

CONSANGUINEOUS MARRIAGE (MARRIAGE BETWEEN BLOOD RELATIONS) IS DANGEROUS

Children borne of such marriages can have birth defects

STOP CONSANGUINEOUS MARRIAGE FOR A HEALTHY BABY

Society for sound hearing: www.soundhearing2030.org

The Daily Telegrams

The Largest Circulating Daily of A&N Islands

Weather

Dry weather most likely. Maximum and Minimum temperature will be around 34°C and 23°C respectively on Thursday 07/03/2019.

Maximum Temperature (°C) of Date : 34.7
Minimum Temperature (°C) of Date : 22.7
Relative Humidity(%) at 0830 IST 072
Relative Humidity(%) at 1730 IST 068
Sunrise Time for tomorrow(IST): 0532
Sunset Time for tomorrow(IST): 1730
Rainfall upto 0830 hrs of date (last 24 hrs) in mm: 000.0
Rainfall upto 1730 hrs of date in mm: 000.0
Rainfall (Progressive total from 1st January 119.2 upto 0830 hrs (of date) in mm

Regn. No. 34190/75

No. 64

Port Blair, Thursday March 07, 2019

Web: dt.andaman.gov.in

Rs. 3.00

Pages 8

President presents Swachh Survekshan-2019 Awards

New Delhi, Mar 6
President Shri Ram Nath Kovind today presented Swachh Survekshan-2019 Awards in New Delhi. Indore bagged award for cleanest city for third straight year in Swachh Survekshan. New Delhi Municipal Council area gets cleanest small city award while Uttarakhand's Gauchar was adjudged Best Ganga Town in the survey. Top ranked cities received a statue of Father of the Nation Mahatma Gandhi as award for their work towards cleanliness. Swachh Survekshan 2019 covered all Urban Local Bodies in the country,



making it the largest such cleanliness survey in the world. Addressing the gathering, Shri Kovind appreciated those who are taking active part in cleanliness drive in the

country. He said, Mahatma Gandhi had played a pivotal role in spearheading the movement of cleanliness. The President expressed confidence that people will take inspiration from just

concluded Kumbh Mela and the level of cleanliness in it. Shri Kovind said, there is a need to change the mindset of people towards cleanliness as many people

(Contd. on last page)

MP lays foundation stones for seven works of APWD

Port Blair, March 6
The Member of Parliament, Shri Bishnu Pada Ray had laid foundation stones for seven works of APWD under UT fund on Mar. 4, 2019, in the presence of executive engineers, assistant engineers and junior engineers of respective Division of APWD, Pradhan and PRI

members of respective Panchayat. The works are to be undertaken by APWD through Contractor. A large numbers of prominent villagers of the respective villages also witnessed the foundation stone laying ceremony. The works for which foundation stones were laid include Construction

of RCC Ring well dyke pump and surface tank of 1 Lakh capacity, including distribution network at Coffee Bagicha, Sippighat Gram Panchayat under the Executive Engineer, PHED, APWD, Prothrapur, Port Blair at a total cost of Rs: 65.26 Lakhs, Construction of RCC overhead tank, 1 Lakh litters capacity

(Contd. on last page)

PMBJA Kendra to celebrate Jan Aushadhi Diwas today

Port Blair, Mar.6
Pradhan Mantri Bhartiya Jan Aushadhi Kendra, G.B. Pant Hospital, Port Blair will celebrate 'Jan Aushadhi Diwas' on March 7 at 12 noon at Jan Aushadhi Kendra, G.B. Pant Hospital, Port Blair along with rest of the country. Shri Sanjib Kumar Mandal, Adhyaksh, Zilla Parishad, South Andaman will be the chief guest on the occasion.

On this occasion, the Prime Minister, Shri Narendra Modi will address five thousand Jan

aushadhi stores across the country through video-conferencing.

In this regards, Pradhan Mantri Bhartiya Jan Aushadhi Kendra, G.B. Pant Hospital, Port Blair will organize a programme at Jan Aushadhi premises by screening the address of the Prime Minister.

The general public including beneficiaries of Pradhan Mantri Bhartiya Jan Aushadhi Kendra have been invited to participate in the celebration, a communication said.

Hands-on-Training on EVM held



Port Blair, Mar.6
The second round of Hands-on-Training/ EVM awareness program in view of the ensuing General Election 2019 is being organized at various locations of Port Blair Tehsil from 5th March and will continue upto 18th March, 2019. As part of this, an awareness camp was conducted by Shri P.S. Prasad Rao & team, Master Trainers

today at Calicut and Ranchi Tekri.

The camps witnessed overwhelming response from the general public, who appreciated the initiative taken by the Office of the Returning Officer, A&N Islands Parliamentary Constituency for holding such awareness camps for the prospective voters, a communication said.

International Women's Day celebration A&N Police to organize Road Show & Cultural Evening on March 8

Port Blair, Mar.6
On the occasion of International Women's Day, a road show has been planned by A&N Police on 8th March 2019 to raise awareness amongst people on the issue of rights of women and their protection from crime. This road show is also aimed at highlighting the role of women in the development of our society and country.

The road show being organized by A&N Police with the support of various colleges such as JNRM, Tagore College, ANCOL, DBRAIT etc., will be flagged off at the Flag Point near Govt. Press by Director General of Police, Shri Dependra Pathak and will culminate at the Netaji Stadium.

In the evening, a cultural program will be held at Andaman Club which is being organized in collaboration with Kala Kendra, Department of Art & Culture, A&N Administration, a communication said.

Meeting at APWD guest house Campbell Bay

Port Blair, March 6
A meeting will be held under the chairmanship of the District Election Officer Nicobars District tomorrow (March 7) at 12 pm in the conference hall of APWD Guest House, Campbell Bay to review the preparedness of the upcoming Parliamentary Election 2019, a communication from Office of the DC Nicobars said.

Sensitization Workshop on use of EVM/WVPAT held in the High Court Complex

Port Blair, Mar.6
A Sensitization Workshop on the use of Electronic Voting Machine (EVM)/ Voter Verifiable Paper Audit Trial (VVPAT) in General Elections to Lok Sabha - 2019 was inaugurated by Justice Arijit Banerjee and Justice Amrita Sinha on 5th March, 2019 in the High Court Complex here. The

workshop was organised for the key opinion makers about the use of EVM/VVPAT in the Election to guide the opinion of general public about the non-temperability, non-hackability and other safeguard put in line by the Election Commission of India to ensure free and fair conduct of election. The Chief Electoral

Officer, A&N Islands Sh. K.R. Meena delivered the welcome addressed to the Judges, Bar members and officials of the Court. A similar programme was also conducted for the Principals, other faculties of the various colleges and the members of the Andaman Chamber of Commerce & Industries on

(Contd. on last page)

National Science Day celebrated in JNRM

Port Blair, Mar 6
The Department of Home Science and Zoology of JNRM in association with the Department of Science and Technology, A & N Administration celebrated National Science Day. As part of the celebration, Sir CV Raman Memorial Lecture on the topic 'Science and Technology for a Sustainable future' was organized. The Secretary,



(Science & Technology), A & N Administration, Ms. Nitika Pawar was the chief guest on the occasion.

Addressing the

gathering the chief guest stressed on indigenous practices followed by our forefathers and the need for

(Contd. on last page)

Flea market on March 16 & 17

Port Blair, Mar.6
As part of the flea market, the Department of Tourism with the theme 'Rang Utsav', will setup an area for free Karaoke booth, fun wall for kids, photo booth and Rangoli making on March 16 and 17, 2019 at Marina Park besides food stalls, stalls showcasing Art & Handicrafts etc.

Interested participants shall bring the materials for Rangoli themselves and shall register their names in advance for participating in Rangoli making competition. The selected Rangoli designs reflecting the theme of flea market i.e. 'Rang Utsav' will be appreciated by giving honorarium as per the

approved rate of the Department. For further details contact Dy. Director (Tourism) Phone No.244013 or Manager (Op/GH) Phone No.244081 before March 8, 2019, a communication said.

New NGO to be launched

Port Blair, Mar.6
A new NGO entitled 'Pankh' will be launched in a function to be held at Andaman Club on March 9, 2019 at 10 am. The Secretary, Art & Culture, A&N Administration, Smti Neha Bansal will be the chief guest on this occasion. The NGO will also celebrate International Women's Day during this function with various competition and events, a communication said.

DHS to organise Media Workshop on NID

Port Blair, Mar.6
The Directorate of Health Services (DHS), Andaman and Nicobar Administration will organise a Media Workshop on 7th of March, 2019 in GB Pant hospital Auditorium, Port Blair to sensitise the local media about the upcoming

National Immunisation Day (NID) round of Pulse Polio Immunisation programme. Government of India has decided to launch the National Immunisation Day (NID) round of Pulse Polio Immunisation programme on 10th of March, 2019. On National Immunisation

(Contd. on last page)

'JanaushadhiDiwas' to be celebrated today Over 5050 Janaushadhi stores functional across 652 districts in the country

New Delhi, Mar 6

"With the initiative of Prime Minister of India, Shri Narendra Modi in the direction of making quality healthcare affordable for all, the Government has taken important steps to make affordable and quality generic medicines popular among the people through Pradhan Mantri Bhartiya Janaushadhi Pariyojana (PMBJP)", said Shri Mansukh Mandaviya, Union Minister of State for Chemicals & Fertilizers, Road Transport & Highways, Shipping while



addressing the media here today.

The Minister informed that for providing further impetus & creating awareness about use of

generic medicines, it has been decided to celebrate 7th March 2019 as 'Janaushadhi Diwas' across India. Hon'ble Prime Minister will interact with

owners of Janaushadhi Kendras and beneficiaries of the scheme across the country through video conference at 1:00

(Contd. on last page)

Valedictory of ANCO FEST today

Port Blair, Mar.6

The Lt. Governor, A&N Islands, Admiral D K Joshi, PVSM, AVSM, YSM, NM, VSM (Retd) will be addressing the students during the valedictory function of the ANCO FEST 2019 to be held tomorrow (March 7) at 3 pm at DBRAIT auditorium. The Green building, which is one of its kind in the Islands, will also be inaugurated on this day in the Institutes campus, a communication said.

Workshop on EEM for political party functionaries held



Port Blair, March 6

A workshop for the Political Party Functionaries on the various provisions related to Election Expenditure Monitoring (EEM) prescribed by the Election Commission of India was

held in the Conference Hall of District Office South Andaman.

Speaking on the occasion, the Returning Officer A&N Islands Parliamentary Constituency, Shri Udit Prakash Rai informed the party functionaries that the

Election Commission of India has issued a detailed set of instructions which is to be strictly adhered to by all political parties and candidates. The RO said that the ECI has developed a portal named 'Suvidha' by

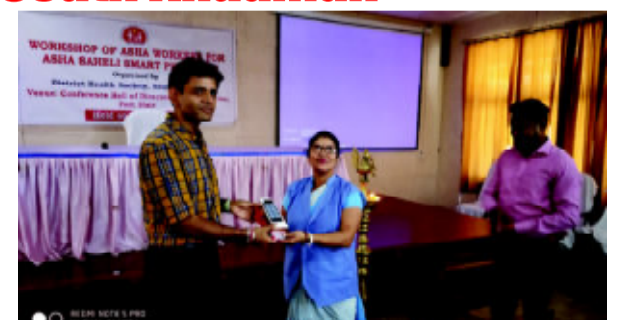
(Contd. on last page)

Smart Phone to ASHA Workers of South Andaman

Port Blair, March 6

The Deputy Commissioner, South Andaman, Shri Udit Prakash Rai handed over the Smart Phones to the ASHA workers of South Andaman (rural area) through its District Health Society, South Andaman under the aegis of Union Territory Health Mission - National Health Mission in the auditorium of the Directorate of Industries, Port Blair today.

The DC (SA)/ Chairman, District Health Society (SA) informed the ASHA



workers that this is the first initiative in the A & N Islands to upkeep the skills of village level workers by using smart gadget & technology. He also informed them this smart phone will be updated with 'ASHA SAHEL' mobile app

and it will make them closer and approachable to the community to provide better health care facilities. Further, he also congratulated all ASHA workers and asked them to avail the benefit of the

(Contd. on last page)

National Seminar on 'Prospects for Agro Based Industry in A&N Islands' gets underway

Port Blair, Mar. 6

A two - day National Seminar on Prospects for Agro Based Industry in A & N Islands - A way to Growth got underway in the auditorium of JNRM here today. Prof. Dr. M S Soundara Pandian, Principal, Andaman Law College, Port Blair as the chief guest inaugurated the seminar in the presence of Prof. Dr. D. Illangovan, Head, Post Graduate and Research Department of Commerce, Annamalai



University, Chidambaram, Tamil Nadu, the Director of Industries, Shri Ajit Anand, DGM, NABARD, Shri Manoj, Industrialists, Entrepreneurs and

students of JNRM. In his inaugural address, the chief guest explained the role of higher education in the growth

(Contd. on last page)

SPORTS

Vijender Singh set to make US pro circuit debut on April 12, to start training under legendary coach Freddie Roach

New Delhi, Mar 6
Indian boxing star Vijender Singh will make his debut in the American professional circuit on April 12 against a yet-to-be-decided opponent and is currently training under legendary coach Freddie Roach, who shaped the likes of Manny Pacquiao and Mike Tyson.
Vijender, unbeaten in his 10-bout pro career, will make his US debut at the Staples Center. It will be an eight-round contest and his opponent will be announced later.
The 33-year-old Vijender recently relocated his training base to Los Angeles where he is training at the 'The Wild Card Boxing Club' under Roach, a 2012 International Boxing Hall of Fame (IBHOF) inductee. In his 32 years as a trainer,



Roach is widely regarded as one of the best boxing coaches of all time. Roach has been a mentor to 36 world champions including the likes of Tyson, eight-division world champion Manny Pacquiao, five-time and four-division world champion Miguel Cotto and multiple world champion Oscar de La Hoya. He has also trained former junior welterweight champion, Amir Khan. "I am thrilled to start training under such a legendary figure in world boxing," Vijender said. "Professional boxing in the United States is of the highest level, and I believe Freddie is the right guy to bring the best out of me. I look forward to showing the fans a new and improved Vijender Singh," he added. Roach feels India's first Olympic medalist in boxing has what it takes to be a world champion in the highly competitive US circuit.

