



PBMC to conduct orientation programme on Rainwater Harvesting today

Port Blair, Aug 3 conducting an by individual  
In the process of augmentation of water resources in the city, apart from various projects which are being undertaken such as creation of ponds, borewells, wells and check-weirs in a time bound manner, rainwater harvesting at household level is a critical aspect. In this connection, the Port Blair Municipal Council is

conducting an orientation program tomorrow (Aug. 4) from 10.15 am to 12.30 pm at Dr. B. R. Ambedkar Auditorium of PBMC. The objective of the orientation cum training program is to create awareness and provide training to citizens about rainwater harvesting and its different methods. Small steps of rainwater harvesting

households in the city will not only help in maintaining regular supply of water during the peak demand season but also will help in recharging the ground water. Citizens of Port Blair have been requested to attend this orientation programme on rainwater harvesting, a press release from PBMC received here said.

Online applications to be submitted by ...

(Contd. from page 1)  
**b. Child Excellence Award:** The award is given to children with exceptional abilities and outstanding achievements in the following fields: i. Sports, ii. Social Service, iii. Science & Technology, iv. Environment, v. Arts & Culture, vi. Innovation  
➤ The applicant should not be a previous recipient of the same award earlier in any category (including National Child Awards for Exceptional Achievement, as were awarded by the Ministry earlier).  
➤ If any applicant has applied in more than one category, it will be at the discretion of the National Selection Committee to accept only one application. The Award in each category shall carry a Medal, a Certificate and Cash Prize of Rupees One Lakh only.  
The applications of PMRBP will be received only on the online portal <https://awards.gov.in>, as designed for this purpose. The last date of receipt of online application forms is 31.08.2023. Application received other than online mode will not be accepted.  
For any query, the applicants may contact District Child protection Unit, Room No 19, office of the Deputy Commissioner, South Andaman, a press release received from DC (SA) here said.

PBMC organises various progs. under ...

(Contd. from page 1)  
videos about our freedom fighters, veers, and heroes who fought bravely for the nation's independence. Participants can upload their submissions on their own Facebook, Twitter, and Instagram accounts and tag the official PBMC accounts on these social media platforms. To ensure that their submissions are recognized, participants have been asked to use the hashtag #PBMCTALENTFEST. The competition is open for entries upto 13/08/2023. Best entries will be rewarded.  
The PBMC Secretary has urged everyone to participate in the events being organised from Aug 9 to 16, 2023 under the theme of 'Meri Mati, Mera Desh' & 'Waste to Wealth', a press release from PBMC said.

Fisheries Tourist Guides engaged to explain ...

(Contd. from page 1)  
the marine life which is opened from Monday to Sunday from 9 am to 5 pm and is closed on National Holidays, a press release received from Director of Fisheries here said.

NYK Rangat organises Yuva ...

(Contd. from page 1)  
collaboration with Green Island Foundation (NGO) Billiground at GSSS Swadesh Nagar yesterday. The theme of the programme was 'Panch Pran' (5 Resolution), essential for the youth to understand and adopt the 'Panch Pran' in 'Amrit Kaal'.  
The Adhyaksh, Zilla Parishad, N&M Andaman, Shri Subrato Basu inaugurated the programme as the chief guest in the presence of special guest, Pramukh Mayabunder, Smti. Shibani Mazumdar. The chief guest enlightened the student about how we can develop India in coming 25 years.  
The resource persons spoke about Panch Pran viz. goal of developed India, remove any trace of slavery or colonial mindset, take pride in our heritage and legacy, unity and solidarity and sense of duty among citizens.  
The Deputy Director, NYK Rangat, Shri Sukharanjan Biswas welcomed the gathering and elaborated the Yuva Samav @2047 Programme while the Secretary of Green Islands Foundation (NGO), Shri Samir proposed the vote of thanks, a press release received from District Youth Officer, NYK Rangat here said.

SEVASUCHNAYEIN

ALL THE SAILINGS ARE SUBJECT TO WEATHER CONDITIONS (SHIPPING HELPLINE NO. 245555)

NOTE: FOR SHIPPING RELATED QUERIES PLEASE DIAL TO TOLL FREE NUMBER 18003452714.

Passenger tickets for the Foreshore Sector/Inter Island Sector scheduled between 31.07.2023 to 06.08.2023 to Shaheed Dweep, Swaraj Dweep, Strait Island, Kadamtala, Long Island & Rangat, Mayabunder, Diglipur & Little Andaman will be issued to the general public from 28.07.2023 (Friday) onwards. Similarly, issuance of passenger tickets for Inter Island Sector viz. Car Nicobar, Nancowry, Chowra, Teressa, Katchal & Campbell Bay is already in progress.  
Passengers may book their tickets from DSS e-ticketing portal (<https://dss.andaman.gov.in/ShipETicketing/Web/Login.jsp>) on all days from 09.00 AM to 04.00 PM and from STARS Ticketing Counter in all working days from 9.00 AM to 04.00 PM, except on Saturday from 09.00 AM to 12.00 PM.

