Certificate in between Bhatubasti Xerox and A / Bazaar. If anyone finds please call me, will be grateful for him / her ever, Name: Reshma Lakra, R/o Bimblitan, Phone No. 9679531562

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**\*Scheme is applicable to Women only**  
Agency House, Opp. Clock Tower, Aberdeen Bazaar, Port Blair South Andaman.  
03192-231104 / 9434287907

**FOR SALE**

TATA ULTRA 1518 Cargo Truck bearing "N-Series" registration with South & N & M Andaman permit is for sale. Interested parties may Contact over Phone No. 9434260067 / 9840022286

**PLOTS FOR SALE**

Plots available for sale at Brindaban - Ferrargunj, Near Brindaban Primary School, Plots are well developed and marked with Black Top Road. \*Genuine rates and no hidden charges. Only genuine parties may Contact: +917063955285, +919474286187, +919933209265

**PLOT FOR SALE**

Plot for sale at Port Mout village, 200 Sq. mtrs. each (Near IRBN Gate).  
Contact: 9933251979 / 9476002021

**PLOT FOR SALE / TRANSFER**

A Plot of 200 Sq. mtrs. with approved Building Plan at Rajiv Housing Society at Loknath Colony, Dollygunj is for Sale / Transfer. Genuine Buyers may Contact: 9933271710

**LAND FOR SALE**

400 Sq. mtrs. at Teylarabad adjacent to main road.  
Contact: 8900975070, 9679527997  
Sunday 7 AM to 12 Noon

**SALE**

Individual landed property bearing Survey No. 1420/1, area 300 sq. mtrs. classified as House Site, motorable road side near Pump House situated at Calicut Village, Port Blair Tehsil, South Andaman District.  
Contact No. 9679546601, 9434261356 (3.00 PM to 4.00 PM)

**DISCLAIMER**

Readers are requested to verify and make appropriate enquiries to satisfy themselves about the veracity of an advertisement before responding to any advertisement published in this newspaper. The publisher of this newspaper, does not vouch for the authenticity of any advertisement or advertiser or for any of the advertisers products and services. The Owner, Publisher, Printer, Employees of this newspaper shall not be held responsible/liable in any manner whatsoever for any claims and/or damages/consequences for advertisements in this newspaper.

**TO LET**

1 BHK big size Room with 2 Nos. Double Bed with Mattress, Sofa Set, Dining Table Set and A/C, Rent Rs. 14,000/-, R/o South Point near South Point Masjid. Contact: 9474229518

**TO LET**

Double Bedroom Accommodation at Delanipur, Port Blair. Contact No. 7063942929 / 9531801962

**TO LET**

Room available for Shop / Godown at Aberdeen Bazar. Contact: 9933272747

**TO LET**

2 Nos. single bedroom (RCC) available behind Ayush Hospital, Junglighat. Contact No. 9933226518, 9434282366

**TO LET**

Newly 1 BHK 03 Nos. available for rent at Sita Nagar (Attam Pahad) near A.T. Villa Hotel, 24 hrs. water, Rent: Rs. 5500/- and Rs. 5000/-  
Contact No. 9933289066, 7063903790

**TO LET**

A single bedroom House on rent at Prothrapur near Calicut Junction. Contact: 9474240853 / 9933261338

**TO LET**

Shop at first floor suitable for small Office. **SAMSUVAS PLAZA**  
Gurudwara Line, P/Blair  
Call: 9933275050

**TO LET**

Two Nos. 1 BHK Flat on rent basis at Garacharma Basti near Hyundai Workshop, towards Attam Pahad Road. Contact No. 9933250641 / 9434291677

**TO LET**

One Room available for rent near Khaithan Kalyana Mandap at Junglighat.  
Ph. No. 9933227782, 9531814804

**TO LET**

02 Nos. 2 BHK Rooms with parking place, 24 hours water supply, new RCC building main road side.  
Contact: 9679550789, 9434263313

**K.M. N. WATER SUPPLY**

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Contact: 9933294282 / 9434286103 / 9933269294

**SITUATION VACANT**

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(Minimum 2 years experience in teaching Sound Knowledge in Ms Office, HTML and C)
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Kindly apply in complete BIO-DATA, certificate and recent Photo at;

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2 BHK RCC Room available with sufficient water supply & Car Parking at Harbour Engineer's Colony, Austinabad. Call: +91-9434261262, +91-9679512127

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Cell No. 9434293486

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Spaces available for Office / Godown in Dignabad, 83.5 Sq. mtrs. & 54.2 Sq. mtrs. Contact No. 9933219221 / 9474211111

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Contact: 9474214296  
Timing: 03.00 PM - 06.00 PM

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Contact: 9679539274, 9474252632

**TO LET**

2 BHK RCC Room available with sufficient water supply & car parking at Bhatu Basti on NH-4, Monthly Rent Rs. 10,000/-  
Contact No. 9933213338 / 9476061717