United Sporting Club wins Mannarghat Soccer League

Port Blair, Mar.6
The final of Mannarghat Soccer League-2019 was held between Eliz Sporting Club and United Sporting Club on 3rd March 2019. United Sporting Club won the match by 2-1 goals. Shri Dependra Pathak, Director General of Police, Andaman and Nicobar Islands was the chief guest while Shri I. M. Vijayan, former professional Indian Football Player, Arjuna Award Winner was the special guest while Shri Udit Prakash Rai, Dy.



Commissioner (SA) was the guest of honour. The runner team received a cash reward of Rs 50,000 and a trophy while the winner was awarded cheque of Rs1,00,000/- and a trophy. Fair Play Award was won by Shoal Bay Football Club, a communication said.

Workshop on EEM..
(Contd. from page 1)

which Party's Representative, Candidate and Election Agent can apply for various permission for election purpose. If the candidates find any problem in using the portal due to connectivity issues, a single window will also be put in place as an alternate to provide all required permission involving all the officials of different departments at one place. A time line will be ensured to dispose of permission applications and it will be on first come first served basis. Political parties will not be allowed to carry out any election related events without taking prior permission, the RO cautioned.

Shri M Mohammed Ashraf, Sr. AO explained about various Legal Provisions under the RP Act, 1951 and Conduct of Election Rules, 1961 which mandates upkeep of proper day to day account of election expenses in the prescribed performa and submission of the account of the same for inspection as well as filing of account within 30 days of declaration of election results. The party functionaries were appraised that the Ceiling Prescribed for Election Expenditure for each candidate during GE 2019 for A&N Parliamentary Constituency is Rs 54 lakhs.

It was also informed that the candidates shall have to open a separate bank account for election expenditure. The details of various registers to be maintained by the candidates were also explained to them. The party functionaries were also briefed about the procedure to seek permission for holding public rallies/meetings etc.
The workshop was attended by representatives of various Political Parties.

Over 5050 Janaushadhi....
(Contd. from page 1)

pm on 7th March, 2019. Talking about the future course of development, Shri Mandaviya added that with this pace of progress, all blocks in the country would have atleast 1 PMBJP Kendra by 2020.

Citing Prime Minister's vision that no poor person should die due to non-availability of good quality affordable medicines in the country, Shri Mandaviya said that with developments likemore and more doctors prescribing generic medicines and opening of over 5050Janaushadhi stores across 652 districts, awareness and availability of high quality affordable generic medicines has increased in the country. About 10-15 lakh people benefit from Janaushadhi medicines per day and the market share of generic medicines has grown over three fold from 2% to 7% in last 3 years, the Minister added.

National Seminar
(Contd. from page 1)

and developments of the agro based Industries in A & N islands. He said opportunities are in abundance in these Islands which has to be explored through higher education.

The Resource Person of the seminar, Prof. Dr. D. Illangovan explained the different ways and means to start Agro Based Industry in these Islands by explaining the government support and incentives with lot of illustrative examples.

Shri. Ajit Anand explained about how the educated unemployed youth can take up self ventures by taking up the govt. schemes while Shri Manoj explained clearly about the NABARD's support to all the agro based projects.

Dr. N. Rajavel, Head, Dept. of Commerce of JNRM and the Seminar Director gave the key note address of the seminar along with the achievements of the Post Graduate Department of Commerce, JNRM.

Welcoming the gathering, Principal JNRM, Dr. N. Francis Xavier said that deliberations of the seminar will certainly induce and motivate the agro based industry in these Islands. The Post graduate Department of Commerce, JNRM organized the National Seminar in which the inaugural session was coordinated by Smt. Nilima Rari and Smt. Gowri Shankar, Faculties of the Commerce Department. Dr. K Rajmohan, a senior faculty of the Department of Commerce proposed the vote of thanks.

A book of abstract of 37 papers accepted for the presentation in the seminar was released by the Principal JNRM and the first copy was received by the chief guest.

National Science Day
(Contd. from page 1)

documenting them for the use of present generation. She urged the students to say 'NO' to non-bio degradable products.

The Chief Engineer, ALHW, Shri T.N. Krishnamoorthi delivered the Sir CV Raman Memorial Lecture on 'Science and Technology for a Sustainable future'. In his presentation, he highlighted the water management and rainwater harvesting practices in A & N Islands through some successful models in practice.

Dr. N. Francis Xavier, Principal and Patron of the programme while speaking stressed on the importance of nature and its conservation towards sustainable development. He has also motivated the students to inculcate the habit of scientific analysis. Shri Rishikesh, SSO-II, Department of Science & Technology, also spoke on the occasion.

Earlier, welcoming the gathering, HoD Home Science, JNRM and convener of the programme, Shri K. Venkatesan highlighted about the funding opportunities for the science based research through various Ministries of Govt. of India.

The Assistant Professor & HoD and Co-Convener of the programme, Shri J. Goutham spoke on the scope of science-based research in these Islands and also proposed the vote of thanks. To mark the occasion, various competitions were conducted for JNRM students, a communication said.

Tithi Puja at RK Mission on Mar.8

Port Blair, Mar.6
The birthday (Tithi Puja) of Sri Ramakrishna will be celebrated on 8th March-2019 in the prayer hall of Ramakrishna Mission with special puja, havana, devotional songs, reading from the life and teachings of Sri Ramakrishna and distribution of prasad.

Preparation of panel for Casual Comperers in Hindi; last date extended

Port Blair, March 6
The last date for participation in Audition for preparation of panel for Casual Comperers in Hindi Yuvvani programme of All India Radio has been extended. Candidates can now apply till March 13, 2019. Application form can be collected from the Duty Room of All India Radio on any working day from 9 am to 7 pm. For further details, candidates can contact over phone number 232369.

NIOS candidates advised

Port Blair, Mar.6
The candidates who have registered/ enrolled their names under NIOS GSSS Mohanpura, GSSS Girls and GSSS RBV for Secondary and Senior Secondary appearing examination March-May 2018-19 have been advised to attend the PCP Practical Classes and Examination, which will commence from March 11, 2019 onwards between 1.30 pm to 2.30 pm at GSSS Mohanpura School campus.

Smart Phone
(Contd. from page 1)

technology in their routine work schedule.

Shri B. Nagendra, District Programme Manager, District Health Society (SA) also imparted training on the contents of 'ASHA SAHEL' app and its operating modules. He informed that this app contains all training modules of ASHA worker, health awareness posters & videos, ASHA incentives details, emergency phone no. & web link of the ASHA page in NHM portal. In order to make handy ASHA app suggestion and views are also taken from the ASHA workers present on the occasion. It was also informed that contents of the app already feeded in their mobiles and upgraded 'ASHA SAHEL' app will also be provided soon, a communication from District Accounts Manager District Health Society (SA) said.

Chartered flight tickets available

Port Blair, Mar.6
Chartered flight tickets on Chennai-Port Blair-Chennai & Kolkata - Port Blair-Kolkata Sector for the Islanders @ Rs 4000/- (one way) & for Non-Islanders at Rs. 6500/- (one way) are available on following dates.

Chennai - Port Blair - Chennai	
March, 2019	
13 th March, 2019	(Wednesday)
16 th March, 2019	(Saturday)
20 th March, 2019	(Wednesday)
27 th March, 2019	(Wednesday)
30 th March, 2019	(Saturday)
Kolkata - Port Blair - Kolkata	
March, 2019	
7 th March, 2019	(Thursday)
14 th March, 2019	(Thursday)
21 st March, 2019	(Thursday)
28 th March, 2019	(Thursday)

Passengers intending to travel by the chartered flights on above dates can book their tickets from any of

Orchids International School to recruit teachers

Port Blair, Mar.6
The HR Department of Orchids International School, Mumbai has approached the Placement Cell of Tagore Government College of Education, Port Blair for the placement of various categories of teachers from Andaman and Nicobar Islands. The School is one of the top international schools located in Bangalore, Mumbai, Hyderabad and Pune, and has invited applications from female candidates who are creative, enthusiastic and passionate for full time position in their schools.
The final year students of the current academic year studying in Tagore Government College of Education, Port Blair and those who have passed out from the College can register their name with the Placement Cell of the College before 30th of March 2019. The final year students studying in other colleges and intend to take up the above assignment without a B.Ed. degree can also register their name. The school will support such candidates to take up the B.Ed. degree course. The exact date of test/interview which will be conducted by the school will be intimated in due course of time. The website of the school is www.orchids.edu.in., a communication Principal TGCE said.

MTS candidates under Education Deptt. advised

Port Blair, March 6
All the selected candidates for the post of Multi Tasking Staff under the Directorate of Education, Port Blair have been directed to be present before Committee constituted by the Deputy Director of Education (Perl.) of the Directorate of Education for verification of the testimonials from 10 am to 4 pm in the auditorium of Teachers Home, (Near Air Cargo Complex), VIP Road, Port Blair as per schedule given below:
1. Sl. No. 1 to 130 - 11/03/2019 to 12/03/2019
2. Sl. No. 131 to 260 - 13/03/2019 to 14/03/2019
All are requested to bring original certificates submitted while filling application for the post of Multi Tasking Staff and a recent passport size photograph, a communication from Assistant Director (Admn.I) said.

Sensitization Workshop ..
(Contd. from page 1)

the same day in the auditorium of Tagore Govt. College, Port Blair. The participants were briefed about technical and administrative safeguards put in line by Election Commission of India for the use of EVMs/VVPATs. A doubt clearing session was also conducted to make these key opinion makers acquainted with the special features of EVM/VVPAT to ensure free and fair conduct of elections, a communication said.

SEVASUCHNAYEIN

ALL THE SAILINGS ARE SUBJECT TO WEATHER CONDITIONS

INTER ISLAND SECTOR

MV Campbell Bay will sail for Campbell Bay via Nancowry on 07.03.2019 (Thurs) at 1000 Hrs from Haddo wharf and will sail for Port Blair on 08.03.2019 (Fri) at 2100 Hrs from Campbell Bay via same route.

MV Bharat Seema will sail for Car Nicobar Via Hut Bay on 08.03.2019 (Fri) at 0700 Hrs. from Haddo wharf and will sail for Port Blair on 09.03.2019 (Sat) 1500 hrs from Car Nicobar via same route.

MV Bharat Seema will sail for Car Nicobar Via Hut Bay on 12.03.2019 (Tue) at 0700 Hrs. from Haddo wharf and will sail for Port Blair on 13.03.2019 (Wed) 1200 hrs directly from Car Nicobar. Passenger tickets for the above sailing will be issued to the general public from 08.03.2019 (Fri) at 1000 Hrs STARS Ticketing Counters. Similarly, booking of cargo commence from 08.03.2019 (Fri) between 0900 Hrs to 1200 Hrs at Commercial Wing. Excess baggage other than declared quantity will not be allowed.

MV Coral Queen will sail for Campbell Bay via Nancowry on 12.03.2019 (Tue) at 1000 Hrs from Haddo wharf and will sail for Port Blair on 13.03.2019 (Tue) at 2100 Hrs from Campbell Bay. Passenger tickets for the above sailing will be issued to the general public from 08.03.2019 (Fri) at 1000 Hrs STARS Ticketing Counters. Similarly, booking of cargo commence from 08.03.2019 (Fri) between 0900 Hrs to 1200 Hrs at Commercial Wing. Excess baggage other than declared quantity will not be allowed.

MV Bharat Seema will sail for Car Nicobar Via Hut Bay on 15.03.2019 (Fri) at 0700 Hrs. from Haddo wharf and will sail for Port Blair on 16.03.2019 (Sat) 1500 hrs from Car Nicobar via same route. Passenger tickets for the above sailing will be issued to the general public from 12.03.2019 (Tue) at 1000 Hrs STARS Ticketing Counters. Similarly, booking of cargo commence from 12.03.2019 (Tue) between 0900 Hrs to 1200 Hrs at Commercial Wing. Excess baggage other than declared quantity will not be allowed.

LITTLE ANDAMAN

MV Sentinel will sail for Hut Bay on 07.03.2019 (Thurs) at 2000 from Haddo wharf and will sail for Port Blair on 08.03.2019 (Fri) at 0800 Hrs from Hut Bay.

MV Coral Queen will sail for Hut Bay on 08.03.2019 (Fri) at 0900 Hrs from Haddo Wharf and will sail for Port Blair on the same day at 2100 Hrs from Hut Bay .

MV Coral Queen will sail for Hut Bay on 09.03.2019 (Sat) at 0900 Hrs from Haddo Wharf and will sail for Port Blair on the same day at 2100 Hrs from Hut Bay .