| 04.08.2023 (Friday)   |                  |                     |              |                                                                     |                     |
|-----------------------|------------------|---------------------|--------------|---------------------------------------------------------------------|---------------------|
| 1.                    | MV Strait Island | 04.08.2023 0630 Hrs | Port Blair   | Swaraj Dweep                                                        | 04.08.2023 0900 Hrs |
| 2.                    | MV Katchal       | 04.08.2023 0630 Hrs | Port Blair   | Shaheed Dweep                                                       | 04.08.2023 0845 Hrs |
| 3.                    | MV Kamorta       | 04.08.2023 1100 Hrs | Port Blair   | Shaheed Dweep                                                       | 04.08.2023 1300 Hrs |
|                       |                  | 04.08.2023 1430 Hrs | Swaraj Dweep | Shaheed Dweep                                                       | 04.08.2023 1600 Hrs |
| 4.                    | MV Rani Changa   | 04.08.2023 1400 Hrs | Port Blair   | Swaraj Dweep                                                        | 04.08.2023 1630 Hrs |
| 5.                    | MV Long Island   | 04.08.2023 0615 Hrs | Port Blair   | Rangat via Swaraj Dweep & Long Island                               | 04.08.2023 1300 Hrs |
| 6.                    | MV Katchal       | 04.08.2023 1700 Hrs | Port Blair   | Swaraj Dweep                                                        | 05.08.2023 0600 Hrs |
| 05.08.2023 (Saturday) |                  |                     |              |                                                                     |                     |
| 1.                    | MV Strait Island | 05.08.2023 0630 Hrs | Port Blair   | Swaraj Dweep                                                        | 05.08.2023 0900 Hrs |
| 2.                    | MV Long Island   | 05.08.2023 0630 Hrs | Port Blair   | Shaheed Dweep                                                       | 05.08.2023 0845 Hrs |
| 3.                    | MV Katchal       | 05.08.2023 1100 Hrs | Port Blair   | Shaheed Dweep                                                       | 05.08.2023 1300 Hrs |
|                       |                  | 05.08.2023 1430 Hrs | Swaraj Dweep | Shaheed Dweep                                                       | 05.08.2023 1600 Hrs |
| 4.                    | MV Strait Island | 05.08.2023 1430 Hrs | Port Blair   | Swaraj Dweep                                                        | 05.08.2023 1630 Hrs |
| 5.                    | MV Rani Changa   | 05.08.2023 0700 Hrs | Port Blair   | Rangat via Shaheed Dweep, Swaraj Dweep, Strait Island & Long Island | 06.08.2023 0700 Hrs |

Second counselling of candidates for admission to 2 yr. D.El.Ed. course on Aug 11

Port Blair, Aug. 3  
The second counselling of eligible candidates for admission to 2 yr. D.El.Ed. Course at Dr. S.R.DIET, Garacharma to fill up the vacant seats under various categories shall be held on from 9 am on Aug. 11, 2023 as per the following schedule.

| Sl. No. | Category   | Vacant Seats   | As per Final merit list |
|---------|------------|----------------|-------------------------|
| 1.      |            | Cat-I (Tribal) |                         |
|         | Humanities | 03             | All eligible candidates |
|         | Science    | 03             | All eligible candidates |
| 2.      |            | Cat-II (CGEW)  |                         |
|         | Humanities | 01             | All eligible candidates |
|         | Science    | 02             | All eligible candidates |
| 3.      |            | Cat-III A      |                         |
|         | Humanities | 01             | S.No.10 to 83           |
|         | Science    | 03             | S.No.18 to 78           |
| 4.      |            | Cat-III C      |                         |
|         | Science    | 01             | S.No.32 to 149          |
| 5.      |            | Cat-IV         |                         |
|         | Humanities | 02             | S.No.13 to 372          |
|         | Science    | 03             | S.No.23 to 154          |
| 6.      |            | EWS            |                         |
|         | Science    | 01             | S.No.19 to 25           |
| 7.      |            | Divyang        |                         |
|         | Science    | 01             | All eligible candidates |
| 8.      |            | Teachers Ward  |                         |
|         | Science    | 01             | S.No.2                  |

The eligible candidates of Category V (Science & Humanities) have been advised to attend the counselling session. If any seat remains vacant after second counselling in Cat-I to IV & special categories as specified, the same shall be allotted from the final merit list of Cat-V (General) of the respective stream on the same day.  
Candidates selected for admission to this course during counselling session scheduled on Aug. 11 shall be given admission on the same day. The selected candidates should deposit the fees, copies of certificates along with original certificates, passport size photographs and other documents on the day of admission, failing which, their admission will not be considered.  
Those who fail to attend the counselling session in time will not be considered for admission to the course and next eligible candidate from the final merit list will be considered for admission. For further clarifications, if any, candidates may contact over phone numbers 9434275511 & 9933204507, a press release received from Principal, DIET, Garacharma here said.

IRS training for Incident Response Teams of...

(Contd. from page 1)  
filling up the Google form by Aug. 15 so that essential items can be procured and distributed to them at the earliest.  
Initiating the training programme, Shri Shekher Chaturvedi from NIDM said the objective of the training on IRS is to pre-designate officers to perform various duties as well as to train them in their respective roles. He also informed about the guidelines issued by NDMA on IRS in 2010 providing a road map in implementation of IRS in the Country. If the response is planned and the stakeholders are trained, situations in post disaster can be dealt with better co-ordination and in an effective manner, he added.  
IRTs from other two districts also attended the training through video conferencing.

Recorded tenants of Guptapara village asked to get their land measured

Port Blair, Aug. 3  
The A&N Administration vide Notification No.34-710/2011-Rev dated 21/07/2010, declared Ferrargunj Tehsil as local area under the provision of Sec 48 (1) of Andaman & Nicobar LR & LRR 1966. Consequently, Revenue survey was started at Guptapara village and measurements of the individual plot No/ Sy.No was taken under the provision of section 49 of LR & LRR 1966.  
In this regard, it was found that some of the recorded tenants did not come forward for showing the boundaries in their field and submitting required documents for conducting measurement. Therefore, the recorded tenants who have not come forward to get their land measured, have been once again requested to contact Shri. Casper James, Assistant Settlement Officer/Tehsildar Settlement II, contact No. 9474264111, between 10 AM and 1 PM from tomorrow (Aug. 4), on working days excluding Saturdays at the Office of the Assistant Settlement Officer, Patwarkhana, Guptapara. All interested persons should give written representation in prescribed format. Process of accepting written submission will end in 15 days, a press release from the Settlement Officer received here said.