MV Coral Queen will sail for Hut Bay on 10.03.2019 (Sun) at 2100 Hrs from Haddo wharf and will sail for Port Blair on 11.03.2019 (Mon) at 0900 Hrs from Hut Bay.

MV Sentinel will sail for Hut Bay on 11.03.2019 (Mon) at 2000 Hrs from Haddo wharf and will sail for Port Blair on 12.03.2019 (Tue) at 0800 Hrs from Hut Bay.

Note : Passenger tickets for Little Andaman Sector vessel scheduled on 8th, 9th, 10th & 11th March 2019 will be issued to the general public on 07.03.2019 (Thurs) from 0900 Hrs onwards at STARS Counters & CSC's.

MV Dering will sail for Hut Bay on 12.03.2019 (Tue) at 2000 Hrs from Haddo wharf and will sail for Port Blair on 13.03.2019 (Wed) at 0800 Hrs from Hut Bay.

MV Dering will sail for Hut Bay on 14.03.2019 (Thurs) at 0630 from Haddo wharf and will sail for Port Blair on the same day at 2000 Hrs from Hut Bay.

MV Coral Queen will sail for Hut Bay on 15.03.2019 (Fri) at 0900 Hrs from Haddo Wharf and will sail for Port Blair on the same day at 2100 Hrs from Hut Bay .

MV Sentinel will sail for Hut Bay on 16.03.2019 (Sat) at 0630 Hrs from Haddo Wharf and will sail for Port Blair on the same day at 2000 Hrs from Hut Bay .

Note : Passenger tickets for Little Andaman Sector vessel scheduled on 12th, 14th, 15th & 16th March 2019 will be issued to the general public on 11.03.2019 (Mon) from 1000 Hrs onwards at STARS Counters & CSC's.

07.03.2019 (THURSDAY)
SWARAJ DWEEP & SHAHEED DWEEP
MV Bambooka will sail for Swaraj Dweep on 07.03.2019 (Thurs) at 0620 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0900 Hrs from Swaraj Dweep.

MV Wandoor will sail for Swaraj Dweep on 07.03.2019 (Thurs) at 0620 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0900 Hrs from Swaraj Dweep.

MV North Passage will sail for Shaheed Dweep on 07.03.2019 (Thurs) at 0630 Hrs from Phoenix Bay Jetty and will sail for Port Blair on the same day at 0845 Hrs from Shaheed Dweep.

MV North Passage will sail for Shaheed Dweep on 07.03.2019 (Thurs) at 1100 hrs from Phoenix Bay jetty and will sail for Port Blair on the same day at 1600 hrs from Shaheed Dweep.

President presents...
(Contd. from page 1)

pay a lot of attention to personal hygiene and cleanliness at home but not to public cleanliness. He said, culture of cleanliness has to become an integral part of in the lives of the citizens. Shri Kovind said there is a need to include cleanliness in the syllabus of schools and higher educational institutions. Housing and Urban Affairs Minister Shri Hardeep Singh Puri said, the urban transformation that is being attempted in the country is the most comprehensive and ambitious framework of planned urbanisation.

DHS to organise...
(Contd. from page 1)

Day, Children in the age group of 0-6 years will be administered bivalent Oral Polio Virus (bOPV) at the Pulse Polio Immunization (PPI) centres/booths in the islands. This exercise will be followed by house to house visit by the staffs of DHS on two consecutive days mop up rounds after the NID to ensure hundred percent vaccinations. All the local media organisations have been requested to attend the workshop.

MP lays foundation
(Contd. from page 1)

including distribution network at Sonianagar, Chouldhari Gram Panchayat under the EE, PHED, APWD, Prothrapur, Port Blair at a total cost of Rs: 83.35 Lakhs, Improvement of pipe line of the existing distribution network at Kraikabad, Chouldhari Gram Panchayat under the EE, PHED, APWD, Prothrapur, Port Blair at a total cost of Rs: 01.97 Lakhs, Providing wall with Polymer flexible gabion structure to prevent soil erosion to protect the road between Tushnabad and Tirur under the EE, RCD, APWD, Wimberlygunj, at a total cost of Rs: 38.20 Lakhs, Widening/improvement of State Highway from Saithan Khari Junction to Ograbranj Junction including CC Drain, retaining wall and culvert under the EE, RCD, APWD, Wimberlygunj at a total cost of Rs: 774.06 Lakhs, Rising of State Highway No.9 from Kadakachang Junction towards Ferrargunj, wherever necessary under the EE, RCD, APWD, Wimberlygunj with an estimated cost of Rs: 176.53 Lakhs and Construction of Rural Road from Tsunami Shelter Bambooflat to Rajiv Nagar, Shore Point under the EE, RCD, APWD, Wimberlygunj at a total cost of Rs: 187.14 Lakhs, an MP Bhavan press release here said.

TOURIST'S CORNER

1. The timings for **Sound & Light show at Cellular Jail** :-

Sl. No.	Show	Nos. of days	Special Show Timing	1 st show Timing	2 nd show Timing	3 rd show Timing	4 th show Timing
A	Hindi version	07 days	5.15 pm to 6.05 pm	6.20 pm to 7.10 pm	7.25 pm to 8.15 pm	8.30pm to 9.20pm	9.35 pm to 10.25 pm
B	English version	07 days	No show	No show	No show	8.30 pm to 9.20pm	No show

(NB: The timing of show may change subject to timing of sunset)

2. The timings for **Sound & Light show at Netaji Subhas Chandra Bose Island** :-

Sl. No.	Show	Nos. of days	1 st show Timing
A	Hindi version	Monday, Thursday, Friday, Saturday & Sunday	5.45pm to 6.35pm (50 minutes show)
B	English version	Tuesday	5.45pm to 6.35pm (50 minutes show)

(NB: The timing of show may change subject to timing of sunset)

Kalapani Museum at Garacharma, Open on all days (9 am to 6.30 pm)
Hombraygunj Martyr's Memorial & Museum- Timing 9 am to 4 pm (all days)

Science Center, Corbyn's Cove Road open all days except Monday (10 am to 5.30 pm)

Special Attraction
1. Andaman & Fun Science Gallery. 2. Daily 3D shows. 3. Special Science shows on Saturday & Sunday.

Movie Schedule

ANAND PARADISE MULTIPLEX

04-03-2019 TO 07-03-2019

Total Dhamaal U Hindi 11:15 AM 02:30 PM 05:00 PM 08:00 PM
Lukka Chuppi U/A Hindi 11:00 AM 02:00 PM 05:30 PM 08:30 PM
Uri-The Surgical Strike U/A Hindi 02:15 PM 11:00 AM 05:30 PM
Sonchirya A Hindi 11:30 AM 90 ML A Tamil 08:30 PM

Enquiries No - 237279 / 234279, Online Booking - www.ticketnew.com

DIVIYUM TALKIES

Following is the schedule for Mar 04 - Mar 07

Total Dhamaal (Hindi U) - 1:30 PM, 4:30 PM & 7:30 PM
Luka Chuppi (Hindi U/A) - 2:00 PM, 5:00 PM & 8:00 PM

Enquiries No - 8373010002, Online Booking - www.ticketnew.com

NOTICE INVITING e-TENDER

No.e-TENDER/DB/NACD/MB/2018-19/1067, dated 01/03/2019.
The Executive Engineer, North Andaman Construction Division, APWD, Mayabunder invites on behalf of President of India, online Item Rate tenders from the approved and eligible Contractors of the Andaman PWD for following works:-
1) NIT No.129/EE/NACD/2018-19, Tender ID: APWD1834.
Name of work:- Construction of Fish Seed Farm at Basantipur, Nimbudera.
Estimate Cost- `88,82,406/-, Earnest Money- `1,77,648/- & Time of completion-24 (twenty four) Months.
The tender should be filled online upto 3.00 pm on or before 18/03/2019. The tender will be opened on the same day at 3.30 pm in presence of tenderers or their representative if any.
The Tender forms and others details can be obtained from the website <https://eproc.andaman.gov.in>.

Executive Engineer
I.D. No. 4546 NACD, APWD, Mayabunder.

NOTICE INVITING E-TENDER

No.e-TENDER-DB/NACD/MB/2018-19/1082, dated 01/03/2019.
The Executive Engineer, North Andaman Construction Division, APWD, Mayabunder invites on behalf of President of India, online Item Rate tenders from enlisted electrical contractors of appropriate class of Andaman PWD for following work:-
1) NIT No. 127/2018-19/EE/NACD, Tender ID: APWD1838.
Name of work:- Conversion of conventional lamps / fittings to LED lamps / fittings of various buildings of Police Fire Service at Billyground.
Estimate Cost- `1,51,578/-, Earnest Money- `3,032/- & Time of completion - 30(thirty) days.
The tender should be filled online upto 3.00 pm on or before 18/03/2019. The tender will be opened on the same day at 3.30 pm in presence of tenderers or their representative if any.
The Tender forms and others details can be obtained from the website <https://eproc.andaman.gov.in>.

Executive Engineer
I.D. No. 4548 NACD, APWD, Mayabunder.

F.No. 4-2/Stores/HB/LA/2018-19/ 138
OFFICE OF THE ASSISTANT DIRECTOR (AGRI)
DEPARTMENT OF AGRICULTURE
LITTLE ANDAMAN

CORRIGENDUM

The last date of receipt e-tender No. 4-2/Stores/HB/LA/2018-19/01 dt. 07/02/2019 for the work "Hiring of Truck for transportation of various Agriculture inputs" at Little Andaman" as advertised in the e-procurement web portal vide Unique ID No. DOA/058 dt. 07/02/2019 has been extended upto 13/03/2019 till 1500 hrs. The same will be opened on 13/03/19, 1530 hrs at the Office of Assistant Director (Agri.), Hut Bay Little Andaman in place of Conference Hall, Director of Agriculture, Port Blair. All the terms & conditions as stipulated in the tender notice & document will remain the same.
Tender ID : DOA/058

Assistant Director (Agri.)
Department of Agriculture
Little Andaman
I.D. No. 4556

TENDER NOTICE

Sealed tenders are invited for annual contract for "Pest Management Services at Megapode Resort & Hombill Resort of ANIIDCO Ltd., Port Blair.
The schedule of the work and the terms and conditions can be obtained from Sr. Manager (MPR), Megapode Resort, ANIIDCO Ltd., Port Blair on all working days upto 26.03.2019 or it may be downloaded from the website www.and.nic.in or <https://eproc.andaman.gov.in>
The quotation in sealed cover should be placed in the Tender Box kept in the Corporate Office latest by 27.03.2019 at 3.00 pm which will be opened on the same day at 3.30 pm in the presence of the quotationers or their authorized representatives, if any, present at the time of opening tenders.
The General Manager, ANIIDCO reserves the right to accept or reject any or all the quotations without assigning any reason thereof.

General Manager (Tsm.)
ANIIDCO Ltd.
F. No. 7-201/ANIIDCO/2016-17/PF-I

NOTICE

This is to inform to the general public that the **Jagga Brothers, Dairy Farm, Port Blair**, is going to organize **JAGGA MEMORIAL TROPHY Session - III** from 10th March 2019 to 23rd March 2019.

JAGGA MEMORIAL TROPHY
Season III
Organized by Jagga Brothers
Supported by Young Brothers Club, Dairy Farm Sports - Entry Fees
Volley Ball--Rs. 2000/- Cricket --Rs. 600/-
Last date of Registration 08.03.2019
Draw of Fixer 08.03.2019 (Evening 6.00pm)
Venue : **Young Brothers Club Dairy Farm**
Contact Number : 9679504860, 9679528186, 9679512208, 9933291185
(General Secretary)

ANDAMAN LAKSHADWEEP HARBOUR WORKS NOTICE INVITING e - TENDERS

The Executive Engineer (CSWD), Division, Office of the Deputy Chief Engineer (Mech.), ALHW, Port Blair invites on behalf of the President of India, online Item Rate tenders from the approved and eligible contractors of the ALHW for following works:-

Sl. No.	Tender No. & Name of work	Estimated Cost (Rs)	EMD (Rs)	Eligibility Criteria	Period of Completion	Last date & time of Submission of Bid	Price of Tender Document in (Rs)
1	EE/CSWD/DB/T-19/2018-19 Dated. 02.03.2019 Operation and Maintenance of wharf cranes at Haddo wharf, Chatham wharf & Junglighat Harbour for the year 2019 - 20.	75,36,465.00	1,50,729.00	ALHW enlisted contractor of Class A, B & C in Electrical	01 (One) Year	19.03.2019 upto 1500 Hrs.	1000/-
2	EE/CSWD/DB/T-20/2018-19 Dated. 02.03.2019 Operation and Maintenance of Cargo Handling Equipments and watch and ward at Haddo, Chatham and Junglighat wharves for the year 2019-20.	73,96,933.00	1,47,939.00	ALHW enlisted contractor of Class A,B in Mechanical	01 (One) Year	19.03.2019 upto 1500 Hrs.	1000/-
3	EE/CSWD/DB/T-21/2018-19 Dated. 02.03.2019 Operation and Maintenance of electrical control room and other installations at Haddo Wharf berth No. I, II, III & IV for the year 2019 - 20.	43,23,655.00	86,473.00	ALHW enlisted contractor of Class A, B, and C in Electrical	01 (One) Year	19.03.2019 upto 1500 Hrs.	500/-
4	EE/CSWD/DB/T-22/2018-19 Dated. 02.03.2019 Operation and Maintenance of electrical control room and other installations fitted at chatham wharf, vehicle ferry, passenger halls and causeway for the year 2019-20.	25,28,000.00	50,560.00	ALHW enlisted contractor of Class A, B, & C in Electrical	01 (One) Year	21.03.2019 upto 1500 Hrs.	500/-
5	EE/CSWD/DB/T-23/2018-19 Dated. 02.03.2019 Operation and Maintenance of electrical control room and other installations fitted at Junglighat Harbour complex for the year 2019-20.	18,09,113.00	36,182.00	ALHW enlisted contractor of Class A, B, & C in Electrical	01 (One) Year	21.03.2019 upto 1500 Hrs.	500/-
6	EE/CSWD/DB/T-24/2018-19 Dated. 02.03.2019 Routine Maintenance of Vehicles, Machinery and Generator at Dry Dock for the year 2019-2020 (Period from 01.04.2019 to 31.03.2020).	73,81,537.00	1,47,631.00	ALHW enlisted contractor of Class A & B in Mechanical	01 (One) Year	19.03.2019 upto 1500 Hrs.	1000/-
7	EE/CSWD/DB/T-25/2018-19 Dated. 02.03.2019 Operation and maintenance of Multiple Slipway for the year 2019 - 2020 (from 01.04.2019 to 31.03.2020).	68,28,652.00	1,36,573.00	ALHW enlisted contractor of Class A & B in Mechanical	01 (One) Year	19.03.2019 upto 1500 Hrs.	1000/-
8	EE/CSWD/DB/T-26/2018-19 Dated. 02.03.2019 Operation and maintenance of Dry Dock No I including Timber /Steel gate for the year 2019-2020 (from 01.04.2019 to 31.03.2020).	62,56,141.00	1,25,123.00	ALHW enlisted contractor of Class A & B in Mechanical	01 (One) Year	19.03.2019 upto 1500 Hrs.	1000/-
9	EE/CSWD/DB/T-27/2018-19 Dated. 02.03.2019 Operation and maintenance of Electrical control room and installation at Dry Dock - II, multiple slipway and ALHW workshop for the year 2019-2020 (from 01.04.2019 to 31.03.2020).	22,97,223.00	45,944.00	ALHW enlisted contractor of Class A, B & C in Electrical	01 (One) Year	21.03.2019 upto 1500 Hrs.	500/-
10	EE/CSWD/DB/T-28/2018-19 Dated. 02.03.2019 Attending annual operation and maintenance of Electrical installation, fixtures, 250 KVA Generator Set, Electrical lift and Air conditioners in the ALHW office complex at Mohanpura in Port Blair for the period of 1 (one) year (from 01.04.2019 to 31.03.2020).	18,87,286.00	37,746.00	ALHW enlisted contractor of Class A, B & C in Electrical	01 (One) Year	21.03.2019 upto 1500 Hrs.	500/-
11	EE/CSWD/DB/T-29/2018-19 Dated. 02.03.2019 Maintenance of Air conditioners in Marine Dockyard, Ticketing Counter, ACC and DSS Office Complex for the period of 12 months (From 01.04.2019 to 31.03.2020).	17,51,616.00	35,032.00	ALHW enlisted contractor of Class A, B & C in Electrical	01 (One) Year	21.03.2019 upto 1500 Hrs.	500/-
12	EE/CSWD/DB/T-30/2018-19 Dated. 02.03.2019 Annual maintenance of Electrical installation at Marine Club of DSS in Port Blair for the period of 12 Months . (From 01.04.2019 to 31.03.2020).	2,89,440.00	5,789.00	ALHW enlisted contractor of Class A, B, C & D in Electrical	01 (One) Year	21.03.2019 upto 1500 Hrs.	500/-
13	EE/CSWD/DB/T-31/2018-19 Dated. 02.03.2019 Annual maintenance of Electrical installation & fixtures and R&M of 125 KVA Gen set in the Central Store Complex ALHW, Port Blair for the year 2019-20 (From 01.04.2019 to 31.03.2020).	5,69,725.00	11,395.00	ALHW enlisted contractor of Class A, B, C & D in Electrical	01 (One) Year	19.03.2019 upto 1500 Hrs.	500/-
14	EE/CSWD/DB/T-32/2018-19 Dated. 02.03.2019 Annual maintenance & providing security personnel round the clock for watch and ward in CSWD Complex , ALHW, Port Blair for the year 2019-20 (01.04.2019 to 31.03.2020).	32,95,497.00	65,910.00	ALHW enlisted contractor of Class A, B, C & D in Civil & Mechanical	01 (One) Year	19.03.2019 upto 1500 Hrs.	500/-

The Tender forms and other details can be obtained from the Web Site www.tenderwizard.com/ALHW

Executive Engineer (CSWD)
ALHW, Port Blair
I.D. No. 4542

Dr. Kamakshi Memorial Hospitals
Your health is our responsibility

ORTHO SPECIALIST 13th VISIT
JOINT PAIN - ARTHRITIS - BACK PAIN - SPORTS INJURY CARE & CURE
DR. K.S. DEEPAK KUMAR M.Ch. (ORTHO)
ON: 09.03.19 - 11.30 am TO 9.00 PM & 10.03.19 - 9:30 AM TO 1.00 PM

DAILY CONSULTATION BY
DR. CHANDRASEKAR M.B.B.S
DAILY CONSULTATING HOURS : 9:00AM - 1:00PM & 4:00PM - 7:30PM

AT DR. KAMAKSHI MEMORIAL HOSPITAL
RGT ROAD, PORT BLAIR
FOR REGISTRATION & APPOINTMENT CALL : 03192 233657
9679547676 / 9679547575/9944775384 / 9474287537

SITUATION VACANT

The leading Supermarket has the following vacancies:
1. Billing Staff - 4
2. Salesman - 4
3. Accountant - 1
4. Office Assistant - 1
Please contact with your resume by 08.03.2019.
Next Generation Retail Pvt. Ltd.
Mubarak Hypermarket near Bengali Club, Port Blair
Phone: 234422

LOST

I lost my Gold Chain with Saibaba Locket between brookshabd and Haddo via Bhatu Basti, Junglighat on 04.03.2019 between 7.30 am and 3.00 pm. Finder may contact: B. Prasad.
Mob. No. 9933225050/ 9476000222. Informer will get attractive REWARD!! REWARD!!

LOST

I lost my Driving License in Middle Point to Calicut. Finder may contact: Hema Shiva Shanker, Phone No. 7063966941

SITUATION VACANT
Salesboy or Salesgirl
Contact: S. Jamal Traders
Or Milan Jewellers, Aberdeen Bazaar
Contact No. 244281, 234232, 9474257636

MARUTI DRIVING SCHOOL
We wish all ladies
"Happy Women's Day"
"Queen of the Road Scheme"
* Special Offer *
Course Fee ~~Rs. 7500/-~~ Rs. 6000/-
* Scheme is applicable to Women only
Offer valid till 31st March, 2019
Agency House, Opp. Clock Tower, Aberdeen Bazaar, Port Blair
Ph. No. 03192-231104/ 9434287907/ 9434290214

WANTED

Wanted 3 BHK/ 2 BHK fully furnished flat preferably around Goalghar, Junglighat, Aberdeen Bazaar, South Point.
Ph. 9810277455/ 7838358690

LOST & FOUND

I, Mahesh Kr. Gharami lost my Transfer Certificate issued by KV-I on 03.03.2019 from Junglighat to Head Post Office.
Finder please contact:
Ph. No. 8900919946

WANTED

Maid for household work
Time: 7 am - 3 pm
Location: Mazar Pahar
Ph. 9791564063, 9679534815

BUILDING CONSTRUCTION

We are doing all types of Building Construction Works.
Contact: Er. 9531960488, 9790922409

For Advertisement & Subscription queries:
Call: 03192-229216

Classifieds

Use mosquito nets, repellents on exposed body surface for personal protection

OFFICE OF THE CHIEF ELECTORAL OFFICER
Andaman and Nicobar Islands
No. 5/40/Elect/2019/286 Port Blair, dated the 03rd March, 2019
Form 26
(See rule 4 A)

Please affix your recent passport size photograph here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO(NAME OF THE HOUSE) FROM CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART-A

I,**son / daughter / wife ofagedyears, resident of(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by-----
(*name of the political party) / **am contesting as an Independent candidate.
(*strike out whichever is not applicable)
- (2) My name is enrolled in(Name of the Constituency and the State), at Serial No.....in Part No.....
- (3) My contact Telephone Number(s) is / areand my e-mail id (if any) isand my social media account(s) (if any) is / are

(i)
(ii)
(iii)

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return:

Sl. No.	Names	PAN	The financial year for which the last Income Tax Return has been filed.	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self		(i)	
			(ii)	
			(iii)	
			(iv)	
			(v)	
2.	Spouse		(i)	
			(ii)	
			(iii)	
			(iv)	
			(v)	
3.	HUF (If Candidate is Karta / Coparcener)		(i)	
			(ii)	
			(iii)	
			(iv)	
			(v)	
4.	Dependent 1		(i)	
			(ii)	
			(iii)	
			(iv)	
			(v)	
5.	Dependent 2		(i)	
			(ii)	
			(iii)	
			(iv)	
			(v)	
6.	Dependent 3		(i)	
			(ii)	
			(iii)	
			(iv)	
			(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of No PAN it should be clearly stated "No PAN allotted".

(5) Pending criminal cases
(i) I declare that there is no pending criminal case against me. (Tick this alternative, if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:
(If there are pending criminal cases against the Candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	(b)	Case No. with Name of the Court
(c)	Section(s) of concerned Acts / Codes involved (Give No. of the Section, e.g. Section ...of IPC, etc.)	(d)	Brief description of offence
(e)	Whether charges have been framed (Mention YES or NO)	(f)	If answer against (e) above is YES, then give the date on which charges were framed
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)		

(6) Cases of conviction
(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:
(If the Candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	(b)	Name of the Court
(c)	Sections of Acts / Codes involved (Give No. of the Section, e.g. Section.....of IPC, etc.)	(d)	Brief description of offence for which convicted
(e)	Dates of orders of conviction	(f)	Punishment imposed
(g)	Whether any Appeal has been filed against conviction order (Mention YES)	(h)	If answer to (g) above is YES, give details and present status of appeal

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6 (i), above]

- Note:
- Details should be entered clearly and legibly in BOLD letters.
 - Details to be given separately for each case under different columns against each item.
 - Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
 - Additional sheet may be added, if required.
 - Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgement in W.P. (C) No. 536 of 2011.
 - That I give hereinbelow the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme, name of Bank / Institution and Branch are to be given.
Note: 3. Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the Candidate or spouse and any other person related to the Candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
Note: 5. Details including amount is to be given separately in respect of each investment.
Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation: For the purpose of this Form, the expression "offshore assets" includes, details of all deposit or investments in Foreign banks and any other body or institution abroad and details of all assets and liabilities in foreign countries';

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand						
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit.						
(iii)	Details of investment in Bonds, Debentures / Shares and units in Companies / Mutual Funds and others and the amount.						
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.						
(v)	Personal loans / advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount.						
(vi)	Motor Vehicles / Aircrafts / Yachts / Ships (Details of Make, registration number etc. year of purchase and amount).						
(vii)	Jewellery, bullion and valuable thing(s) (Give details of weight and value).						
(viii)	Any other assets such as value of claims / interest.						
(ix)	Gross Total Value						

B. Details of Immovable assets:
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
Note: 2. Each land or building or apartment should be mentioned separately in this format.
Note: 3. Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey Number(s)						
	Area (Total measurement on acres)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self-acquired property						
	Cost of land (in case of purchase) at the time of purchase						
(ii)	Non-Agricultural Land Location(s) Survey Number(s)						
	Area (Total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self-acquired property						
	Cost of land (in case of purchase) at the time of purchase						
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey Number(s)						
	Area (total measurement in sq. ft.)						
	Built-up Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self-acquired property						
(iv)	Residential Buildings (including apartments): -Location(s) -Survey Number(s)						
	Area (total measurement in sq. ft.)						
	Built-up Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self-acquired property						
(v)	Others (such as interest in property)						
	Cost of property (in case of purchase) at the time of purchase						
	Any investment on the land by way of development, construction etc.						
	Approximate current market value						
	Total of current market value of (i) to (v) above						

(8) I give hereinbelow the details of liabilities / dues to public financial institutions and government:-
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank / Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	Loan or dues to any other individuals / entity other than mentioned above. Name(s), Amount outstanding, nature of loan						
	Any other liability						
	Grand total of liabilities						

For Advertisement & Subscription queries:
03192-229216

Classifieds

Forests are our
great heritage....



(Contd. from page 03)

(ii)	Government Dues: Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: (ii) There is no dues payable in respect of above Government accommodation, towards: (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on(date) [The date should be the last date of the third month prior to the month in which the election is notified or any date thereafter.] Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.	YES / NO (Pl. tick the appropriate alternative)
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)		
(iv)	Income Tax dues	Self	Spouse
(v)	GST dues	HUF	Dependent-1
(vi)	Municipal / Property Tax dues	Dependent-2	Dependent-3
(vii)	Any other dues		
(viii)	Grand total of all Government dues		
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.		