ANCA conducts free chess classes for inmates of Vanvasi Kalyan Ashram

Port Blair, Aug. 3  
With a vision to promote the game of chess in Isles, Andaman Nicobar Chess Association (ANCA) conducted free chess classes for the inmates of Vanvasi Kalyan Ashram (VKA). Shri. Sri Hari, Centre In-Charge, Vanvasi Kalyan Ashram inaugurated the chess training classes by making the first move on the chess board in presence of the office bearers of ANCA.  
FIDE Instructor, B Neelaiah conducted the training classes which will be held in two categories, basic and intermediate, every Sunday evening between 3.30 and 5 pm exclusively for the inmates of Vanvasi Kalyan Ashram free of cost. As a goodwill gesture, the officials of ANCA also distributed new chess sets to the inmates of this Ashram, a press release received from General Secretary, ANCA here said.



President Droupadi Murmu says, ...

(Contd. from page 1)  
services has been increased from 3 to 4 percent. He also informed that the category of disabilities has been increased from existing 7 to 21. The Minister said not only Centre but State Governments and Union Territories must work for their empowerment.

Education Minister & External Affairs ...

(Contd. from page 1)  
signifies the government's commitment to making India a global hub of education by welcoming students of diverse backgrounds. He said, the presence of international students will also benefit the domestic students by connecting them more closely to the globalizing world.

Result of CBT for Computer Assistant published

Port Blair, Aug. 3  
Administration are informed that the result of CBT as the Computer Based Test (CBT) held on 26.06.23 and 27.06.23 has been published in the A&N UT Portal - for the post of Computer Assistant Gr.'A' in the Amalgamated IT Cadre of A&N A&N Admn. said.

Wind Speed exceeding 45 kmph likely to prevail; fishermen cautioned

Port Blair, Aug. 3  
Due to strong monsoon current, wind speed exceeding 45 kmph is likely to prevail over Andaman Sea and neighborhood. Fishermen have been advised not to venture into the sea till Aug. 4. For further enquiries / information, one may contact the State Emergency Operation Centre at Helpline No.1070 & District Emergency Operation Centre at Helpline No. 1077. For any emergency/assistance at sea, one may call Coast Guard SAR Agency at Toll Free number 1554, a press release from Directorate of Disaster Management said.

Special camp on Aadhaar updating for Divyangjan held

Port Blair, Aug. 3  
yesterday. About 17 Divyangjans and 24 others were benefitted through this camp. The camp was facilitated by the team from Department of CS&CA, a press release from the Resident Nodal Officer, CRC A&N Islands.

YMCA Open Table Tennis C'ship- 2023

Port Blair, Aug. 3  
Multipurpose Hall, YMCA Port Blair Port Blair. For free will be organizing registration and details one can contact over phone - Championship- 94342183189, a press release received from 2023 at YMCA YMCA here said.

MP condoles death

Port Blair, Aug. 3  
The Member of Parliament, A&N Islands, Shri Kuldeep Rai Sharma has mourned the demise of Abdul Rafique, 55, ex-Sarpanch of Gram Panchayat Mithakhari, t/o Ograbraj village (Kader Tekrey), who passed away on Aug. 2, 2023, a press release received from MP Office here said.

ENTERTAINMENT



**ANAND PARADISE MULTIPLEX**  
04-08-2023TO 06-08-2023  
MEG 2(U/A)(ENGLISH 3D) 03 : 30 PM  
MEG 2(U/A)(HINDI 3D) 1  
0 : 30 AM 01 : 00 PM 06 : 10 PM 08 : 30 PM  
ROCKY AUR RANI KII PREM KAHANI (A/U)(HINDI) 11 : 00 AM 05 : 30 PM 07 : 50 PM  
BRO (A/U)(TELUGU) 10 : 40 AM 04: 50 PM 08 : 40 PM  
BABY (U) (TELUGU) 02 : 10 PM  
OPPENHEIMER (A) ( ENGLISH) 01: 30 PM  
**ONLINE - [www.ticketnew.com](http://www.ticketnew.com) Enquiries No - 234279**  
**WhatsApp No: 9933263377**  
**DIVIYUM TALKIES**  
Schedule for Aug 4 - Aug 6  
Rocky Aur Rani Kii Prem Kahaani (Hindi U/A) - 10:40 AM, 2:00 PM, & 8:00 PM  
Meg 2 : The Trench 2D (Hindi U/A) - 10:30 AM & 8:30 PM  
Meg 2 : The Trench 3D (Hindi U/A) - 1:00 PM & 3:30 PM  
Meg 2 : The Trench 3D (English U/A) - 6:00 PM  
DD Returns (Tamil U/A) - 5:30 PM  
**Enquiries No - 9932089922**



ANDAMAN & NICOBAR ADMINISTRATION  
DIRECTORATE OF INDUSTRIES  
PORT BLAIR  
\*\*\*\*\*

SKILL DEVELOPMENT INITIATIVES

Applications are invited under skill development training in the following trades having minimum qualification of VIII th Pass and age criteria between 14 to 45 years