(9) Details of profession or occupation:
(a) Self.....
(b) Spouse.....
(9A) Details of source(s) of income:
(a) Self.....
(b) Spouse.....
(c) Source of income, if any, of dependents.....
(9B) Contacts with appropriate Government and any public company or companies
(a) details of contracts entered by the Candidate.....
(b) details of contracts entered into by spouse.....
(c) details of contracts entered into by dependents.....
(d) details of contracts entered into by Hindu Individual Family or trust in which the Candidate or spouse or dependents have interest.....
(e) details of contracts, entered into by Partnership Firms in which Candidate or spouse or dependents are partners.....
(f) details of contracts, entered into by private companies in which Candidate or spouse or dependents have share.....
(10) My educational qualification is as under:
.....
(Give details of Highest School / University education mentioning the full form of the Certificate / Diploma / Degree Course, name of the School / College / University and the year in which the course was completed.)
PART-B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO 10 OF PART -A:

1.	Name of the Candidate	Sh. / Smti. / Kum.
2.	Full postal address	
3.	Number and name of the Constituency and State	
4.	Name of the political party which set up the Candidate (otherwise write 'Independent')	
5.	Total number of pending criminal cases	
6.	Total number of cases in which convicted	
7.		PAN of
		Year for which last Income Tax Return filed
		Total Income Shown
	(a) Candidate	
	(b) Spouse	
	(c) HUF	
	(d) Dependent	
8.	Details of Assets and Liabilities (including offshore assets) in rupees	
	Description	Self Spouse HUF Dependent-1 Dependent-2 Dependent-3
A.	Moveable Assets (Total value)	
B.	Immovable Assets	
	I. Purchase Price of self-acquired immovable property	
	II. Development / construction cost of immovable property after purchase (if applicable)	
	III. Approximate Current Market Price	
	(a) Self-acquired assets (Total Value)	
	(b) Inherited assets (Total Value)	
9.	Liabilities	
	(i) Government dues (Total)	
	(ii) Loans from Bank, Financial Institutions and others (Total)	
10.	Liabilities that are under dispute	
	(i) Government dues (Total)	
	(ii) Loans from Bank, Financial Institutions and others (Total)	
11.	Highest educational qualification: (Give details of Highest School / University education mentioning the full form of the Certificate / Diploma / Degree course, name of the School / College / University and the year in which the course was completed.)	

VERIFICATION
I, the deponent, abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:
(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.
Verified atthis theday of

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
Note: 3 All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
Note: 4. The affidavit should be either typed or written legibly and neatly.
Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Dy. Chief Electrical Officer
A&N Islands

Written Examination for recruitment of Depot Clerk in Transport Department on 10th March, 2019, Advisory to Candidates

The written exam for Recruitment to the post of Depot Clerk in Transport Department, A & N Administration, shall be conducted on 10th March, 2019. The Exam shall be held from 10.00 AM to 12.00 Noon in 25 Examination Centres at Port Blair on the scheduled date.
Candidates are advised to be present at their respective Examination Centres by 9 AM on the day of Examination. No candidates shall be allowed to enter in the Examination Room after 9.30 AM. They are also advised to bring Admission Certificate (Admit Card), Valid photo Identity Card such as Driving License, College ID, PAN Card, Aadhaar Card, Voter ID etc. and one recent passport size photograph on the day of the Examination. Candidates are also advised to abide by the instruction overleaf of the Admission Certificate.
No Electronic Devices, Mobile Phone etc. should be brought to the Examination Centre, which are strictly restricted. The candidates should not bring any other paper except the Admission Certificate to the Examination Hall. No candidate shall leave the Examination Hall till the completion of the stipulated time of the paper and until all the OMR Sheets and Question Booklet Answer Sheets of all the Candidates in the Room/Hall have been collected or accounted for.
The Question Booklet consist of four parts namely Part A – General Awareness, Part B – General Intelligence, Part C – Numerical Aptitude, Part D – English Language. Duration of the Written Test will be of 02 (Two) hours and Questions will be of Objective Type (Multiple Choices). Answers are to be Marked in OMR Sheets.
A Control Room (Ph. 03192-230754) has been set up in the Chamber of the Statistical Officer, Directorate of Transport, Port Blair to attend any clarifications on the recruitment Examination. The Control Room will be functional from 8.00 AM to 5.00 PM on 07.03.2019 to 09.03.2019.

Public Relation Officer (T)
Dte. of Transport

NOTICE INVITING e-TENDER

No. 15-22(2)/DB/MID/e-tender/2018-19/2388 Hut Bay, dated 22/02/2019
The Executive Engineer, Minor Irrigation Division, APWD, Hut Bay invites on behalf of President of India, online item rate tenders from approved, eligible and authorized Contractors of APWD for following works.

Sl. No.	NIT No.	Name of work	Estimated cost put to Tender	Earnest Money Deposit	Time of Completion	Last Time & Date of submission of Tender
1	68/MID/DB/2018-19	e-Tender ID No. APWD 1798 Construction of road side drain with cover along SH-01 from 15 Km to 17 Km under AE-III, MID. SW:- Providing precast RCC slab over existing drain at R.K. Pur on both side of road under AE-III, MID, Hut Bay.	Rs. 46,99,665/-	Rs. 93,993/-	06 (Six) months	1500 hrs. on 22/03/2019
2	69/MID/DB/2018-19	e-Tender ID No. APWD 1799 Construction of Parking Place at R.K. Pur and Vivekananda Pur under AE-III, MID. S W:- Construction of Parking at R.K. Pur and Beautification of R.K. Pur Bazaar area, Little Andaman.	Rs. 47,52,540/-	Rs. 95,051/-	06 (Six) months	1500 hrs. on 22/03/2019
3	70/MID/DB/2018-19	e-Tender ID No. APWD 1800 Re-Surfacing of road from 0.00 to 2.00 Km under AE-II, MID, APWD, Hut Bay.	Rs. 86,39,083/-	Rs. 1,72,782/-	12 (Twelve) months	1500 hrs. on 22/03/2019
7	71/MID/DB/2018-19	e-Tender ID No. APWD 1802 Repair and maintenance of road for Permanent Shelter at Farm Tikery, Onge Tikery and Peema Strait at Hut Bay. S W: Construction of retaining walls (RCC & CC) and maintenance of roads at various place at Farm Tikery and Onge Tikery. SH:- Construction of drain for a length of 138.00 mtr. and 54.00 mtr. new road to newly constructed Type-II & III Qtr. at Hut Bay.	Rs. 14,43,403/-	Rs. 28,868/-	03 (Three) months	1500 hrs. on 22/03/2019

The bid forms and other details can be obtained from the web site - <http://eproc.andaman.gov.in>
Executive Engineer,
(For & on behalf of the President of India)
MID, APWD,
Hut Bay
I.D. No. 4509

NOTICE INVITING e-TENDER

No. 15-22(2)/DB/MID/e-tender/2018-19/2410 Hut Bay, dated 27-02-2019
The Executive Engineer, Minor Irrigation Division, APWD, Hut Bay invites on behalf of President of India, online item rate tenders from approved, eligible and authorized Contractors of APWD for following works.

Sl. No.	NIT No.	Name of work	Estimated cost put to Tender	Earnest Money Deposit	Time of Completion	Last Time & Date of submission of Tender
1	72/ MID / DB/ 2018-19	e-Tender ID No. APWD 1827 Construction of 08 Nos. Type-III Qtr (D/S) for GPA under MID, Hut Bay. SW: Development of site including earth filling and parking shed.	Rs. 15,88,179/-	Rs. 31,764/-	03 (Three) months	1500 hrs. on 20/ 03/ 2019

The bid forms and other details can be obtained from the website eproc.andaman.gov.in
Executive Engineer,
(For & on behalf of the President of India)
MID, APWD, Hut Bay
I.D. No. 4521

E-TENDER NOTICE

Online tender is invited by Directorate of Health Services Port Blair on behalf of President of India for the following tender inquiries:

S. No.	Tender Enquiry No.	Brief Description	Due Date Upto 3.00 pm
1	CMS/2-5/PROP/ENT EQUIP/2018-19/2081 dated 28/02/2019	e-Tender for Supply and Installation of Electro Surgical Unit with Vessel Fusion with 2 years warranty and 3 years CAMC for Directorate of Health Services, Port Blair	22/03/2019

Complete tender documents are available in the e-tender portal (<https://eproc.andaman.gov.in>) and GoI Central Public Procurement Portal (<https://eprocure.gov.in>). The tender should be submitted online as per the tender document. For the further detail please contact over Phone No. 9933271166, 080 40482000 for assistance.
Ref. Tender ID: DHS368

I.D. No. 4525

Director of Health Services

NOTICE INVITING TENDERS

No. 5-11/EE/PRIs/N&MAD-II/2018/1443 Diglipur, dated 27th February' 2019
The Executive Engineer, N&MAD-II, Diglipur invites on behalf of the **Pradhan, Gram Panchayat Nabagram** sealed item rate/percentage rate/ Lump Sum tenders on two/three envelop system for following work:-

NIT No. 65/ EE/PR/DP/2018-19 Name of work "Construction of black topping of village road from Prabash Roy house to Ranjit Roy house via Subash Roy, Pabitra Roy & Robin Roy house (clubbing) at ward No. 07 under Gram Panchayat Nabagram" Estimate Cost Rs. 9,46,218/- EMD Rs. 18,924/- & Time of Completion 06 (Six) Months. Unique No. 54375
NIT No. 66/ EE/PR/DP/2018-19 Name of work "Metalling & Black Topping road from Bhakti BhusanBala house to Pradeep Majhi, BhubanMajhi & Sachin Bairagi house at ward No. 03 under Gram Panchayat Nabagram" Estimate Cost Rs. 12,78,458/- EMD Rs. 25,569/- & Time of Completion 06 (Six) Months. Unique No. 54376
NIT No. 67/ EE/PR/DP/2018-19 Name of work "Development of play Gound in front of Panchayat Bhawan at ward no. 04 under Gram Panchayat Nabagram." Estimate Cost Rs. 6,95,264/- EMD Rs. 13,912/- & Time of Completion 03 (Three) Months. Unique No. 54377

The tender form and other details can be obtained from O/o EE on payment of Rs. 500/-. The last date of receipt of tender application to purchase tender form will be 22.03.2019 upto 4.00 PM. Other detail/information can be seen on website www.and.nic.in

I.D. No. 4535

Executive Engineer, (PRIs)
N & MAD-II
Diglipur

For Advertisement & Subscription queries:
03192-229216

Classifieds

Forests are our great heritage....
Protect it



PUBLIC NOTICE
Disconnection of water supply of defaulters due to non-payment of Water Charges
It is brought to the notice of the general public residing in South Andaman Rural area that PHED, APWD supplies water to the Residents, Government and Commercial establishments. But, it is observed that most of the Residents, Govt. Department and Commercial establishments are not paying the water charges on time. Huge arrears have been accumulated against the defaulters due to non-payment of the Water Charges.
Therefore, all consumers are requested to clear their pending dues on or before **31st March, 2019** to avoid disconnection by PHED, APWD. Dues can be paid in the office of the Executive Engineer, PHED, APWD, Prothrapur through Debit & Credit Card/Demand Draft in favour of Executive Engineer, PHED.
Executive Engineer
Public Health Engineering Division
APWD, Prothrapur

NOTICE INVITING TENDERS
No. 5-7/EE/PRI/N&MAD-II/2018/1452 Diglipur, dated 28th February 2019
The Executive Engineer, N&MAD-II, Diglipur invites on behalf of the **Pradhan, Gram Panchayat Diglipur** in sealed item rate/percentage rate/ Lump Sum tenders on two/three envelop system for following work:-
NIT No. 61/ EE/PRI/DP/2018-19 Name of work "Construction of footpath from existing culvert to Rashik Das house at Khudirampur ward No. 02 under Gram Panchayat Diglipur"
Estimate Cost Rs. 8,78,062/- EMD Rs. 17,561/- & Time of Completion 03 (Three) Months.
Unique No. 54373
NIT No. 58/ EE/PRI/DP/2018-19 Name of work "Repair & Maintenance of CC Road with Drain from Industry Gate upto Khudirampur main road under Gram Panchayat Diglipur"
Estimate Cost Rs. 18,19,039/- EMD Rs. 36,381/- & Time of Completion 08 (Eight) Months.
Unique No. 54374
The tender form and other details can be obtained from O/o EE on payment of Rs. 500/-. The last date of receipt of tender application to purchase tender form will be 22.03.2019 upto 4.00 PM. Other detail/information can be seen on website www.and.nic.in
Executive Engineer, (PRI) N & MAD-II Diglipur
I.D. No. 4534

TENDER NOTICE
4-1/GP-RGT/MA/2018-19/633 Dated: 25/02/19
Tender No. 0033-2019-4858
On behalf of the Gram Panchayat, I the Pradhan invite sealed quotation from a resourceful Bonafide supplier/Enlisted Govt Contractor/Govt order supplier/Carriage & transport for the supply of vehicle (pickup van) with manpower (3no.) and Earth excavator on hire basis upon Panchayat requirement for collection, carriage and disposal of garbage for Gram Panchayat Rangat.
1. Date of sale of tender document- 26/02/2019 onwards.
2. Last date for sale of tender document- 23/03/2019 till 1.00 PM.
3. Last date for receipt of tender document- 25/03/2019 till 9.30 AM.
4. Tender opening date and time 25/03/2019 at 10.00 AM.
5. Tender document charges @ Rs. 100/- will be issued from O/o the undersigned.
6. Earnest Money Deposit (EMD) - Rs. 10000/-
Pradhan
Gram Panchayat, Rangat (MA)
I.D. No. 4524

NOTICE INVITING E-TENDERS
No. 130-DB/RCD/e-tender/2018-19/520 Wimberly Gunj Dt. 27/02/19
The Executive Engineer, RCD, APWD, Wimberly Gunj invites on behalf of the President of India, online item Rate tenders from approved and eligible Contractors of the Andaman PWD for following works:-
1. NIT No. 42/NIT/SE/CC-1/18-19 e-Tender ID No: APWD 1819 Name of work:- Construction of Bus Terminus at Bambooflat Jetty with Parking Place under RCD, APWD, Wimberly Gunj. Estimate Cost: Rs. 1,79,54,412/-, Earnest Money: Rs. 3,59,088/- & Time of completion: 06 (Six) Months.
The bid forms and other details can be obtained from the [website - eproc.andaman.gov.in](http://www.andaman.gov.in) upto 27.03.2019
I.D. No. 4501

ANDAMAN LAKSHADWEEP HARBOUR WORKS
NOTICE INVITING e-Tenders
The Executive Engineer Katchal & Great Nicobar, Division, ALHW Campbell Bay invites on behalf of the President of India online tenders on two bid system for the work as follows:-
1. ALHW/EE/CB/DB/TEND-18/2018-19/, Name of Work: Up-keeping and attending day to day maintenance of the circle office complex and Guest House for the year 2019-2020, Estimated Cost: Rs. 25,00,885.00, Earnest Money: Rs. 50,018.00, Period of completion: 12 (Twelve months), Last Date of submission of bid: 25-03-2019, 1000 Hrs., Date of Opening of Bid: 27-03-2019, 1030 Hrs.
The tender forms and other details can be downloaded from the website www.tenderwizard.com/ALHW www.andssw1.and.nic.in/alhw/
I.D. No. 4514

NOTICE INVITING EXPRESSION OF INTEREST
No. TN-DB/SAD/2018-19/637 dt.27/02/2019
Executive Engineer, South Andaman Division, APWD, Port Blair on behalf of the president of India invites expression of interest in **two bids** system on **percentage rate basis** from qualified and experienced consulting firms, who are registered in India and who are to be considered for the consultancy assignment to advise and assist APWD for following work:-
APWD INVITES EXPRESSION OF INTEREST FOR ENGAGEMENT OF CONSULTANTS FOR PREPARATION OF DETAILED PROJECT REPORT FOR "CONSTRUCTION OF FLYOVERS/CROSSOVERS AND UNDER PASSES AT VARIOUS PLACES IN PORT BLAIR"
NIT No.: 35/EE/SAD/2018-19, Bid Earnest Money:- Rs.4,50,637.00 & Time of completion: One Year, Unique No.54366.
The tender forms and other details can be downloaded from the website www.and.nic.in till 16/04/2019 (Pre bid meeting will be held on 03/04/2019 at 3:30 PM)
Executive Engineer
South Andaman Division
Port Blair
ID. No. 4512

NOTICE INVITING TENDER
No. 1-1/EE/PRI/TENDER/N&MAD-I/MB/2019-20/377
Mayabunder, dated 04/03/2019
The Executive Engineer (PRI), N&M Andaman Division-I, Mayabunder on behalf of the Pradhan, Gram Panchayat, Long Island invites sealed items rate tender (in form CPWD "8") from the approved and eligible experienced contractors of appropriate class of APWD/CPWD for the under mentioned work:
1. NIT No. 28/EE/PRI/TENDER/N&MAD-I/MB/2019-2020
C/o CC Road from main road to Dumping Yard, site at Sigmendera under GP, Long Island (Length = 200mtrs)
Estimate cost : Rs. 18,95,367/-, EMD : Rs. 37,907/- & Time of completion: 06(Six) Months. The tender forms and other details can be obtained from the O/o EE on payment of Rs. 500/-. The last date of receipt of application to purchase tender form will be 19/03/2019 upto 4.00 PM. Other details/information can be seen on Website www.and.nic.in
Unique no. 54431
Executive Engineer (PRI)
N&M Andaman Division-I
Mayabunder
I.D. No. 4557

TENDER NOTICE
Sealed quotations are invited from local firms for supply of Batteries to departmental vehicles vide tender Notice No. 249/IRBn/BMT/Purchase of Batteries/2019-20/322 dated 18/02/19. The tender will be open in the chamber of the Assistance Commandant (HQ), IRBn at Port Mout on 27/03/2019 at 1100 hrs. Details of Tender notice with terms and condition can be downloaded from A & N Administration website www.and.nic.in/departamental website & eproc.andaman.gov.in. The last date of receipt of tender is on 27/03/2019 at 0800 hrs.
Unique No. 54294
CPPP No.:-ANP/0226
Assistant Commandant (HQ)
India Reserve Battalion
I.D. No. 4537

ANDAMAN LAKSHADWEEP HARBOUR WORKS
NOTICE INVITING e-Tenders
The Executive Engineer Katchal & Great Nicobar, Division, ALHW Campbell Bay invites on behalf of President of India online tenders on two bid system for the work as follows:
1. ALHW/EE/CB/DB/TEND-19/2018-19/, Name of Work: Routine Maintenance of "B" Quarry quarters complex at Campbell Bay for the year 2019-2020, Estimated Cost: Rs. 8,98,565.00, Earnest Money: Rs.17,971.00, Period of completion: 12(Twelve months), Last Date of submission of bid: 28-03-2019 1000 Hrs., Date of Opening of Bid: 30-03-2019 1030 Hrs.
2. ALHW/EE/CB/DB/TEND-20/2018-19/, Name of Work: Routine maintenance of residential buildings at Campbell Bay for the year 2019-20, Estimated Cost: Rs. 15,22,188.00, Earnest Money: Rs. 30,444.00, Period of completion: 12(Twelve months), Last Date of submission of bid: 28-03-2019 1000 Hrs., Date of opening of Bid: 30-03-2019, 1030 Hrs.
The tender forms and other details can be downloaded from the website www.tenderwizard.com/ALHW www.andssw1.and.nic.in/alhw/
I.D. No. 4531

TENDER NOTICE
Sealed quotations are invited from local firms for supply of Tyres to departmental vehicles vide tender Notice No. 229/IRBn/BMT/Purchase of Tyres/2019-20/320 dated 18/02/19. The tender will be open in the chamber of the Assistance Commandant (HQ), IRBn at Port Mout on 27/03/2019 at 1100 hrs. Details of Tender notice with terms and condition can be downloaded from A & N Administration website www.and.nic.in/departamental website & eproc.andaman.gov.in. The last date of receipt of tender is on 27/03/2019 at 0800 hrs.
Unique No. 54295
CPPP No.:-ANP/0227
Assistant Commandant (HQ)
India Reserve Battalion
I.D. No. 4538

ANDAMAN LAKSHADWEEP HARBOUR WORKS
NOTICE INVITING e-Quotation
The Executive Engineer Katchal & Great Nicobar, Division, ALHW Campbell Bay invites on behalf of President of India online quotation on two bid system for the work as follows:-
1. NIT No. ALHW/EE/CB/DB/E-QTN-07/2018-19/, Name of Work: Annual Maintenance of Computers and Peripherals in DCE-(N) Circle, ALHW, Campbell Bay for a period 12 months, Estimated Cost:Rs.0.00, Caution Money: Rs.5,000/-, Last Date of submission of bid: 26-03-2019 1000 Hrs., Date of Opening of Bid: 28-03-2019 1030 Hrs. The quotation forms and other details can be downloaded from the website www.tenderwizard.com/ALHW www.andssw1.and.nic.in/alhw/
I.D. No. 4539

TENDER NOTICE FOR ANNUAL MAINTENANCE CONTRACT (STREETLIGHT) UNDER GRAM PANCHAYAT GUPTAPARA
Tender No. 1-24/GP-GP/ST.AMC/2018-19/348 Dated 04.03.2019
Sealed Quotation are invited from the Electrical contractors (Society/individuals) having a team comprising of at least one Lineman/Wireman and a helper, one of which should have a minimum qualification of ITI in Electrical (2 years) or a certificate of competency from any of the licensing board for Streetlight Annual Maintenance Contract (AMC) under Gram Panchayat Guptapara.
The Tender document for the aforesaid Tender can be obtained from the Office of the Gram Panchayat Guptapara on all working days between 14.03.2019 & 03.04.2019 from 10.00 AM to 3.00 PM on payment of Rs 200/- (Rupees Two Hundred only).
The Tender along with EMD of Rs. 5,000/- (Rupees Five Thousand Only), complete in all respect should be put in the tender box of the Gram Panchayat Guptapara latest by 10.30 AM on 04.04.2019 11.2018.
Tenders thus received shall be opened on the same day i.e. on 04.04.2019 at 11.00 AM in presence of the Tenderers and the Tender opening Committee of the Gram Panchayat Guptapara.
The Pradhan, Gram Panchayat Guptapara reserves the right to accept or reject any or all the Quotations without assigning any reasons thereof.
Unique ID: 54412
I.D. No. 4540
Panchayat Secretary
Gram Panchayat Guptapara

TENDER NOTICE FOR ELECTRICAL ITEMS FOR GRAM PANCHAYAT GUPTAPARA
TENDER NOTICE No. 1-75/GP-GP/SUPPLY/2018-19/349 Dated 04.03.2019
Sealed Quotation are invited from the authorized dealers, reputed firms/registered co-operative Societies for Supply of Electrical Items for Gram Panchayat Guptapara.
The Tender document for the aforesaid Tender can be obtained from the Office of the Gram Panchayat Guptapara on all working days between 14.03.2019 & 03.04.2019 from 10.00 AM to 3.00 PM on payment of Rs 200/- (Rupees Two Hundred only).
The Tender along with EMD of Rs. 6,000/- (Rupees Six Thousand Only), complete in all respect should be put in the tender box of the Gram Panchayat Guptapara latest by 10.30 AM on 04.04.2019.
Tenders thus received shall be opened on the same day i.e. on 04.04.2019 at 11.30 AM in presence of the Tenderers and the Tender opening committee of Gram Panchayat Guptapara.
The Pradhan, Gram Panchayat Guptapara reserves the right to accept or reject any or all the Quotations without assigning any reasons thereof.
Unique No:54413
I.D. No. 4541
Panchayat Secretary
Gram Panchayat Guptapara

NOTICE INVITING TENDERS
The Executive Engineer, Panchayati Raj Institution, South Andaman Division-I on behalf of **Pradhan, Gram Panchayat, Mannarghat** invites separate sealed item rate tenders (in CPWD form-8) from bonafide and experienced contractors of appropriate class of APWD, MES, ALHW & P&T for the below mentioned work.
1. NIT NO. EE/ PRI/ SAD-I/ GEN/ 18-19/ 882 Name of Work:- Construction of Mini Stadium at Malapuram Ward No - 02 under jurisdiction of Gram Panchayat Mannarghat. **Estimated Cost Rs:-** 28, 69,280/- **Earnest Money Rs:-** 57, 386/- **Time of Completion:-** Four (04) Months
The tender forms and other details can be obtained from the Office of the Executive Engineer Panchayati Raj Institution, South Andaman Division-I on Payment of Rs. 500/- . The last date of receipt of application to purchase tender form will be **20/03/2019** up to 4.00 PM. Other details/ information can be seen on website www.and.nic.in.
Unique No:- 54404
Tender No:- 0033-2019-4869
Executive Engineer,
Panchayati Raj Institution,
South Andaman Division-I
Junglighat, Port Blair
South Andaman
I.D. No. 4544

e-TENDER NOTICE
e-Tender is invited for the repairing of following vehicles. The terms and conditions, EMD and other details are laid down in the tender document. Tender documents containing terms and condition may be downloaded from the official website <http://eproc.andaman.gov.in> of A & N Administration up to 11:00 AM on 21/03/2019.
Regn. No. : AN01/B0064
Tender No.: 4-6/TR/DHS/B0064/03-04/924 Dt. 27/02/2019
Tender ID : DHS 369
Regn. No. : AN01/E8321
Tender No.: 4-6/TR/DHS/E8321/09-10/925 Dt. 27/02/2019
Tender ID : DHS 370
Regn. No. : AN01/D3215
Tender No.: 4-6/TR/DHS/D3215/06-07/926 Dt. 27/02/2019
Tender ID : DHS 371
Regn. No.: MH-12-0716
Tender No.: 4-6/TR/DHS/0716/06-07/927 Dt. 27/02/2019
Tender ID : DHS 372
Last Date & Time for submission of tenders / bids online : 21/03/2019, 14:00 hrs
Date & Time of opening of Bid : 21/03/2019, 15:30 hrs
Venue : Conference Hall of DHS
I.D. No. 4545
Nodal Officer (Transport)

OFFICE OF THE ASSISTANT ELECTORAL REGISTRATION OFFICER
A & N ISLANDS PARLIAMENTARY CONSTITUENCY
SOUTH ANDAMAN
PORT BLAIR
CIRCULAR
No.G-50/ELECT/TPB/2019/574 Port Blair, dated 06/03/2019
The Hands-on-Training on EVM in view of the ensuing General Election 2019 is scheduled to be held in the following designated locations on the date and time mentioned against each location.
The training will be imparted by Shri P.S. Prasad Rao & team, Master Trainers in the designated locations. The General Public/representatives of political parties are requested to attend the Hands-on-Training in their respective locations. The schedule for imparting the training is as under:-