| Sl. NO.                                                                                                                                                                                                                        | NAME OF THE TRADE                                                                                   | DURATION               | INTAKE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------|--------|
| DIRECTORATE OF INDUSTRIES, PORT BLAIR                                                                                                                                                                                          |                                                                                                     |                        |        |
| 01                                                                                                                                                                                                                             | Carpentry                                                                                           | 1 year (Only Male)     | 20     |
| 02                                                                                                                                                                                                                             | General Engineering (Welding, black smith& Sheet metal)                                             | 1 year (Only Male)     | 20     |
| 03                                                                                                                                                                                                                             | Cane and Bamboo Handicrafts                                                                         | 1 year (Male & Female) | 20     |
| 04                                                                                                                                                                                                                             | Tailoring and Garment Making                                                                        | 1 year (Only Female)   | 25     |
| INDUSTRIAL TRAINING CENTRE, DIGLIPUR                                                                                                                                                                                           |                                                                                                     |                        |        |
| 01                                                                                                                                                                                                                             | Tailoring and Garment Making                                                                        | 1 year (Only Female)   | 25     |
| 02                                                                                                                                                                                                                             | Carpentry                                                                                           | 1 year (Only Male)     | 20     |
| 03                                                                                                                                                                                                                             | General Engineering (Welding, black smith& Sheet metal)                                             | 1 year (Only Male)     | 20     |
| INDUSTRIAL TRAINING CENTRE, BAKULTALA, RANGAT                                                                                                                                                                                  |                                                                                                     |                        |        |
| 01                                                                                                                                                                                                                             | Coir product manufacturing                                                                          | 1 year (Male & Female) | 20     |
| 02                                                                                                                                                                                                                             | Cane & Bamboo                                                                                       | 1 year (Male & Female) | 20     |
| 03                                                                                                                                                                                                                             | General Engineering (Welding, black smith& Sheet metal)                                             | 1 year (Only Male)     | 20     |
| 04                                                                                                                                                                                                                             | Carpentry                                                                                           | 1 year (Only Male)     | 20     |
| INDUSTRIAL TRAINING CENTRE, LITTLE ANDAMAN                                                                                                                                                                                     |                                                                                                     |                        |        |
| 01                                                                                                                                                                                                                             | General Engineering (Welding, black smith& Sheet metal)                                             | 1 year (Only Male)     | 20     |
| 02                                                                                                                                                                                                                             | Carpentry                                                                                           | 1 year (Only Male)     | 20     |
| INDUSTRIAL TRAINING CENTRE, CAR NICOBAR                                                                                                                                                                                        |                                                                                                     |                        |        |
| 01                                                                                                                                                                                                                             | Tailoring & Garment Making                                                                          | 1 year (Only Female)   | 20     |
| 02                                                                                                                                                                                                                             | Coir products manufacturing                                                                         | 1 year (Male & Female) | 20     |
| 03                                                                                                                                                                                                                             | General Engineering (Welding, black smith& Sheet metal)                                             | 1 year (Only Male)     | 20     |
| 04                                                                                                                                                                                                                             | Carpentry                                                                                           | 1 year (Only Male)     | 20     |
| Details of Proposed Time Frame for all training centers                                                                                                                                                                        |                                                                                                     |                        |        |
| Issue of Application Form                                                                                                                                                                                                      | 04 <sup>th</sup> August 2023                                                                        |                        |        |
| Last date for Receipt of Application                                                                                                                                                                                           | 02 <sup>nd</sup> September 2023                                                                     |                        |        |
| Date of scrutiny& verification of Certificates                                                                                                                                                                                 | 06 <sup>th</sup> , 07 <sup>th</sup> & 08 <sup>th</sup> September 2023                               |                        |        |
| Display of list of eligible candidates                                                                                                                                                                                         | 13 <sup>th</sup> September 2023                                                                     |                        |        |
| Commencement of New Session proposed                                                                                                                                                                                           | 15 <sup>th</sup> September 2023 (for Port Blair, Bakultala, Diglipur, Little Andaman & Car Nicobar) |                        |        |
| Application forms are available at Directorate of Industries Port Blair & its Extension Offices at Bakultala, Diglipur, Little Andaman & Car Nicobar .                                                                         |                                                                                                     |                        |        |
| For more details contact Directorate of Industries, Port Blair, (9933270642), (9933278743), (9933295538), (9474253065). Bakultala (9474222655), Diglipur (9434270367), Little Andaman (9434272771) & Car Nicobar (9434261500). |                                                                                                     |                        |        |
| Assistant Director (T)                                                                                                                                                                                                         |                                                                                                     |                        |        |

Andaman & Nicobar Administration  
Directorate of Health Services

NOTICE

The following candidates have submitted their application for employment under compassionate ground in the Directorate of Health Services, A & N Administration as on date:

| SL. NO. | NAME OF THE CANDIDATE | NAME OF THE DECEASED      | Designation                | RELATION WITH DECEASED |
|---------|-----------------------|---------------------------|----------------------------|------------------------|
| 1       | Aninda Bai            | Late Madhusudan Nair      | Pharmacist                 | Wife                   |
| 2       | Sheela Rani Mondal    | Late Probhat Mondal       | Ward Attendant             | Wife                   |
| 3       | Manisha Rao           | Late T. Bhima Rao         | Paramedical Worker         | Daughter               |
| 4       | Rohit Kr. Mistry      | Late Raghunath Mistry     | Safai Karmachari           | Son                    |
| 5       | Tanay Mandal          | Late Subal Chandra Mondal | Surveillance Worker        | Son                    |
| 6       | Ruma Mistry           | Late Mohan Lal Mistry     | Ward Attendant             | Wife                   |
| 7       | P. Mohan              | Late P. Chinna Rao        | Ward Attendant             | Son                    |
| 8       | Abdul Shameer         | Late Satyaseelan          | Chowkidar                  | Son                    |
| 9       | Poonam Prasad         | Late Maninder Singh       | Multipurpose Health Worker | Wife                   |
| 10      | Bani Mandal           | Late B. Shivaji           | Ward Attendant             | Wife                   |
| 11      | P. Parameswari        | Late P. Puvanendraraj     | Ward Attendant             | Wife                   |
| 12      | Divya Kumari          | Late B. Ganga Raju        | Pharmacist                 | Daughter               |
| 13      | Irshad Mujeeb         | Late Mujeeb Rehman        | Ward Attendant             | Son                    |
| 14      | Suraj Roy             | Late Anil Kr. Roy         | Mali-cum-Chowkidar         | Son                    |
| 15      | Rupinder Kaur         | Late Jasveer Singh        | Para Medical Worker        | Wife                   |
| 16      | M. Naresh Kumar       | Late N. Maran             | Chowkidar                  | Son                    |
| 17      | R. Renu               | Late R. Ramu              | Ward Attendant             | Wife                   |
| 18      | Animesh Tirkey        | Late Dilip Kumar Tirkey   | Port Health Inspector      | Son                    |
| 19      | Vishnu Kumar          | Late Kumar Sudan          | Watchman                   | Son                    |
| 20      | S. Balasubramanian    | Late S. Senthilvel        | Safai Karmachari           | Son                    |
| 21      | K. Chandra Sekhar     | Late A. Karuppaiah*       | Safai Karmachari           | Son                    |
| 22      | Sangeeta Singh        | Late Mahesh Mohan Singh   | Physiotherapist            | Wife                   |

On scrutiny of the applications submitted by the above candidates, it has been noticed that the applications forms submitted by the above candidates are incomplete, not filled in the prescribed proforma, required documents were not attached and the information furnished by the applicants are not certified by the respective Office where the deceased Govt. Servant was last posted.