Sl. No.	Name of Designated Location	Date	Time
1	Gram Panchayat Calicut, Community Hall	06.03.2019	10.00 AM to 01.00 PM
2	PS No.203 to 207, JE Site Office, PBMC, Ranchi Tekri.	06.03.2019	03.00 PM to 5.30 PM
3	PS No.149 & 151 GSSS, Rangachang, Port Blair.	07.03.2019	10.00 AM to 03.30 PM
4	PS No.150 & 152 GPS, Chidiyatapu, Port Blair.	07.03.2019	10.00 AM to 03.30 PM
5	PS No.213 to 216, GPS Mazar Pahad, Port Blair.	08.03.2019	10.00 AM to 03.30 PM
6	PS No.217 to 220, GMS, Nayagaon	08.03.2019	10.00 AM to 03.30 PM
7	PS No.221 to 225, GSS, Junglighat, Port Blair.	09.03.2019	10.00 AM to 03.30 PM
8	PS No.226 to 230, GSS, Dairy Farm, Port Blair.	09.03.2019	10.00 AM to 03.30 PM
9	PS No.231 to 235, GSSS, School Line, Port Blair.	11.03.2019	10.00 AM to 03.30 PM
10	PS No.236 to 237, DBRAIT, Pahargaon, Port Blair	11.03.2019	10.00 AM to 03.30 PM
11	PS No.238 to 242, GMS Dollygunj, Port Blair	12.03.2019	10.00 AM to 03.30 PM
12	PS No.243 to 247, GSSS, Garacharma, Port Blair	12.03.2019	10.00 AM to 03.30 PM
13	PS No.248 to 251, Govt Prothrapur School, Port Blair.	13.03.2019	10.00 AM to 03.30 PM
14	PS No.252 to 256, GPS, Austinabad, Port Blair.	13.03.2019	10.00 AM to 03.30 PM
15	PS No.257 to 258, GMS, Carbyn's Cove, Port Blair.	14.03.2019	10.00 AM to 03.30 PM
16	PS No.259 to 260, GMS, Brichgunj, Port Blair.	14.03.2019	10.00 AM to 03.30 PM
17	PS No.261 to 265, JE Office, CD-I, APWD, Jail Complex, Prothrapur, Port Blair.	15.03.2019	03.00 PM to 5.30 PM
18	PS No.266 to 269, GSSS, Bathu Basthi, Port Blair.	15.03.2019	10.00 AM to 01.00 PM

Assistant Electoral Registration Officer
(Tehsildar, Port Blair)

CAREER COUNSELLORS
In Association with
INDO ASIA ACADEMY
Dear Student / Parents
Registration Started For NEET / JEE Long Term / Crash Course Classes, Only 50 Students Per Batch, Trained & Experienced Faculties from Bangalore Will Be Handling Classes.
Crash Course From March 20 - 2019, May 4th 2019
Long Term Course 1st Batch From April 2019 - May 2020
2nd Batch (Repeaters) From Aug 2019
Registration Ends On March 10th For Crash Course
March 30th For Long Term 1st Batch
Hurry Enroll Today
Demo Class Will Be Conducted on 19th March
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CAREER COUNSELLORS
Near Aashiyana Residency,
Marine Hill Port Blair-744101,
Andaman & Nicobar Island.
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Mob : +91 97344 87581, +91 99332 15202, +91 95319 07262

GALAXY COACHING CENTRE
Opp. ICICI Bank, Garacharma, Port Blair
Contact: 9474269706/ 9933256940
Register Soon:
Regular & Crash Courses for Classes VII, VIII, IX, X (Maths, Science, English, Social)
Class XI & XII (Bio., A/c, Eco., B/Studies)
Regular Class for Classes I to VI also start from March 15
Vacation Special: Spoken, Hand Writing Improvement

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Sea view @ terrace * Modular kitchen facilities
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Use mosquito nets
repellents on exposed body
surface for personal protection

Andaman and Nicobar Administration
Secretariat

Port Blair, dated the 21st February, 2019.

NOTIFICATION

No. /F. No. 3-53/2018-UD-Whereas, the draft "Port Blair Municipal Council Building Bye-Laws" was published in the Daily Telegram in its issue dated 13-10-2018 inviting suggestions/objections from those likely to be effected before the final publication of the said Building Bye-Laws, giving a period of 30 days for filing suggestions and objections.

AND WHEREAS, received suggestions /objections have been examined and given due consideration. Now, therefore, in exercise of powers conferred under section 202 of the A&N Islands (Municipal) Regulation, 1994, the Lt. Governor/Administrator, A&N Islands hereby make the following amendment in "Port Blair Municipal Council Building Bye-Laws" with immediate effect namely.

1. Short titled and Commencement:

- (i) These Byelaws shall be called Port Blair Municipal Council Building Bye-Laws (Amendment) 2018.
- (ii) They shall come into force from the date of the Publication in the Official Gazette.

2. After Clause 4.7 of the Port Blair Municipal Council Building Bye-Laws, 1999 hereinafter called Principal Bye-laws, the following Bye-laws shall be added.

Clause 4.8 "Every person who constructs, re-constructs, adds to a building or alters it, shall provide a proper spout/tank for collection of rain water which shall be utilized for various domestic purpose other than drinking, as provided at the following clauses.

Clause 4.8(a) All the buildings in plots having area more than 100 Sqm shall have Rain Water Harvesting Structures. (As indicated in Appendix L)

Clause 4.8(b) A refundable deposit of fixed sum, in the form of Fixed Deposit Receipt (FDR), based on the floor area of different slabs as detailed below in required to be deposited by the individuals while obtaining the Approval of Building Plan:-

Sl. No	Floor area range	FDR for residential* building	FDR for other# building
1.	Upto 50 sqm	No deposit	Rs. 15000
2.	50 to 100 sqm	Rs. 15000	Rs. 30000
3.	100 to 200 sqm	Rs. 30000	Rs. 60000
4.	200 to 300 sqm	Rs. 45000	Rs. 90000
5.	300 to 500 sqm	Rs. 60000	Rs. 120000
6.	500 sqm and above	Rs. 100000	Rs. 200000

Based on 40% of the construction cost of Rain Water Harvesting Tank.

The size of tank is arrived to store for minimum 10 days water requirement of households.

#Based on 80% of the construction cost of Rain Water Harvesting Tank.

Clause 4.8 (C) the FDR with admissible interest would be returned to the party concerned on successful completion and functioning of RWH system in their building.

Clause 4.8 (d) In all residential building where RWH system is not installed, penalty @ 2 times of the prevailing water charges on the piped supply by PBMC shall be imposed.

Clause 4.8 (e) In all commercial building where RWH system is not installed, penalty @ 4 times of the prevailing water charges on the piped supply by PBMC shall be imposed.

Clause 4.8 (f) All such public open spaces viz parks, public ground, school playground, stadium and other public open space above the extent of 500 sqm. Open area shall have system to capture storm water/rain water.

Clause 4.8(g) The lawns/Open spaces of Govt. bungalows/Building/Institutions shall construct Surface/Sub surface Tanks for storage of Rain Water and reuse for other usage except drinking and cooking.

New Rooftop Solar Water heating System

Clause 4.9 (1)

1. Definitions

- i) "Solar Assisted Water Heating A device to heat water using solar energy System" as heat source.
- ii) "Auxiliary back-up" Electricity operated or fuel fired boilers /systems to heat water coming out from solar water heating system to meet continuous requirement of hot water.
- iii) "New Building" Such buildings of above said categories for which construction plans have been submitted to the Authority for clearance.
- iv) "Existing building" Such building, which are licensed to perform their respective business.

Clause 4.9 (2): Installation of Solar Water Heating System

a) New Building: Clearance of plan for the construction of new building of the aforesaid categories shall only be given if in the building design itself is made for an insulated pipeline from the rooftop in the building to various distribution points where hot water is required. The building must have a provision for continuous water supply to the solar water heating system. The building should also have open space on the rooftop, which receives direct sun light. The load bearing capacity of the roof should at least by 50 Kg. per sq m. All new buildings of above said categories must. Complete installation of solar water heating systems before obtaining necessary license to commence their business.

b) Existing Buildings: Installation of Solar Assisted Water Heating systems in the existing building shall be made mandatory at the time of change of use to above said category provided there is a system or installation for supplying hot water.

Clause 4.9 (3)

Capacity: The capacity of solar water heating system shall not be less than 25 litres per day for each bathroom and kitchen subject to the condition that maximum of 50% of the total roof area is provided with the system.

Clause 4.9 (4)

Specifications: Installation of Solar Assisted Water Heater Systems shall conform to BIS specification IS 12933. The solar collectors used in the system shall have the BIS certification mark.

Clause 4.9 (5)

Auxiliary System: Whenever hot water requirement is continuous, auxiliary heating arrangement either with electric elements or oil of adequate capacity can be provided.

Clause 4.9 (6) Every person who constructs, reconstructs, adds to or alter building of the following categories shall have a system of installation for supplying hot water, having an auxiliary solar assisted water heating system:-

- a. Hospitals and Nursing Home including Govt. Hospital.
- b. Hotels, Lodges, Guest Houses, Group Housing with a plot area of 200 sqm or more.
- c. Hostels of Schools, Colleges and Training Centers with more than 100 Students.
- d. Barracks of armed forces, paramilitary forces and police.
- e. Individual residential building/flats having more than 100 sqm plinth area.
- f. Community Centers, Banquet Halls, Marriage halls and buildings of similar use.

[Admiral Devendra Kumar Joshi]
(PVSM, AVSM, YSM, NM, VSM) (Retd)
Lt. Governor, Andaman and Nicobar Islands
By order and in the name of the Lt. Governor (Administrator)
A&N Islands
Sd/-
Deputy Secretary (UD)

APPENDIX 'L'

The provisions of rainwater harvesting in various building types are:

Provisions for Rainwater harvesting by building types

Category/Use	Area of Plot (sq.m.)	Provisions to be made	Other conditions
New proposals	100 and above	Construction of Rain water Harvesting Structure	Should have emphasis on both storage and Reuse.
Group Housing			
New Proposals	All plot sizes	i. Construction of Rain Water Harvesting Structure. ii. Concrete paving to be avoided and permeable materials are to be used for all open parking spaces.	Should indicate the system of Storm Water Drainage, Rain Water Harvesting Structure and Recharging Well
Public and semi Public buildings			
All proposals	All plot sizes	i. Shall have Rain Water Harvesting Structure and storage ii. Shall have Recharge pits	Should have emphasis on both storage and reuse.
Commercial/Mixed use			
All proposals	All plot sizes	i. Construction of Rain Water Harvesting Structure. ii. Soft landscape provisions and open Spaces with Percolation pits. iii. Common treatment plant to be made part of the integrated development funded by sale of commercial space.	Should indicate the system of Storm Water Drainage, Rain Water Harvesting Structure and Recharging Well. Shall have emphasis on both storage and reuse.
Industrial			
All proposals	All plot sizes	i. Construction of Rain Water Harvesting Structure. ii. Soft landscape provisions and open spaces with Percolation pits. iii. Common treatment plant to be made part of the integrated development funded by sale of commercial space.	Should indicate the system Storm Water Drainage, Rain Water Harvesting Structure and Recharging Well. Provision should be made not to inject contaminated water into recharge structure in industrial areas and care is to be taken to keep such structures away from sewer lines, septic tanks, soak pits, landfill and other sources of Contamination.
Other proposals	All plot sizes	Similar as above	Similar as above

APPENDIX 'M'

QUANTUM OF RAIN WATER COLLECTED:

Average Annual rainfall	3000mm (3.0 m)
Average Plot size	100 sqm
Average Roof catchment @60% coverage	60sqm
Annual collection of rainwater from rooftop	60X3 =180 cum
SIZE OF STORAGE TANK	
Family size	05
Daily requirement of water	135 lpcd
Quantum of water requirement per household per day	5X135 = 675 litres
No. of day storage proposed for arriving the capacity of tank	10 days
Quantum of water to be stored for each household	10X675 =6750 litres
Size of the tank required for household including freeboard and dead storage (8000 litres approx.)	2m X 2m X 2m = 8cum
Construction Cost of tank	Rs. 37500/-
I.D. No. 4454	Sd/- Deputy Secretary (UD)

LANSON TOYOTA
Sales & Service Camp @ Port Blair
Bring in your TOYOTA cars for a Checkup

Venue : Dr BR Ambedkar Polytechnic
Date : 4th to 11th March 2019
Time : 8 am. to 5 pm.

For Sales/Service/Parts Enquires Please Call Us Now
Sales : Ashok Kumar +91 87544 17757
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TO LET

Labour Shed Godown available to accommodate 50 Labours with all facilities situated at Lillypur, Haddo, Port Blair on monthly rental basis.
Contact No. 9932081540 and 9531920747

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Tata Manza, Top Model - 2011, single hand use
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Get Mouse, Keyboard
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PLOTS FOR SALE

Plots for sale 200 Sq. mtrs. (Each) at New Bimblitan beside the main road. Price start @ Rs. 5 lakhs
Please may Contact: 9933274960, 9933261300

SITUATION VACANT

Go Andaman Tourism, Dollygunj near Mini Stadium, Port Blair
Reservation Staff - 01
Contact No. 9476020146

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PLOT FOR SALE

Plots for sale 500 Sq. mtrs. (Each) at Krishna Nagar Village, Swaraj Dweep.
Limited Plots are available
Immediate Registration
Please Contact: 9679500281

OFFICE OF THE DEPUTY COMMISSIONER SOUTH ANDAMAN DISTRICT

Port Blair, dated the 5th March, 2019

Order No:- 322

Consequent to the Notification No. 130/94/40-6/92- H & R, dtd. 23/11/1994 Under Section 5 of the A & N Islands, Land Revenue and Land Reforms Regulation 1966 published by the A & N Administration and the amendment made subsequently vide press note dated February, 03, 2019 by inviting claims/objections/suggestions, if any, from the general public/PRI's on or before 18.02.2019.