In this regard, all the above candidates are requested to submit duly filled fresh application form in the prescribed proforma annexed with the DOPTS OM No.140114/02/2012-Estt.(D) dt. 16.01.2013 alongwith Income Certificate, Unemployment Certificate, Liability Certificate (if any) issued within last 03 months by concerned Revenue Authorities not below the rank of Tehsildar, Certificates to prove the age, Educational Qualifications, Death Certificate, Aadhaar Card, Affidavits of other family members mentioning their NoObjection and any other documents (if required) at Directorate of Health Services, A&N Administration within 30 days from the date of publish of this Notice.

In case of non-submission of fresh application by the above mentioned candidate(s) in the prescribed time period, it will be presumed that the candidates is not willing for appointment on compassionate ground and his/her name will be deleted from the seniority list.

This has the approval of Competent Authority.

Assistant Director (Admn.)  
Directorate of Health Services

PUBLIC NOTICE

Under the instruction for and on behalf of my client Shri Sarjeevan Lall, S/o Late Hari Das, R/o Lamba Line village, under Port Blair Tehsil, District of South Andaman.

That my client entered into Rental Agreement dated 03.03.2017 with Shri S. Kotanda Pani (owner of GSKP Enterprises), S/o Late G. Svndara Julu, R/o Junglighat, Port Blair to let out Two Nos. of rooms each measuring an area of 55 × 9 feet covering total area of 55 × 18 feet situated at Lamba Line village, under Port Blair Tehsil, District of South Andaman and the said Agreement is for a period of 3 years from the date of execution and monthly rent payable is Rs.8,800/- (Rupees Eight Thousand Eight Hundred only) per month.

That since for the last 38 months the tenant has not paid the monthly rent and repeated request was made by my client for payment of such rent.

That on 26.06.2023 the tenant vacated the premises without paying total outstanding due of Rs.3,34,400/- minus the Security Deposit and at the time of vacating the premises peaceful possession was handed over to me and the materials belonging to the said tenant is lying in the backside of the said premises.

In the premises I call upon Shri S. Kotanda Pani to pay the balance pending due of monthly rent of Rs.2,09,400/- and remove the materials lying in the backside of the premises within a period of 30 days from the date of publication of this Notice, failing which necessary legal action will be initiated against you making you liable for cost and consequences thereof.

Sd./-  
(Sign. Of Client)

Sd./-  
Mob.: 9933201300  
ARUL PRASANTH  
M.A.B.L.  
ADVOCATE  
DISTRICT & SESSIONS COURT  
PORT BLAIR, ANDAMAN  
E-mail: arulprasanth@hotmail.com

RENT AGREEMENT

This rent agreement made on 3<sup>rd</sup> March, 2017 at Port Blair, between SHRI SARJEEVAN LAL age about 64 years, S/o Late Hari Das, residing at Lamba Line under Port Blair Tehsil, South Andaman (hereinafter referred to as **lessor**) and Shri S. KOTANDA PANI (owner of GSKP Enterprises), aged about 53 years, S/o Late G. Svndara Julu, R/o Junglighat, Port Blair (hereinafter referred to as **lessor**).

WHEREAS, the said lessor is the owner of the RCC building standing in the land bearing Survey No. 7/1, total area measuring 5454 Sq. ft. situated at Lamba Line under Port Blair Tehsil, South Andaman.

AND, WHEREAS, there was a rent agreement between the lessor and lessee dated 1<sup>st</sup> February, 2001 where by the lessor agree to let out two number of rooms each measuring an area of 55 ft. × 9 ft. in total area 55 ft. × 18 ft. situated at Lamba Line village under Port Blair Tehsil for a period have expired on 1<sup>st</sup> February, 2016 due to extend of room 6 ft. in front side.

1. NOW THIS AGREEMENT WITNESS AS FOLLOWS:-

a. That this lease is a lease which is made for a period of 3 years.

b. That lessee shall pay rent of Rs.8,800/- per month to the lessor which shall be paid by the lessee to the lessor on or before the 10<sup>th</sup> day of every month.

c. That the rent shall be increased @ 10% after completion of every 3 years.

d. That the lessor has already handed over the possession of the premises to the lessee and the lessee is continuing with such possession.

e. That the lessee shall use the said premise for the purpose of running a lawful business such as hardware / glass etc.

2. That the lessee shall hereby covenants with the landlord as follows:-

i. That they will pay the rent hereby reserved every month before 10<sup>th</sup>.

ii. That they will maintain the premises in good and orderly way without causing any inconvenience or any nuisance to the neighbourhood in the locality.

iii. If the lessee has not been continued his business they should handover the rooms only to the landlord, not to any other party.

iv. The deed of agreement will be renewed every three year before expiry of the date.

v. The lessee had given a security deposit of Rs.1,25,000/- (Rupees One Lakh Twenty Five Thousand only) which will be refunded at the time of vacating the premises and the amount will not carry any interest.

In the whereof the parties to have signed this deed of agreement on the day and year first written herein above.

Sd./-  
LANDLORD  
Sd./-  
TENANT

WITNESSES:

1. K. THANGA VELU

2. Parties hereto have admitted the contents of the execution of this documents after the contents were read over and explained in Hindi / English Language, on this 4/3 day of 2017.

Sd./-  
Navin Kumar Misra  
Advocate & Notary Public  
A & N Islands, Port Blair

TO LET

One 1 BHK and One 2 BHK at Naya Gaon road side, Ground Floor near Kali Mandir. **Contact No. 9679564002**

TO LET

1 BHK near Nature Park, behind Church, Sundar Colony, Haddo. **Contact No. 9933236366**

TO LET

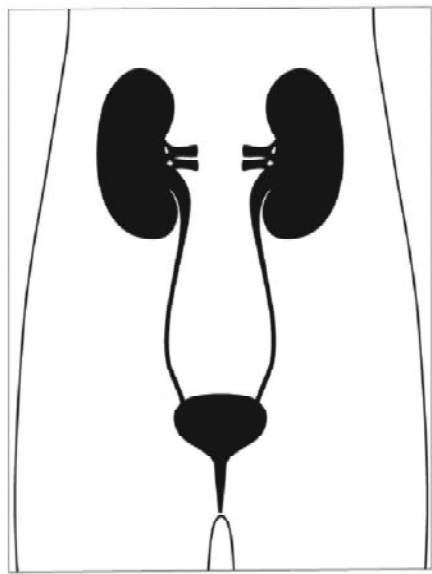
Space on ground floor approx. area 100 Sq. mtrs. at Old Bimblitan, Port Blair for the purpose of Godown. **Contact: 9933255442 / 9933255450**

TO LET

2 BHK Flat with Modern Kitchen & car parking at D & K City at Minnie Bay. **Contact No. 9933213152**



# GET EXPERT OPINION ON ALL UROLOGICAL PROBLEMS



MIOT Hospitals Outreach Clinic, the gateway to world-class healthcare, is flying in a **Senior Urologist** from MIOT International (Chennai) to spearhead the Urology Consultation Clinic at Port Blair. Urologists from MIOT have the expertise to treat every urological condition - be it kidney stone, kidney failure, cancer of prostate, kidney or bladder, urinary incontinence, female urology, hypospadias, erectile dysfunction & premature ejaculation or congenital urological diseases.

#### Symptoms:

Blood in urine / cola coloured urine | Burning while urination / painful urination | Pain in the renal angle - back region | Decreased urine flow  
Frequent urination / urgency to pass urine | Pain / swelling in scrotum  
Pain / swelling / pus / blood discharge from genitals | Abdominal masses

## Urology Consultation Clinic @ MIOT Hospitals Outreach Clinic, Port Blair 5<sup>th</sup> August 2023

### Visiting Urology Specialist:

**Dr. K. Anand** MBBS, MS, FMAS, M.Ch  
Urologist & Andrologist

Consultation Fee: Rs.800/-

\*Prior appointment mandatory. Please bring previous medical records, if any. The clinic is also open to those considering getting a second opinion.

#### For appointments\*:

**+91 89009 85211, 77080 21483, 03192 295383**

MIOT Hospitals Outreach Clinic: Ward No. 4, Near Dignabad School,  
Aberdeen Village Post, Aberdeen Bazar, Port Blair - 744 101, Andaman and Nicobar Islands.  
Tel: 0319 2295 383 | Email: mhoc-portblair@miotinternational.com | www.miotinternational.com

### TO LET / RENT

1 BHK Room on first floor near Masjid-e-Aqsa at Prem Nagar, Kali Mandir Road, Port Blair. For more details, Please Contact Shri ABDUL GAFFAR KHAN, Ph. No. 9933295211 / 9679572820

### PLOTS FOR SALE

Three Plots measuring 200 Sq. Mtrs each available for sale at Sai Colony, Chakar Gaon, Adjacent to Doordarshan Qtrs., under Lambaline Village. Interested parties may **contact 9933202154**



OBSTETRIC & GYNAECOLOGY CONSULTATION CLINIC

OPEN ALL DAYS, TIMING : 09:00 AM - 1:00PM & 4:00 PM - 8:00PM





GET AN EXPERT OPINION ON YOUR  
OBSTETRIC & GYNAECOLOGY PROBLEMS  
CONSULTATION AVAILBLE FOR :  
❖ Abdominal Hysterectomy/ Vaginal Hysterectomy  
❖ D&C + EB  
❖ PAP Smear  
❖ Normal Delivery/ LSCS  
❖ IUCD Insertion  
❖ Endometriosis procedure  
❖ Painless Normal Delivery  
❖ Vaccination For Cervical Cancer  
❖ Pelvis floor repair  
❖ Biopsies  
❖ Ovarian Cystectomy  
❖ D&E  
❖ Bilateral Salpingo Oophorectomy  
❖ Cervical Polypectomy  
❖ Perineoplasty

**Dr. DIVIYANI AGRAWAL**  
MBBS, MS (ObGy), DNB, MAMASI, MFOGSI, FMAS

#192, GARACHARMA MAIN ROAD, PORT BLAIR, SOUTH ANDAMAN -744105  
FOR APPOINTMENT CALL: +91-9531807777, 03192-252 052 /03192-252 522

RESIDENTIAL PLOTS FOR SALE NEAR BIRDLINE JN.

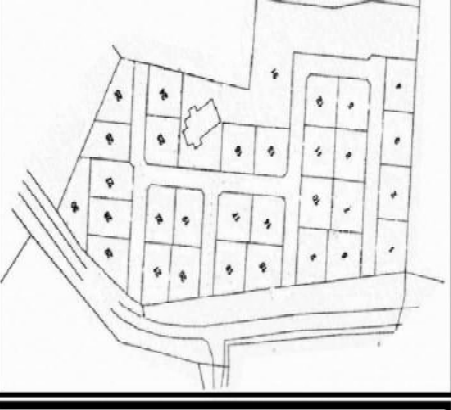
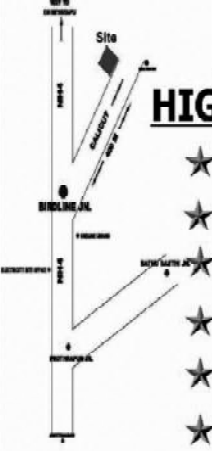
200 Sq. Mtrs Fully Boundary Marked and Developed Residential Plots

Booking Open

HIGHLIGHTS OF THE PROPERTY

- ★ 12 KM From Aberdeen Bazar
- ★ 5 KM From Bathu Basti Jn.
- ★ 0.5 KM From Birdline Jn.
- ★ 6 Mtr Road between Each Plot
- ★ Bus Stand at Your Door Step
- ★ Walkable Distance From NH-4

Contact us: **7695003111 / 9933246231**



HURRY UP LIMITED PLOTS AVAILABLE

F.No.PCCF(ANI)/RC/VACANCY/Vol-III/119  
OFFICE OF THE PRINCIPAL CHIEF CONSERVATOR OF FORESTS  
ANDAMAN AND NICOBAR ISLANDS  
VAN SADAN, HADDO

Port Blair, dated the 2<sup>nd</sup> August, 2023.