In exercise of the powers vested upon me under Section 79 and 80 of the Andaman and Nicobar Islands Land Revenue and Land Reforms Regulation, 1966 I, hereby alter and reconstitute of the following villages into Patwari Circles and Patwari Circles into Revenue Inspector Circles under Ferrargunj Tehsil in the District of South Andaman as detailed below:-

Sl. No.	Name of Village	Patwari Circle with HQ	R.I. Circle with (HQ)
(1)	(2)	(3)	(4)
1.	(1)Kadachang (2) Kanyapuram (3) Shore Point	(IV) Kadachang	(I) Wimberlygunj
2.	(1) Ferrargunj (2) Brindaban (3) Mile Tilak (4) Jirkatang (5) Mathura (6) Alipur	(V) Ferrargunj	(II) Ferrargunj

Sd/-
DEPUTY COMMISSIONER
SOUTH ANDAMAN DISTRICT
F. No. 04/TSD-R/2019

FOR SALE

2 Nos. Force Traveller (Tempo) of 'N' Series with permit
Contact No. 9434282434 and 9933253385 from (6.00 am to 9.00 am)

NATIONAL HEALTH MISSION

HIGH BLOOD PRESSURE

CAUSES OF HIGH BLOOD PRESSURE

- HISTORY OF HYPERTENSION IN FAMILY
- OVERWEIGHT OR OBESITY
- EXCESSIVE CONSUMPTION OF ALCOHOL
- RENAL OR KIDNEY DISEASES
- STRESS
- EXCESSIVE INTAKE OF SALT

DO'S AND DON'T'S OF HIGH BLOOD PRESSURE

- MAINTAIN NORMAL BODY WEIGHT
- TAKE MEDICINE BASED ON ADVISED TREATMENT
- INCREASE IN PHYSICAL ACTIVITY
- AVOID INTAKE OF ALCOHOL AND TOBACCO
- BALANCED DIET WITH INCREASED INTAKE OF FRUITS AND VEGETABLES
- AVOID EXCESSIVE STRESS
- REGULAR CHECKUP OF BLOOD PRESSURE
- AVOID EXCESSIVE USE OF OIL, FAT AND SALTS

NATIONAL PROGRAMME FOR PREVENTION & CONTROL OF CANCER, DIABETES, CVDs & STROKE (NPCDCS)
राष्ट्रीय स्वास्थ्य मिशन, अंदमान निकोबार द्वीप समूह
NATIONAL HEALTH MISSION, ANDAMAN & NICOBAR ISLANDS

SOME HELPLINE NUMBERS

Police Control room : 100
Fire Service : 101
Coastal Security : 1093
PBMC Control Room : 245798
State control Room: 1077/234287
Extn : 328 / 231179

Shipping : 245555
Women : 1091
Children : 1098
Coast Guard (Search & Rescue) : 1554
District Control Room : 1070 / 238881
Ambulance : 102

Classifieds

Stop Global Warming
Protect future generations from the harmful effects of global warming by reducing emissions from power plants, cars, factories and other sources
You too can help!!



F. No. 3-30/TR/2019
OFFICE OF THE TEHSILDAR, RANGAT MIDDLE ANDAMAN
Dated the 14th February, 2019
CANCELLATION ORDER-09
In pursuance of Assistant Commissioner (HQ) Letter No. 4-336/IT/CPGRAMS/DC(N&MA)/118 dated 10.01.2019 and cancellation Order No. 5 dated 02.01.2019 of Tehsildar, Mayabunder regarding cancellation of Local Certificate Category 1 (b) (ii) issued in favour of Shri Sunil Saha, S/o Krishna Chandra Saha, R/o Billiground and his family members.
It is to inform to all concerned and general public that the local certificate issued during 2005 then Tehsildar, Rangat in favour of Shri Sunil Saha, S/o Krishna Chandra Saha, R/o Billiground as Category 1 (b) (ii) and his entire family members issued Local Certificate Category 1 (b) (ii) are hereby cancelled.
Shri Sunil Saha and his family members are directed to apply correct / re-issue of Local Certificate as per the eligibility criteria.
Given under my hand and seal of this office today the 14th February, 2019.
Sd/-
Tehsildar, Rangat

7th WEDDING ANNIVERSARY
ON 07/03/2019

Smt. Sadhana Sutar & Sri Nityananda Sutar
Best wishes for both of you on this joyous occasion of your anniversary
"Keep loving and cherishing each other"
With love from Master Reyansh (Son), Pinki, Asha and all close friends and relatives

69th HAPPY BIRTHDAY On 07.03.2019

Ramesh Ch. Debnath
Wish you a very Happy 69th Birth Day
With best wishes from :
Charu Debnath, Sons, Son-in-laws, Daughter, Daughter-in-laws, Bapi, Anshu, Gunu, Chintu, Pintu & Megha Moitra

F.No.2-25/ZP/N&M/2018-19/190
Zilla Parishad
North & Middle Andaman
Lucknow, Mayabunder
Dated the 27th Feb, 2019
E-TENDER NOTICE
The Chief Executive Officer, Zilla Parishad, North and Middle Andaman, Mayabunder on behalf of the President of India invites sealed tender from reputed Manufacturer/Authorized Agent/Dealers for the **Supply of Stationery Items**. The requirements and schedule of tender are as detailed below:-

01. Name of Service	Supply of Stationery Items
02. Eligibility	Reputed Firms/Authorized Agent/Dealers
03. Earnest Money Deposit	Rs. 5,000/- (Rupees Five Thousand only).
04. Date of issue of Tender document	Tender document can be download from e-procurement portal - eproc.andaman.gov.in w.e.f from 01/03/2019 to 21/03/2019 (giving a period of 21 days)
05. Last date for submission of bid tender	Upto 03.00 PM on 21/03/2019
06. Opening of Tender	03.30 PM on 21/03/2019
07. Bid Validity period/validity of bid offer for acceptance by Zilla Parishad N&M Andaman, Mayabunder	90 days from the date of opening of tender.
08. Place of opening of tender	In the chamber of Chief Executive Officer, Zilla Parishad, N&MA, Mayabunder.
09. Performance Security	5% of the estimated value of contract which will be assessed after finalization of tender.
10. Duration of contract	The contract shall remain valid for a period of 01 year from the date of signing of agreement.

Sd/-
ID. No. 4528 Chief Accounts Officer

VACANCY ANNOUNCEMENT
Barefoot Holidays has opening for
Manager Operations – 1
Asstt. Manager Operations – 1
Reservation Executive – 4
Tour Manager – 2
(All candidates should possess excellent communication skills (Hindi & English) and Computer knowledge, candidates with prior experience would be given preference)
Contact details: sanjay@barefootindia.com
Ph. 7063958888
Walk-in – 11 am to 5 pm
Address: Barefoot Holidays, 1st floor, 4 Shahid Road, Dugnad, Port Blair – 744104

60th Happy Birthday to Dear Papa
Shri C. Dharma Rajan
R/o Goalghar
"Every child's sweetest dream is to have a father as sweet as you. We are so lucky to be living our dreams. We wish you all the happiness for this day".
Happy Birthday APPA
Yours loving Grandsons Shakthi Raja & Gunal Raja

E-TENDER FOR HIRING OF SOUND & LIGHT EQUIPMENTS, TUNING/ SERIAL LIGHTS AND PLASTIC CHAIRS
F. No. 2-82/M-TSM/Sound System/2016/601
Port Blair, dated 27th February, 2019
E-Tender is invited from experienced/ reputed local registered Firms/ Agencies for hiring of Sound & Light Equipments, Tuning/ Serial Lights and Plastic Chairs for organizing various events/ festivals at various tourist locations in Port Blair and nearby areas for entertainment of tourists by Department of Tourism.
The tender document with details of specifications and terms & conditions can be downloaded from the e-procurement portal <http://eproc.andaman.gov.in>.
The rates should be quoted online only and all the required documents and EMD may be submitted to Manager (Tourism), Directorate of IP&T, Port Blair.
The tender will be opened on 15.03.2019 at 3.30 pm.
ID No. 4559
Manager (Tourism)
Directorate of IP&T

JOB VACANCY

Position	Total Number of Vacant
Computer Operator	05 Nos.
Security Guard	05 Nos.
Housekeeping (Male)	02 Nos.

Contact: Anand Paradise Multiplex
School Line, Port Blair, Andaman
Contact: 7063974400 & 9679591547

CONGRATULATION TO DR. SUSMITA MANDAL
We extend our hearty congratulation to Dr. Susmita Mandal an Islander on obtaining her Doctor of Philosophy Degree in Computer Science & Engineering to achieve this Degree from National Institute of Technology, Rourkela, awarded in its on 19th day of January, 2019.
With best compliments and wishes from: All family members

First time in Port Blair

Hands-on Science Workshop
Learn & Make ...
Magnetic activities
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Kaliidoscope
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Basics of Aeromodeling
Make a controllable Plane
Make an Electromagnet
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16 & 17 MARCH
9 am to 12 pm [JR]
2 pm to 5 pm [SR]

Std. 3 to Std. 9

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Science Communicator from MUMBAI is coming to conduct the workshop!!!
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9 MARCH
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On this International Women's Day, We invite Women of all age groups for the launch of **Pankh** A new hope for Women

FANCY DRESS IN TRADITIONAL ATTIRE, SPORTS, GAMES & FUN WORKSHOPS, EXCITING PRIZES TO BE WON
TIMING: 10:00 AM

In the gracious presence of Smt. Neha Bansal

In association with Directorate of Social Welfare & Department of Arts & Science
For details contact Komal: 9933205777 | Rashmi: 9933237175

CONGRATULATIONS!!!
Staff Council, Pay and Accounts Organization would like to congratulate our Accounts Cadre Team at PBMC for the remarkable feat by bagging the award for 'Best Digital Payments Innovator' in the Smart Cities Digital Payments Award, 2018 for Port Blair Municipal Council. Special mention is to be made here of our colleague **Mr. Biju Kumar**, AO, PBMC who is also the NO (IT) of PBMC.

New Batches from March 4 & 11
General Competitive Exams 7 am
Advanced Mathematics 8:30 am
+ Mock Tests for Accountant exam

CAREER QUEST
Coaching Centre for Competitive Exams
NEAR VKV SCHOOL, LAMBA LANE
9933219008 | 9474269192

SITUATION VACANT
Salesgirl
Home Appliances
Goalghar Junction
Mob. No. 9679599945, 9734499945

VACANCY
Experienced Salesgirl/ Salesmen
For Gents Garment Showroom
Contact: **Liv Young**
Near Clock Tower, Aberdeen Bazaar
Ph. 9933236789

REMEMBRANCE
2nd Year of Remembrance on 07.03.2019
In ever loving memory of
Late JESSY NINAN
(Ex. Senior Nursing Officer)
W/o Shri Ninan Philip, Assistant Director (Admn.) (Retd.)
R/o Austinabad
"It's been 2 years since you left us to the eternal world but you have forever in our hearts guiding us in our thoughts. Praying to the omniscient for best owing you a place of eminence. We will be together again until then our love will always be with you".
Fondly missed by: Ninan Philip (Husband), Wincy Ninan (Son) & family, Benny Ninan (Son) and all other family members and relatives.

OBITUARY
(Precious in the sight of the LORD is the death of His saints. PS 116:15)
Shri K. SUNDER RAO
(Retd. Police Constable)
D.O.B.: 23.12.1927 &
D.O.D.: 06.03.2019
We the family members deeply mourn the sad demise of **Shri K. SUNDER RAO**, (Retd. Police Constable) expired on 06.03.2019 at 10.10 A.M. at G.B. Pant Hospital, Port Blair.
FUNERAL PROCESSION will take place from their residence at Near Rajasthan Temple, Opp. Postal Colony, Shadipur on 07.03.2019 at 11.00 AM. Ph. No.7063933900
Inserted by: Smti. K. Kamalamma (Wife), Sons, Daughters, Daughter-in-laws, Son-in-laws, Grand Children and Great Grandchildren and relatives.

FOR SALE
White Board Vehicle Hyundai i10, E-Serial, single owner
Call : 9679513884

LAND FOR SALE
At Diglipur
Area 200 Sq. mtrs. situated at near Market, Subhashgram, Diglipur
Ph. 9434270909

32nd Death Anniversary
On 07.03.2019

Late BASANTI KAUNWR
Maa n hoti toh wafa kaun karega
Mama ka haq bhi kaun ada karega
Rab her ek ma ko salam rakha
Warna hamare liya dua kaun karega
Miss you Maa
Inserted by: Vinita Bhan (Daughter), Denesh Ram (Son-in-law) and Arush and Anush Ram (Grand Childrens)

FOR SALE
Tata Winger, M-Series with District Permit
Ph. 9476084512/ 9474297768, 9474273533

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