**NOTICE**

In continuation to vacancy notice published in "The Daily Telegrams" dated 05.05.2023 and Press Note published in "The Daily Telegrams" dated 21.07.2023, candidates are hereby informed that the admit card for the written examination to the post of Forest Ranger will be available for downloading from the link <https://recruitment.andaman.gov.in> from 03.08.2023 onwards till 20.08.2023(MIDNIGHT). Candidates have to login to the link <https://recruitment.andaman.gov.in> and select "eRecruitment only" option and mention their registration number & date of birth for downloading the admit cards.

Candidates are advised to download the admit cards and read the instructions given in the Admit Card carefully and must adhere with them for appearing in the Written Examination. No admit cards will be issued in physical form under any circumstances.

In case of any queries related to downloading of admit card, candidates may contact the Recruitment Cell, Office of the Principal Chief Conservator of Forests, Van Sadan, Haddo, Port Blair, personally or over phone number 235194, on all working days on or before 17.08.2023.

Conservator of Forests (HQs)  
Van Sadan, Haddo

R.C. No. 102/2023/DC(SA)/1525  
OFFICE OF THE DEPUTY COMMISSIONER  
SOUTH ANDAMAN DISTRICT

**PUBLIC NOTICE**

Port Blair, dated the 20<sup>th</sup> July, 2023.

This is for the information of the general public that Smti. A. Vellae, W/o V. Andi has requested the Deputy Commissioner (SA) for correction of her name as "A. VELLAEE, W/o V. ANDI," instead of "A. VELAYEE, D/o ANDI" in the revenue records in respect of land bearing Sy. No. 14/P measuring area 0.157 hectares situated at Dudh Line village under Port Blair Tehsil.

If any person has claims and objections in the above subject matter, they shall submit their claims/objections before this Court within 15 days from the date of publication in the newspaper in person or through authorized agents alongwith all relevant records.

Sd./-  
Reader to Deputy Commissioner  
South Andaman District

**TO LET**

1. Double Bedroom @ Rs.15,000/-  
2. Single Bedroom @ Rs.12,000/-  
at Dean Street, Junglighat. Contact No.  
9434262598 / 9831776116

**TO LET**

01 BHK Room at Happy Complex,  
Behind FCI Godown, Dollygunj. Contact  
Ph. 9933269433 / 9531900300

**RAINCOAT MONSOON SALE**

UPTO – 30% OFF

RAHMAT

MB-11, Opp. Ganesh Temple, Aberdeen Bazaar  
Contact No. 9933238915, 9474262402 & 9932088808

**NOTICE INVITING e-TENDER**

No.e-TENDER/DB/NACD/MB/2023-24/2634

NACD/MB/2023-24/37

The Executive Engineer, North Andaman Construction Division, APWD, Mayabunder invites on behalf of President of India, online Item Rate bid from Contractors irrespective of their enlistment in APWD or any other Govt. Department subject to the condition that they have experience on executing the relevant magnitude of work as per CPWD Works Manual and with other Govt. of India Organization in these Islands and do not have any adverse remarks for the following works:-

1) NIT No.48/2023-24/EE/NACD, Tender ID: 2023\_APWD\_1111\_1  
Name of work:-Repair & Renovation of Anganwadi Centre at Pinakinagar-II under ICDS Project Rangat within the jurisdiction of Sub – Division No.III, NACD, APWD, Mayabunder including IEI.

Estimate Cost- Rs.17,41,727/-, Earnest Money Deposit- Rs.34,835/- & Time of completion – 04 (four) Months.

2) NIT No.49/2023-24/EE/NACD, Tender ID: 2023\_APWD\_1112\_1  
Name of work:-Repair & Renovation of 01 No. Anganwadi Centre at Shantipur-10 under ICDS Project Rangat within the jurisdiction of Sub – Division No.III, NACD, APWD, Mayabunder including IEI.

Estimate Cost- Rs.26,93,885/-, Earnest Money Deposit- Rs.53,878/- & Time of completion – 04 (four) Months.

3) NIT No.50/2023-24/EE/NACD, Tender ID: 2023\_APWD\_1114\_1  
Name of work:-Repair & Renovation of 01 No. Anganwadi Centre at Louki Nallah-II under ICDS Project Rangat within the Jurisdiction of Sub - Division No.III, NACD, APWD, Mayabunder including IEI.

Estimate Cost- Rs.7,59,032/-, Earnest Money Deposit- Rs.15,181/- & Time of completion – 06 (six) Months.

The tender should be filled online upto 3.00 pm on or before 14/08/2023. The tender will be opened on 16/08/2023 at 10.30 am in presence of tenderers or their representative if any.

The Tender forms and others details can be obtained from the website <https://eprocure.andaman.gov.in>.

Executive Engineer

NACD, APWD, Mayabunder.

ID No. 10304

**TOP IN TOWN RESTRO**

A UNIT OF F3 AMBIENCE MALL

**CELEBRATING INDEPENDENCE DAY**

JOIN US AT TOP IN TOWN RESTRO AS WE HONOUR  
YOUR INVALUABLE SERVICE TO OUR COUNTRY!

HONOURING  
OUR BRAVE  
DEFENCE  
HEROES

Avail  
flat

20%

for all Ex and Serving Defence  
Personnels and their dependents from  
the 1st of August to the 15th of August

F3 Ambience Mall M.G.Market, Mohanpura  
FOR QUERIES CONTACT : 7695060326

**SHRADH CEREMONY ON 04.08.2023**

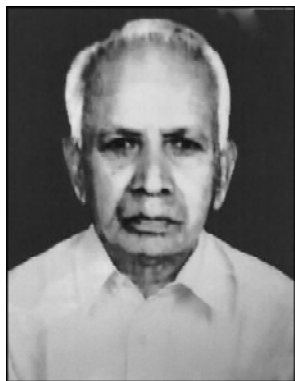
Late P K Banerjee, S/o Late B L Banerjee, R/o Prem Nagar



I express my sincere gratitude to those who stood by me at the time of grief on the sad demise of my beloved Husband **Late P K Banerjee** on 23.07.2023 at His residence, Prem Nagar, Port Blair. I cordially invite all the relatives and well wishers to attend the "SHRADH CEREMONY" on 04.08.2023 (Friday) from 12:00 pm onwards at Durga Mandap, Junglighat.

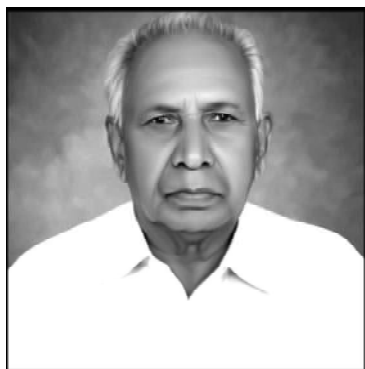
Kindly consider this as my  
Personal Invitation.

Inserted by: Anita Banerjee (Wife), Sumita Banerjee (Daughter), Deepankar Das (Son-in-law), Deepanshu Das & Subhrodeep Das (Grand Sons), & all our Family Members

**3<sup>rd</sup> Death Anniversary  
On 04-08-2023**

Late G. BANGARI

Inserted by: G. Satya Narayana  
(Son) & Family Members

**3<sup>rd</sup> Death  
Anniversary**

Late G. BANGARI  
(D.O.D.: 04-08-2020)

"The loss of my father will always  
sting. But now, everything that  
I do is in honor of him and  
celebrates his life."

Inserted by: G. Kantamma (Wife) &  
All Family Members

**24<sup>th</sup> Death Anniversary 04.08.2023**

Late E. SREEDHARAN  
(Retired Office superintendent, Forest dept.)

"You are always remembered by us,  
you still live in our heart"

Inserted by Smti.V.V.Susheela & family

**WANTED**

Office Staff (Female) – 1

Required Female Office Staff with having well knowledge in Data Entry Operator & well typing. Eligibility:- Experience (2 yrs.) in above mentioned field. Experienced Staff Salary starting from Rs.15,000/- per month. Office Timing: 8.30 am to 6.30 pm. Contact No. 7063950022.

**SCHOOL TRIP**

Address: Chakkargaon, Carbyn Junction, Austinabad, Prothrapur, Bhatu Basti, Dollygunj, Mini Bay, KV2 and NCS School. Contact No. 9933279822 / 9434261187

**SCHOOL TRIP**

Address: Bhatu Basti to Austinabad, Carbyn, Shadipur, Nayagaon, Model School, Girls School, GDMS School & Boys School and Sagritara School. Contact No. 9933279822 / 9434261187

**HOME SERVICE**

AC, Fridge, Washing Machine, Deep Fridge, Microwave Oven. Contact No. 8900942650 / 9593464551

**NOTICE INVITING TENDERS FOR LEASING OF OFFICE PREMISES**

Indian Bank, a Public Sector Bank invites tenders under 2 bid system (Technical & Financial Bid) from owners of Office Premises willing to offer on lease basis (Readily built / Premises under construction) in Port Blair (Aberdeen Bazaar area) measuring approximately 1600 Sq. ft. carpet area inclusive of ATM area preferably in Ground Floor with parking facility for a lease period of 15 years for shifting of its Port Blair branch.

The tender forms can be downloaded from our Bank's website [www.indianbank.in](http://www.indianbank.in) or obtained from the following address from 04.08.2023

Indian Bank Zonal Office, Chennai North,  
"KREST Building", 2<sup>nd</sup> Floor, No.2, Jehangir Street,  
Chennai - 600 001, Tamil Nadu

Mob : 7695034015, Mob : 9445193840

Last date for submission of bids at the above address is 18.08.2023 before 3 pm in sealed cover along with EMD of Rs.1000/- in the form of DD favouring Indian Bank, Zonal Office, Chennai North.

The Bank reserves the right to reject any or all offers without assigning any reasons whatsoever.

ZONAL MANAGER

Indian Bank, Chennai North Zone

For further details please visit [www.indianbank.in](http://www.indianbank.in)

**25<sup>th</sup> Death Anniversary  
On 04-08-2023**

Late Pushpa Rani Biswas

W/o Late Satya Priyo Biswas  
R/o New Pahargaon

"We Miss You MAA"

You were very special, loving and  
had all qualities than a normal  
human being.

Yours Jeevan Darshan,  
Margdarshan and Sanskar are our  
real "Wealth".

Seeking yours Blessing always.

I love you MAA & BABA  
OM Pranam.

Inserted by: Shib Shankar Biswas on behalf  
of all Brothers, Sisters and family members

**Fond Remembrance****Fond Remembrance**

7<sup>th</sup> DEATH ANNIVERSARY  
on 04th Aug - 2023

(We Miss You Each Day and Your Void Is Always Felt)  
You were a Great Man and a Great Soul

Late N.K.D. Pillai (PILLAI BABU)  
(Retd., Technical Officer) CIARI, Garacharma

Inserted by : FAMILY MEMBER'S  
and all loving Near's & Dear's

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The publisher of this newspaper, does not vouch for the authenticity of any advertisement or advertiser or for any of the advertisers products and services.

The Owner, Publisher, Printer, Employees of this newspaper shall not be held responsible for any claims and/or damages/consequences for advertisements in this newspaper.